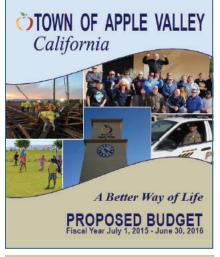
# **TOWN OF APPLE VALLEY** *California*

## A Better Way of Life **PROPOSED BUDGET** Fiscal Year July 1, 2015 - June 30, 2016

The



#### About the Cover -

Voted the "Best City to Live" in the High Desert by *Daily Press* readers four years in a row, Apple Valley continues to emerge as one of Southern California's premier communities. Improvements to infrastructure, quality public safety and abundant recreational opportunities continue to meet the needs of residents and businesses who enjoy Apple Valley's "Better Way of Life."

#### A Better Way of Life Town of Apple Valley Fiscal Year 2015-16 Proposed Budget Table of Contents

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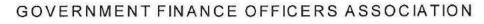
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Distinguished Budget Presentation Award

PRESENTED TO

Town of Apple Valley California

For the Fiscal Year Beginning

July 1, 2013

Koy R. Enger

Executive Director

R

Municipal Finance Officers Californía Society of

Certificate of Award

# Excellence Fiscal Year 2014-2015

Presented to the

# Town of Apple Valley

For meeting the criteria established to achieve the Operating Budgeting Excellence Award.

February 8, 2015

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Barnela Arenda - King

Pamela Arends-King CSMFO President

<u>Michael Gomez, Chair</u>

thu that some

Michael Gomez, Chair Professional Standards and Recognition Committee

Dedicated Excellence in Municipal Financial Reporting

#### Town of Apple Valley

#### Listing of Public Officials

Town Council

Larry Cusack Mayor

Barb Stanton Mayor Pro-Tem

Scott Nassif Councilmember



A Better Way of Life

Art Bishop Councilmember

Curt Emick Councilmember

Town Staff

Frank Robinson Town Manager

John Brown, Town Attorney

Nikki Salas, Human Resources Director

Marc Puckett, Assistant Town Manager Finance and Administration

Lori Lamson, Assistant Town Manager Community and Development Services

Brad Miller, Town Engineer

LaVonda Pearson, CMC, Town Clerk

Captain Lana Tomlin, Chief of Police

Dennis Cron, Assistant Town Manager Municipal Operations and Contract Services

Kathie Martin, Marketing & Public Affairs Officer

Lance Miller, Director of Public Works

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Town of Apple Valley

#### TOWN MANAGER'S BUDGET MESSAGE



May 15, 2015

Honorable Mayor, Members of the Town Council, and Citizens of Apple Valley:

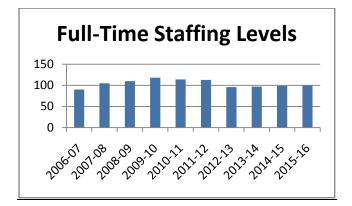
I am pleased to transmit to you the proposed Fiscal Year 2015-16 Operating and Capital Improvement Budget. As proposed, including the transfers to balance the funding of the Apple Valley Golf Course and Parks and Recreation system, this budget represents a *balanced budget* for the coming fiscal year that continues to provide a high level of service to the community while also, again contributing to the Town's emergency operating reserve. The Town's management team and staff have put together an operating and capital expenditure plan that addresses the Town Council's Vision 2020 priorities within the existing financial constraints to fulfill the service requirements of the people who live, work, and play in our community. The proposed budget demonstrates a sound financial plan for the next twelve months.

Given the high expectations of Apple Valley residents, businesses and the Town Council, development of the Fiscal Year 2015-16 proposed budget was particularly challenging. The gap between "expectations" and "fiscal reality" has gradually widened over the past several years. When coupled with economic efforts to rebound from one of the most significant and far reaching economic downturns on record, the task at hand has been difficult. However, from my professional experience in preparing Operating and Capital budgets for consideration by current and prior Town Councils, I would offer that adverse financial conditions often produce superior plans for managing the public financial resources. I believe this financial plan as proposed is both realistic and responsive.

The objectives used in developing the proposed budget were to submit a balanced budget to the Town Council which continued to address the Council's Vision 2020 priorities; to maintain high levels of service to the community; to be prudent and realistic in estimating revenues and to support a Capital Improvement Program focused both on capital maintenance and repair. As a quick overview, here is the proposed budget as submitted for Fiscal Year 2015-16 for all funds:

| PROPOSED BUDGET - ALL FUNDS         |                             |                     |                       |                            |  |  |  |  |  |  |
|-------------------------------------|-----------------------------|---------------------|-----------------------|----------------------------|--|--|--|--|--|--|
| Appropriations/<br><u>All Funds</u> | Proposed<br><u>FY 15-16</u> | Adopted<br>FY 14-15 | Increase (D<br>Amount | <u>ecrease)</u><br>Percent |  |  |  |  |  |  |
| Operating Budget                    | \$ 52,801,209               | \$ 52,638,040       | \$ 163,169            | 0.31%                      |  |  |  |  |  |  |
| Transfers Out                       | 20,623,779                  | 19,429,144          | 1,194,635             | 6.15%                      |  |  |  |  |  |  |
| Capital Budget                      | 29,824,920                  | 33,412,127          | (3,587,207)           | -10.74%                    |  |  |  |  |  |  |
| Total                               | \$103,249,908               | \$105,479,311       | \$(2,229,403)         | - 2.11%                    |  |  |  |  |  |  |
|                                     |                             |                     |                       |                            |  |  |  |  |  |  |

Management Staff were directed to maintain current staffing levels when submitting their budget proposals. Below is a graph that illustrates the staffing levels for full-time positions over the last 10 fiscal years.



#### SERVICES PROVIDED BY THE TOWN

The citizens of Apple Valley continue to enjoy an outstanding level of service provided by the Town paid for by local tax dollars: police; recreation programs for the youth, adults and seniors; parks maintenance; street maintenance; transportation; engineering; building safety: street sweeping; housing; planning and development; code enforcement: animal control: and general government. The General Fund is the major funding source for all services. Therefore, the budget discussion herein focuses primarily on the General Fund, as highlighted in the Financial Summaries section following the Budget Message.

The FY2015-16 proposed budget again represents improvements in the format from the prior budget submissions to the Town Council. At my direction, staff has continued to implement a "best practices"

approach to improve the transparency, readability and understandability of the budget document. These improvements and the changes to the budget format are now more subtle than in prior years but are, in fact, improvements nonetheless. Improvements to the budget format are intended to increase the transparency of the budget process and provide a clear picture of the Town's spending plan for the next fiscal year. The proposed budget document is now in conformity with the award program requirements for the Government Finance Officers Association's Distinguished Budget Presentation Award. The Town has now received the Award for Distinguished Budget Presentation from the GFOA for the past two years. The Town is the first high desert community to receive this award. Nationally, less than 1.6% of eligible public agencies receive this award. We believe that the FY15-16 proposed budget continues to exceed the award program requirements and we will again be submitting the budget to the GFOA for consideration for this award.

#### GENERAL FUND PROPOSED BUDGET

The total PROPOSED General Fund budget is \$28.1 million, an increase of \$2.2 million over the adopted budget in FY2014-15. This net increase in appropriations resulted from a variety of sources including; increases in Sheriff's contract for public safety services (\$565,000), inclusion of an increase in the transfer to the Parks and Recreation Fund to balance the current operating budget, (\$384,000), increased electric utility costs, (\$102,000), a 3.0% wage increase for employees (\$110,000). The table below is a summary of the total resources and requirements for the proposed FY2015-16 General Fund budget:

| General Fund Summary                |    |            |  |  |  |  |  |  |
|-------------------------------------|----|------------|--|--|--|--|--|--|
| Estimated Revenues                  | \$ | 20,768,094 |  |  |  |  |  |  |
| Transfers In                        |    | 7,545,902  |  |  |  |  |  |  |
| Total Resources                     | \$ | 28,313,996 |  |  |  |  |  |  |
| Proposed Budget                     |    | 28,102,544 |  |  |  |  |  |  |
| Approp. To Fund Balance             |    | 211,452    |  |  |  |  |  |  |
| Balance                             | \$ | -          |  |  |  |  |  |  |
|                                     |    |            |  |  |  |  |  |  |
| * Accounted for in the General Fund |    |            |  |  |  |  |  |  |

A thorough review of the details of the proposed budget will be presented to Council and discussed at length during your scheduled budget workshop.

The discussions at the budget workshop will focus primarily on the proposed budget for the General Fund and the budget balancing decisions necessary to achieve a balanced budget for submission to Council for consideration. Economic factors affecting preparation of the proposed budget will also be discussed. These adjustments are summarized herein.

During preparation of the proposed budget, there was a slight continuation of the easing of budgetary pressures encountered in prior years and previously existent in the General Fund. This easing resulted primarily from budgetary actions implemented in prior years as Council acknowledged the need to implement a series of budget strategies in the near term to reduce spending and enhance revenues where possible. The easing was also attributable to improved economic activity as the economy continues to grow at a slow pace. Further, increased business activity in the local economy resulted in slight increases in related sales tax revenue streams. However, as in recent years, Council has again acknowledged the continued importance of performing a full review of the Town's revenue structure and the need to consider new sources of funding to support existing service delivery and any new programs or services that may be contemplated in the future.

Working with staff from every department, a responsible spending plan has been developed. This proposed FY2015-16 budget represents a balanced budget achieved through the multi-year budget balancing strategies and revenue enhancements that have been implemented in current and prior fiscal years.

#### FINANCIAL OUTLOOK

Apple Valley's economy has continued to show clear signs of slow sustained growth. Permit activity has continued to increase and building and construction activity has improved. Further, per local realtors, multiple offers for homes available for sale is becoming more commonplace. This increased real estate activity is a clear sign of improved market demand and pricing pressures that will cause home prices to rise in the near future. However, property tax revenues typically lag market activity by about 18 months. As the economy continues to improve, it is important to consider that the cost of services provided to the community has also continued to rise at a rate greater than the Town's revenue growth. As with consumers and businesses alike, the Town is facing higher fuel costs, utility costs, insurance

premium costs and material costs. The combination of slow growth in revenues and increasing costs of operation underscore the continued importance of keeping a close watch on budgetary performance over the course of the fiscal year.

While the passage of Proposition 1A has provided some measure of fiscal stability to local agencies, the State's budget dilemma over the last several years has created funding gaps for all Cities and Towns from the loss of revenues previously funded from State sources or tax increment revenues from Redevelopment Agencies. The loss of these funding sources due to these State takeaways has continued to have a direct impact on local agencies' abilities to provide basic service delivery. Cities and Towns must remain vigilant to ensure that the State will not be accessing local revenues yet again in the coming year. Any additional takeaways from the State will have a direct impact on the Town's budget and its ability to continue to provide the same level of service delivery to the community.

The Town's cash flow position remains healthy. However, any further expansion of programs and services or increases in the Town's commitment to capital improvements in the community will necessitate additional revenues to fund those initiatives. The Town cannot accomplish any expansion of programs and services strictly by economizing, cutting support personnel, contracting for services, and utilizing other "right sizing" tools to cut costs in other areas. These tools have been in place since the Town's inception and have become a "way of life" for Town operations. The Town cannot support the addition of more programs and services without the addition of new funding sources to support any new initiatives.

#### **APPROPRIATIONS LIMIT**

Since the addition of Article XIII-B to the Constitution of California in November 1979, the Town has been required to annually establish an Appropriations Limit. The ideology behind establishing an annual appropriation limit is that if an agency's ability to spend tax proceeds each year is controlled, then the growth in tax revenues can be systematically and incrementally managed to lessen the impact or tax burden upon taxpayers throughout the State.

In June 1990, Article XIII-B and its implementing legislation Chapter 1205/80 were modified by Proposition 111 and SB 88. The modifications changed the annual adjustment factors for determining the Appropriations Limit. Beginning with

the calculation of the Appropriations Limit for FY 90-91, the Town may choose one of the following factors to use for inflationary adjustment:

- The growth in California per capita income; or
- The growth in the non-residential assessed valuation due to new construction within the Town.

In addition, the Town may choose to use either the population growth of the Town or the population growth within the County. These two adjustment factors, one for inflation and one for population, are both annual elections for the Town in determining its Appropriations Limit.

Below is the calculation of the Town's proposed Appropriations Limit for FY 15-16:

| Step 1 - Appropriations Limit for FY 14-15                                                                           | \$<br>31,824,647 |
|----------------------------------------------------------------------------------------------------------------------|------------------|
| Step 2 - Multiply the FY 14-15<br>Appropriations Limit by the cumulative<br>growth factors for San Bernardino County | <br>1.048582     |
| Appropriations Limit FY 14-15                                                                                        | \$<br>33,370,752 |

The estimated proceeds from general tax revenues in FY 15-16 equal \$17,084,800, which is \$16,285,952 or 48.8% under the limit.

#### **SUMMARY**

The proposed Fiscal Year 2015-16 Operating and Capital Improvement budget continues to support a high level of service that the citizens of Apple Valley are accustomed to expect. It represents a balanced financial plan and contributes an additional \$211,452 to the Town's emergency operating reserves. Including this contribution, adequate reserves have been set aside for contingencies, including amounts to meet unforeseen emergencies.

The proposed budget represents a balanced financial plan designed to ensure that Apple Valley remains an outstanding place to live, work and play. Furthermore, I believe this plan reflects a majority of your priorities, as well as the priorities of the community, within the Town's existing financial resources. However, should the Town Council and the community desire additional/expanded programs and services or additional Capital Projects, it will be necessary to add a new revenue source or, identify which existing programs, services or Capital Projects, that can be eliminated from the proposed budget. The Town is not in the position – at any point in time throughout the fiscal year absent a major upward shift in the economy – to add expenses without corresponding reductions or offsetting revenue enhancements. This must apply to <u>everyone</u> if we are to successfully work together to implement this budget.

#### ACKNOWLEDGEMENT

The annual development of the proposed budget takes an enormous amount of staff time and efforts, and has to be completed within a compressed timeline. I sincerely appreciate and applaud the efforts of the Assistant Town Managers, Department Directors, Division Managers, and other departmental staff for their contributions. Special recognition is extended to the Finance team for their contributions. I thank the Town Council for their continued support in making Apple Valley a financially stable and wellbalanced community.

Respectfully submitted,

Frank Robinson Town Manager

#### **PROPOSED OPERATING & CAPITAL BUDGET SUMMARY**

The Fiscal Year 2015-16 Proposed Budget reflects the operating and capital spending plans for the General Fund, Special Revenue Funds, Capital Project Funds, Debt Service and Enterprise Funds. The total proposed budget for all funds is \$103.2 million, a decrease of \$2.2 million or 2.11% compared to the adopted budget for FY 14-15. Table 1 illustrates these changes.

#### TABLE 1

| PROPOSED BUDGET - ALL FUNDS |                 |                |                       |                |                 |  |  |  |  |  |
|-----------------------------|-----------------|----------------|-----------------------|----------------|-----------------|--|--|--|--|--|
| Appropriations/             | Proposed        | Adopted        | Increase (Dec         | <u>crease)</u> | Percent         |  |  |  |  |  |
| <u>All Funds</u>            | <u>FY 15-16</u> | FY 14-15       | Amount                | Percent        | <u>of Total</u> |  |  |  |  |  |
| Operating Budget            | \$ 52,801,209   | \$ 52,638,040  | <pre>\$ 163,169</pre> | .31%           | 51.14%          |  |  |  |  |  |
| Transfers Out               | 20,623,779      | 19,429,144     | 1,194,635             | 6.15%          | 19.97%          |  |  |  |  |  |
| Capital Budget              | 29,824,920      | 33,412,127     | (3,587,207)           | -10.74%        | 28.89%          |  |  |  |  |  |
| Total                       | \$ 103,249,908  | \$ 105,479,311 | \$ (2,229,403)        | - 2.11%        | 100.00%         |  |  |  |  |  |

#### **OPERATING BUDGET OVERVIEW**

In comparison to the total proposed FY15-16 budget, on an all funds basis the operating budget comprises 51.14% of the total budget. The following discussion will focus primarily on the operating budget. The proposed operating budget is \$52.8 million, a decrease of \$796,193 or 1.49% compared to the amended budget in FY 14-15. Table 2 below illustrates the components and changes in the proposed operating budget as compared to the prior fiscal year's amended operating budget.

#### TABLE 2

| OPERATING BUDGET- ALL FUNDS                                                                                                                        |               |               |              |         |         |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|--------------|---------|---------|--|--|--|--|--|--|--|
| Proposed Amended <u>Increase (Decrease)</u> % of<br>Expenditure Category <u>FY 15-16</u> <u>FY 14-15</u> <u>Amount</u> <u>Percent</u> <u>Total</u> |               |               |              |         |         |  |  |  |  |  |  |  |
| Salaries & Benefits                                                                                                                                | \$ 11,057,276 | \$ 10,511,168 | \$ 546,108   | 5.20%   | 20.94%  |  |  |  |  |  |  |  |
| General Operating                                                                                                                                  | 3,689,195     | 3,891,673     | (202,478)    | -5.20%  | 6.98%   |  |  |  |  |  |  |  |
| Economic Development                                                                                                                               | 3,141,286     | 3,862,212     | (720,926)    | -18.67% | 5.95%   |  |  |  |  |  |  |  |
| Building Maintenance                                                                                                                               | 145,200       | 234,600       | (89,400)     | -38.11% | 0.27%   |  |  |  |  |  |  |  |
| Grounds Maintenance                                                                                                                                | 174,445       | 273,295       | (98,850)     | -36.17% | 0.33%   |  |  |  |  |  |  |  |
| PIO Events                                                                                                                                         | 76,800        | 80,300        | (3,500)      | -4.36%  | 0.15%   |  |  |  |  |  |  |  |
| Public Works                                                                                                                                       | 2,246,050     | 2,450,850     | (204,800)    | -8.36%  | 4.25%   |  |  |  |  |  |  |  |
| Culture & Recreation                                                                                                                               | 229,849       | 242,776       | (12,927)     | -5.32%  | 0.44%   |  |  |  |  |  |  |  |
| Contract & Professional                                                                                                                            | 23,414,721    | 23,200,798    | 213,923      | .92%    | 44.34%  |  |  |  |  |  |  |  |
| Vehicle & Equipment                                                                                                                                | 985,039       | 830,876       | 154,163      | 18.55%  | 1.87%   |  |  |  |  |  |  |  |
| Capital Equipment                                                                                                                                  | 57,000        | 375,220       | (318,220)    | -84.81% | .11%    |  |  |  |  |  |  |  |
| Depreciation                                                                                                                                       | 1,798,141     | 1,798,140     | 1            | .00%    | 3.40%   |  |  |  |  |  |  |  |
| Debt Service                                                                                                                                       | 5,786,207     | 5,845,494     | (59,287)     | -1.01%  | 10.96%  |  |  |  |  |  |  |  |
| Total                                                                                                                                              | \$ 52,801,209 | \$ 53,597,402 | \$ (796,193) | -1.49%  | 100.00% |  |  |  |  |  |  |  |

**Salaries & Benefits:** Personnel costs increased by \$546,108 or 5.20% in total. Of this increase, \$238,610 is a result of the proposed cost of living adjustment (COLA) of 3.0% for the Town's employees. Of this amount, \$34,000 will be contributed by employees into a proposed Retiree Health Savings (RHS) plan. The Town will contribute a "matching" amount into each individual employees RHS account. This plan is intended to replace the existing retiree health plan with a self-directed employee contributory/employer matching RHS plan. This plan is a "defined contribution" plan intended on limiting the Town's future unfunded liabilities for retiree health care. The existing "defined benefit" retiree health care plan is proposed to sunset as of June 30, 2015. In addition, employee and retiree cafeteria and pension benefit costs increased by \$274,385 in total. Of that amount, \$260,457 of the increased costs was due to changes in actuarial assumptions that affected the employer pension contribution rates.

**Maintenance & Operations (M&O):** The maintenance and operations category includes such things as: office supplies; office equipment; electricity, gas and water for all Town-owned property including parks, medians, street lights and traffic signals; principal and interest payments on outstanding Town debt. The proposed budget for maintenance and operations accounts is \$41.7 million, a net decrease of \$1,342,301 or 3.12% compared to the FY 14-15 amended budget. The major components of the decrease are:

- □ \$202,478 decrease in General Operating expenditures.
- **□** \$720,926 decrease in Economic Development expenditures mainly due to expiration of grant funding.
- **u** \$204,800 decrease in Public Works expenditures due to various one-time costs in the prior year.
- □ \$164,057 decrease in Vehicle and Capital Equipment expenditures.

Also, included in the M&O proposed budget is \$5,786,207 for debt service payments. The major components of this amount include the following (descriptions of the debt can be found in the "Financial Summaries" section of the proposed budget):

- □ \$779,362 for Certificates of Participation (COPs).
- □ \$878,019 for lease revenue bonds.
- □ \$3,442,422 for Tax Allocation Bonds (TABs).
- □ \$268,011 for installment purchase agreements.
- □ \$229,798 for the 98-1 Assessment District Limited Improvement Bonds (Debt without Government Commitment).

**Vehicles and Equipment/Fixed Assets:** The proposed budget includes \$1,042,039 funding for vehicles and equipment and fixed assets, or items that are estimated to be greater than \$5,000 in total value and are usually considered one-time or capital in nature. The majority of these capital equipment related costs relate to vehicle and equipment costs which total \$985,039 in the proposed budget.

Per the contract with the San Bernardino County Sheriff's department for the provision of public safety services to the Town, the Town is obligated to fund vehicle replacement and maintenance costs for all vehicles utilized by Sheriff's department personnel supporting the County contract with the Town. The Town is charged replacement costs on the Sheriff's department patrol vehicles, support vehicles and command vehicles that are supporting the public safety services provided to the Town. Vehicles are charged out to the Town based upon the Sheriff's established repair and replacement schedules for such vehicles.

The remaining capital equipment/fixed asset costs of \$57,000 budgeted in the FY 15-16 proposed budget relate primarily to the following: upgrades in the amount of \$15,000 to the Council Chambers, purchase of new vehicle repair lift and upgrading 3A System Grinder pump in the Wastewater Fund in the amount of \$30,000 resurfacing of deck/floor in the aquatic center in the amount of \$12,000 in the Aquatic Facilities Fund.

The total proposed FY 15-16 General Fund estimated revenue is \$20.7 million, an increase of \$.5 million or 2.64% compared to adopted revenue estimates for FY 14-15. Table 3 illustrates the General Fund revenue sources that fund Town services.

#### TABLE 3

| GENERAL FUND ESTIMATED REVENUES |    |                             |                            |    |                        |                     |                            |  |
|---------------------------------|----|-----------------------------|----------------------------|----|------------------------|---------------------|----------------------------|--|
| <u>Revenue Source</u>           |    | Proposed<br><u>FY 15-16</u> | Adopted<br><u>FY 14-15</u> |    | Increase (De<br>Amount | ecrease)<br>Percent | Percent<br><u>of Total</u> |  |
| Local Taxes                     | \$ | 17,084,800                  | \$ 16,807,600              | \$ | 277,200                | (1.65%)             | 82.27%                     |  |
| Fines & Fees                    |    | 251,000                     | 267,000                    |    | (16,000)               | (5.99%)             | 1.21%                      |  |
| Public Services                 |    | 1,560,300                   | 1,280,400                  |    | 279,900                | 21.86%              | 7.51%                      |  |
| Building & Safety Fees          |    | 1,101,000                   | 1,057,000                  |    | 44,000                 | 4.16%               | 5.30%                      |  |
| Planning Fees                   |    | 180,700                     | 216,100                    |    | (35,400)               | (16.38%)            | 0.87%                      |  |
| Engineering Fees                |    | 155,500                     | 113,300                    |    | 42,200                 | 37.25%              | 0.75%                      |  |
| Other Revenues                  |    | 434,794                     | 493,102                    |    | (58,308)               | (11.82%)            | 2.09%                      |  |
| Total                           | \$ | 20,768,094                  | \$ 20,234,502              | \$ | 533,592                | 2.64%               | 100.00%                    |  |
| Note: Excludes transfers in.    |    |                             |                            | _  |                        |                     |                            |  |

**Revenues:** As a result of the slow but steady rebound in the economy, most revenue sources are projected to increase slightly. The Town has been experiencing slight increases in Sales Tax, Property Tax, and Franchise Taxes and the expectation is that those increases will continue into FY 15-16. A portion of the increased property tax revenues is resulting from an increase in property tax collections due to the elimination of the Redevelopment Agency and subsequent redistribution of previously captured tax increments. In the near term, the local economy is not generally expected to grow at a comparable rate when compared to the economic growth rates realized prior to FY 07-08. However, most economic indicators appear optimistic and most economic projections are generally calling for a long period of sustained 'slow growth'.

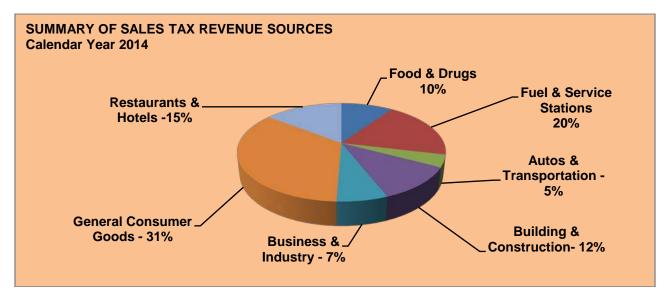
Property Tax is the <u>single largest</u> source of revenue for the Town. The FY 15-16 estimated revenue from property tax is \$8,815,800 or 31.14% of the total General Fund revenues. This amount is \$392,400 more than the amended FY 14-15 estimated property tax revenues. This increase of approximately 4.66% in revenue is attributed to the continued slow growth in property values which are anticipated to continue for the foreseeable future. In previous years, the declining market values of property in the Town depressed property tax revenues by as much as 40% in some areas. However, over the last year, property values have begun to rise steadily on a month-over-month basis. While market values of property in the Town are still at reduced levels when compared to assessed values prior to the beginning of the recession in 2007, a large portion of the property tax base is still assessed at market values less than the maximum taxable value per Proposition 13 limits. These properties may experience Prop. 8 recoveries or increases in assessed values at a rate above 2% up to the Prop. 13 limit over the next year. As such, there is an expectation that the assessed values of those properties will increase at a rate greater than 2% over the next year thereby increasing property tax revenue collections by the Town.

Sales & Use Tax represents the Town's <u>second largest</u> revenue source estimated at \$5,985,000 or 21.14% of the total General Fund estimated revenues for FY 15-16. This amount includes the \$664,000 sales tax backfill payment from the State in the form of property taxes (accounted for as Sales Tax In-Lieu), and represents a decrease of \$900,300 compared to the amended revenue estimate for FY 14-15. The backfill payment from the State is the result of the "triple flip" that was approved by the voters in November 2004 under Proposition 57 to finance the State's Economic Recovery Bonds. Under this Proposition, the State took one fourth of the local agencies' sales tax and backfilled it with a like amount in property taxes from the Educational Revenue Augmentation Fund (ERAF). The State estimates that the "triple flip" mechanism will expire at June 30, 2015 and a final "clean-up" payment to local governments will be made during the first quarter of 2016.

The State Board of Equalization administers the collection of sales and use taxes and remits those collections to local governments. Of those collections, 30% is remitted for the first month of each quarter, another 30% the second month, and 40% at the end of the quarter with a "clean-up" payment for the prior period. The sales tax backfill portion of the payment is remitted to local agencies twice a year, in January and May, and a final "clean-up" payment is made in January of the following fiscal year. Apple Valley's sales tax base has consistently trended upward over the last several years. This predictability of the sales tax revenue source is due to the diversity of the types of businesses and retailers located within the Town. While the sales tax revenue category had been most directly affected by the recession, sales tax revenues have begun to move upward at a slow gradual pace. Staff is estimating that sales tax revenues will increase (23.42%) when compared to the FY 14-15 revised revenue estimates. The majority of this increase is due to the anticipated expiration of the State's "Triple-Flip" mechanism to borrow local sales taxes during FY 2016.

Graph 1 below illustrates the types of businesses and industries that generated sales tax revenues for the Town in calendar year 2014 and the percent of the total sales tax revenue collections generated by each sector of the local economy.

#### <u>GRAPH 1</u>



The VLF (Vehicle License Fee) Swap is the result of the State's action in 2003 to permanently reduce the Vehicle License Fee from 2% to 0.65%. In the past, local government received its full share of the revenues from the 2% rate. When the State reduced the rate, the State also promised to make local governments whole by backfilling the lost revenue with a like amount in property tax revenues. This backfill payment is linked directly to the growth in property tax revenues. Apple Valley has experienced some revenue losses from the swap as most property values have fallen since the recession began in May, 2007. Although the recession ended in June, 2009, property values in the Town have yet to fully recover to property values existent in 2007.

Franchise fees represent the Town's <u>third largest</u> source of revenue. Currently, the Town collects electric franchise fees from Southern California Edison, gas franchise fees from Southwest Gas Company, cable franchise fees from Cable providers and Solid Waste Hauler's franchise fees from the Town's waste hauler. For FY 15-16, estimated revenue from all sources of Franchise Fees is \$2,073,000, which represents 7.32% of the total General Fund revenue. The estimated revenue reflects a net increase of \$1,000 or .05% over the FY 14-15 estimate.

Contract payments for animal sheltering services with the County of San Bernardino represent the Town's <u>fourth</u> <u>largest</u> source of revenue. The FY 15-16 revenue estimate from this source is \$408,000, which represents 1.44% of the total General Fund revenues. This revenue is a new revenue source to the Town since the County began contracting with the Town for animal sheltering services beginning in January, 2013.

Descriptions, assumptions, and a ten-year historical trend on the General Fund revenue sources by major categories can be found within the "Financial Summaries" section of this document.

#### **OTHER GOVERNMENTAL FUNDS**

To gain a better understanding of the proposed budget as a whole, the General Fund budget is compared to the entire budget covering all governmental funds. Table 4 illustrates this relationship.

#### TABLE 4

| GOVERNMENTAL FUNDS ADOPTED BUDGET                |                 |               |                     |                |                 |  |  |  |  |
|--------------------------------------------------|-----------------|---------------|---------------------|----------------|-----------------|--|--|--|--|
| Fund Types                                       | Proposed        | Adopted       | <u>Increase/(De</u> | <u>crease)</u> | Percent         |  |  |  |  |
|                                                  | <u>FY 15-16</u> | FY 14-15      | <u>Amount</u>       | Percent        | <u>of Total</u> |  |  |  |  |
| General Fund *                                   | \$ 28,102,544   | \$ 25,887,310 | \$ 2,215,234        | 8.56%          | 39.10%          |  |  |  |  |
| Special Revenue Funds *                          | 17,654,885      | 15,545,066    | 2,109,819           | 13.57%         | 24.57%          |  |  |  |  |
| Capital Projects Funds *                         | 26,113,570      | 27,804,742    | (1,691,172)         | (6.08%)        | <u>36.33%</u>   |  |  |  |  |
| Total Governmental Funds *Includes transfers out | \$ 71,870,999   | \$ 69,237,118 | \$ 2,633,881        | 3.80%          | 100.00%         |  |  |  |  |

The following Table 5 illustrates the other governmental funds' resources and uses. A brief description of each fund and its budgeted appropriations is listed within the "Fund Summaries" section of the budget. For funds that show appropriations exceeding the estimated revenues available (shown in brackets), undesignated fund balances will be used to cover the projected shortfall.

#### TABLE 5

| <u>Fund</u>                       | Estimated<br>Resources<br><u>FY 15-16</u> | Proposed<br>Appropriations<br><u>FY 15-16</u> | Revenues<br>Over (Under)<br><u>Appropriation</u> : |
|-----------------------------------|-------------------------------------------|-----------------------------------------------|----------------------------------------------------|
| Gas Tax*                          | \$ 1,850,610                              | \$ 2,537,414                                  | \$ (686,804)                                       |
| Article 3                         | 355,700                                   | 355,700                                       | -                                                  |
| Article 8*                        | 650,000                                   | 390,000                                       | 260,000                                            |
| Measure I                         | 7,006,735                                 | 7,718,130                                     | (711,395)                                          |
| Air Pollution Control             | 47,450                                    | 47,260                                        | 190                                                |
| Community Development Block Grant | 984,122                                   | 984,122                                       | -                                                  |
| Apple Valley Home                 | 643,511                                   | 643,511                                       | -                                                  |
| Victorville Home                  | 1,006,365                                 | 1,006,365                                     | -                                                  |
| Cal Home                          | 50,000                                    | 50,000                                        | -                                                  |
| Parks & Recreation*               | 3,647,924                                 | 3,647,924                                     | -                                                  |
| Quimby                            | 40,200                                    | -                                             | 40,200                                             |
| Police Grants                     | 34,459                                    | 34,459                                        | -                                                  |
| Assessment District LL            | 322,000                                   | 240,000                                       | 82,000                                             |
| Capital Projects Funds*           | 22,248,400                                | 26,113,570                                    | (3,865,170)                                        |
| Total Other Governmental Funds    | \$ 38,887,476                             | \$ 43,588,455                                 | \$ (4,880,979)                                     |

#### **CAPITAL IMPROVEMENT PROJECTS**

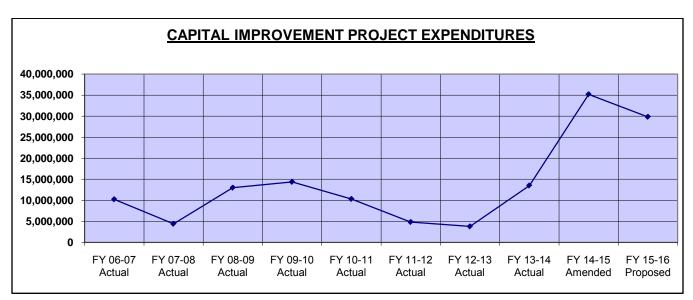
The Town's Seven-Year Capital Improvement Program (CIP) is listed within the "Capital Improvement Program" section of the proposed budget. This section provides comprehensive, detailed information on each of the capital projects that the Town plans to undertake in the coming fiscal year and beyond. Twenty-five capital improvement projects totaling \$29.8 million are proposed for funding in FY 15-16, a decrease of \$3.6 million or 10.74% over the adopted CIP in FY 14-15.

Table 6 is a summary of proposed projects by program category. Further detail of each CIP is included within the "Capital Improvement Program" section of this document.

#### TABLE 6

| CAPITAL IMPROVEMENT PROJECTS |                             |  |  |  |
|------------------------------|-----------------------------|--|--|--|
| Program Category:            | Proposed<br><u>FY 15-16</u> |  |  |  |
| Preliminary Design           | \$ 1,467,650                |  |  |  |
| Full Design                  | 300,000                     |  |  |  |
| Construction                 | 28,057,270                  |  |  |  |
| Total                        | \$ 29,824,920               |  |  |  |
|                              |                             |  |  |  |

The following graph illustrates how much the Town has expended to improve and maintain its infrastructure including streets; curbs and sidewalks; storm drains; traffic operations; parks, parkways, and medians; and buildings and facilities. Over the last 10 years, the Town has spent/appropriated approximately \$139.3 million or an average of \$13.9 million a year for capital improvements.



#### <u>GRAPH 2</u>

**Use of fund balances:** During times of emergency or due to other needs, the Town may utilize its general operating reserve, which is part of the "committed" and "unassigned" portions of General Fund fund balance, if circumstances warrant. The General Fund fund balance should be distinguished from other fund balances. Special Revenue Funds and Capital Projects Funds fund balances are earmarked for specific uses based upon the criteria for which these funds were established. These types of funds may accumulate monies for future appropriations. For example, when the Town is ready and able to embark upon a capital improvement project or special program that meets the specific requirements for the use of the funds, appropriations from fund balances may be used.

A summary schedule of estimated available fund balances for all funds is found on the "Calculations of Projected Fund Balances" schedule included within the "Financial Summaries" section of this document. Table 7 below lists the estimated fund balances recommended to be used to support the FY 15-16 proposed budget.

#### TABLE 7

| Fund                         | <u>Amount</u> |
|------------------------------|---------------|
| Gas Tax Fund                 | \$ 686,804    |
| Measure I                    | 711,395       |
| Capital Improvement TIF Fund | 3,994,920     |
| Aquatic Facilities Fund      | 5,950         |
| Wastewater Fund              | 27,498        |
| Solid Waste fund             | 1,016,632     |
| AV RDA Successor Agency Fund | 5,757,382     |
| Total Use of Fund Balances   | \$ 12,200,581 |

**Property and Business Improvement District (PBID):** Information on the Apple Valley Village PBID may be found within the "PBID" section of this budget document. The Town acts as trustee and custodian of PBID funds although the Town does not exercise direct control over PBID activities or expenditures.

**<u>Redevelopment Agency (RDA)</u>**: Information on the Successor Agency to the Town's dissolved Redevelopment Agency may be found within the "RDA" section of this budget document. Although the RDA is a separate legal entity, the Town is considered the "sponsoring entity." As such, the Town is responsible for administering all dissolution activities associated with the former RDA and receives some administrative fee revenues for those activities.

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Town of Apple Valley

#### **RESOLUTION NO. 2015-12**

# **RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY, CALIFORNIA APPROVING A BUDGET APPROPRIATION AND ADOPTING THE BUDGET, INCLUDING THE OPERATING AND CAPITAL IMPROVEMENT BUDGET FOR FISCAL YEAR 2015-16**

WHEREAS, the Town has been notified of funding for Capital Projects by the State and by San Bernardino Association of Governments, the following represents current funding levels and adjustments as necessary, and

WHEREAS, the Town Manager and Assistant Town Manager of Finance and Administration have heretofore submitted to the Town Council a proposed budget for the Town for Fiscal Year 2015-16, as the same may have been revised by the Town Council, a copy of which is attached, and copies of which are in the possession of and in the office of the Town Clerk and the Assistant Town Manager of Finance and Administration; and

WHEREAS, the said proposed budget contains estimates of the services, activities and projects comprising the budget, and contains expenditure requirements and the resources available to the Town; and

WHEREAS, the appropriations limit for the Town for Fiscal Year 2015-16 is \$33,040,349 (Thirty Three Million Forty Thousand Three Hundred Forty Nine Dollars), and the total annual tax revenues subject to such limitation for Fiscal Year 2015-16 are estimated to be \$17,084,800; and

WHEREAS, the Town Council has made such revisions to the proposed budget as appears to be desirable; and

WHEREAS, the proposed budget, as herein approved, will enable the Town Council to make adequate financial plans and will ensure that Town officers can administer their respective functions in accordance with such plans,

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY AS FOLLOWS:

SECTION 1: That the appropriation-expenditure budgeting system is hereby adopted. The system consists of:

A. Present Personnel Policies and Procedures, including salary schedules and benefits, except as hereinafter changed by resolution or ordinance of the Town Council.

B. An appropriation-expenditure system which will show budgetary categories by department.

C. The system mentioned above will apply to Operating and Capital Improvement Budget expenditures as intended for use in Fiscal Year 2015-16.

D. The Town Manager is authorized to transfer Operating Budget Appropriation Balances between functions and/or programs when he deems it necessary to do so.

E. Budget system assumes existing service levels; Council approval will be required for any significant changes involving increased or decreased service levels.

F. The Assistant Town Manager of Finance and Administration shall be responsible for constant monitoring of the budget and shall establish and implement appropriate control mechanisms necessary for said purpose, after approval of the Town Manager.

G. A monthly report shall be prepared by each department and/or project indicating any changes in service levels and the progress each entity has achieved or failed to achieve and the reasons for said status, if they have not obtained results. Each manager shall be accountable for achieving results of his/her organization unit based upon the objectives set for each unit by the Town Manager and Town Council and shall be evaluated as to their performance in an annual performance appraisal conducted by the Town Manager.

H. A deflator procedure, to be administered by the Town Manager, is hereby established for reducing appropriations in the event that projected revenues are reduced due to a reduction in the State subventions or other revenues that may fluctuate downward due to changes in economic conditions. For Fiscal Year 2015-16, the amount of Total Operating and Capital Budget Appropriation shall be reduced, as determined by the Town Manager based on his assessment of total Town needs.

I. A monthly status report will be provided to the Town Council reflecting budget, year-to-date expenditures, and percentage used by each department and fund of the Town.

SECTION 2: The proposed budget for the Town of Apple Valley for the Fiscal Year 2015-16 is hereby approved and adopted, and the amounts of proposed expenditures as specified are appropriated for the budget programs and units as herein specified.

A. The 2015-16 Operating and Capital Improvement Budget programs are hereby adopted, establishing the following expenditure levels:

|                                      | 200.000    |
|--------------------------------------|------------|
| 22. Local Transportation Fund        | 390,000    |
| 23. Measure I                        | 7,718,130  |
| 24. Air Pollution Control            | 47,260     |
| 25. CDBG                             | 984,122    |
| 26. Apple Valley Home                | 643,511    |
| 27. Victorville Home                 | 1,006,365  |
| 28. Cal Home                         | 50,000     |
| 29. Parks & Recreation               | 3,647,924  |
| 30. Police Grants                    | 34,459     |
| 31. Assessment District LL           | 240,000    |
| 32. Capital Improvement TIF Fund     | 25,078,570 |
| 36. Aquatic Facilities               | 12,000     |
| 34. Storm Drains                     | 100,000    |
| 35. Project Manager Grants           | 923,000    |
| 36. Wastewater Enterprise Fund       | 6,347,440  |
| 37. Waste Management Enterprise Fund | 12,529,332 |
| 38. Apple Valley Golf Course         | 1,068,468  |
| 39. Debt Service Funds               | 1,663,019  |
| 40. Successor Agency - RDA           | 9,770,650  |
| <i>6 j – – – – – – – – – –</i>       |            |

#### TOTAL OPERATING & CAPITAL EXPENDITURES \$103,249,908

B. Operating and Capital Budget Revenues are hereby adopted establishing a revenue base by which Town Expenditures will be measured:

| 1.  | General Fund                       | \$28,313,996        |
|-----|------------------------------------|---------------------|
| 2.  | Street Maintenance Funds (Gas Tax) | 1,850,610           |
|     | Pedestrian and Bicycle Fund        | 355,700             |
|     | Transportation Fund                | 650,000             |
| 5.  | Measure I                          | 7,006,735           |
| 6.  | Air Pollution Control              | 47,450              |
| 7.  | CDBG                               | 984,122             |
| 8.  | Apple Valley Home                  | 643,511             |
| 9.  | Victorville Home                   | 1,006,365           |
| 10. | Cal Home                           | 50,000              |
| 11. | Parks & Recreation                 | 3,647,924           |
| 12. | Quimby                             | 40,200              |
| 13. | Police Grants                      | 34,459              |
|     | Assessment District LL             | 322,000             |
|     | Capital Improvement Projects Funds | 22,248,400          |
|     | Wastewater Enterprise Fund         | 6,377,351           |
|     | Waste Management Enterprise Fund   | 11,512,700          |
|     | Apple Valley Golf Course           | 1,068,468           |
|     | Debt Service Fund                  | 1,663,019           |
| 20. | Successor Agency - RDA             | 4,013,268           |
| то  | TAL OPERATING AND CAPITAL REVENUES | <u>\$91,836,278</u> |

SECTION 3: Pursuant to Section 53901 of the California Government Code, within 60 days after the adoption hereof, the Town Clerk shall file a copy of this resolution with the Auditor of the County of San Bernardino.

SECTION 4: Within fifteen days after the adoption of this resolution, the Town Clerk shall certify to the adoption hereof and, as so certified, cause a copy to be posted in at least three public places within the boundaries of the Town.

APPROVED and ADOPTED by the Town Council of the Town of Apple Valley this 9<sup>th</sup> day of June, 2015.

Larry Cusack Mayor

ATTEST:

La Vonda M. Pearson Town Clerk

#### RESOLUTION NO. 2015-13 A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY ESTABLISHING THE 2015-16 FISCAL YEAR APPROPRIATION LIMIT FOR THE TOWN OF APPLE VALLEY

WHEREAS, Article XIIIB of the California Constitution and Section 7910 of the California Government Code require that each year the Town of Apple Valley shall, by resolution, establish an appropriations limit for the Town for the following fiscal year; and

WHEREAS, the Assistant Town Manager of the Town has heretofore prepared and submitted data and documentation required for and to be used in the determination of an appropriations limit for the Town for Fiscal Year 2015-16 and such data and documentation has been available to the public for at least fifteen days prior to adoption of this Resolution; and

WHEREAS, the Town of Apple Valley established its 2014-15 Fiscal Year Appropriation Limit of \$31,824,647 (Thirty One Million, Eight Hundred Twenty Four Thousand, Six Hundred Forty Seven Dollars) and

Whereas, to the best of the Town's knowledge and belief the State Department of Finance figures reflect the following statistics relevant to the calculation of the Fiscal Year 2015-16 Appropriation Limit:

Per Capita Personal Income Change for Fiscal Year 2015-16: 3.82%

Population Adjustment - January 1, 2015: 1.0%

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY AS FOLLOWS:

Section 1. Based on the foregoing figures and the provisions of Article XIIIB of the Constitution of the State of California, the following figure accurately represents the Fiscal Year 2015-16 Appropriation Limit of the Town of Apple Valley to be \$33,370,752 (and said sum is hereby determined and established as the appropriation limit for the Town of Apple Valley for Fiscal Year 2015-16).

Section 2. The Town Clerk shall certify to the passage of the Resolution.

APPROVED and ADOPTED by the Town Council of the Town of Apple Valley this 9<sup>th</sup> day of June, 2015.

Larry Cusack MAYOR

ATTEST:

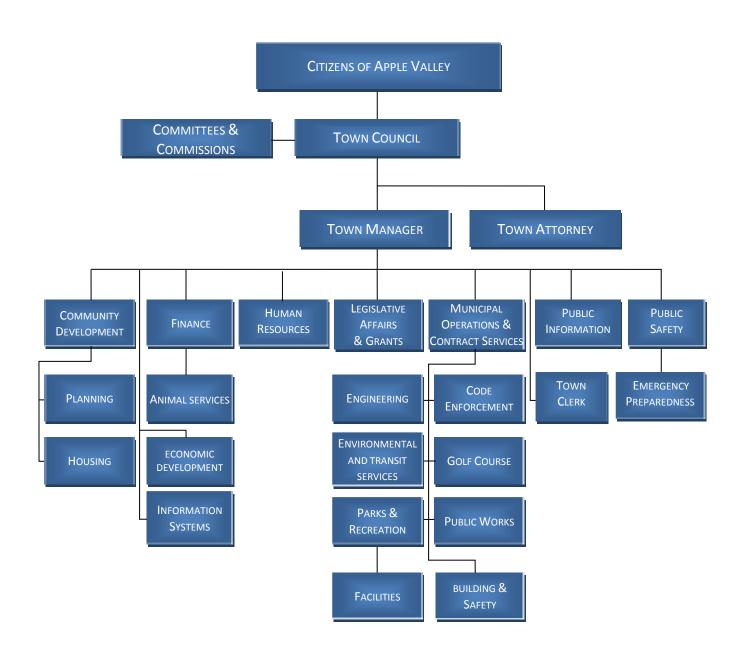
LaVonda Pearson TOWN CLERK This page intentionally left blank.



Town of Apple Valley

# Town of Apple Valley ORGANIZATIONAL CHART

#### Fiscal Year 2015-2016



### **VISION 2020**

**Mission Statement**: To provide a better way of life through local control of public safety, development, services and amenities; enhancing our residents' lives and providing for Town of Apple Valley our community's future.

**Vision Statement**: A premier community, full of first-class amenities, events, and employment opportunities, Apple Valley will lead the High Desert in public safety and environmental stewardship defining "A Better Way of Life."

- 1. **A SAFE COMMUNITY** Maintain and enhance the high level of public safety in Apple Valley.
- 2. ADEQUATE AND WELL MAINTAINED INFRASTRUCTURE – Provide the infrastructure necessary for Apple Valley's residents and businesses to live and grow.
- 3. **A THRIVING ECONOMY** Enhance and expand the Town's economic base.
- 4. **A STRONG TRANSPORTATION SYSTEM** Develop and maintain a comprehensive transportation system.
- 5. AMPLE PARKLAND AND DIVERSE RECREATIONAL OPPORTUNITIES – Maintain the Town's network of parkland and recreational opportunities.
- 6. **HIGHEST QUALITY STAFF** Retain the highest quality Town staff.
- 7. **PROMOTE PARTNERSHIPS** Develop meaningful partnerships in both the public and private sectors, increasing opportunities for funding projects and supporting









economic development.

REVENUE GENERATION – Explore options for departments to provide revenue-generating services. Identify potential revenue streams in both public and private sectors.



Adopted April 11, 2012

8.

#### A HISTORY OF APPLE VALLEY



Newton Bass and Bud Westlund, circa 1946

While Apple Valley became an official Town when residents voted for incorporation in 1988, the Town's history goes back much further. Local historians have found signs of Serrano Indian camps along the Mojave River in Apple Valley. They were already here when Father Francisco Garces arrived in 1776, as he established the Spanish missions throughout California. In the late 1800s, the Paiute Indians also migrated to this area. The Mojave River Trail hosted trappers, gold prospectors, pack mules and Mormon wagon trains over 13,000 people passed through here between 1849 and 1859. It was in 1860 that the first cabin was built in Apple Valley by Silas Cox, and the first road was cut the following year.

Contrary to what the Town's name may suggest, there aren't any apple orchards in Apple Valley. There are many stories as to how Apple Valley acquired its name. According to the late Mary Hampton, a local historian, the name arose from the abundance of apple orchards that existed here in the 1920s. Some say the name "Apple Valley" originated from The Appleton Land Company that was based in this area in the early 1900s. Ursula Poates, one of the first settlers in the area, is credited with saying, "There were some apples being raised along the river in those early days, but not by the ton, so I just cut it down and called it Apple Valley!" By 1920, apples were being grown by the ton at award-winning orchards. Unfortunately, with the Great Depression and the cost of pumping water for irrigation, the orchards died off in the 1930s.

With a pleasant climate and lots of land, many types of ranches were built in the area. They touted the dry desert air as a cure for ailments of all sorts, including tuberculosis and asthma. Other ranches provided a haven for shell-shock victims of World War I, while still others developed into guest ranches. People would come to Apple Valley to enjoy the western lifestyle where they could ride horses, attend rodeos and just get away from the big city.

The modern founders of Apple Valley were Newton T. Bass and B.J. "Bud" Westlund, who were partners in the oil and gas industry in Long Beach, CA. Westlund and Bass formed the Apple Valley Ranchos Land Co. in 1946 and marketed the area as a destination resort and quality residential community - "The Golden Land of Apple Valley". They built the Apple Valley Inn and Hilltop House, and invited famous celebrities of Hollywood to come visit. Within ten years there were banks, churches and a school, along with a golf course, hospital and 180 businesses.

Today, the Town is home to 70,000 residents. Apple Valley has emerged as a leader in advanced health care systems, spanning the gamut from pediatric services to radiology, with St. Mary Medical Center as the hub of state-of-the-art medical services. Lifestyle is unique in Apple Valley ranging from affordable housing for the first-time buyer, to affordable equestrian estates and executive manors. A 1,400-acre master planned retirement community offers a wide range of senior housing. Clean air, low crime rates, and open spaces permits Apple Valley to be the land of opportunity for those who are seeking a better place to live, work and play.

#### **BUDGET GUIDE**

The purpose of the Town of Apple Valley's budget is to serve as a "blueprint" for providing Town services and as a working financial plan for the fiscal year. It also represents the official organizational plan by which, Town policies, priorities, and programs are implemented. It provides the means to communicate to the residents, businesses, and employees how the Town's financial sources are used to provide services to the community. The budget includes both the operating costs to manage the Town and the capital improvement projects that the Town plans to undertake during the fiscal year.

The budget is organized by fund, by department, by division, and by account. A fund is defined as a fiscal accounting entity with a self-balancing set of accounts recording cash and other financial resources, together with all related liabilities and balances, which are segregated for the purpose of carrying on specific activities in accordance with special regulations, restrictions, or limitations. A department (e.g., Municipal Operations Department) is an organizational unit with divisions (e.g., Animal Services) and within each division is a specific program (e.g., Animal Shelter). "Line" accounts provide the details of the type of expenditure that each department/division spends – e.g., salaries, benefits, supplies, and so forth.

After the proposed budget is submitted by the Town Manager to the Town Council in May, budget study sessions are held in mid to late May or early June followed by a public hearing at the Council meeting prior to its consideration for adoption. The intent is to adopt the budget by the second Council meeting in June.

**Budget Message:** This section includes the Town Manager's transmittal letter to the Town Council and describes what is in the budget, including budget issues and policies that lead to the development of the budget.

**Budget Overview:** This section provides a summarized narrative of the budget highlights; explanation on variances both on revenues and expenditures; and other pertinent data about the budget.

**General Information:** This section includes the Budget Guide; describes the budget process; and provides the description of each fund. The funds are listed by fund type: Governmental Funds (include the General Fund, Special Revenue Funds, Capital Projects Funds, and Debt Service Funds); and Proprietary Funds (include the Internal Service Funds).

**Summaries of Financial Data:** This section provides a variety of financial analyses such as the beginning and ending fund balances; pie charts of resources and appropriations; multi-year budget comparisons by fund/by expenditure/by category/by program; revenue details/narratives with historical trends; summary of personnel changes by department; a listing of approved fixed assets, new and replacement vehicles, and building modifications and maintenance projects for the fiscal year.

**Departmental Details:** This section divides the document by department. It starts with the Town Council. The reader will find an organization chart; multi-year personnel summary; a narrative of the department describing each division and each program within that department; the accomplishments for the prior year; the objectives for the coming year; and measurements of how the department achieves its objectives from year to year. This section also provides the financial data of each department including multi-year comparisons of expenditures sorted in many ways – by division, by expenditure category, by funding source, by account, and by program. The last department is the "Non-Departmental" which is not an actual department with staff. It is merely a cost center to house expenditures such as debt service payments and transfers outs, which are not attributed to a specific department.

**Capital Improvement Program:** This section provides a summary of the capital improvement projects planned for the year including their descriptions, funding sources, and the estimated cost of each project. The reader will also find what is called a Capital Improvement Project form, which provides details about each project; and finally, a schedule of the Five-Year Capital Improvement Program and a schedule of the Capital Improvement Program by funding source.

**Property and Business Improvement District (PBID):** The PBID budget is presented for informational purposes only. PBID is a separate legal entity and is <u>not</u> a component unit of the Town. It is a separate legal entity consisting of businesses within the District. The Town of Apple Valley's staff provides staff support services to the PBID by accounting for the billing and collection of assessments received and expenditures made within the District.

**Appendix:** This is the final section of the budget document which includes a brief history of the Town; miscellaneous statistics (such as date of incorporation, form of government, population, etc.); community profile (provides demographics information, among other things); financial policies; a glossary of budget terms; a listing of acronyms used throughout the budget document; and a various statistical data about the Town's debt obligations.

#### BUDGET PROCESS

The Town's budget process begins in December with a kick-off meeting between Finance department staff and departmental budget liaisons. The Town Manager outlines the goals and directives for the development of the coming year's budget. Finance staff distributes the budget calendar, instruction manuals, forms, and budget worksheets to the departments. Municipal Operations department staff coordinates the departmental building modification and vehicle replacement requests. Engineering department staff coordinates the capital improvement project requests.

After each department submits their budget departmental budget requests, Finance compiles the data and calculates the total amount requested including estimated revenues and projected fund balances for each fund with budgetary activity. The Town Manager holds departmental budget hearings. Subsequently, the Town Manager makes his recommendations and Finance prepares the proposed budget document. The Town Manager transmits the proposed budget to Town Council. The Council conducts budget study sessions; sets a public hearing; and, adopts the budget prior to the beginning of the fiscal year.

After the budget is adopted, Finance staff integrates the budgetary data into the Town's accounting system and reconciles budgeted labor distributions with actual payroll charges during the year. Staff issues the adopted budget document and submits it for both the national and the state distinguished budget presentation awards programs. Month-end reports are distributed to the departments to monitor budget performance throughout the year.

Capital Improvement **Projects Budget Process:** The Town maintains a rolling Five-Year Capital Improvement Program (CIP). In October-November each year, the Engineering Department solicits proposals from the other Town departments for inclusion in the coming year's capital improvement projects budget. Around the same time, the Finance Department provides the Engineering Department the estimated fund balances available for appropriation for CIP. These fund balances usually come from Special Revenues Funds and Capital Projects Funds. Both these fund types are earmarked for specific uses. If and when the General Fund provides funding for CIP, cash is transferred to the specific Capital Project Fund where the project will reside.

Engineering staff then prepares the Capital Improvement Project form, which provides detailed information about the proposed capital improvement project. Typically, a project costing \$25,000 or more (with some exceptions depending on the type of project) is categorized as a capital improvement project. Others, costing less, could be included in what the Town calls Building Modification projects. These are the routine maintenance and/or repairs of Town buildings and facilities.

During the departmental budget hearings, the Town Manager and staff conduct a "walkthrough" of the various proposed projects. After the Town Manager's evaluation of what will be included in the proposed budget, the CIP is reviewed to determine if the projects conform to the General Plan. The proposed CIPs relating to parks are reviewed to determine if the Parks projects conform to the Master Plan of Parks & Recreation.

**User Fees & Charges:** As part of the budget cycle, the Town updates its fees and charges, usually, simultaneous with adoption of the budget. The Town uses, to some extent, a cost allocation method for administrative and overhead charges as part of the calculation. Administrative costs are based on staff's salaries and benefits which are allocated on a pro-rata basis; overhead charges are for maintenance and operations costs which are also allocated in the same manner. Both these charges are added to the cost of personnel who are directly involved in the activity for which a fee is charged, which is determined by the time spent on that activity multiplied by the hourly rate for salaries and benefits. The Town Council conducts a public hearing before adopting the new fees.

**Budget amendments:** Supplemental appropriations, when required during the fiscal year, require approval by the Town Council. Budget changes within each department or between accounts are approved by the Town Manager and Director of Finance.

**Basis of budgeting:** The Town uses the modified accrual basis in budgeting governmental funds. This means that obligations of the Town, including outstanding purchase orders, are budgeted as expenses and revenues are recognized when they are both measurable and available to fund current expenditures.

#### **BUDGET PROCESS**

The Town has three enterprise funds. For enterprise funds, the budget is prepared on a full accrual basis. This means expenses are recognized when incurred and revenues are recognized when due the Town. Depreciation expense is not included in budgeting for enterprise funds but the full purchase price of equipment is included in the budget.

**Basis of accounting:** The Town uses the modified accrual basis of accounting for governmental funds. Revenues are recorded when measurable and available to fund current expenditures. Expenditures are recorded when the services are substantially performed or the goods have been received and the liabilities have been incurred. The Town's enterprise funds use the full accrual basis of accounting; revenues are recorded when earned and expenses are recorded when incurred.

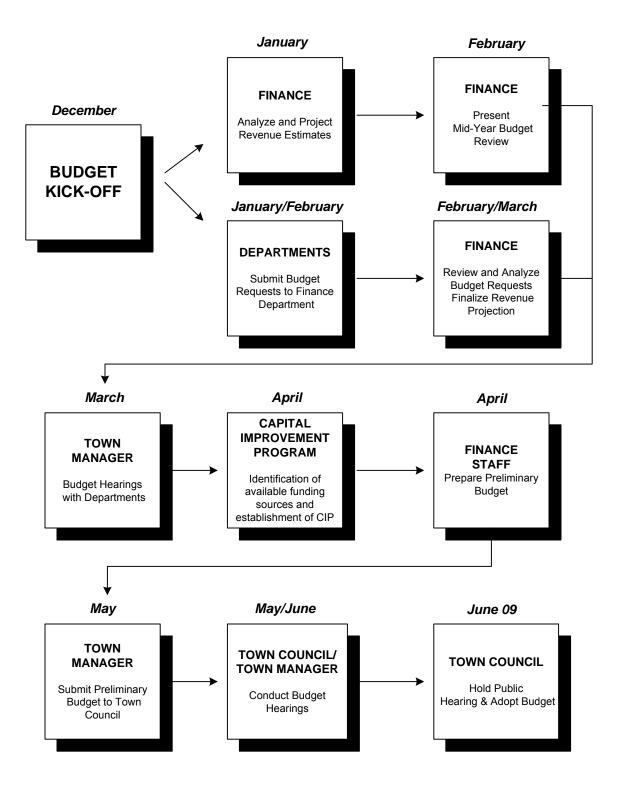
Budgetary control is maintained at the department level within each fund. The Town also maintains an encumbrance accounting system budgetary control. Estimated purchase amounts are encumbered prior to the release of purchase orders to vendors. At fiscal year end, all operating budget appropriations lapse. Open encumbrances are reported as reservations of fund balances at fiscal year-end.

**Budgetary data:** Annual budgets are legally adopted for all funds on a basis consistent with generally accepted accounting principles.

The following Flow Chart describes the Town's annual budget process.

#### TOWN OF APPLE VALLEY, CALIFORNIA

#### TOWN OF APPLE VALLEY BUDGET PROCESS FLOW CHART FISCAL YEAR 2015-2016



## **DESCRIPTION OF FUNDS & FUND TYPES**

## **GOVERNMENTAL FUNDS**

Governmental funds are used to account for most, if not all, of a government's tax-supported activities. The general fund, special revenues funds, debt service funds, and capital projects funds are considered governmental funds.

#### GENERAL FUND

**<u>GENERAL FUND - 1001</u>**: The General Fund is the primary operating fund of the Town. All general tax revenues and other receipts that are not allocated by law or contractual agreement to some other fund are accounted for in this fund. It accounts for all financial resources of the general government, except those required to be accounted for and reported in another fund.

## SPECIAL REVENUE FUNDS

Special Revenue Funds are used to account for proceeds of specific sources (other than for major capital projects) that are legally restricted to expenditure for specified purposes.

**<u>GAS TAX FUND (STREET MAINTENANCE) – 2010:</u>** This fund accounts for the receipts and expenditures of money apportioned by the State Highway Code sections' 2105, 2106, 2107 and 2107.5. Gas tax monies are restricted in use and can only be used to construct and maintain streets and highways.

**<u>ARTICLE 3 FUND - 2013</u>**: This fund accounts for the revenues and expenditures of the Town's share of Article 3 monies which are restricted in use for transportation projects/activities.

**<u>ARTICLE 8 FUND - 2015</u>**: This fund accounts for the revenues and expenditures of the Town's share of Article 8 monies which are restricted in use for transit or street repair projects/activities.

**PARKS AND RECREATION FUND - 2510:** This fund accounts for all revenues, including property tax revenues, and expenditures of the Apple Valley Parks and Recreation Department (formerly Recreation and Parks District) that are required to be separately maintained in accordance with the provisions of California Government Code Section 57642.

**LOW/MODERATE HOUSING FUND – 2710/2720:** This accounts for the 20% set aside of tax increment revenue received from the Redevelopment Agency project area and restricted for low/moderate income housing.

**<u>RDA DEBT SERVICE FUND – 3010/3020</u>**: This fund accounts for and reports financial resources committed, restricted or assigned for the payment of advances from the Town to the Redevelopment Agency and other Agency debt.

**COMMUNITY DEVELOPMENT BLOCK GRANT FUND – 2120:** This fund accounts for revenues received from the Department of Housing and Urban Development (HUD) which are to be expended for approved Federal Housing and Community Development Act projects. These revenues must be expended to accomplish one of the following objectives: elimination of slum or blight, benefit low and moderate income persons, or to meet certain urgent community development needs.

<u>AIR POLLUTION CONTROL DISTRICT FUND – 2040:</u> This fund accounts for monies received from the Air Pollution Control District which are used to improve air quality.

**NEIGHBORHOOD STABILIZATION PROGRAM FUND** – **2130/2131**: This fund accounts for revenues received from a special CDBG allocation that addresses the problem of abandoned and foreclosed homes.

## **DESCRIPTION OF FUNDS & FUND TYPES**

**ASSESSMENT DISTRICT LL FUND – 2810:** This fund accounts for the revenues and expenditures of Assessment District L-1 which provides landscaping and right-of-way maintenance in accordance with the homeowners' agreement.

<u>HOME FUND – 2310/2320/2330</u>: This fund accounts for revenue received from the Department of Housing and Urban Development for assisting low and moderate income individuals to purchase homes.

**PROP 1B FUND – 2035:** This fund accounts for the revenues and expenditures associated with the Town's share of Prop 1B funds.

**ADDI DOWN PAYMENT ASSISTANCE FUND – 2340:** This fund accounts for funds received from the California Department of Housing and Community Development for down payment assistance loans given to homeowners.

<u>HELP DOWN PAYMENT ASSISTANCE FUND – 2420:</u> This fund accounts for down payment assistance loans made out to homeowners funded through the California Housing Finance Authority.

**<u>QUIMBY FEES FUND – 2520</u>**: This fund accounts for revenues received from developers and restricted for the development of parks.

**FEMA/OES FUND – 2910:** This fund accounts for FEMA expenditures and reimbursements.

**<u>HCD STATE PROGRAM INCOME FUND – 2210:</u>** This fund accounts for program income received from state funded loans repaid to the Town and expenditures made on new loans.

**<u>CDBG PROGRAM INCOME FUND – 2110</u>**: This fund accounts for program income received from CDBG expenditures reimbursed.

**SANBAG STIMULUS FUND – 2046:** This fund accounts for revenues received for local projects approved under the SANBAG Local Stimulus Program.

#### **DEBT SERVICE FUNDS**

**2007 TOWN HALL REVENUE BONDS – 4108:** This fund accounts for and reports financial resources that are restricted for the payment of interest and principal on the 2007 Town Hall Revenue Bonds.

<u>1999 COPS FUND – 4105</u>: This fund accounts for and reports financial resources restricted for the payment of interest and principal on the 1999 Public Facilities Financing Project Certificates of Participation.

**<u>2001 COPS FUND – 4106</u>**: This fund accounts for and reports financial resources to advance refund and economically defease the \$2,570,000 Certificates of Participation issued on August 1, 1995 and payment of interest and principal on the 2001 Certificate of participation.

### CAPITAL PROJECTS FUNDS

<u>NAVISP FUND – 4050</u>: This fund accounts for the construction of infrastructure improvement projects related to implementation of the North Apple Valley Industrial Specific Plan (NAVISP).

**<u>STORM DRAINS FUND – 4760</u>**: This fund accounts for development impact fees received for acquiring land, engineering, and/or constructing storm drain infrastructure.

**DEVELOPMENT IMPACT FEES FUND – 4710/4720/4730/4740/4750/4770:** This fund accounts for funds received to mitigate the impact of new development on the Town's infrastructure.

## **DESCRIPTION OF FUNDS & FUND TYPES**

**<u>CAPITAL PROJECTS FUND - 4410</u>**: This fund was established to account for all of the Town's construction projects that are not being separately accounted for in other capital project funds (with the exception of those funded through nonmajor capital project funds and Enterprise Funds). Financing is provided primarily through transfers in from the General Fund, and from State and Federal grants.

**<u>GOVERNMENT FACILITIES FUND - 4110</u>**: This fund accounts for and reports financial resources restricted, committed, or assigned to activities related to the construction of the new Town Hall Annex.

**<u>REDEVELOPMENT AGENCY CAPITAL PROJECTS FUND – 4010/4020</u>: This fund accounts for tax increment and other revenues, and expenditures associated with the Town's Redevelopment Agency capital projects.** 

MEASURE I FUND - 2021: This fund accounts for all capital projects funded with Measure I monies.

**PROJECT MANAGER GRANTS FUND - 4910:** This fund accounts for non-budgeted funds awarded to the Town during the course of the fiscal year mainly for capital related activities

## **PROPRIETARY FUNDS**

**<u>SEWER FUND - 5010</u>**: This fund accounts for the costs of providing sewer services to the general public within the Town's service area and the user charges by which these costs are recovered.

**SOLID WASTE MANAGEMENT FUND - 5510:** This fund accounts for the costs of providing trash services to commercial and residential units and the user charges by which these costs are recovered.

**<u>APPLE VALLEY GOLF CLUB FUND - 5710</u>**: This fund accounts for the costs of providing golf to the general public and the user charges by which these costs are covered.

## TRUST FUNDS

**<u>REDEVELOPMENT OBLIGATION RETIREMENT FUND (PA1) – 2725</u>: This fund accounts for the Successor Agency dissolution activities associated with the former Redevelopment Agency project area number 1 (VVEDA).** 

**<u>REDEVELOPMENT OBLIGATION RETIREMENT FUND (PA2) – 2730:</u>** This fund accounts for the Successor Agency dissolution activities associated with the former Redevelopment Agency project area number 2.

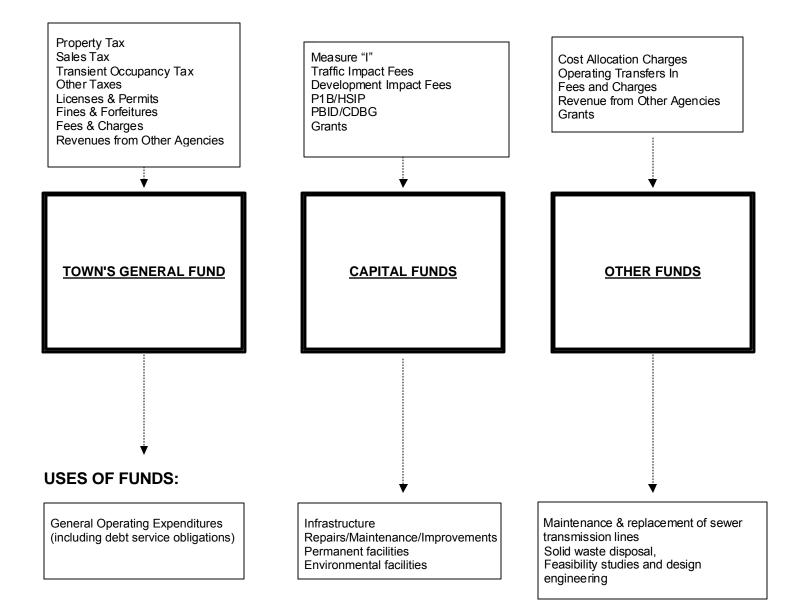
### AGENCY FUNDS

**ASSESSMENT DISTRICT 98-1 - 8310:** Town acts as the agent for the homeowners of Assessment District 98-1, and makes principal and interest payments for the Assessment District's 1915 Improvement Act Bonds.

<u>VILLAGE PBID – 8110</u>: To account for the assessments received and expenditures made on behalf of the Apple Valley Village Property and Business Improvement District.

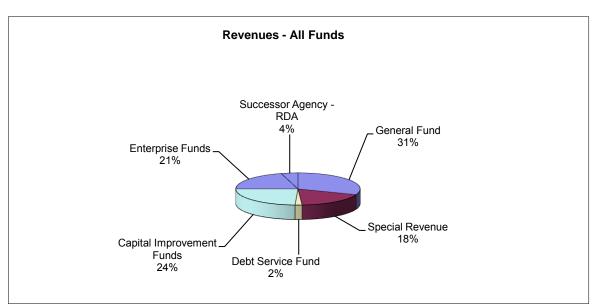
# THE TOWN'S FLOW OF FUNDS STRUCTURE

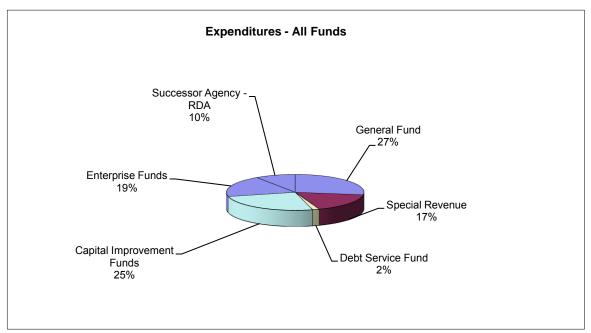
## **REVENUE SOURCES:**



# Town of Apple Valley

| Fiscal Year 2015/2016 - Summary of All Funds |              |                                      |  |  |  |  |  |  |
|----------------------------------------------|--------------|--------------------------------------|--|--|--|--|--|--|
| Revenues:                                    |              | Expenditures:                        |  |  |  |  |  |  |
| General Fund                                 | \$28,313,996 | General Fund \$28,102,544            |  |  |  |  |  |  |
| Special Revenue                              | 16,639,076   | Special Revenue 17,654,885           |  |  |  |  |  |  |
| Debt Service                                 | 1,663,019    | Debt Service 1,663,019               |  |  |  |  |  |  |
| Capital Improvement Funds                    | 22,248,400   | Capital Improvement Funds 26,113,570 |  |  |  |  |  |  |
| Enterprise Funds                             | 18,958,519   | Enterprise Funds 19,945,240          |  |  |  |  |  |  |
| Successor Agency - RDA                       | 4,013,268    | Successor Agency - RDA 9,770,650     |  |  |  |  |  |  |
| Total Revenues                               | \$91,836,278 | Total Expenditures\$103,249,908      |  |  |  |  |  |  |





# Town of Apple Valley CALCULATION OF PROJECTED FUND BALANCES

for the Fiscal Year Ending June 30, 2016

|      |                                | Projected   |            | Proposed   |
|------|--------------------------------|-------------|------------|------------|
|      |                                | Fund        | Estimated  | Operating  |
| Fund |                                | Balances    | Revenues   | Budget     |
| No.  | Fund Description               | 07/01/15    | FY 15-16   | FY 15-16   |
| 1001 | General Fund                   | 18,960,343  | 20,768,094 | 25,016,897 |
|      | Special Revenue Funds:         |             |            |            |
| 2010 | Gas Tax Fund                   | 522,586     | 1,500,610  | 1,458,327  |
| 2013 | Article 3                      | (104,930)   | 355,700    | -          |
| 2015 | Article 8                      | 1,547,449   | 650,000    | -          |
| 2021 | Measure I Local 2040           | 2,221,709   | 6,083,735  | -          |
| 2040 | Air Pollution Control          | 84,362      | 47,450     | 47,260     |
| 2120 | CDBG                           | -           | 984,122    | 954,122    |
| 2131 | NSP 3                          | -           | -          | -          |
| 2320 | Apple Valley Home              | -           | 643,511    | 643,511    |
| 2330 | Victorville Home               | -           | 1,006,365  | 1,006,365  |
| 2410 | Cal Home                       | -           | 50,000     | 50,000     |
| 2510 | Parks & Recreation             | (6,859,451) | 2,575,264  | 3,188,776  |
| 2520 | Quimby Funds                   | 133,735     | 40,200     | -          |
| 2610 | Police Grants                  | -           | 34,459     | 34,459     |
| 2620 | Asset Seizure                  | 6,602       | -          | -          |
| 2630 | Drug & Gang Prevention         | 1,505       | -          | -          |
| 2810 | Assessment District LL         | 1,213,227   | 322,000    | 240,000    |
|      | Subtotal Special Revenue Funds | (1,233,206) | 14,293,416 | 7,622,820  |
|      | Debt Service Funds:            |             |            |            |
| 4105 | 1999 COPS                      | _           |            | 430,000    |
| 4106 | 2001 COPS                      | _           |            | 352,000    |
| 4108 | 2007 Town Hall                 | _           |            | 881,019    |
|      | Subtotal Debt Service Funds    |             | -          | 1,663,019  |
|      |                                |             |            | -,,-       |

| Proposed<br>Capital<br>Budget<br>FY 15-16 | Total<br>Proposed<br>Budget<br>FY 15-16 | Estimated<br>Revenues<br>Over (Under)<br>Proposed Budget | Transfers In | Transfers Out | Projected<br>Ending Fund<br>Balances<br>06/30/16 |
|-------------------------------------------|-----------------------------------------|----------------------------------------------------------|--------------|---------------|--------------------------------------------------|
|                                           |                                         |                                                          |              |               |                                                  |
| -                                         | 25,016,897                              | (4,248,803)                                              | 7,545,902    | 3,085,647     | 19,171,795                                       |
|                                           | 1,458,327                               | 42,283                                                   | 350,000      | 1,079,087     | (164,218)                                        |
| 355,700                                   | 355,700                                 |                                                          | -            |               | (104,930)                                        |
| 40,000                                    | 40,000                                  | 610,000                                                  | -            | 350,000       | 1,807,449                                        |
| 4,120,650                                 | 4,120,650                               | 1,963,085                                                | 923,000      | 3,597,480     | 1,510,314                                        |
| -                                         | 47,260                                  | 190                                                      | -            |               | 84,552                                           |
| 30,000                                    | 984,122                                 | -                                                        | -            | -             | ,<br>-                                           |
| ,<br>_                                    | ,<br>_                                  | -                                                        | -            | -             | -                                                |
| -                                         | 643,511                                 | -                                                        | -            | -             | -                                                |
| -                                         | 1,006,365                               | -                                                        | -            | -             | -                                                |
| -                                         | 50,000                                  | -                                                        | -            | -             | -                                                |
| -                                         | 3,188,776                               | (613,512)                                                | 1,072,660    | 459,148       | (6,859,451)                                      |
| -                                         | -                                       | 40,200                                                   | -            | -             | 173,935                                          |
| -                                         | 34,459                                  | -                                                        | -            | -             | -                                                |
| -                                         | -                                       | -                                                        | -            | -             | 6,602                                            |
| -                                         | -                                       | -                                                        | -            | -             | 1,505                                            |
|                                           | 240,000                                 | 82,000                                                   | -            | -             | 1,295,227                                        |
| 4,546,350                                 | 12,169,170                              | 2,124,246                                                | 2,345,660    | 5,485,715     | (2,249,015)                                      |
|                                           |                                         |                                                          |              |               |                                                  |
|                                           |                                         |                                                          |              |               |                                                  |
|                                           | 430,000                                 | (430,000)                                                | 430,000      |               | -                                                |
|                                           | 352,000                                 | (352,000)                                                | 352,000      |               | -                                                |
|                                           | 881,019                                 | (881,019)                                                | 881,019      |               | -                                                |
| -                                         | 1,663,019                               | (1,663,019)                                              | 1,663,019    | -             | -                                                |

# Town of Apple Valley CALCULATION OF PROJECTED FUND BALANCES

for the Fiscal Year Ending June 30, 2016

| Fund<br>No. | Fund Description                | Projected<br>Fund<br>Balances<br>07/01/15 | Estimated<br>Revenues<br>FY 15-16 | Proposed<br>Operating<br>Budget<br>FY 15-16 |
|-------------|---------------------------------|-------------------------------------------|-----------------------------------|---------------------------------------------|
|             | Capital Improvement Funds:      | 01/01/10                                  |                                   |                                             |
| 4050        | NAVISP                          | 1,646,789                                 | 3,000                             | -                                           |
| 4410        | Capital Improvement TIF Fund    | 6,021,874                                 | 12,372,420                        | -                                           |
| 4710        | Animal Control Facilities       | 113,546                                   | 4,350                             | -                                           |
| 4720        | Law Enforcement Facilities      | 69,071                                    | 24,250                            | -                                           |
| 4730        | General Government Facilities   | 67,897                                    | 33,150                            | -                                           |
| 4740        | Public Meeting Facilities       | 136,744                                   | 20,250                            | -                                           |
| 4750        | Aquatic Facilities              | 67,006                                    | 6,050                             | 12,000                                      |
| 4760        | Storm Drains                    | 1,275,394                                 | 112,500                           | -                                           |
| 4770        | Sanitary Sewer Facilities       | 1,031,015                                 | 38,200                            | -                                           |
| 4910        | Project Manager Grants          | -                                         | 923,000                           | -                                           |
|             | Subtotal Capital Projects Funds | 10,429,336                                | 13,537,170                        | 12,000                                      |
|             | Total Governmental Funds        | 28,156,473                                | 48,598,680                        | 34,314,736                                  |
|             | Enterprise Funds:               |                                           |                                   |                                             |
| 5010        | Wastewater                      | 37,391,285                                | 6,369,351                         | 4,350,930                                   |
| 5510        | Solid Waste                     | 3,003,871                                 | 11,512,700                        | 8,410,175                                   |
| 5710        | Apple Valley Golf Course        | (2,017,369)                               | 718,500                           | 1,068,468                                   |
|             | Total Enterprise Funds          | 38,377,787                                | 18,600,551                        | 13,829,573                                  |
|             | Successor Agency - RDA          |                                           |                                   |                                             |
| 2725        | VVEDA Successor Agency Fund     | 2,836,598                                 | 1,629,518                         | 1,631,728                                   |
| 2730        | AV RDA Successor Agency Fund    | 13,568,506                                | 2,383,750                         | 3,025,172                                   |
| 2710        | VVEDA Low/Mod (20%)             | -                                         | , ,                               | , ,                                         |
| 2720        | PA#2 Low/Mod (20%)              | -                                         |                                   |                                             |
|             |                                 | 16,405,104                                | 4,013,268                         | 4,656,900                                   |
|             | GRAND TOTAL                     | 82,939,364                                | 71,212,499                        | 52,801,209                                  |

| Proposed<br>Capital<br>Budget<br>FY 15-16 | Total<br>Proposed<br>Budget<br>FY 15-16 | Estimated<br>Revenues<br>Over (Under)<br>Proposed Budget | Transfers In | Transfers Out | Projected<br>Ending Fund<br>Balances<br>06/30/16 |
|-------------------------------------------|-----------------------------------------|----------------------------------------------------------|--------------|---------------|--------------------------------------------------|
|                                           |                                         |                                                          |              |               |                                                  |
| -                                         | -                                       | 3,000                                                    | -            | -             | 1,649,789                                        |
| 25,078,570                                | 25,078,570                              | (12,706,150)                                             | 8,711,230    | -             | 2,026,954                                        |
| -                                         | -                                       | 4,350                                                    | -            | -             | 117,896                                          |
| -                                         | -                                       | 24,250                                                   | -            | -             | 93,321                                           |
| -                                         | -                                       | 33,150                                                   | -            | -             | 101,047                                          |
| -                                         | -                                       | 20,250                                                   | -            | -             | 156,994                                          |
| -                                         | 12,000                                  | (5,950)                                                  | -            | -             | 61,056                                           |
| 100,000                                   | 100,000                                 | 12,500                                                   | -            | -             | 1,287,894                                        |
| -                                         | -                                       | 38,200                                                   | -            | -             | 1,069,215                                        |
| -                                         | -                                       | 923,000                                                  | -            | 923,000       | -                                                |
| 25,178,570                                | 25,190,570                              | (11,653,400)                                             | 8,711,230    | 923,000       | 6,564,166                                        |
| 29,724,920                                | 64,039,656                              | (15,440,976)                                             | 20,265,811   | 9,494,362     | 23,486,946                                       |
|                                           |                                         |                                                          |              |               |                                                  |
| 100,000                                   | 4,450,930                               | 1,918,421                                                | 8,000        | 1,896,510     | 37,421,196                                       |
| -                                         | 8,410,175                               | 3,102,525                                                | -            | 4,119,157     | 1,987,239                                        |
| -                                         | 1,068,468                               | (349,968)                                                | 349,968      | -             | (2,017,369)                                      |
| 100,000                                   | 13,929,573                              | 4,670,978                                                | 357,968      | 6,015,667     | 37,391,066                                       |
|                                           |                                         |                                                          |              |               |                                                  |
| -                                         | 1,631,728                               | (2,210)                                                  | -            | -             | 2,834,388                                        |
| -                                         | 3,025,172                               | (641,422)                                                | -            | 5,113,750     | 7,813,334                                        |
| -                                         | -                                       | -                                                        | -            | -             | -                                                |
| -                                         |                                         | -                                                        |              | -             |                                                  |
| -                                         | 4,656,900                               | (643,632)                                                | -            | 5,113,750     | 10,647,722                                       |
| 29,824,920                                | 82,626,129                              | (11,413,630)                                             | 20,623,779   | 20,623,779    | 71,525,734                                       |

# FOUR-YEAR BUDGET SUMMARY ALL FUNDS (INCLUDING TRANSFERS)

## FISCAL YEARS 2012-2013 THROUGH 2015-2016

The following is a four-year budget summary that includes all governmental and proprietary funds. This summary presentation **<u>excludes</u>** the Town's Successor Agency to the former Redevelopment Agency. As a result, transfers "in" and transfers "out" do not equal.

|                                      | FY 12-13       | FY 13-14       | FY 14-15       | FY 15-16       |
|--------------------------------------|----------------|----------------|----------------|----------------|
| Revenues & Other Sources             | Actual         | Actual         | Amended        | Proposed       |
|                                      |                |                |                |                |
| Taxes                                | 21,416,155     | 23,557,257     | 22,754,983     | 22,830,230     |
| Fines & Fees                         | 15,169,690     | 16,185,629     | 17,866,450     | 18,531,850     |
| Public Services                      | 1,317,849      | 1,494,483      | 1,726,169      | 1,594,759      |
| Community Development                | 6,226,738      | 5,119,089      | 21,300,572     | 18,197,492     |
| Other Revenue                        | 1,253,113      | 4,072,141      | 5,109,902      | 5,821,119      |
| Rental                               | 73,652         | 83,357         | 72,500         | 72,500         |
| Investment Income                    | 60,929         | 83,537         | 141,121        | 151,281        |
| Transfers In                         | 7,155,864      | 11,431,384     | 20,320,044     | 20,623,779     |
| Total Revenues & Other Sources       | \$ 52,673,990  | \$ 62,026,877  | \$ 89,291,741  | \$ 87,823,010  |
|                                      |                |                |                |                |
| Expenditures & Other Uses            |                |                |                |                |
|                                      |                |                |                |                |
| Protection of Persons & Property     | 12,616,992     | 13,334,221     | 13,827,233     | 14,271,601     |
| Public Services/Municipal Operations | 14,415,993     | 14,383,440     | 15,695,264     | 15,483,186     |
| Community Development                | 3,986,288      | 3,475,979      | 5,251,901      | 4,125,377      |
| Transportation                       | 1,366,847      | 1,433,651      | 1,602,301      | 1,698,327      |
| Leisure & Community Services         | 4,211,911      | 4,152,575      | 4,539,308      | 4,257,244      |
| General Government Support           | 5,343,933      | 6,720,090      | 6,465,327      | 6,866,555      |
| Capital Improvement Projects         | 3,793,553      | 13,232,714     | 35,077,586     | 29,706,920     |
| Debt Service:                        |                |                |                |                |
| Principal Payments*                  | 989,533        | 1,003,866      | 1,110,000      | 1,150,000      |
| Interest Payments*                   | 456,886        | 488,470        | 430,544        | 410,019        |
| Transfers Out*                       | 7,137,079      | 8,264,544      | 9,703,614      | 15,510,029     |
| Total Expenditures & Other Uses      | \$ 54,319,015  | \$ 66,489,550  | \$ 93,703,078  | \$ 93,479,258  |
| Net Change                           | \$ (1,645,025) | \$ (4,462,673) | \$ (4,411,337) | \$ (5,656,248) |

\* Included under General Government Support in other presentations in the document.

#### TOWN OF APPLE VALLEY, CALIFORNIA

## SCHEDULE OF INTERFUND TRANSFERS

### FISCAL YEAR 2015-2016

| FUND                                    | TRANSFERS     | TRANSFERS<br>OUT        |
|-----------------------------------------|---------------|-------------------------|
| General Fund - 1001                     | \$ 1,075,087  | 1                       |
| General Fund - 1001                     | 455,148       | 1                       |
| General Fund - 1001                     | 1,896,510     | 1                       |
| General Fund - 1001                     | 2,112,257     | 1                       |
| General Fund - 1001                     | 2,006,900     | 2                       |
| General Fund - 1001                     |               | 1,072,660 <sup>3</sup>  |
| General Fund - 1001                     |               | 1,663,019 <sup>6</sup>  |
| General Fund - 1001                     |               | 349,968 <sup>7</sup>    |
| Street Maintenance - 2010               | 350,000       | 4                       |
| Street Maintenance - 2010               |               | 1,075,087 <sup>1</sup>  |
| Street Maintenance - 2010               |               | 4,000 <sup>8</sup>      |
| Local Transportation Fund - 2015        |               | 350,000 <sup>4</sup>    |
| Measure I Fund - 2021                   | 923,000       | 9                       |
| Measure I Fund - 2021                   |               | 3,597,480 <sup>10</sup> |
| Parks & Recreation - 2510               | 1,072,660     | 3                       |
| Parks & Recreation - 2510               |               | 455,148 <sup>1</sup>    |
| Parks & Recreation - 2510               |               | 4,000 8                 |
| ROR Fund - 2730                         |               | 5,113,750 <sup>5</sup>  |
| Debt Service Funds - 4105,4106,4108     | 1,663,019     | 6                       |
| CIP - Transportation Impact Fees - 4410 | 5,113,750     | 5                       |
| CIP - Transportation Impact Fees - 4410 | 3,597,480     | 10                      |
| Miscellaneous Grants - 4910             |               | 923,000 <sup>9</sup>    |
| Wastewater - 5010                       |               | 1,896,510 <sup>1</sup>  |
| Wastewater - 5010                       | 8,000         | 8                       |
| Waste Management - 5510                 |               | 2,112,257 <sup>1</sup>  |
| Waste Management - 5510                 |               | 2,006,900 <sup>2</sup>  |
| Apple Valley Golf Course - 5710         | 349,968       | 7                       |
| Total                                   | \$ 20,623,779 | \$ 20,623,779           |

- <sup>1</sup> Operating Transfers
- <sup>2</sup> Franchise Fee from Solid Waste
- <sup>3</sup> To Parks & Recreation from General Fund
- <sup>4</sup> Article 8 funds to Street Maintenance
- <sup>5</sup> Bond Proceeds for Yucca Loma Bridge
- <sup>6</sup> Transfer from General Fund Public Facilities to Debt Service Funds
- <sup>7</sup> To AVGC from General Fund
- <sup>8</sup> Transfer to Waste Water for purchase of capital equipment
- <sup>9</sup> Transfer to Measure I for Mojave Riverwalk South Project
- <sup>10</sup> Transfer to TIF fund for Yucca Loma Road Widening Project

| Fund/Department                  |          | FY 12-13<br>Actual |          | FY 13-14<br>Actual |          | FY 14-15<br>Amended |          | FY 15-16<br>Proposed |
|----------------------------------|----------|--------------------|----------|--------------------|----------|---------------------|----------|----------------------|
| <u>General Fund (1001)</u>       |          |                    |          |                    |          |                     |          |                      |
| Town Council                     | \$       | 169,188            | \$       | 172,015            | \$       | 226,177             | \$       | 238,736              |
| Town Attorney                    |          | 163,515            |          | 591,877            |          | 555,550             |          | 556,000              |
| Town Manager                     |          | 447,840            |          | 514,098            |          | 567,724             |          | 579,226              |
| Finance                          |          | 994,717            |          | 1,156,910          |          | 1,166,782           |          | 1,202,865            |
| Town Clerk                       |          | 397,538            |          | 588,891            |          | 448,074             |          | 437,974              |
| Public Information               |          | 416,477            |          | 449,295            |          | 493,253             |          | 523,556              |
| Human Resources                  |          | 294,630            |          | 401,900            |          | 445,447             |          | 475,531              |
| Information Technology           |          | 509,360            |          | 523,873            |          | 439,815             |          | 438,358              |
| General Government               |          | 1,589,873          |          | 2,548,890          |          | 2,223,706           |          | 3,006,240            |
| Public Facilities                |          | 2,242,104          |          | 2,234,770          |          | 2,394,206           |          | 2,390,716            |
| Public Safety                    |          | 11,052,589         |          | 11,613,712         |          | 12,068,250          |          | 12,610,768           |
| Emergency Preparedness           |          | 26,691             |          | 28,504             |          | 29,848              |          | 58,718               |
| Animal Control                   |          | 780,318            |          | 720,616            |          | 644,533             |          | 752,132              |
| Animal Shelter                   |          | 923,852            |          | 1,078,679          |          | 1,230,490           |          | 1,294,820            |
| Public Services - Administration |          | 462,913            |          | 441,586            |          | 453,838             |          | 575,129              |
| Code Enforcement                 |          | 860,682            |          | 931,525            |          | 972,493             |          | 1,018,381            |
| Building & Safety                |          | 319,188            |          | 474,667            |          | 431,170             |          | 502,015              |
| Economic Development             |          | 49,626             |          | 57,200             |          | 118,360             |          | 128,184              |
| Engineering                      |          | 312,062            |          | 465,657            |          | 350,600             |          | 350,600              |
| Community Development            |          | 667,453            |          | 667,205            |          | 820,386             |          | 962,595              |
| Subtotal Fund 1001               | \$       | <b>22,680,616</b>  | \$       | 25,661,870         | \$       | 26,080,702          | \$       | 28,102,544           |
|                                  | Ψ        | 22,000,010         | Ψ        | 23,001,070         | Ψ        | 20,000,702          | Ψ        | 20,102,344           |
| <u>Gas Tax Fund (2010)</u>       |          |                    |          |                    |          |                     |          |                      |
| Street Maintenance               | \$       | 1,967,317          | \$       | 2,074,682          | \$       | 2,438,075           | \$       | 2,537,414            |
| Non-Departmental                 | ·        | -                  | ·        | -                  |          | -                   |          | -                    |
| Subtotal Fund 2010               | \$       | 1,967,317          | \$       | 2,074,682          | \$       | 2,438,075           | \$       | 2,537,414            |
| Article 3 (2013)                 |          |                    |          |                    |          |                     |          |                      |
| Street Capital Projects          | \$       | 38,209             | \$       | 44,169             | \$       | 355,700             | \$       | 355,700              |
| Subtotal Fund 2015               | \$<br>\$ | 38,209             | \$       | 44,169             | \$       | 355,700             | \$       | 355,700              |
|                                  | <u> </u> |                    | <u> </u> | ,                  | <u> </u> | ,                   | <u> </u> |                      |
| Article 8 (2015)                 |          |                    |          |                    |          |                     |          |                      |
| Street Capital Projects          | \$       | 351,622            | \$       | 9,100              | \$       | 624,000             | \$       | 390,000              |
| Subtotal Fund 2015               | \$       | 351,622            | \$       | 9,100              | \$       | 624,000             | \$       | 390,000              |
| <u>Measure I - Local (2021)</u>  |          |                    |          |                    |          |                     |          |                      |
| Street Capital Projects          | \$       | 2,066,834          | \$       | 2,162,415          | \$       | 6,776,809           | \$       | 7,718,130            |
| Subtotal Fund 2021               | \$       | 2,066,834          | \$       | 2,162,415          | \$       | 6,776,809           | \$       | 7,718,130            |
|                                  | <u> </u> | _,,.               | <u> </u> | _,                 | <u> </u> | 0,110,000           | <u> </u> | .,,                  |
| Air Pollution Control (2040)     |          |                    |          |                    |          |                     |          |                      |
| Transit                          | \$<br>\$ | 47,320             | \$       | 47,320             | \$       | 47,320              | \$       | 47,260               |
| Subtotal Fund 2040               | \$       | 47,320             | \$       | 47,320             | \$       | 47,320              | \$       | 47,260               |
| <u>CDBG (2120)</u>               |          |                    |          |                    |          |                     |          |                      |
| Community Development            | \$       | 714,310            | \$       | 302,625            | \$       | 1,161,053           | \$       | 984,122              |
| Subtotal Fund 2120               | \$       | 714,310            | \$       | 302,625            | \$       | 1,161,053           | \$       | 984,122              |
|                                  | Ψ        | ,0.10              | Ψ        | 001,010            | Ψ        | .,,                 | Ψ        |                      |

| Fund/Department                                   |                 | FY 12-13<br>Actual |    | FY 13-14<br>Actual |          | FY 14-15<br>Amended |          | FY 15-16<br>Proposed |
|---------------------------------------------------|-----------------|--------------------|----|--------------------|----------|---------------------|----------|----------------------|
| NSP (2131)<br>Community Development               | \$              | 832,291            | \$ | 453,068            | \$       | 51,561              | \$       | _                    |
| Subtotal Fund 2131                                | \$<br><b>\$</b> | 832,291            | \$ | 453,068            | \$       | 51,561              | \$       | -                    |
| Apple Valley Home (2320)<br>Community Development | \$              | 614,779            | \$ | 200,950            | \$       | 396,929             | \$       | 643,511              |
| Subtotal Fund 2320                                | \$              | 614,779            | \$ | 200,950            | \$       | 396,929             | \$       | 643,511              |
| Victorville Home (2330)                           |                 |                    |    |                    |          |                     |          |                      |
| Community Development                             | \$              | 204,538            | \$ | 296,276            | \$       | 284,529             | \$       | 1,006,365            |
| Subtotal Fund 2330                                | \$<br><b>\$</b> | 204,538            | \$ | 296,276            | \$       | 284,529             | \$       | 1,006,365            |
| Col Home (2110)                                   |                 |                    |    |                    |          |                     |          |                      |
| Cal Home (2410)<br>Community Development          | \$              | 446,330            | \$ | 815,655            | \$       | 1,400,000           | \$       | 50,000               |
| Subtotal Fund 2410                                | \$<br><b>\$</b> | 446,330            | \$ | 815,655            | \$       | 1,400,000           | \$       | 50,000               |
| Parks & Recreation (2510)                         |                 |                    |    |                    |          |                     |          | <u> </u>             |
| Programs                                          | \$              | 1,496,456          | \$ | 1,431,141          | \$       | 1,576,730           | \$       | 1,572,641            |
| Parks                                             |                 | 1,570,705          | ,  | 1,718,693          | ·        | 1,855,256           | ,        | 1,808,458            |
| Facilities                                        |                 | 256,821            |    | 261,013            |          | 257,916             |          | 266,825              |
| Subtotal Fund 2510                                | \$              | 3,323,982          | \$ | 3,410,847          | \$       | 3,689,902           | \$       | 3,647,924            |
| Quimby Fund (2520)                                |                 |                    |    |                    |          |                     |          |                      |
| Street Capital Projects                           | \$              | 17,333             | \$ | -                  | \$       | 13,050              | \$       | -                    |
| Subtotal Fund 2520                                | \$<br><b>\$</b> | 17,333             | \$ | -                  | \$       | 13,050              | \$       | -                    |
| Grants Fund (2610)                                |                 |                    |    |                    |          |                     |          |                      |
| JAG Grant                                         | \$              | 65,573             | \$ | 4,388              | \$       | 15,000              | \$       | 14,692               |
| CALPAL Program                                    |                 | 6,251              |    | 739                |          | -                   |          | -                    |
| Homeland Security                                 |                 | 34,543             |    | 17,727             |          | -                   |          | 19,767               |
| CAL E M A                                         |                 | 141,680            |    | 173,860            |          | 236,369             |          |                      |
| Sobriety Checkpoint                               |                 | 53,630             |    | 15,202             |          | -                   |          | -                    |
| Subtotal Fund 2610                                | \$              | 301,677            | \$ | 211,916            | \$       | 251,369             | \$       | 34,459               |
| Asset Seizure (2620)                              |                 |                    |    |                    |          |                     |          |                      |
| Police                                            | \$              | 6,095              | \$ | 26,577             | \$       | 21,400              | \$       | -                    |
| Subtotal Fund 2620                                | \$              | 6,095              | \$ | 26,577             | \$       | 21,400              | \$       | -                    |
| Drug & Gang Prevention (2630)                     |                 |                    |    |                    |          |                     |          |                      |
| Police                                            | \$              | 2,750              | \$ | -                  | \$       | 5,383               | \$       | -                    |
| Subtotal Fund 2630                                | \$<br><b>\$</b> | 2,750              | \$ | -                  | \$       | 5,383               | \$       | -                    |
|                                                   |                 | ,                  |    |                    | <u>.</u> | - /                 | <u> </u> |                      |
| Lighting & Landscape District (2810)              |                 |                    |    |                    |          |                     |          |                      |
| Right of Way Maintenance                          | \$              | 150,800            | \$ | 231,697            | \$       | 152,250             | \$       | 230,000              |
| Engineering Contractor                            |                 | 9,933              |    | 6,804              | -        | 8,000               | _        | 10,000               |
| Subtotal Fund 2810                                | \$              | 160,733            | \$ | 238,501            | \$       | 160,250             | \$       | 240,000              |
| NAVISP Infrastructure (4050)                      |                 |                    |    |                    |          |                     |          |                      |
| NAVISP                                            | \$              | 215                | \$ |                    | \$       | -                   | \$       | -                    |
| Subtotal Fund 4050                                | \$              | 215                | \$ | -                  | \$       | -                   | \$       | -                    |
|                                                   |                 |                    |    |                    |          |                     |          |                      |

| Fund/Department                                       |          | FY 12-13<br>Actual |         | FY 13-14<br>Actual |    | FY 14-15<br>Amended |    | FY 15-16<br>Proposed |
|-------------------------------------------------------|----------|--------------------|---------|--------------------|----|---------------------|----|----------------------|
| <u>1999 COP's (4105)</u>                              |          |                    |         |                    |    |                     |    |                      |
| Town Hall Debt Service                                | \$<br>\$ | 386,290            | \$      | 344,546            | \$ | 420,000             | \$ | 430,000              |
| Subtotal Fund 4105                                    | \$       | 386,290            | \$      | 344,546            | \$ | 420,000             | \$ | 430,000              |
| <u>2001 COP's (4106)</u>                              |          |                    |         |                    |    |                     |    |                      |
| Town Hall Debt Service                                | \$       | 231,371            | \$      | 234,928            | \$ | 337,000             | \$ | 352,000              |
| Subtotal Fund 4106                                    | \$       | 231,371            | \$      | 234,928            | \$ | 337,000             | \$ | 352,000              |
| 2007 Town Hall Revenue Bonds (4108)                   |          |                    |         |                    |    |                     |    |                      |
| Town Hall Debt Service                                | \$       | 887,574            | \$      | 884,674            | \$ | 886,544             | \$ | 881,019              |
| Subtotal Fund 4108                                    | \$       | 887,574            | \$      | 884,674            | \$ | 886,544             | \$ | 881,019              |
| CIP TIF Fund (4410)                                   |          |                    |         |                    |    |                     |    |                      |
| Street Capital Projects                               | \$       | 1,022,434          | \$      | 11,491,376         | \$ | 27,547,077          | \$ | 25,078,570           |
| Subtotal Fund 4410                                    | \$       | 1,022,434          | \$      | 11,491,376         | \$ | 27,547,077          | \$ | 25,078,570           |
|                                                       |          |                    |         |                    |    |                     |    |                      |
| Law Enforcement Facilities (4720)<br>PD T/I 2014/2015 | ¢        | _                  | \$      | _                  | \$ | 24,000              | \$ | _                    |
| Subtotal Fund 4720                                    | \$<br>\$ |                    | Ψ<br>\$ |                    | \$ | <b>24,000</b>       | \$ |                      |
|                                                       | <u> </u> |                    | Ψ       |                    | Ψ  | 24,000              | Ψ  |                      |
| Aquatic Facilities (4750)                             |          |                    |         |                    |    |                     |    |                      |
| Aquatic Capital Projects                              | \$<br>\$ | -                  | \$      | -                  | \$ | -                   | \$ | 12,000               |
| Subtotal Fund 4750                                    | \$       | -                  | \$      | -                  | \$ | -                   | \$ | 12,000               |
| Storm Drains (4760)                                   |          |                    |         |                    |    |                     |    |                      |
| Dry Well Projects                                     | \$       | 514                | \$      | 911                | \$ | 100,000             | \$ | 100,000              |
| Subtotal Fund 4760                                    | \$       | 514                | \$      | 911                | \$ | 100,000             | \$ | 100,000              |
| Project Manager Grants (4910)                         |          |                    |         |                    |    |                     |    |                      |
| Energy Efficiency & Conservation Block Grant          | \$       | -                  | \$      | -                  | \$ | -                   | \$ | -                    |
| DOC Recycling                                         |          | 17,190             |         | 17,208             |    | -                   |    | -                    |
| Waste Tire Amnesty                                    |          | 3,155              |         | 5,866              |    | -                   |    | -                    |
| Civic Center Park                                     |          | 164,210            |         | 15,892             |    | -                   |    | -                    |
| Safe Routes to School                                 |          | 32,442             |         | 20,303             |    | -                   |    | -                    |
| Hwy 18 Village Area Median                            |          | 464,000            |         | -                  |    | -                   |    | -                    |
| Special Purpose Grants                                |          | 128,867            |         | 189,956            |    | 668,483             |    | 923,000              |
| Subtotal Fund 4910                                    | \$       | 809,864            | \$      | 249,225            | \$ | 668,483             | \$ | 923,000              |
| Sewer System Maintenance (5010)                       |          |                    |         |                    |    |                     |    |                      |
| Operations & Maintenance                              | \$       | 4,334,794          | \$      | 4,032,419          | \$ | 4,290,622           | \$ | 4,205,256            |
| Capital Expenditures                                  |          | 2,144,628          |         | 2,086,596          |    | 2,287,895           |    | 2,142,184            |
| Subtotal Fund 5010                                    | \$       | 6,479,422          | \$      | 6,119,015          | \$ | 6,578,517           | \$ | 6,347,440            |
| Solid Waste (5510)                                    |          |                    |         |                    |    |                     |    |                      |
| Waste Management                                      | \$       | 6,978,820          | \$      | 7,226,075          | \$ | 7,931,545           | \$ | 7,856,614            |
| Debt Service                                          |          | 459,251            | •       | 361,412            | ,  | 563,741             | •  | 553,561              |
| Transfer Out                                          |          | 2,055,294          |         | 2,488,500          |    | 3,606,859           |    | 4,119,157            |
| Subtotal Fund 5510                                    | \$       | 9,493,365          | \$      |                    | \$ |                     | \$ | 12,529,332           |

| Fund/Department                 | <br>FY 12-13 FY 13-14<br>Actual Actual |    | FY 14-15<br>Amended |    | FY 15-16<br>Proposed |                 |            |
|---------------------------------|----------------------------------------|----|---------------------|----|----------------------|-----------------|------------|
| Apple Valley Golf Course (5710) |                                        |    |                     |    |                      |                 |            |
| Non-Departmental                | \$<br>117,125                          | \$ | 120,728             | \$ | 209,052              | \$              | 179,212    |
| Administration                  | 129,963                                |    | 148,565             |    | 91,850               |                 | 135,975    |
| Food & Beverage                 | 7,654                                  |    | 8,362               |    | 7,250                |                 | -          |
| Grounds                         | 695,343                                |    | 615,654             |    | 748,300              |                 | 597,675    |
| Facilities                      | 204,826                                |    | 175,123             |    | 140,428              |                 | 87,081     |
| Pro Shop                        | 76,318                                 |    | 64,466              |    | 84,400               |                 | 68,525     |
| Subtotal Fund 5710              | \$<br>1,231,229                        | \$ | 1,132,898           | \$ | 1,281,280            | \$              | 1,068,468  |
| Successor Agency - RDA          |                                        |    |                     |    |                      |                 |            |
| VVEDA RORF                      | \$<br>1,148,239                        | \$ | 6,757,573           | \$ | 1,739,075            | \$              | 1,631,728  |
| PA#2 RORF                       | 2,939,622                              |    | 12,366,681          |    | 13,649,590           |                 | 8,138,922  |
| VVEDA 20%                       | -                                      |    | -                   |    | -                    |                 | -          |
| PA#2 20%                        | -                                      |    | -                   |    | -                    |                 | -          |
| Subtotal RDA Funds              | \$<br>4,087,861                        | \$ | 19,124,254          | \$ | 15,388,665           | \$              | 9,770,650  |
| Grand Total                     | \$<br>58,406,875                       | \$ | 85,613,785          | \$ | 109,091,743          | \$ <sup>^</sup> | 03,249,908 |

| Description                             | FY 12-13<br>Actual | FY 13-14<br>Actual | FY 14-15<br>Amended | FY 15-16<br>Proposed |  |  |
|-----------------------------------------|--------------------|--------------------|---------------------|----------------------|--|--|
| Salaries & Benefits                     |                    |                    |                     |                      |  |  |
| Salaries Regular                        | 5,885,701          | 6,390,801          | 6,933,394           | 7,125,226            |  |  |
| Salaries Part-Time                      | 717,607            | 684,871            | 721,723             | 774,001              |  |  |
| Overtime                                | 38,775             | 35,943             | 48,600              | 43,100               |  |  |
| Cafeteria Benefits                      | 941,456            | 1,033,918          | 1,115,064           | 1,126,067            |  |  |
| Deferred Comp                           | 93,210             | 109,706            | 120,395             | 128,627              |  |  |
| FICA                                    | 12,249             | -                  | -                   | -                    |  |  |
| RHS                                     |                    | -                  | -                   | 34,063               |  |  |
| Health Benefits - Retirees              | 74,735             | 87,160             | 94,000              | 98,000               |  |  |
| Medicare                                | 98,751             | 104,638            | 112,072             | 115,734              |  |  |
| PERS                                    | 1,232,074          | 1,323,911          | 1,320,301           | 1,580,758            |  |  |
| -                                       | (72,088)           | (65,339)           | -                   | (950)                |  |  |
| Direct Housing Costs                    | 32,412             | 29,630             | 45,619              | 32,650               |  |  |
| Uniform Expenses Salaries & Benefits    | 9,054,882          | 9,735,239          | 10,511,168          | 11,057,276           |  |  |
| Salaries & Denenits                     | • •                | · · ·              |                     | · · · .              |  |  |
| Advertising/Marketing                   | 35,291             | 33,489             | 151,300             | 129,850              |  |  |
| Bankling Fees - check 21                | 3,767              | 3,142              | 3,900               | 3,900                |  |  |
| Council & Commissioners                 | 720                | 1,302              | 500                 | 2,000                |  |  |
| Credit Card Costs                       | 65,111             | 85,482             | 91,230              | 88,250               |  |  |
| Disposal Services                       | 31,805             | 35,583             | 40,093              | 35,220               |  |  |
| Education & Training                    | 23,720             | 54,880             | 85,100              | 79,640               |  |  |
| Insurance                               | 822,913            | 1,092,923          | 832,300             | 896,640              |  |  |
| Meetings & Conferences                  | 87,171             | 100,504            | 116,905             | 115,375              |  |  |
| Membership & Dues                       | 56,693             | 69,579             | 68,623              | 65,202               |  |  |
| Mileage Exp/Allowance                   | 55,487             | 54,481             | 136,984             | 109,620              |  |  |
| Miscellaneous Costs                     | 21,579             | 18,131             | 36,015              | 12,100               |  |  |
| Office Supplies/Exp                     | 38,528             | 39,038             | 51,518              | 47,618               |  |  |
| Postage                                 | 65,775             | 67,109             | 70,400              | 70,700               |  |  |
| Printing                                | 64,753             | 67,704             | 80,285              | 82,925               |  |  |
| Rent                                    | 694                | -                  | -                   | -                    |  |  |
| Subscriptions                           | 3,829              | 3,352              | 9,195               | 8,770                |  |  |
| Utilities: Phone, Internet, Cell Phones | 148,332            | 136,783            | 124,200             | 91,175               |  |  |
| Utilities: Electricity Usage            | 569,112            | 580,221            | 502,548             | 611,242              |  |  |
| Utilities: Natural Gas Usage            | 103,785            | 113,788            | 92,200              | 103,250              |  |  |
| Utilities: Water Usage                  | 655,740            | 746,181            | 654,384             | 591,721              |  |  |
| Animal Food Supplies                    | 13,456             | 1,246              | 2,500               | 1,500                |  |  |
| Assessment District Costs               | 24,992             | -                  | 41,390              | 37,900               |  |  |
| AVGC Charges                            | 474                | -                  | 28,150              | -                    |  |  |
| Bad Debt                                | -                  | 242,250            |                     |                      |  |  |
| Concession (Resale) Costs               | 6,015              | 4,967              | 5,000               | 4,000                |  |  |
| Election                                | 29,749             | 186,449            | 35,000              | -                    |  |  |
| Gift Certificates                       | (1,272)            | (3,253)            |                     |                      |  |  |
| Grafitti Removal & Supplies             | 39,303             | 38,223             | 40,000              | 40,000               |  |  |
| Grand Openings/Ground Breakings         | <br>13             | 2,673              | 2,000               | 2,000                |  |  |
| Hardware/Software Supplies/Exp          | 119,569            | 82,329             | 55,650              | 97,350               |  |  |
| License & Fees                          | 4,058              | 1,210              | 20,250              | 1,250                |  |  |
| Management Fee                          | -                  | 72,000             | 72,000              | 96,000               |  |  |
| NPDES Compliance                        | 42,946             | 77,723             | 150,000             | 145,000              |  |  |
| NPDES - CAA                             | 22,428             | 12,593             | 25,000              | 23,000               |  |  |
| Pass Through Agreements                 | 51,015             | 11,815,362         | -,                  | - ,                  |  |  |
| Public Information                      | 1,434              | 1,562              | 3,620               | 4,100                |  |  |
| Range Supplies                          | 2,117              | 3,531              | 174,450             | 3,500                |  |  |
| Safety & Security                       | 15,062             | 11,537             | 22,700              | 18,380               |  |  |
| Signing                                 | 171                | 1,123              | 550                 | 500                  |  |  |
| Special Dept Supplies/Exp               | 38,886             | 46,579             | 49,533              | 52,467               |  |  |
| Staff Services                          | 8,240              | 7,134              | 12,350              | 11,850               |  |  |
| Vandalism Repairs                       | 10,782             | 31,600             | 3,850               | 5,200                |  |  |
|                                         |                    |                    |                     |                      |  |  |
| General Operating                       | 3,284,242          | 15,940,510         | 3,891,673           | 3,689,195            |  |  |

| Description                           | FY 12-13<br>Actual | FY 13-14<br>Actual | FY 14-15<br>Amended | FY 15-16<br>Proposed |
|---------------------------------------|--------------------|--------------------|---------------------|----------------------|
|                                       |                    |                    |                     |                      |
| Acquisition, Rehab, & Resale          | -                  | -                  | -                   | 11,280               |
| CDBG                                  | 485,711            | 105,537            | 573,421             | 249,816              |
| CHDO                                  | 326,921            | 166,269            | 130,616             | 368,210              |
| Down Payment Assistance               | 419,499            | 758,401            | 1,020,000           | 50,000               |
| HELP Debt Service                     | -                  | 307,526            | -                   | -                    |
| HOME Administration                   | -                  | 30,665             | 14,975              | 15,298               |
| Mortgage Assistance Program           | -                  | 7,988              | -                   | 27,364               |
| Marketing                             | 10,424             | 8,511              | 5,000               | 5,000                |
| Neighborhood Stabilization Prog       | 781,831            | 379,055            | 51,561              | -                    |
| Owner Occupied Rehab                  | 4,538              | -                  | -                   | 66,601               |
| Residential Rehab Loans               | 363,832            | 283,713            | 1,028,988           | 796,080              |
| Sponsorships                          | 14,988             | 1,085              | 11,250              | 6,750                |
| Senior Home Repair                    | 200,000            | 106,081            | 224,628             | 642,614              |
| Trade Shows                           | 23,000             | 28,281             | 24,500              | 30,000               |
| Victorville CHDO Project 13/14        | · -                | -                  | -                   | 95,000               |
| Loan to 80% for ERAF                  | -                  | -                  | 777,273             | 777,273              |
| Economic Development                  | 2,630,744          | 2,183,112          | 3,862,212           | 3,141,286            |
| Building Maintenance                  | 128,473            | 231,688            | 234,600             | 145,200              |
| General Fund Grants                   | 52,879             | 28,965             | -                   | -                    |
| Grounds Maintenance                   | 179,765            | 182,396            | 273,295             | 174,445              |
| PIO Events                            | 86,951             | 61,459             | 80,300              | 76,800               |
| Drainage Maint. & Repairs             | 9                  | -                  | 15,000              | 15,000               |
| Paving and Sealing - Engineering      | 57,166             | 45,357             | -                   | -                    |
| Right-of-Way Maintenance              | 238,397            | 354,666            | 262,250             | 325,000              |
| Sewer System Maintenance              | 166,464            | 101,020            | 79,000              | 75,000               |
| Sewer Treatment                       | 1,528,926          | 1,526,636          | 1,744,000           | 1,477,500            |
| Signal & Lighting Maint               | 64,400             | 57,201             | 90,000              | 90,000               |
| Signal & Lighting Maint - Engineering | 1,310              | 652                | -                   | -                    |
| Signing                               | 22,155             | 24,211             | 25,000              | 23,000               |
| Small Tools                           | 15,362             | 11,492             | 13,600              | 11,550               |
| Street Repairs                        | 154,306            | 82,777             | 150,000             | 125,000              |
| Street Repairs: Adopt a Street        | 2,793              | 1,788              | 2,000               | 2,000                |
| Street Striping                       | 33,740             | 14,761             | 35,000              | 30,000               |
| Street Striping - Engineering         | 247                | 3,204              | -                   | -                    |
| Street Sweeping                       | 17,145             | 19,072             | 15,000              | 17,000               |
| Transit Services                      | -                  | -                  | 20,000              | 55,000               |
| Public Works                          | 2,302,420          | 2,242,837          | 2,450,850           | 2,246,050            |
| Culture and Recreation                | 220,212            | 181,217            | 242,776             | 229,849              |
| ACS                                   | 163,269            | 154,724            | 164,000             | 164,000              |
| Audit                                 | 54,263             | 28,000             | 67,050              | 64,100               |
| AVCO Disposal                         | 5,289,552          | 5,266,945          | 5,900,000           | 5,900,000            |
| Building & Safety Contractor          | 318,643            | 473,528            | 429,870             | 500,000              |
| Cal-ID Systems                        | 73,151             | 73,535             | 74,000              | 79,000               |
| Cal-EMA                               | 141,680            | - ,                | ,                   | - ,                  |
| Contract Services                     | 1,809,121          | 1,668,753          | 2,077,692           | 1,808,135            |
| County Sheriff                        | 10,584,171         | 11,052,950         | 11,560,000          | 12,016,336           |
| County Solid Waste                    | 1,356,047          | 1,400,151          | 1,500,000           | 1,500,000            |
| Drugs/Vaccinations                    | 36,135             | 47,708             | 34,476              | 38,000               |
| Emergency Vet Service                 | 2,658              | 3,679              | 5,000               | 2,000                |
| Engineering Contractor                | 398,747            | 537,891            | 438,000             | 442,000              |
| Filing Fees                           | -                  | 2,205              | 3,500               | 3,500                |
| Household Hazardous Waste             | 80,322             | 82,380             | 151,060             | 102,000              |
| Legal                                 | 251,054            | 617,938            | 617,050             | 617,250              |
|                                       |                    |                    |                     |                      |

| Description                                       | FY 12-13<br>Actual | FY 13-14<br>Actual | FY 14-15<br>Amended | FY 15-16<br>Proposed |
|---------------------------------------------------|--------------------|--------------------|---------------------|----------------------|
| Organic Recycling                                 | 8,192              | 9,864              | 13,000              | 13,000               |
| Solid Waste JPA                                   | 37,681             | 31,704             | 50,000              | 50,000               |
| Spay/Neuter Program                               | 140,418            | 133,692            | 103,000             | 102,000              |
| Stiles Removal/D & D Removal                      | 12,254             | 12,594             | 13,100              | 13,400               |
| Unfunded Loan Costs                               | 8,419              | 8,940              | -                   | -                    |
| Contract and Professional Services                | 20,765,778         | 21,607,181         | 23,200,798          | 23,414,721           |
| Communications Equip                              | 4,545              | 929                | 4,100               | 5,600                |
| Equipment Maintenance                             | 100,869            | 63,473             | 88,100              | 72,150               |
| Equipment Rental                                  | 1,806              | 149                | 4,300               | 4,000                |
| Gasoline, Diesel, Oil                             | 405,768            | 407,663            | 359,790             | 431,100              |
| Leased Equipment                                  | 129,406            | 149,461            | 155,411             | 250,289              |
| Safety Equipment                                  | 7,407              | 7,303              | 8,325               | 6,500                |
| Vehicle Maintenance                               | 160,339            | 209,344            | 207,100             | 214,900              |
| Vehicle Replacement                               | -                  | -                  | 3,750               | 500                  |
| Vehicles & Equipment (non-capital)                | 810,141            | 838,322            | 830,876             | 985,039              |
| Capital Equipment                                 | 101,363            | 140,572            | 375,220             | 57,000               |
| Contract Service Projects                         | -                  | -                  | 208,500             | -                    |
| AV Bus Stop Accessibility(S.18)                   | -                  | -                  | -                   | 30,000               |
| AV Rd/BV Rd SE Corner Imp                         | -                  | -                  | 390,000             | -                    |
| AV Rd/Town Center Imp                             | 192                | 94,949             | -                   | -                    |
| AV Rd Rehab-BV to Town Center                     | -                  | -                  | 410,000             | 5,000                |
| AV Rd Tuscola Signal                              | -                  | -                  | -                   | 380,000              |
| AV Save Routes to School                          | -                  | -                  | -                   | 225,000              |
| Animal Shelter Water Damage                       | -                  | 2,208              | -                   | -                    |
| Bear Valley Bike Path, Phase I                    | 38,209             | 44,169             | 355,700             | 355,700              |
| Bear Valley Bridge Repair 6/16/10                 | 34,469             | 98,938             | 672,650             | 1,022,650            |
| Bear Valley Rd/Deep Creek Signal                  | 42                 | 503                | -                   | -                    |
| Bear Valley Rd/Mohawk Signal                      | 29,157             | 10,980             | 405,000             | 5,000                |
| Bus Stop Imp BV to Central                        | -                  | -                  | -                   | 35,000               |
| Capital Projects                                  | 164,210            | 33,133             | 96,710              | 100,000              |
| Central Road Resurface                            | 245,884            | -                  | -                   | -                    |
| Change in Invest Joint Venture                    | 67,561             | -                  | -                   | -                    |
| Dale Evans Parkway@Waalew Road                    | -                  | 4,501              | 100,000             | 300,000              |
| Dale Evans Resurface                              | 427,278            | -                  | -                   | -                    |
| Deep Creek Rd (BV to Tussing)                     | -                  | -                  | 310,000             | -                    |
| Dry Wells                                         | 318                | -                  | 100,000             | 100,000              |
| High Desert Corridor                              | 16,078             | 6,953              | 25,000              | 25,000               |
| Hwy 18 Shoulder Widening                          | -                  | -                  | -                   | 45,000               |
| Hwy 18 West End Widening                          | 156,940            | 208,693            | 375,000             | -                    |
| Hwy 18 Village Area Project                       | 464,000            | -                  | -                   | -                    |
| James Woody Park Damage                           | 2,214              | 45,362             | -                   | -                    |
| John Glen Roadway Imp                             | -                  | -                  | 20,000              | -                    |
| Joshua Road Resurfacing                           | 341,447            | -                  | -                   | -                    |
| Kasota Rd Widening (SR 18 to 400' North)          | 172,541            | -<br>606 700       | -                   | -                    |
| Kiowa (Bear Valley & Tussing)                     | 16,769             | 696,799            | 24,959              | -<br>923,000         |
| Mojave Riverwalk South                            | -                  | 2,237              | 40,000              | 923,000              |
| Nakash Rd Rehab                                   | -                  | 2,231              | 600,000             | 10,000               |
| Navajo Rd Rehab (BV to Hwy 18)<br>NAVISP          | -<br>215           | -                  | -                   | -                    |
|                                                   | - 215              | -                  | 24,000              | -                    |
| PD - T/I 2014-2015<br>Paving-PMS Priorities       | -<br>765.269       | -<br>1,241,763     | 1,000,000           | 1,000,000            |
| Paving-PMS Priorities<br>Powhatan Road Street Imp | 100,200            |                    | 214,000             | 5,000                |
| Ramona Road Widening                              | -                  | -<br>61,620        | 665,000             | 10,000               |
| Rancherias Road Resurface                         | 48,030             | 27,689             | 800,000             | -                    |
| San Bag Congestion Mgmt Plan Cont                 | 3,382              | -                  | 5,000               | 5,000                |
| SR25 Rancho Verde Elementary                      | 992                | 12,357             | 512,000             | 10,000               |
|                                                   |                    | ,                  | ,                   | - /                  |

| Description                      | FY 12-13<br>Actual | FY 13-14<br>Actual | FY 14-15<br>Amended | FY 15-16<br>Proposed |
|----------------------------------|--------------------|--------------------|---------------------|----------------------|
| Standing Rock @ Hwy 18           | -                  | -                  | 150.000             | 150,000              |
| Town Wide Class II Bikeway       | -                  | -                  | 518,600             | 5,000                |
| Yucca Loma Bridge                | 738,767            | 10,888,357         | 20,278,577          | 11,829,170           |
| Yucca Loma Elementary School     | 31,450             | 7,945              | 373,600             | 10,000               |
| Yucca Loma Road Undergrounding   | 9,872              | 4,473              | -                   | -                    |
| Yucca Loma Road Widening         | -                  | 4,701              | 6,500,000           | 13,239,400           |
| Capital Projects                 | 3,775,285          | 13,498,330         | 35,174,296          | 29,824,920           |
| Interfund Transfers              | 7,568,385          | 11,425,286         | 20,320,044          | 20,623,779           |
| Depreciation and Amortization    | 1,798,140          | 1,793,033          | 1,798,140           | 1,798,141            |
| Debt Service                     | 5,586,131          | 5,542,598          | 5,845,494           | 5,786,207            |
| Total Appropriations - All Funds | 58,345,791         | 85,632,745         | 109,091,742         | 103,249,908          |

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Town of Apple Valley

# Town of Apple Valley Legal Debt Margin Information Last Eight Fiscal Years

| _                                                                    | 2007          | 2008          | 2009          | 2010          | 2011          | 2012          | 2013          | 2014          |
|----------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Assessed valuation                                                   | 4,610,716,666 | 5,445,989,305 | 5,670,597,064 | 5,048,428,091 | 4,551,514,104 | 4,519,225,930 | 4,490,384,930 | 4,602,460,138 |
| Conversion percentage                                                | 25%           | 25%           | 25%           | 25%           | 25%           | 25%           | 25%           | 25%           |
| Adjusted assessed valuation                                          | 1,152,679,167 | 1,361,497,326 | 1,417,649,266 | 1,262,107,023 | 1,137,878,526 | 1,129,806,483 | 1,122,596,233 | 1,150,615,035 |
| Debt limit percentage                                                | 15%           | 15%           | 15%           | 15%           | 15%           | 15%           | 15%           | 15%           |
| Debt limit                                                           | 172,901,875   | 204,224,599   | 212,647,390   | 189,316,053   | 170,681,779   | 169,470,972   | 168,389,435   | 172,592,255   |
| Total net debt applicable to limit:<br>Certificates of Participation | 6,755,000     | 17,590,000    | 16,755,000    | 15,815,000    | 14,845,000    | 13,840,000    | 12,795,000    | 11,720,000    |
| Legal debt margin                                                    | 166,146,875   | 186,634,599   | 195,892,390   | 173,501,053   | 155,836,779   | 155,630,972   | 155,594,435   | 160,872,255   |
| Total debt applicable to the limit as a percentage of debt limit     | 3.9%          | 8.6%          | 7.9%          | 8.4%          | 8.7%          | 8.2%          | 7.6%          | 6.8%          |

Source: San Bernardino County Assessor's Office 2013/2014 Combined Tax Rolls

# DESCRIPTION OF THE TOWN'S BONDED DEBT OBLIGATIONS

**1999 Certificates of Participation** - On September 1, 1999, the Town of Apple Valley sold Certificates of Participation in the principal amount of \$5,895,000. The Certificates were issued to provide funds to finance the construction and equipping of a new Town Hall facility and a new County office building. The Apple Valley Town Hall consists of a 26,000 square foot single-story structure that houses the Town's administrative offices. The County office building consists of a 19,000 square foot single-story structure that houses the Town's number of San Bernardino County Sheriff office for the purpose of providing law enforcement service to the Town. The Certificates bear an interest rate of approximately 5.5% payable semi-annually on March 1 and September 1 of each year. The Certificates mature annually from September 1, 2001 through September 1, 2019 in amounts ranging from \$245,000 to \$385,000.

**2001 Certificates of Participation** - On June 1, 2001, the Town of Apple Valley sold Variable Rate Demand Refunding Certificates of Participation (the "Certificates") in the principal amount of \$3,610,000. The Certificates were issued to provide funds to advance refund and economically defease the \$2,570,000 Certificates issued on August 1, 1995 and finance certain capital expenditures of the Town Hall. The 1995 Certificates were issued to provide funds to (1) acquire an 11.8 acre site adjacent to the facilities previously used as the Town Hall, (2) to fund a matching grant to construct additional sewer and road improvements, and (3) to reimburse the Town for certain amounts expended as a result of the Town's settlement of certain outstanding lawsuits. The activities associated with the acquisition of the land and the matching grant were recorded in governmental fund types and the activities associated with the lawsuit settlement were recorded in the sewer enterprise fund. The prior certificates were outstanding in the principal amount of \$2,220,000, which was allocated \$1,332,000 and \$888,000 to governmental activities and business-type activities, respectively. The excess bond proceeds over and above the payment to the refund bond escrow agent was used to acquire furniture, fixtures and equipment for the Town Hall.

The Certificates mature annually from September 1, 2001 through September 1, 2015 in amounts ranging from \$95,000 to \$310,000 with interest payable at an adjustable interest rate, on each Wednesday, or in the event any Wednesday is not a business day then on the next preceding business day (the "Interest Rate Calculation Date"), the Remarketing Agent will establish the adjustable interest rate for the period commencing the Thursday next following the Interest Rate Calculation Date to and including Wednesday of the following week (the "Interest Rate Period"), except that the final Interest Rate Period will end on September 1, 2015.

**2005** Tax Allocation Bonds - In May of 2005, the Apple Valley Redevelopment Agency issued \$8,130,000 in Tax Allocation Bonds to finance certain public capital improvements benefiting the portion of the Victor Valley Economic Development Authority (VVEDA) Project Area that is within the Jurisdiction of the Town. The VVEDA is a joint exercise of powers authority established in 1989 of which the Town is a member. The bonds are special obligations of the Agency and are payable exclusively from Pledged Tax Revenues. The bonds mature in amounts from \$130,000 to \$485,000 annually from 2006 to 2035 with interest payments of 3.00% to 4.750% payable semi-annually on June 1 and December 1 of each year.

**2007 Tax Allocation Bonds** - In June of 2007, the Apple Valley Redevelopment Agency issued \$8,985,000 in Tax Allocation Bonds to finance certain redevelopment projects benefiting the portion of the Victor Valley Economic Development Authority (VVEDA) Project Area within the jurisdiction of the Town of Apple Valley. The bonds are special obligations of the Agency and are payable exclusively from

Pledged Tax Revenues. The bonds mature in amounts from \$145,000 to \$1,010,000 annually from 2009 to 2037 with interest payments of 4.00% to 4.75% payable semi-annually on June 1 and December 1 of each year.

**2007 Tax Allocation Bonds (Project Area 2)** - In July of 2007, the Apple Valley Redevelopment Agency issued \$37,230,000 in Tax Allocation Bonds to finance certain redevelopment activities benefiting the Apple Valley Redevelopment Project Area 2. The bonds are special obligations of the Agency and are payable exclusively from Pledged Tax Revenues. The bonds mature in amounts from \$615,000 to \$2,270,000 annually from 2008 to 2037 with interest payments of 4.00% to 4.75% payable semi-annually on June 1 and December 1 of each year.

**2007** Lease Revenue Bonds - In July of 2007 the Town of Apple Valley Public Financing Authority issued \$11,355,000 of 2007 Series A Lease Revenue Bonds to finance certain capital projects of the Town of Apple Valley including the construction of an annex to the Town Hall. The bonds mature in amounts from \$300,000 to \$850,000 annually from 2008 to 2027 with interest payments of 3.625% to 4.500% payable semi-annually on March 1 and September 1 each year.

**Obligation Under Installment Purchase Agreement** - On June 1, 2004, the Town of Apple Valley entered into an installment purchase agreement with the Mojave Desert and Mountain Integrated Waste Management Authority ("Authority"). The agreement was established when the Authority issued \$5,910,000 Project Revenue Refunding Bonds series 2004. The Bonds were issued to refund the \$6,825,000 Project Revenue Bonds, which were originally issued to fund the design and construction of the Victor Valley Materials Recovery Facility. The Town owns one-half undivided interest in the Materials Recovery Facility.

The Town is obligated to make monthly installment purchase payments to the Authority commencing July 1, 2004 equal to the sum of (1) one-twelfth of the next principal payment and (2) one-sixth of the next interest payment. Interest on the installment purchase obligation ranges from 2% to 5.1% and total annual principal installments range from \$135,000 to \$252,500. The Town's installment payments to the Authority are solely from service revenues, which consist primarily of rates and charges imposed by the Town for solid waste management services.

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Town of Apple Valley

## SCHEDULE OF BONDED DEBT SERVICE REQUIREMENTS TO MATURITY

The projected annual requirements to amortize bonds payable by the Town as of June 30, 2015, are as follows (excluding loans payable, advances from other funds and other obligations for which minimum annual payments have not been established):

| Year<br>Ending<br>June 30 |    | 1999<br>ertificates of<br>articipation |    | 2001<br>tificates of<br>rticipation | Та | 2005<br>x Allocation<br>Bonds | Та | 2007<br>x Allocation<br>Bonds |    | 2007<br>ax Allocation<br>Bonds<br>roject Area 2 | Le | 2007<br>ase Revenue<br>Bonds | lı | Obligation<br>Under<br>nstallment<br>Purchase<br>Agreement |    | Totals       |
|---------------------------|----|----------------------------------------|----|-------------------------------------|----|-------------------------------|----|-------------------------------|----|-------------------------------------------------|----|------------------------------|----|------------------------------------------------------------|----|--------------|
| 2016                      | \$ | 460,000                                | \$ | 319,362                             | \$ | 510,553                       | \$ | 548,120                       | \$ | 2,383,750                                       | \$ | 878,018                      | \$ | 268,011                                                    | \$ | 5,367,814    |
| 2017                      | Ψ  | 446,025                                | Ψ  |                                     | Ψ  | 512,297                       | Ψ  | 545,258                       | Ψ  | 2,385,950                                       | Ψ  | 880,405                      | Ψ  | 267,661                                                    | Ψ  | 5,037,596    |
| 2018                      |    | 436,638                                |    | -                                   |    | 513,363                       |    | 542,088                       |    | 2,386,350                                       |    | 876,781                      |    | 266,829                                                    |    | 5,022,049    |
| 2019                      |    | 426,837                                |    | -                                   |    | 508,832                       |    | 548,800                       |    | 2,384,950                                       |    | 877,494                      |    | 267,547                                                    |    | 5,014,460    |
| 2020                      |    | 427,075                                |    | -                                   |    | 513,903                       |    | 544,613                       |    | 2,386,750                                       |    | 877,447                      |    | 239,304                                                    |    | 4,989,092    |
| 2021                      |    | -                                      |    | -                                   |    | 513,222                       |    | 544,937                       |    | 2,381,500                                       |    | 875,925                      |    | -                                                          |    | 4,315,584    |
| 2022                      |    | -                                      |    | -                                   |    | 506,725                       |    | 549,812                       |    | 2,384,000                                       |    | 877,800                      |    | -                                                          |    | 4,318,337    |
| 2023                      |    | -                                      |    | -                                   |    | 510,003                       |    | 549,013                       |    | 2,378,750                                       |    | 878,325                      |    | -                                                          |    | 4,316,091    |
| 2024                      |    | -                                      |    | -                                   |    | 507,602                       |    | 552,138                       |    | 2,386,000                                       |    | 875,750                      |    | -                                                          |    | 4,321,490    |
| 2025                      |    | -                                      |    | -                                   |    | 514,753                       |    | 544,550                       |    | 2,380,000                                       |    | 874,875                      |    | -                                                          |    | 4,314,178    |
| 2026                      |    | -                                      |    | -                                   |    | 511,000                       |    | 546,725                       |    | 2,381,250                                       |    | 872,250                      |    | -                                                          |    | 4,311,225    |
| 2027                      |    | -                                      |    | -                                   |    | 510,388                       |    | 548,188                       |    | 2,384,610                                       |    | 872,750                      |    | -                                                          |    | 4,315,936    |
| 2028                      |    | -                                      |    | -                                   |    | 509,037                       |    | 548,937                       |    | 2,384,980                                       |    | 871,250                      |    | -                                                          |    | 4,314,204    |
| 2029                      |    | -                                      |    | -                                   |    | 511,938                       |    | 543,975                       |    | 2,384,420                                       |    | -                            |    | -                                                          |    | 3,440,333    |
| 2030                      |    | -                                      |    | -                                   |    | 513,850                       |    | 543,538                       |    | 2,385,500                                       |    | -                            |    | -                                                          |    | 3,442,888    |
| 2031                      |    | -                                      |    | -                                   |    | 509,775                       |    | 547,387                       |    | 2,384,750                                       |    | -                            |    | -                                                          |    | 3,441,912    |
| 2032                      |    | -                                      |    | -                                   |    | 509,950                       |    | 545,288                       |    | 2,385,000                                       |    | -                            |    | -                                                          |    | 3,440,238    |
| 2033                      |    | -                                      |    | -                                   |    | 514,137                       |    | 542,475                       |    | 2,386,000                                       |    | -                            |    | -                                                          |    | 3,442,612    |
| 2034                      |    | -                                      |    | -                                   |    | 512,087                       |    | 543,950                       |    | 2,382,500                                       |    | -                            |    | -                                                          |    | 3,438,537    |
| 2035                      |    | -                                      |    | -                                   |    | 509,037                       |    | 549,475                       |    | 2,384,500                                       |    | -                            |    | -                                                          |    | 3,443,012    |
| 2036                      |    | -                                      |    | -                                   |    | -                             |    | 1,058,813                     |    | 2,381,500                                       |    | -                            |    | -                                                          |    | 3,440,313    |
| 2037                      |    | -                                      |    | -                                   |    | -                             |    | 1,057,975                     |    | 2,383,500                                       |    | -                            |    | -                                                          |    | 3,441,475    |
| Total Principal           |    |                                        |    |                                     |    |                               |    |                               |    |                                                 |    |                              |    |                                                            |    |              |
| and Interest              | \$ | 2,196,575                              | \$ | 319,362                             | \$ | 10,222,452                    | \$ | 13,046,055                    | \$ | 52,446,510                                      | \$ | 11,389,070                   | \$ | 1,309,352                                                  | \$ | 90,929,376   |
| Less Interest<br>Payments |    | (366,575)                              |    | (9,362)                             |    | (3,767,452)                   |    | (5,291,055)                   |    | (20,871,510)                                    |    | (2,919,070)                  |    | (175,811)                                                  |    | (33,400,835) |
| Outstanding<br>Principal  | \$ | 1,830,000                              | \$ | 310,000                             | \$ | 6,455,000                     | \$ | 7,755,000                     | \$ | 31,575,000                                      | \$ | 8,470,000                    | \$ | 1,133,541                                                  | \$ | 57,528,541   |

# LONG-TERM DEBT OUTSTANDING FISCAL YEAR ENDED JUNE 30, 2015

| Governmental Activities:                                                                                                                    | ]          | Beginning<br>Balance<br>July 1, 2014 | Additions   | <br>Reductions               | Jı         | Projected<br>Balance<br>une 30, 2015 | Due During<br>Fiscal Year<br>2015-16 |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------|-------------|------------------------------|------------|--------------------------------------|--------------------------------------|
| Certificates of Participation:                                                                                                              |            |                                      |             |                              |            |                                      |                                      |
| 1999 Certificates of Participation<br>2001 Certificates of Participation                                                                    | \$         | 2,170,000<br>468,250                 | \$          | \$<br>(340,000)<br>(221,250) | \$         | 1,830,000<br>247,000                 | \$<br>350,000<br>247,000             |
| Total Certificates of Participation                                                                                                         |            | 2,638,250                            |             | <br>(561,250)                |            | 2,077,000                            | <br>597,000                          |
| 2005 Tax Allocation Bonds                                                                                                                   |            | 6,655,000                            |             | (200,000)                    |            | 6,455,000                            | 205,000                              |
| Unamortized Premium on Tax Allocation Bonds<br>2007 Tax Allocation Bonds VVEDA Project Area<br>Unamortized Discount on Tax Allocation Bonds |            | 34,794<br>7,930,000                  |             | (1,664)<br>(175,000)         |            | 33,130<br>7,755,000                  | 185,000                              |
| VVEDA Project Area<br>2007 Tax Allocation Bonds Project Area 2<br>Unamortized Premium on Tax Allocation Bonds                               |            | (217,634)<br>32,365,000              |             | 9,497<br>(790,000)           |            | (208,137)<br>31,575,000              | -<br>840,000                         |
| Project Area 2                                                                                                                              |            | 94,309                               |             | <br>(4,101)                  |            | 90,208                               | <br>-                                |
| Total Tax Allocation Bonds                                                                                                                  |            | 46,861,469                           |             | <br>(1,161,268)              |            | 45,700,201                           | <br>1,230,000                        |
| 2007 Lease Revenue Bonds Series A<br>Unamortized Discount on Lease Revenue Bonds                                                            |            | 8,945,000<br>(67,404)                |             | <br>(475,000)<br>2,930       |            | 8,470,000<br>(64,474)                | <br>490,000                          |
| Total Lease Revenue Bonds                                                                                                                   |            | 8,877,596                            |             | <br>(472,070)                |            | 8,405,526                            | <br>490,000                          |
| Compensated Absences                                                                                                                        |            | 1,029,605                            | *           | <br>*                        |            | 1,029,605                            | <br>*                                |
| Claims Payable                                                                                                                              |            | 45,000                               | *           | <br>*                        |            | 45,000                               | <br>40,000                           |
| Pension-related Debt                                                                                                                        |            | 1,659,895                            |             | <br>(37,467)                 |            | 1,622,428                            | <br>45,770                           |
| Net OPEB Obligation                                                                                                                         |            | 2,193,664                            | *           | <br>*                        |            | 2,193,664                            | <br>                                 |
| Total Governmental Activities                                                                                                               | \$         | 63,305,479                           |             | \$<br>(2,231,985)            | \$         | 61,073,424                           | \$<br>2,402,770                      |
| Business-type Activities:                                                                                                                   |            |                                      |             |                              |            |                                      |                                      |
| 2001 Certificates of Participation                                                                                                          | <u></u> \$ | 136,750                              | \$          | \$<br>(73,750)               | \$         | 63,000                               | \$<br>63,000                         |
| Special Assessment Debt with<br>Government Commitment:<br>Special Assessment No. 2B-R                                                       |            | 1,135,000                            |             | <br>(1,135,000)              | . <u> </u> |                                      | <br>                                 |
| Obligation Under Installment<br>Purchase Agreement                                                                                          |            | 1,331,458                            |             | <br>(197,917)                |            | 1,133,541                            | <br>210,833                          |
| Total Business-type Activity                                                                                                                | \$         | 2,603,208                            | <u>\$</u> - | \$<br>(1,406,667)            | \$         | 1,196,541                            | \$<br>273,833                        |

\*= Data not available at this time.

|                                                  | Staffing Plan FY | 2015-2016    |              |                  |         |
|--------------------------------------------------|------------------|--------------|--------------|------------------|---------|
|                                                  |                  |              |              |                  |         |
|                                                  | # of Positions   | Position %   | Authorized   | Budgeted         | Salary  |
| Job Classification                               | Authorized       | of FTE       | FTE's        | FTE's            | Range   |
| Department: Town Council                         | , tutilonizou    | 0            |              |                  | Indingo |
| Council Members                                  | 5.00             | 50%          | 2.50         | 2.5000           | NR      |
| Total Council:                                   | 5.00             | 0070         | 2.50         | 2.5000           |         |
| Department: Town Manager                         |                  |              |              |                  |         |
| Town Manager                                     | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Special Projects Manager                         | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Executive Secretary                              | 1.00             | 100%         | 1.00         | 1.0000           | 50      |
| Total Town Manager:                              | 3.00             |              | 3.00         | 3.0000           |         |
| Department: Public Information                   |                  |              |              |                  |         |
| Marketing and Public Affairs Officer             | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Public Relations Specialist                      | 1.00             | 100%         | 1.00         | 1.0000           | 49      |
| Event Coordinator                                | 1.00             | 100%         | 1.00         | 1.0000           | 47      |
| Administrative Secretary                         | 1.00             | 100%         | 1.00         | 1.0000           | 44      |
| Total Public Information:                        | 4.00             |              | 4.00         | 4.0000           |         |
| Department: Town Clerk                           |                  |              |              |                  |         |
| Town Clerk                                       | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Deputy Town Clerk                                | 2.00             | 100%         | 2.00         | 2.0000           | 49      |
| Records Technician *                             | 1.00             | 100%         | 1.00         | 0.0000           | 36      |
| Total Town Clerk:                                | 4.00             |              | 4.00         | 3.0000           |         |
| Department: Human Resources & Risk Mngmt         |                  |              |              |                  |         |
| Director of Human Resources                      | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Human Resources Analyst I                        | 1.00             | 100%         | 1.00         | 1.0000           | 58      |
| HR Payroll Coordinator                           | 1.00             | 100%         | 1.00         | 1.0000           | 52      |
| Human Resources Assistant *                      | 1.00             | 100%         | 1.00         | 0.0000           | 46      |
| Sr. Office Assistant                             | 1.00             | 100%         | 1.00         | 1.0000           | 32      |
| Total Human Resources & Risk Mngmt:              | 5.00             |              | 5.00         | 4.0000           |         |
| Department: Finance                              | 1.00             | 400%         | 4.00         | 4 0 0 0 0        | ND      |
| Assistant Town Manager                           | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Assistant Director of Finance                    | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Senior Accountant                                | 1.00             | 100%         | 1.00         | 1.0000           | 58      |
| Executive Secretary                              | 1.00             | 100%         | 1.00         | 1.0000           | 50      |
| Accountant I                                     | 1.00             | 100%         | 1.00         | 1.0000           | 46      |
| Account Clerk II                                 | 4.00             | 100%         | 3.00         | 3.0000           | 36      |
| Office Assistant                                 | 1.00             | 100%         | 1.00         | 1.0000           | 26      |
| Total Finance:<br>Department: Police Department  | 10.00            |              | 9.00         | 9.0000           |         |
| Sr. Office Assistant (PT)                        | 0.50             | 50%          | 0.50         | 0.2500           | 32      |
| Total Police Department:                         | 0.50             | 50%          | 0.50         | 0.2500           | 32      |
| Department: Emergency Preparedness               | 0.50             |              | 0.50         | 0.2500           |         |
| Emergency Services Officer                       | 0.40             | 100%         | 0.40         | 0.4000           | 58      |
| Sr. Office Assistant (PT)                        | 0.40             | 50%          | 0.40         | 0.2500           | 32      |
| Total Emergency Preparedness:                    | 0.90             | 50 /0        | 0.30         | 0.2500           | 52      |
| Department: Economic Development                 |                  |              | 0.30         |                  |         |
| Economic Development Manager                     | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Economic Development Intern                      | 1.00             | 68%          | 0.68         | 0.6800           | 20      |
| Total Economic Development:                      | 2.00             | 0070         | 1.68         | 1.6800           | 20      |
| Department: Public Services / Administration     |                  |              |              |                  |         |
| Assistant Town Manager                           | 1.00             | 100%         | 1.00         | 1.0000           | NR      |
| Environmental & Transit Services Manager         | 0.50             | 100%         | 0.50         | 0.5000           | NR      |
|                                                  |                  |              |              |                  | 50      |
|                                                  | 1.00             | 100%         | 1.00         | 1.0000           | 50      |
| Administrative Analyst I<br>Sr. Office Assistant | 1.00<br>1.00     | 100%<br>100% | 1.00<br>1.00 | 1.0000<br>1.0000 | 30      |

|                                              | Town of Apple V     | alley      |            |          |          |
|----------------------------------------------|---------------------|------------|------------|----------|----------|
| Mast                                         | er Staffing Plan FY | 2015-2016  |            |          |          |
| Job Classification                           | # of Positions      | Position % | Authorized | Budgeted | Salary   |
|                                              | Authorized          | of FTE     | FTE's      | FTE's    | Range    |
| Department: Public Services / Solid Waste    |                     |            |            |          |          |
| Environmental & Transit Services Manager     | 0.50                | 100%       | 0.50       | 0.5000   | NR       |
| Hazardous Water Operator                     | 4.00                | 14%        | 0.56       | 0.5600   | 15       |
| Total Public Services / Solid Waste:         | 4.50                |            | 1.06       | 1.0600   |          |
| Department: Public Works / Street Maintenanc |                     |            |            |          |          |
| Public Works Director                        | 1.00                | 100.0%     | 1.000      | 1.0000   | NR       |
| Public Works Manager                         | 1.00                | 100.0%     | 1.000      | 1.0000   | NR       |
| Sr. Maintenance Worker                       | 2.00                | 100%       | 2.00       | 2.0000   | 41       |
| Maintenance Worker II                        | 2.00                | 100%       | 2.00       | 2.0000   | 37       |
| Maintenance Worker I                         | 2.00                | 100%       | 2.00       | 2.0000   | 33       |
| Total Public Works / Street Maintenance:     | 8.00                |            | 8.00       | 8.0000   |          |
| Department: Public Works / Wastewater        |                     |            |            |          |          |
| Public Services Technician                   | 1.00                | 100%       | 1.00       | 1.0000   | 39       |
| Sr. Maintenance Worker                       | 1.00                | 100%       | 1.00       | 1.0000   | 41       |
| Maintenance Worker II                        | 1.00                | 100%       | 1.50       | 1.5000   | 37       |
| Maintenance Worker I                         | 2.00                | 100%       | 2.00       | 2.0000   | 33       |
| Total Public Works / Wastewater:             | 5.00                |            | 5.50       | 5.5000   |          |
| Department: Public Works / Grounds           |                     |            |            |          |          |
| Grounds Services Worker III                  | 1.00                | 100.0%     | 1.00       | 1.0000   | 33       |
| Grounds Services Worker II                   | 3.00                | 100.0%     | 3.00       | 3.0000   | 29       |
| Grounds Services Worker I                    | 4.00                | 100%       | 4.00       | 4.0000   | 25       |
| Grounds Services Aide (PT)                   | 5.00                | 50.00%     | 2.50       | 2.5000   | 16       |
| Total Public Works / Grounds:                | 13.00               |            | 10.5000    | 10.5000  |          |
| Department: Animal Services                  |                     |            |            |          |          |
| Animal Services Manager                      | 1.00                | 100%       | 1.00       | 1.0000   | 67       |
| Animal Services Supervisor                   | 2.00                | 100%       | 2.00       | 2.0000   | 52       |
| Animal Services Administrative Secretary     | 1.00                | 100%       | 1.00       | 1.0000   | 44       |
| Animal Services Officer II                   | 3.00                | 100%       | 3.00       | 3.0000   | 42       |
| Animal Services Officer I                    | 1.00                | 100%       | 1.00       | 1.0000   | 38       |
| Animal Services Technician                   | 6.00                | 100%       | 5.50       | 5.5000   | 36       |
| Animal Health Assistant                      | 1.00                | 100%       | 1.00       | 1.0000   | 35       |
| Senior Animal Services Specialist            | 1.00                | 100%       | 1.00       | 1.0000   | 35       |
| Office Assistant (PT)                        | 1.00                | 50%        | 1.00       | 0.5000   | 26       |
| Animal Services Assistant                    | 6.00                | 100%       | 6.00       | 5.0000   | 24       |
| Program Assistant                            | 5.00                | 50%        | 2.50       | 2.5000   | 10       |
| Total Animal Services /Shelter:              | 28.00               |            | 25.00      | 23.50    |          |
| Department: Code Enforcement                 |                     |            |            |          |          |
| Code Enforcement Manager                     | 1.00                | 100%       | 1.00       | 1.0000   | NR       |
| Senior Code Enforcement Officer              | 1.00                | 100%       | 1.00       | 1.0000   | 52       |
| Code Enforcement Officer II                  | 6.00                | 100%       | 5.00       | 4.0000   | 48       |
| Code Enforcement Officer I                   | 1.00                | 100%       | 1.00       | 1.0000   | 40       |
| Community Enhancement Officer                | 0.50                | 100%       | 0.50       | 0.5000   | 40       |
| Code Enforcement Technician                  | 4.00                | 100%       | 3.00       | 2.5000   | 38       |
| Total Code Enforcement:                      | 13.50               |            | 11.50      | 10.0000  |          |
| Department: Community Dev. / Planning        |                     |            |            |          |          |
| Assistant Town Manager                       | 1.00                | 100%       | 1.00       | 1.0000   | NR       |
| Principal Planner                            | 1.00                | 100%       | 1.00       | 1.0000   | 68       |
| Senior Planner                               | 2.00                | 100%       | 2.00       | 1.0000   | 62       |
| Associate Planner                            | 1.00                | 100%       | 1.00       | 1.0000   | 56       |
| Assistant Planner*                           | 1.00                | 100%       | 1.00       | 0.0000   | 50       |
| Executive Secretary                          | 1.00                | 100%       | 1.00       | 1.0000   | 50<br>50 |
| Commissioners                                | 5.00                | 25%        | 1.25       | 1.2500   | NR       |
| Total Community Dev. / Planning:             | <u> </u>            | 20%        | 8.25       | 6.2500   | חאו      |
| i otal Community Dev. / Planning:            | 12.00               |            | 0.20       | 0.2300   |          |

| Master Staffing Plan FY 2015-2016           Job Classification         # of Positions<br>Authorized         Position %<br>of FTE         Authorized         Budgeted<br>Budgeted         Salary<br>Range           Department: Community Dev. / Housing<br>Comm. Dev. Specialist I         1.00         100%         1.00         1.000         60           Housing Comm. Dev. Specialist I         1.50         100%         1.50         1.5000         54           Program Assistant         1.00         100%         1.00         1.0000         10           Total Community Dev. / Housing:         3.50         3.50         3.5000         Department: Recreation / Recreation           Parks & Recreation Manager         1.00         100%         1.00         1.0000         NR           Emergency Services Officer         0.60         100%         1.00         1.0000         44           Accreation Supervisor         1.00         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.0000         22           Recreation Assistant         1.00         60%         0.60         6000         22           Ifeguard (PT)         2.00         50%         4.00         0.5000         22                     |                                       | Town of Apple V         | alley             |            |          |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|-------------------|------------|----------|--------|
| Job Classification         Authorized         of FTE         FTE's         Range           Department: Community Dev. / Housing         1.00         1.00%         1.00         1.0000         60           Housing Comm. Dev Specialist I         1.50         100%         1.50         1.5000         54           Program Assistant         1.00         100%         1.00         1.0000         10           Total Community Dev. / Housing:         3.50         3.50         3.500         58           Pergram Assistant         1.00         100%         1.00         1.0000         10           Parks & Recreation Manager         1.00         100%         1.00         1.0000         \$8           Recreation Supervisor         1.00         100%         1.00         1.0000         44           Administrative Secretary         1.00         100%         1.00         1.0000         40           Sr Office Assistant         1.00         100%         1.00         1.0000         32           Office Assistant (PT)         2.00         50%         1.00         1.0000         22           Recreation Assistant         1.00         51%         0.51         0.5100         20           Lifeguard (PT)<                                                                      | n                                     | Master Staffing Plan FY | 2015-2016         |            |          |        |
| Authorized         of FTE         FTE's         FTE's         Range           Department: Community Dev. / Housing<br>Comm. Dev. Specialist I         1.00         100%         1.00         1.0000         60           Housing Comm. Dev Specialist I         1.50         100%         1.50         1.5000         54           Program Assistant         1.00         100%         1.00         1.0000         10           Total Community Dev. / Housing:         3.50         3.50         3.500         Department: Recreation / Recreation           Department: Recreation / Recreation         Becreation Supervisor         0.60         100%         1.00         1.0000         NR           Emergency Services Officer         0.60         100%         1.00         1.0000         48           Administrative Secretary         1.00         100%         1.00         1.0000         44           Recreation Coordinator         1.50         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.000         22           Recreation Assistant         1.00         60%         0.60         0.6000         22           Recreation Assistant         1.00         50%         4.00                                 | Job Classification                    | # of Positions          | <b>Position %</b> | Authorized | Budgeted | Salary |
| Housing Comm. Dev. Specialist II       1.00       100%       1.00       1.000       60         Housing Comm. Dev Specialist I       1.50       100%       1.50       1.5000       54         Program Assistant       1.00       100%       1.00       1.0000       10         Total Community Dev. / Housing:       3.50       3.500       3.500       3.500         Department: Recreation / Recreation       Nanager       1.00       100%       1.00       1.0000       NR         Emergency Services Officer       0.60       100%       0.60       0.6000       58         Recreation Supervisor       1.00       100%       1.00       1.0000       44         Recreation Coordinator       1.50       100%       1.00       1.0000       44         Recreation Coordinator       1.50       100%       1.00       1.0000       32         Office Assistant       1.00       100%       1.00       1.0000       22         Recreation Assistant (PT)       2.00       50%       1.00       1.0000       22         Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Lifeguard (Various PT)       8.00       50%       4.00                                                                                                                                      | JOD Classification                    | Authorized              | of FTE            | FTE's      | FTE's    | Range  |
| Housing Comm. Dev Specialist I       1.50       100%       1.50       1.5000       54         Program Assistant       1.00       100%       1.00       1.0000       10         Total Community Dev. / Housing:       3.50       3.50       3.500       Department: Recreation / Recreation         Department: Recreation / Recreation          1.00       1.00%       1.00       1.0000       NR         Emergency Services Officer       0.60       100%       0.60       0.6000       58         Recreation Supervisor       1.00       100%       1.00       1.0000       48         Administrative Secretary       1.00       100%       1.00       1.0000       44         Recreation Coordinator       1.50       100%       1.00       1.0000       32         Office Assistant       1.00       100%       1.00       1.0000       32         Office Assistant (PT)       2.00       50%       1.00       1.0000       22         Recreation Assistant (PT)       1.00       60%       0.60       0.6000       22         Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Commissioner       5.00       <                                                                                                                                                   | Department: Community Dev. / Housing  |                         |                   |            |          |        |
| Program Assistant         1.00         100%         1.00         1.0000         10           Total Community Dev. / Housing:         3.50         3.50         3.500           Department: Recreation / Recreation         NR           Parks & Recreation Manager         1.00         100%         1.00         1.0000         NR           Emergency Services Officer         0.60         100%         0.60         0.6000         58           Recreation Supervisor         1.00         100%         1.00         1.0000         44           Administrative Secretary         1.00         100%         1.00         1.0000         44           Recreation Coordinator         1.50         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.0000         32           Office Assistant         1.00         50%         1.00         1.0000         22           Recreation Assistant         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (PT)         8.00         50%         4.00         4.0000         16           Recreation Leader II (PT)         8.00         50%         4.00         0.5082                                                                                | Housing Comm.Dev. Specialist II       | 1.00                    | 100%              | 1.00       | 1.0000   | 60     |
| Total Community Dev. / Housing:         3.50         3.50         3.5000           Department: Recreation / Recreation         Parks & Recreation Manager         1.00         100%         1.00         1.000         NR           Emergency Services Officer         0.60         100%         0.60         0.600         58           Recreation Supervisor         1.00         100%         1.00         1.0000         44           Administrative Secretary         1.00         100%         1.00         1.0000         44           Recreation Coordinator         1.50         100%         1.50         1.5000         40           Sr Office Assistant         1.00         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.0000         22           Recreation Assistant         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (PT)         1.00         51%         0.51         0.5100         20           Lifeguard (Various PT)         8.00         50%         4.00         0.5082         10           Commissioner         5.00         25%         1.25         1.2500         NR           <                                                                            | Housing Comm. Dev Specialist I        | 1.50                    | 100%              | 1.50       | 1.5000   | 54     |
| Department: Recreation / Recreation           Parks & Recreation Manager         1.00         100%         1.00         1.0000         NR           Emergency Services Officer         0.60         100%         0.60         0.600         58           Recreation Supervisor         1.00         100%         1.00         1.0000         48           Administrative Secretary         1.00         100%         1.00         1.0000         44           Recreation Coordinator         1.50         100%         1.50         1.500         40           Sr Office Assistant         1.00         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.0000         22           Recreation Assistant (PT)         2.00         50%         1.00         1.0000         22           Recreation Leader (PT)         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (PT)         8.00         50%         4.00         0.5100         20           Lifeguard (PT)         8.00         50%         4.00         0.5082         10           Commissioner         5.00         25%         1.25         1.2500N                                                                                     | Program Assistant                     | 1.00                    | 100%              | 1.00       | 1.0000   | 10     |
| Parks & Recreation Manager         1.00         100%         1.00         1.000         NR           Emergency Services Officer         0.60         100%         0.60         0.6000         58           Recreation Supervisor         1.00         100%         1.00         1.0000         48           Administrative Secretary         1.00         100%         1.00         1.0000         44           Recreation Coordinator         1.50         100%         1.50         1.5000         40           Sr Office Assistant         1.00         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.0000         26           Event Assistant (PT)         2.00         50%         1.00         1.0000         22           Recreation Assistant (PT)         2.00         50%         1.00         1.0000         22           Sr. Lifeguard (PT)         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (PT)         8.00         50%         4.00         0.5200         16           Recreation Leader I (PT)         8.00         50%         4.00         0.5082         10           Commis                                                                                         | Total Community Dev. / Housing:       | 3.50                    |                   | 3.50       | 3.5000   |        |
| Emergency Services Officer         0.60         100%         0.60         0.600         58           Recreation Supervisor         1.00         100%         1.00         1.0000         48           Administrative Secretary         1.00         100%         1.00         1.0000         48           Administrative Secretary         1.00         100%         1.00         1.0000         44           Recreation Coordinator         1.50         100%         1.50         1.5000         40           Sr Office Assistant         1.00         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.0000         26           Event Assistant (PT)         2.00         50%         1.00         1.0000         22           Recreation Assistant (PT)         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (Various PT)         8.00         50%         4.00         4.0000         16           Recreation Leader II (PT)         8.00         50%         4.00         0.5082         10           Commissioner         5.00         25%         1.25         1.2500         NR           Total                                                                                         | Department: Recreation / Recreation   |                         |                   |            |          |        |
| Recreation Supervisor         1.00         100%         1.00         1.0000         48           Administrative Secretary         1.00         100%         1.00         1.0000         44           Recreation Coordinator         1.50         100%         1.50         1.5000         40           Sr Office Assistant         1.00         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.0000         26           Event Assistant (PT)         2.00         50%         1.00         1.0000         22           Recreation Assistant         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (PT)         1.00         51%         0.51         0.5100         20           Lifeguard (Various PT)         8.00         50%         4.00         4.0000         16           Recreation Leader II (PT)         8.00         50%         4.00         0.5200         16           Recreation Leader I (PT)         8.00         50%         4.00         0.5082         10           Commissioner         5.00         25%         1.25         1.2500         NR           Total Recreation / Recr                                                                                         | Parks & Recreation Manager            | 1.00                    | 100%              | 1.00       | 1.0000   | NR     |
| Administrative Secretary       1.00       100%       1.00       1.0000       44         Recreation Coordinator       1.50       100%       1.50       1.5000       40         Sr Office Assistant       1.00       100%       1.00       1.0000       32         Office Assistant       1.00       100%       1.00       1.0000       26         Event Assistant       1.00       100%       1.00       1.0000       22         Recreation Assistant       1.00       60%       0.60       0.6000       22         Sr. Lifeguard (PT)       1.00       51%       0.51       0.5100       20         Lifeguard (Various PT)       8.00       50%       4.00       4.0000       16         Recreation Leader II (PT)       8.00       50%       4.00       0.5200       16         Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Commissioner       5.00       25%       1.25       1.2500       NR         Total Recreation / Recreation:       40.10       100%       1.0000       1.0000       41         Maintenance Worker II       1.00       100%       1.0000       1.0000       33                                                                                                                                                                          | Emergency Services Officer            | 0.60                    | 100%              | 0.60       | 0.6000   | 58     |
| Recreation Coordinator         1.50         100%         1.50         1.5000         40           Sr Office Assistant         1.00         100%         1.00         1.0000         32           Office Assistant         1.00         100%         1.00         1.0000         26           Event Assistant (PT)         2.00         50%         1.00         1.0000         22           Recreation Assistant         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (PT)         1.00         51%         0.51         0.5100         20           Lifeguard (Various PT)         8.00         50%         4.00         4.0000         16           Recreation Leader II (PT)         8.00         50%         4.00         0.5082         10           Commissioner         5.00         25%         1.25         1.2500         NR           Department: Facilities         40.10         22.460         1.000         41           Maintenance Worker II         1.00         100%         1.0000         33           Gustodians         6.00         100%         1.0000         33           Gustodians         6.00         100%         6.0000         33 <td>Recreation Supervisor</td> <td>1.00</td> <td>100%</td> <td>1.00</td> <td>1.0000</td> <td>48</td> | Recreation Supervisor                 | 1.00                    | 100%              | 1.00       | 1.0000   | 48     |
| Sr Office Assistant       1.00       100%       1.00       1.0000       32         Office Assistant       1.00       100%       1.00       1.0000       26         Event Assistant (PT)       2.00       50%       1.00       1.0000       22         Recreation Assistant       1.00       60%       0.60       0.6000       22         Sr. Lifeguard (PT)       1.00       51%       0.51       0.5100       20         Lifeguard (Various PT)       8.00       50%       4.00       4.0000       16         Recreation Leader II (PT)       8.00       50%       4.00       0.5200       16         Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Commissioner       5.00       25%       1.25       1.2500       NR <b>Total Recreation / Recreation: 40.10</b> 100%       1.0000       1.0000       41         Maintenance Worker II       1.00       100%       1.0000       1.0000       33         Custodians       6.00       100%       1.0000       33       33         Custodians       6.00       100%       6.0000       6.0000       33                                                                                                                                                                                                             | Administrative Secretary              | 1.00                    | 100%              | 1.00       | 1.0000   | 44     |
| Office Assistant         1.00         100%         1.00         1.0000         26           Event Assistant (PT)         2.00         50%         1.00         1.0000         22           Recreation Assistant         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (PT)         1.00         51%         0.51         0.5100         20           Lifeguard (Various PT)         8.00         50%         4.00         4.0000         16           Recreation Leader II (PT)         8.00         50%         4.00         0.5200         16           Recreation Leader I (PT)         8.00         50%         4.00         0.5082         10           Commissioner         5.00         25%         1.25         1.2500         NR           Total Recreation / Recreation:         40.10         22.460         15.4882           Department: Facilities         V         V         V         V           Sr. Maintenance Worker II         1.00         100%         1.0000         1.0000         33           Maintenance Worker I         1.00         100%         1.0000         33         33           Custodians         6.00         100%         6.0000                                                                                               | Recreation Coordinator                | 1.50                    | 100%              | 1.50       | 1.5000   | 40     |
| Event Assistant (PT)         2.00         50%         1.00         1.0000         22           Recreation Assistant         1.00         60%         0.60         0.6000         22           Sr. Lifeguard (PT)         1.00         51%         0.51         0.5100         20           Lifeguard (Various PT)         8.00         50%         4.00         4.0000         16           Recreation Leader II (PT)         8.00         50%         4.00         0.5200         16           Recreation Leader I (PT)         8.00         50%         4.00         0.5082         10           Commissioner         5.00         25%         1.25         1.2500         NR           Total Recreation / Recreation:         40.10         22.460         15.4882           Department: Facilities         5         5         1.000         1.0000         4.000         41           Maintenance Worker II         1.00         100%         1.0000         1.0000         33           Maintenance Worker I         1.00         100%         1.0000         33         33           Custodians         6.00         100%         6.0000         6.0000         33                                                                                                                                   | Sr Office Assistant                   | 1.00                    | 100%              | 1.00       | 1.0000   | 32     |
| Recreation Assistant       1.00       60%       0.60       0.6000       22         Sr. Lifeguard (PT)       1.00       51%       0.51       0.5100       20         Lifeguard (Various PT)       8.00       50%       4.00       4.0000       16         Recreation Leader II (PT)       8.00       50%       4.00       0.5200       16         Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Commissioner       5.00       25%       1.25       1.2500       NR         Total Recreation / Recreation:       40.10       22.460       15.4882         Department: Facilities       7       1.00       100%       1.0000       1.0000       41         Maintenance Worker II       1.00       100%       1.0000       1.0000       37         Maintenance Worker I       1.00       100%       1.0000       33       33         Custodians       6.00       100%       6.0000       6.0000       33         Total Recreation / Facilities:       9.00       9.0000       9.0000       33                                                                                                                                                                                                                                                                          | Office Assistant                      | 1.00                    | 100%              | 1.00       | 1.0000   | 26     |
| Sr. Lifeguard (PT)       1.00       51%       0.51       0.5100       20         Lifeguard (Various PT)       8.00       50%       4.00       4.0000       16         Recreation Leader II (PT)       8.00       50%       4.00       0.5200       16         Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Commissioner       5.00       25%       1.25       1.2500       NR         Total Recreation / Recreation:       40.10       22.460       15.4882         Department: Facilities       5r. Maintenance Worker       1.00       100%       1.0000       1.0000       37         Maintenance Worker II       1.00       100%       1.0000       1.0000       33         Custodians       6.00       100%       6.0000       6.0000       33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Event Assistant (PT)                  | 2.00                    | 50%               | 1.00       | 1.0000   | 22     |
| Lifeguard (Various PT)       8.00       50%       4.00       4.0000       16         Recreation Leader II (PT)       8.00       50%       4.00       0.5200       16         Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Commissioner       5.00       25%       1.25       1.2500       NR         Total Recreation / Recreation:       40.10       22.460       15.4882         Department: Facilities       7       1.00       100%       1.0000       1.0000       41         Maintenance Worker II       1.00       100%       1.0000       1.0000       33         Custodians       6.00       100%       6.0000       6.0000       33         Total Recreation / Facilities:       9.00       9.0000       9.0000       9.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Recreation Assistant                  | 1.00                    | 60%               | 0.60       | 0.6000   | 22     |
| Recreation Leader II (PT)       8.00       50%       4.00       0.5200       16         Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Commissioner       5.00       25%       1.25       1.2500       NR         Total Recreation / Recreation:       40.10       22.460       15.4882         Department: Facilities       50%       1.00%       1.0000       1.0000       41         Maintenance Worker       1.00       100%       1.0000       1.0000       37         Maintenance Worker II       1.00       100%       1.0000       33         Custodians       6.00       100%       6.0000       33         Total Recreation / Facilities:       9.00       9.0000       9.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sr. Lifeguard (PT)                    | 1.00                    | 51%               | 0.51       | 0.5100   | 20     |
| Recreation Leader I (PT)       8.00       50%       4.00       0.5082       10         Commissioner       5.00       25%       1.25       1.2500       NR         Total Recreation / Recreation:       40.10       22.460       15.4882         Department: Facilities       5.00       1.00%       1.0000       1.0000       41         Maintenance Worker II       1.00       100%       1.0000       1.0000       33         Maintenance Worker I       1.00       100%       1.0000       33         Custodians       6.00       100%       6.0000       6.0000       33         Total Recreation / Facilities:       9.00       9.0000       9.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lifeguard (Various PT)                | 8.00                    | 50%               | 4.00       | 4.0000   | 16     |
| Commissioner         5.00         25%         1.25         1.2500         NR           Total Recreation / Recreation:         40.10         22.460         15.4882           Department: Facilities         5.00         1.00%         1.0000         1.0000         41           Maintenance Worker II         1.00         100%         1.0000         1.0000         37           Maintenance Worker I         1.00         100%         1.0000         33           Custodians         6.00         100%         6.0000         6.0000         33           Total Recreation / Facilities:         9.00         9.0000         9.0000         9.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Recreation Leader II (PT)             | 8.00                    | 50%               | 4.00       | 0.5200   | 16     |
| Total Recreation / Recreation:40.1022.46015.4882Department: FacilitiesSr. Maintenance Worker1.00100%1.000041Maintenance Worker II1.00100%1.000037Maintenance Worker I1.00100%1.000033Custodians6.00100%6.00006.000033Total Recreation / Facilities:9.009.00009.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Recreation Leader I (PT)              | 8.00                    | 50%               | 4.00       | 0.5082   | 10     |
| Department: Facilities           Sr. Maintenance Worker         1.00         100%         1.0000         41           Maintenance Worker II         1.00         100%         1.0000         37           Maintenance Worker I         1.00         100%         1.0000         33           Custodians         6.00         100%         6.0000         33           Total Recreation / Facilities:         9.00         9.0000         9.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Commissioner                          | 5.00                    | 25%               | 1.25       | 1.2500   | NR     |
| Sr. Maintenance Worker       1.00       100%       1.0000       41         Maintenance Worker II       1.00       100%       1.0000       37         Maintenance Worker I       1.00       100%       1.0000       33         Custodians       6.00       100%       6.0000       6.0000       33         Total Recreation / Facilities:       9.00       9.0000       9.0000       9.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total Recreation / Recreation:        | 40.10                   |                   | 22.460     | 15.4882  |        |
| Maintenance Worker II       1.00       100%       1.0000       37         Maintenance Worker I       1.00       100%       1.0000       33         Custodians       6.00       100%       6.0000       6.0000       33         Total Recreation / Facilities:       9.00       9.0000       9.0000       9.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Department: Facilities                |                         |                   |            |          |        |
| Maintenance Worker I         1.00         100%         1.0000         33           Custodians         6.00         100%         6.0000         6.0000         33           Total Recreation / Facilities:         9.00         9.0000         9.0000         9.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sr. Maintenance Worker                | 1.00                    | 100%              | 1.0000     | 1.0000   | 41     |
| Custodians         6.00         100%         6.0000         6.0000         33           Total Recreation / Facilities:         9.00         9.0000         9.0000         33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Maintenance Worker II                 | 1.00                    | 100%              | 1.0000     | 1.0000   | 37     |
| Total Recreation / Facilities:9.009.00009.00009.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Maintenance Worker I                  | 1.00                    | 100%              | 1.0000     | 1.0000   | 33     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Custodians                            | 6.00                    | 100%              | 6.0000     | 6.0000   | 33     |
| Totals 174.50 138.8500 124.3782                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Total Recreation / Facilities:</b> | 9.00                    |                   | 9.0000     | 9.0000   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Totals                                | 174.50                  |                   | 138.8500   | 124.3782 |        |

|                                                   | Town of Apple V          | -                        |                          |                            |
|---------------------------------------------------|--------------------------|--------------------------|--------------------------|----------------------------|
| 4                                                 | Year Personnel Su        | mmary                    |                          |                            |
| Job Classification                                | FY 12-13<br>Actual FTE's | FY 13-14<br>Actual FTE's | FY 14-15<br>Actual FTE's | FY 15-16<br>Proposed FTE's |
| Department: Council                               | Adduir TE o              | Adduir TE 0              |                          |                            |
| Counil Member (PT)                                | 2.50                     | 2.50                     | 2.50                     | 2.50                       |
| Total Council:                                    | 2.50                     | 2.50                     | 2.50                     | 2.50                       |
| Department: Town Manager                          |                          |                          |                          |                            |
| Town Manager                                      | 1.00                     | 1.00                     | 1.00                     | 0.94                       |
| Mgr of Legislative Affairs & Grants (PT)          | 0.50                     | 0.00                     | 0.00                     | 0.00                       |
| Special Projects Manager                          | 0.00                     | 0.00                     | 1.00                     | 1.00                       |
| Administrative Analyst I                          | 0.50                     | 1.00                     | 0.00                     | 0.00                       |
| Executive Secretary                               | 1.00                     | 0.50                     | 1.00                     | 1.00                       |
| Total Town Manager:                               | 3.00                     | 2.50                     | 3.00                     | 2.94                       |
| Department: Public Information                    |                          |                          |                          |                            |
| Marketing and Public Affairs Officer              | 0.94                     | 0.95                     | 0.95                     | 0.95                       |
| Public Information Officer                        | 0.00                     | 0.00                     | 0.00                     | 0.00                       |
| Public Relations Specialist                       | 0.92                     | 0.94                     | 0.94                     | 0.94                       |
| Event Coordinator                                 | 0.33                     | 0.33                     | 0.33                     | 0.33                       |
| Administrative Secretary                          | 1.00                     | 1.00                     | 1.00                     | 1.00                       |
| Total Public Information:                         | 3.19                     | 3.22                     | 3.22                     | 3.22                       |
| Department: Town Clerk                            |                          |                          |                          |                            |
| Town Clerk                                        | 1.00                     | 1.00                     | 1.00                     | 0.96                       |
| Deputy Town Clerk                                 | 2.00                     | 2.00                     | 2.00                     | 2.00                       |
| Records Technician*                               | 0.00                     | 0.00                     | 0.00                     | 0.00                       |
| Total Town Clerk:                                 | 3.00                     | 3.00                     | 3.00                     | 2.96                       |
| Department: Human Resources & Risk Mgmt           |                          |                          |                          |                            |
| Director of Human Resources & Risk Mgmt           | 1.00                     | 1.00                     | 1.00                     | 1.00                       |
| HR Payroll Coordinator                            | 0.00                     | 0.50                     | 0.50                     | 0.50                       |
| Human Resources Analyst I                         | 0.50                     | 1.00                     | 1.00                     | 1.00                       |
| Human Resources Analyst I (Seasonal)              | 0.50                     | 0.00                     | 0.00                     | 0.00                       |
| Human Resources Assistant *                       | 1.00                     | 0.00                     | 0.00                     | 0.00                       |
| Senior Office Assistant                           | 0.00                     | 1.00                     | 1.00                     | 1.00                       |
| Total Human Resources:                            | 3.00                     | 3.50                     | 3.50                     | 3.50                       |
| Department: Finance                               |                          |                          |                          |                            |
| Assistant Town Manager                            | 0.00                     | 1.00                     | 1.00                     | 0.90                       |
| Director of Finance                               | 1.00                     | 0.00                     | 0.00                     | 0.00                       |
| Assistant Director of Finance                     | 1.00                     | 1.00                     | 1.00                     | 0.88                       |
| Senior Accountant                                 | 1.00                     | 1.00                     | 1.00                     | 0.98                       |
| HR Payroll Coordinator                            | 0.00                     | 0.50                     | 0.50                     | 0.48                       |
| Executive Secretary                               | 0.00                     | 1.00                     | 1.00                     | 0.98                       |
| Accountant I                                      | 1.00                     | 1.00                     | 1.00                     | 0.92                       |
| Accounting Technician                             | 1.00                     | 0.00                     | 0.00                     | 0.00                       |
| Account Clerk II                                  | 2.00                     | 2.00                     | 2.00                     | 3.00                       |
| Office Assistant                                  | 1.00<br>1.00             | 1.00<br>1.00             | 1.00<br>1.00             | 1.00                       |
| Customer Service Representative<br>Total Finance: | 9.00                     | <u> </u>                 | 9.50                     | 0.00<br>9.14               |
| Department: Economic Development                  | 9.00                     | 9.50                     | 9.50                     | 5.14                       |
| Town Manager                                      | 0.00                     | 0.00                     | 0.00                     | 0.06                       |
| Assistant Town Manager                            | 0.00                     | 0.00                     | 0.00                     | 0.00                       |
| Town Clerk                                        | 0.00                     | 0.00                     | 0.00                     | 0.04                       |
| Economic Development Manager                      | 1.00                     | 1.00                     | 1.00                     | 1.00                       |
| Assistant Director of Finance                     | 0.00                     | 0.00                     | 0.00                     | 0.12                       |
| Senior Accountant                                 | 0.00                     | 0.00                     | 0.00                     | 0.02                       |
| HR Payroll Coordinator                            | 0.00                     | 0.00                     | 0.00                     | 0.02                       |
| Executive Secretary                               | 0.00                     | 0.00                     | 0.00                     | 0.02                       |
| Accountant I                                      | 0.00                     | 0.00                     | 0.00                     | 0.02                       |
|                                                   |                          |                          |                          |                            |
| Intern (PT)                                       | 0.25                     | 0.25                     | 0.50                     | 0.68                       |

\*Authorized but not funded

|                                                                                 | Town of Apple V     | alley            |                     |                     |
|---------------------------------------------------------------------------------|---------------------|------------------|---------------------|---------------------|
| 4                                                                               | Year Personnel Su   | mmary            |                     |                     |
| Joh Classification                                                              | FY 12-13            | FY 13-14         | FY 14-15            | FY 15-16            |
| Job Classification                                                              | Actual FTE's        | Actual FTE's     | Actual FTE's        | Proposed FTE's      |
| Department: Public Services / Administration                                    |                     |                  |                     |                     |
| Assistant Town Manager                                                          | 1.00                | 1.00             | 1.00                | 1.00                |
| Environmental & Transit Services Manager                                        | 0.00                | 0.00             | 0.50                | 0.50                |
| Special Projects Manager                                                        | 1.00                | 0.50             | 0.00                | 0.00                |
| Administrative Analyst I                                                        | 0.00                | 0.00             | 1.00                | 1.00                |
| Public Services Assistant                                                       | 1.00                | 1.00             | 0.00                | 0.00                |
| Senior Office Assistant                                                         | 1.00                | 1.00             | 1.00                | 1.00                |
| Total Public Services / Administration:                                         | 4.00                | 3.50             | 3.50                | 3.50                |
| Department: Public Services / Solid Waste                                       | 0.00                | 0.00             | 0.50                | 0.50                |
| Environmental & Transit Services Manager                                        | 0.00                | 0.00             | 0.50                | 0.50                |
| Special Projects Manager                                                        | 0.00                | 0.50             | 0.00                | 0.00                |
| Customer Service Representative                                                 | 1.00                | 1.00<br>0.56     | 1.00                | 1.00                |
| Household Hazardous Waste Operator (PT)<br>Total Public Services / Solid Waste: | 0.84<br><b>1.84</b> | <u> </u>         | 0.56<br><b>2.06</b> | 0.56<br><b>2.06</b> |
| Department: Public Works / Street Maintenan                                     | -                   | 2.00             | 2.00                | 2.00                |
| Public Works Director                                                           | 0.00                | 0.00             | 0.335               | 0.335               |
| Public Works Manager                                                            | 0.50                | 0.00             | 0.335               | 0.335               |
| Public Works Supervisor                                                         | 0.50                | 0.50             | 0.00                | 0.00                |
| Senior Maintenance Worker                                                       | 1.00                | 2.00             | 2.00                | 2.00                |
| Maintenance Worker II                                                           | 0.00                | 0.50             | 1.50                | 1.50                |
| Maintenance Worker I                                                            | 3.00                | 2.00             | 2.00                | 2.00                |
| Total Public Works / Street Maint.:                                             | 5.00                | 5.50             | 6.17                | 6.17                |
| Department: Public Works / Wastewater                                           |                     |                  |                     |                     |
| Public Works Director                                                           | 0.00                | 0.00             | 0.335               | 0.335               |
| Public Works Manager                                                            | 0.50                | 0.50             | 0.335               | 0.335               |
| Public Works Supervisor                                                         | 0.50                | 0.50             | 0.00                | 0.00                |
| Public Services Technician                                                      | 1.00                | 1.00             | 1.00                | 1.00                |
| Senior Maintenance Worker                                                       | 1.00                | 1.00             | 1.00                | 1.00                |
| Maintenance Worker II                                                           | 1.00                | 1.50             | 1.50                | 1.50                |
| Maintenance Worker I                                                            | 3.00                | 2.00             | 2.00                | 2.00                |
| Total Public Works / Wastewater:                                                | 7.00                | 6.50             | 6.17                | 6.17                |
| Department: Pulbic Works / Grounds                                              | 0.00                | 0.0000           | 0.0000              | 0.0000              |
| Public Works Director                                                           | 0.00                | 0.0000           | 0.3300              | 0.3300              |
| Public Works Manager                                                            | 0.00                | 0.3300           | 0.3048              | 0.3048              |
| Public Works Supervisor<br>Grounds Supervisor                                   | 0.00<br>0.97        | 0.3048<br>0.0000 | 0.0000<br>0.0000    | 0.0000<br>0.0000    |
| Senior Maintenance Worker                                                       | 0.97                | 0.0000           | 0.0000              | 0.0000              |
| Maintenance Worker II                                                           | 0.48                | 0.6800           | 0.0000              | 0.0000              |
| Maintenance Worker I                                                            | 0.67                | 0.6700           | 0.0000              | 0.0000              |
| Grounds Services Worker III                                                     | 0.95                | 0.9500           | 0.9231              | 0.9231              |
| Grounds Services Worker II                                                      | 2.61                | 2.7100           | 2.9231              | 2.6700              |
| Grounds Services Worker I                                                       | 4.49                | 4.8700           | 4.0000              | 4.0000              |
| Custodian                                                                       | 1.00                | 1.0000           | 0.0000              | 0.0000              |
| Custodian (PT)                                                                  | 0.25                | 0.3900           | 0.0000              | 0.0000              |
| Maintenance Aide (PT)                                                           | 0.00                | 0.0000           | 0.0000              | 0.0000              |
| Grounds Services Aide (PT)                                                      | 0.68                | 1.6500           | 1.6547              | 2.0537              |
| Total Public Works / Grounds:                                                   | 12.78               | 13.5548          | 10.1357             | 10.2816             |
| Department: Code Enforcement                                                    |                     |                  |                     |                     |
| Code Enforcement Manager                                                        | 1.00                | 1.00             | 1.00                | 1.00                |
| Senior Code Enforcement Officer                                                 | 0.00                | 1.00             | 1.00                | 1.00                |
| Code Enforcement Officer II                                                     | 6.00                | 5.00             | 5.00                | 4.00                |
| Code Enforcement Officer I                                                      | 0.00                | 1.00             | 1.00                | 1.00                |
| Community Enhancement Officer                                                   | 0.50                | 0.50             | 0.50                | 0.50                |
| Code Enforcement Technician                                                     | 1.00                | 2.00             | 2.00                | 2.00                |
| Code Enforcement Technician (PT)                                                | 1.00                | 0.50             | 0.50                | 0.50                |
| Total Code Enforcement:                                                         | _ <mark>9.50</mark> | 11.00            | 11.00               | 10.00               |
| *Authorized but not funded                                                      |                     |                  |                     |                     |

\*Authorized but not funded

| Town of Apple Valley                                                 |                     |                     |                     |                     |  |  |  |  |
|----------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|--|--|--|--|
| 4 Y                                                                  | ear Personnel Su    | mmary               |                     |                     |  |  |  |  |
| Job Classification                                                   | FY 12-13            | FY 13-14            | FY 14-15            | FY 15-16            |  |  |  |  |
|                                                                      | Actual FTE's        | Actual FTE's        | Actual FTE's        | Proposed FTE's      |  |  |  |  |
| Department: Animal Services / Control                                |                     |                     |                     |                     |  |  |  |  |
| Animal Services Manager                                              | 0.50                | 0.50                | 0.250               | 0.250               |  |  |  |  |
| Animal Control Supervisor                                            | 1.00                | 1.00                | 1.000               | 1.000               |  |  |  |  |
| Animal Services Administrative Secretary                             | 0.00                | 0.50                | 0.250               | 0.250               |  |  |  |  |
| Animal Control Officer II                                            | 1.00                | 3.00                | 3.000               | 3.000               |  |  |  |  |
| Animal Control Officer I                                             | 2.00                | 0.00                | 0.000               | 1.000               |  |  |  |  |
| Animal Services Technician<br>Animal Services Technician (PT)        | 2.00<br>2.50        | 0.00<br>1.25        | 1.250<br>0.125      | 1.250<br>0.125      |  |  |  |  |
| Total Animal Services / Control:                                     | 9.00                | 6.25                | <u> </u>            | <u> </u>            |  |  |  |  |
| Department: Animal Services / Shelter                                | 5.00                | 0.23                | 5.075               | 0.075               |  |  |  |  |
| Animal Services Manager                                              | 0.50                | 0.50                | 0.750               | 0.750               |  |  |  |  |
| Animal Shelter Supervisor                                            | 0.00                | 1.00                | 1.000               | 1.000               |  |  |  |  |
| Administrative Secretary                                             | 0.00                | 0.50                | 0.750               | 0.750               |  |  |  |  |
| Registered Veterinary Technician                                     | 1.00                | 0.00                | 0.000               | 0.000               |  |  |  |  |
| Animal Health Assistant                                              | 0.00                | 1.00                | 1.000               | 1.000               |  |  |  |  |
| Senior Animal Services Specialist                                    | 0.00                | 1.00                | 1.000               | 1.000               |  |  |  |  |
| Animal Services Technician                                           | 2.50                | 4.00                | 3.750               | 3.750               |  |  |  |  |
| Animal Services Technician (PT)                                      | 0.00                | 0.00                | 0.375               | 0.375               |  |  |  |  |
| Office Assistant (PT)                                                | 0.00                | 0.50                | 0.500               | 0.500               |  |  |  |  |
| Animal Services Assistant                                            | 0.00                | 0.00                | 4.000               | 4.000               |  |  |  |  |
| Animal Shelter Assistant                                             | 3.00                | 2.00                | 0.000               | 0.000               |  |  |  |  |
| Animal Services Assistant (PT)                                       | 0.00                | 0.00                | 1.000               | 1.000               |  |  |  |  |
| Shelter Assistant (PT)                                               | 1.00                | 3.00                | 0.000               | 0.000               |  |  |  |  |
| Program Assistant (PT)                                               | 5.25                | 2.25                | 2.500               | 2.500               |  |  |  |  |
| Total Animal Services / Shelter:                                     | 13.25               | 15.75               | 16.625              | 16.625              |  |  |  |  |
| Department: Community Develpment / Plannin<br>Assistant Town Manager | 0.00                | 0.00                | 1.00                | 1.00                |  |  |  |  |
| Community Development Director                                       | 1.00                | 0.00                | 0.00                | 0.00                |  |  |  |  |
| Principal Planner                                                    | 0.00                | 0.02                | 1.00                | 1.00                |  |  |  |  |
| Senior Planner                                                       | 1.92                | 1.91                | 1.00                | 1.00                |  |  |  |  |
| Associate Planner                                                    | 0.85                | 0.85                | 0.84                | 0.84                |  |  |  |  |
| Assistant Planner*                                                   | 0.00                | 0.00                | 0.00                | 0.00                |  |  |  |  |
| Executive Secretary                                                  | 0.00                | 0.50                | 1.00                | 1.00                |  |  |  |  |
| Administrative Secretary                                             | 0.90                | 0.00                | 0.00                | 0.00                |  |  |  |  |
| Program Assistant                                                    | 0.00                | 0.00                | 0.50                | 0.50                |  |  |  |  |
| Intern (PT)                                                          | 0.50                | 0.50                | 0.00                | 0.00                |  |  |  |  |
| Commissioners                                                        | 1.25                | 1.25                | 1.25                | 1.25                |  |  |  |  |
| Total Comm. Development / Planning:                                  | 6.42                | 5.83                | 6.59                | 6.59                |  |  |  |  |
| Department: Community Development / Housi                            |                     |                     |                     |                     |  |  |  |  |
| Community Development Director                                       | 0.00                | 0.18                | 0.00                | 0.00                |  |  |  |  |
| Senior Planner                                                       | 0.08                | 0.09                | 0.00                | 0.00                |  |  |  |  |
| Associate Planner                                                    | 0.15                | 0.15                | 0.16                | 0.16                |  |  |  |  |
| Administrative Secretary                                             | 0.10                | 0.00                | 0.00                | 0.00                |  |  |  |  |
| Housing and Comm. Dev. Specialist I                                  | 0.00                | 1.00                | 1.00                | 1.00                |  |  |  |  |
| Housing and Comm. Dev. Specialist I                                  | 2.00                | 1.00                | 1.00                | 1.00                |  |  |  |  |
| Housing and Comm. Dev. Specialist I (PT)                             | 0.00                | 0.00                | 0.50                | 0.50                |  |  |  |  |
| Program Assistant<br>Total Comm. Dev. / Housing:                     | 0.00<br><b>2.33</b> | 0.00<br><b>2.42</b> | 0.50<br><b>3.16</b> | 0.50<br><b>3.16</b> |  |  |  |  |
| Department: Police Department                                        | 2.33                | 2.42                | 3.10                | 3.10                |  |  |  |  |
| Senior Office Assistant (PT)                                         | 0.00                | 0.00                | 0.00                | 0.25                |  |  |  |  |
| Total Police Department                                              | 0.00                | 0.00                | 0.00                | 0.25                |  |  |  |  |
| Department: Emergency Preparedness                                   | 0.00                | 0.00                | 0.00                | 0.20                |  |  |  |  |
| Emergency Services Officer                                           | 0.00                | 0.00                | 0.00                | 0.40                |  |  |  |  |
| Senior Office Assistant (PT)                                         | 0.00                | 0.00                | 0.00                | 0.25                |  |  |  |  |
| Total Emergency Preparedness                                         | 0.00                | 0.00                | 0.00                | 0.65                |  |  |  |  |
|                                                                      | 54                  |                     |                     |                     |  |  |  |  |

\*Authorized but not funded

| Town of Apple Valley                                         |              |              |                  |                  |  |  |
|--------------------------------------------------------------|--------------|--------------|------------------|------------------|--|--|
| 4 Year Personnel Summary                                     |              |              |                  |                  |  |  |
| Joh Classification                                           | FY 12-13     | FY 13-14     | FY 14-15         | FY 15-16         |  |  |
| Job Classification                                           | Actual FTE's | Actual FTE's | Actual FTE's     | Proposed FTE's   |  |  |
| Department: Recreation / Maintenance                         |              |              |                  |                  |  |  |
| Senior Maintenance Worker                                    | 0.00         | 0.00         | 0.4800           | 0.4800           |  |  |
| Maintenance Woker II                                         | 0.00         | 0.00         | 0.6800           | 0.6800           |  |  |
| Maintenance Worker I                                         | 0.00         | 0.00         | 0.6700           | 0.6700           |  |  |
| Custodian                                                    | 0.00         | 0.00         | 1.0000           | 1.0000           |  |  |
| Custodian (PT)                                               | 0.00         | 0.00         | 0.3953           | 0.5568           |  |  |
| Total Recreation / Maintenance:                              | 0.00         | 0.00         | 3.2253           | 3.3868           |  |  |
| Department: Recreation / Recreation                          |              |              |                  |                  |  |  |
| Parks & Recreation Manager                                   | 0.85         | 0.78         | 0.7800           | 0.7800           |  |  |
| Marketing and Public Affairs Officer                         | 0.06         | 0.05         | 0.0500           | 0.0500           |  |  |
| Emergency Services Officer                                   | 0.00         | 0.00         | 0.0000           | 0.6000           |  |  |
| Public Relations Specialist                                  | 0.08         | 0.06         | 0.0600           | 0.0600           |  |  |
| Event Coordinator                                            | 0.67         | 0.67         | 0.6700           | 0.6700           |  |  |
| Recreation Supervisor                                        | 2.00         | 2.00         | 2.0000           | 1.0000           |  |  |
| Recreation Coordinator                                       | 1.00         | 1.00         | 1.0000           | 1.0000           |  |  |
| Recreation Coordinator (PT)                                  | 0.00         | 0.50         | 0.5000           | 0.5000           |  |  |
| Administrative Secretary                                     | 0.96         | 0.91         | 0.9100           | 0.9100           |  |  |
| Senior Office Assistant                                      | 1.00         | 2.00         | 2.0000           | 1.0000           |  |  |
| Office Assistant                                             | 1.00         | 0.00         | 0.0000           | 1.0000           |  |  |
| Office Assistant (PT)                                        | 0.60         | 0.60         | 0.8400           | 0.0000           |  |  |
| Event Assistant (PT)                                         | 1.00         | 1.00         | 1.0000           | 1.0000           |  |  |
| Recreation Assistant (PT)                                    | 0.48         | 0.00         | 0.6000           | 0.6000           |  |  |
| Swim Coach (PT)                                              | 0.00         | 0.50         | 0.5000           | 0.0000           |  |  |
| Senior Lifeguard (PT)                                        | 0.34         | 0.51         | 0.5100           | 0.5100           |  |  |
| Lifeguard (Various PT)                                       | 4.66         | 4.00         | 4.0000           | 4.0000           |  |  |
| Recreation Leader II (PT)                                    | 4.59         | 0.494        | 0.4962           | 0.4514           |  |  |
| Recreation Leader I (PT)                                     | 2.95         | 1.22         | 0.7439           | 0.4400           |  |  |
| Commissioner                                                 | 1.25         | 1.25         | 1.2500           | 1.2500           |  |  |
| Total Recreation / Recreation:                               | 23.49        | 17.544       | 17.9101          | 15.8214          |  |  |
| Department: Parks & Recreation / Facilities                  | 0.15         | 0.22         | 0.2200           | 0.2200           |  |  |
| Parks & Recreation Manager                                   |              |              |                  | 0.2200           |  |  |
| Public Works Supervisor                                      | 0.00         | 0.00<br>0.03 | 0.0252<br>0.0000 | 0.0252<br>0.0000 |  |  |
| Grounds Supervisor                                           | 0.03<br>0.04 | 0.03         | 0.0000           | 0.0000           |  |  |
| Administrative Secretary<br>Senior Maintenance Worker        | 0.04         | 0.09         | 0.5000           | 0.5000           |  |  |
| Maintenance Worker II                                        | 0.30         | 0.32         | 0.3200           | 0.3200           |  |  |
| Maintenance Worker I                                         | 0.32         | 0.32         | 0.3200           | 0.3200           |  |  |
| Grounds Maintenance Worker III                               | 0.05         | 0.05         | 0.0769           | 0.0769           |  |  |
| Grounds Services Worker II                                   | 0.05         | 0.03         | 0.3269           | 0.3269           |  |  |
| Custodian                                                    | 3.00         | 3.00         | 3.0000           | 3.0000           |  |  |
| Custodian (PT)                                               | 0.65         | 0.97         | 0.9748           | 1.2050           |  |  |
| Maintenance Aide (PT)                                        | 0.80         | 0.00         | 0.0000           | 0.0000           |  |  |
|                                                              | 0.80         | 0.00         | 0.0000           | 0.3244           |  |  |
| Grounds Services Aide (PT)<br>Total Recreation / Facilities: | <u> </u>     | <u> </u>     |                  | <u> </u>         |  |  |
| Department: Recreation / Golf Course                         | 0.47         | 0.07         | 6.1391           | 0.4084           |  |  |
| Senior Maintenance Worker                                    | 0.02         | 0.02         | 0.02             | 0.02             |  |  |
| Maintenance Worker I                                         | 0.02         | 0.02         | 0.02             | 0.02             |  |  |
| Total Recreation / Golf Course:                              | 0.01         | 0.01         | 0.03             | 0.03             |  |  |
| Department: Information Systems                              | 0.00         | 0.00         | 0.00             | 0.00             |  |  |
| Information Systems Supervisor                               | 1.00         | 1.00         | 1.00             | 0.00             |  |  |
| Information Systems Specialist                               | 1.00         | 1.00         | 1.00             | 0.00             |  |  |
| Information Systems Specialist                               | 1.00         | 1.00         | 1.00             | 0.00             |  |  |
| Total Information Systems:                                   | 3.00         | 3.00         | 3.00             | 0.00             |  |  |
| Totals                                                       | 129.05       | 124.48       | 127.8102         | 124.3782         |  |  |
| Totais                                                       | 120.00       | 124.40       | 127.0102         | 124.0702         |  |  |

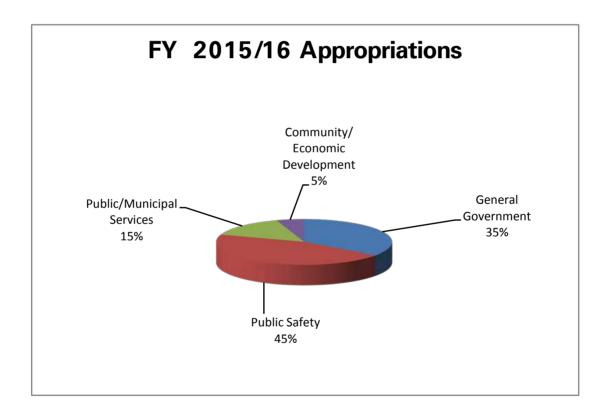
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Town of Apple Valley

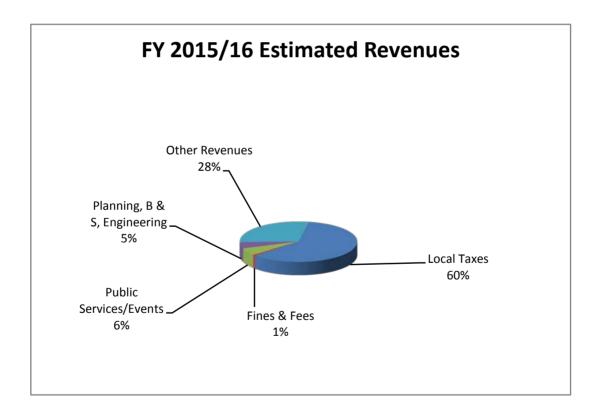
## Town of Apple Valley - Appropriations Fiscal Year 2015/16 - Summary of General Fund

| FUNDS                          | Appropriations |  |
|--------------------------------|----------------|--|
| General Government             | \$9,849,202    |  |
| Public Safety                  | 12,669,486     |  |
| Public/Municipal Services      | 4,142,477      |  |
| Community/Economic Development | 1,441,379      |  |
| Total Expenditures             | \$28,102,544   |  |



## Town of Apple Valley - Budgeted Revenues Fiscal Year 2015/16- Summary of General Fund

| SOURCE                       | REVENUES   |  |
|------------------------------|------------|--|
| Local Taxes                  | 17,084,800 |  |
| Fines & Fees                 | 251,000    |  |
| Public Services/Events       | 1,560,300  |  |
| Planning, B & S, Engineering | 1,437,200  |  |
| Other Revenues               | 7,980,696  |  |
| Total Revenues               | 28,313,996 |  |



| Code         Revenue Classification         Revenue 2013         Revenue 2013           LOCAL TAXES         2012-13         2013           4020         Property Tax (Sales Tax Backfill)         1,383,032         1,27           4030         Property Tax (VLF Backfill)         5,100,276         5,22           4055         Sales & Use Tax         3,804,832         4,12           4085         Franchise Taxes         1,816,243         1,87           40955         Transient Occupancy Tax         7,152         -           4110         Motor Vehicle In-Lieu         36,036         22           4134         Tax increment/Pass through         299,337         32           4142         Business License Fees         177,710         18           4142-5         CASp-SB1186         928         -           4176         Property Transfer Tax         166,772         19           Subtotal - Local Taxes         15,601,706         16,700         16,700           5355         Police Reports & Charges         18,84         -           4365         Police Reports & Charges         18,461         -           6927         Police Grants         106,663         200         -           4                                                                        | EVENUE  |             |            |          |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------------|----------|-------------|
| 2012-13         2013           LOCAL TAXES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ctual   | Amended     | Estimated  | % of     | Proposed    |
| LOCAL TAXES           4020         Property Tax (Sales Tax Backfill)         1,833,032         1,27           4030         Property Tax (VLF Backfill)         5,100,276         5,22           4055         Sales & Use Tax         3,804,832         4,12           4085         Franchise Taxes         1,816,423         1,87           4095         Transient Occupancy Tax         7,152         1           4095         Transient Occupancy Tax         7,152         1           4110         Motor Vehicle In-Lieu         36,036         2           41142         Business License Fees         177,210         18           4142-5         CASp.SB1186         928         16,700           FINES & FEES & FUBLIC SAFETY CONTRIBUTIONS         4142         5           4145         Police Rines & Forfeitures         108,682         10           4355         Police Reports & Charges         1,884         -           4377         Tow Release         66,950         3           6925         OTS Sobriety Check Point         44,914         (C           6927         Police Grants         106,663         200           4145         Debris Recycling         4,500         -                                                                                         | venue   | Budget      | Revenue    | Revenue  | Budget      |
| 4020         Property Tax         2,810,338         3,46           4025         Property Tax (Sales Tax Backfill)         1,383,032         1,27           4030         Property Tax (VLF Backfill)         5,100,276         5,22           4055         Sales & Use Tax         3,804,832         4,12           4085         Franchise Taxes         1,816,243         1,87           4095         Transient Occupancy Tax         7,152         -           4110         Motor Vehicle In-Lieu         36,036         22           4142         Business License Fees         177,210         18           4142.5         CASp-SB1186         928         -           4176         Property Transfer Tax         166,272         19 <b>Subtotal - Local Taxes</b> 108,682         100         -           4355         Police Reports & Charges         1,884         -           4377         Tow Release         66,550         3           6925         OTS Sobriety Check Point         44,914         (           6927         Police Grants         106,663         200 <b>Subtotal - Fines &amp; Fees</b> 329,093         33           PUBLIC SERVCES         4430         An                                                                                                       | 13-14   | 2014-15     | 2014-15    | Received | 2015-16     |
| 4025       Property Tax (Sales Tax Backfill)       1,383,032       1,27         4030       Property Tax (VLF Backfill)       5,100,276       5,22         4085       Sales & Use Tax       3,804,832       4,12         4085       Franchise Taxes       1,816,243       1,87         4095       Transient Occupancy Tax       7,152       1         4110       Motor Vehicle In-Lieu       36,036       2         4112       Business License Fees       177,210       18         4142-5       CASp-SB1186       928         4176       Property Transfer Tax       166,272       19         5       Subtotal - Local Taxes       15,601,706       16,700         4355       Police Reports & Charges       1,884       10         4377       Tow Release       66,950       3         6925       OTS Sobriety Check Point       44,914       (         6927       Police Grants       106,663       200         Vubtotal - Licenses Kees       328,435       24         4145       Debris Recycling       4,500       1445         4145       Debris Recycling       4,500       14420         4146       Micorofilming       5,2950                                                                                                                                                         | 07.000  | 0 400 000   | 0 400 000  | 100.00/  | 0.050.000   |
| 4030         Property Tax (VLF Backfill)         5,100,276         5,22           4055         Sales & Use Tax         3,804,832         4,12           4085         Franchise Taxes         1,816,243         1,87           4095         Transient Occupancy Tax         7,152         7           4110         Motor Vehicle In-Lieu         36,036         2           41134         Tax increment/Pass through         299,387         32           4142         Business License Fees         177,210         18           4142-5         CASp-SB1186         928         4           4176         Property Transfer Tax         166,272         19           Construct         Subtotal - Local Taxes         106,627         19           4355         Police Ripeost & Charges         1,884         10           4355         Police Reports & Charges         108,663         20           4365         Police Reports & Charges         329,093         33           7         Tow Release         66,950         3           6927         Police Reportes & Charges         108,663         20           4145         Debris Recycling         4,500         11           4140         Animal Con                                                                                 | 67,996  | 2,402,600   | 2,402,600  | 100.0%   | 2,650,000   |
| 4055         Sales & Use Tax         3,804,832         4,12           4085         Franchise Taxes         1,816,243         1,87           4095         Transient Occupancy Tax         7,152         7           4110         Motor Vehicle In-Lieu         36,036         2           4134         Tax increment/Pass through         299,387         32           4142         Business License Fees         177,210         18           4142.5         CASp-SB1186         928         4176         Property Transfer Tax         166,272         19           Subtotal - Local Taxes         15,601,706         16,700         16,700         16,700           4355         Police Reports & Charges         1,884         10         4365         108,682         10           4355         Police Grants         106,663         200         10         44,914         10           6927         Police Grants         106,663         200         10         1440         4,500         10           4145         Debris Recycling         4,500         10         1415         106,663         20           4140         Animal Control Citation Fines         5,5950         55         1420         11412                                                                        | 75,364  | 1,564,300   | 1,564,300  | 100.0%   | 664,000     |
| 4085         Franchise Taxes         1,816,243         1,87           4095         Transient Occupancy Tax         7,152         7           4110         Motor Vehicle In-Lieu         36,036         2           4134         Tax increment/Pass through         299,387         32           4142         Business License Fees         177,210         18           4142-5         CASp-SB1186         928         4142           Subtotal - Local Taxes         15,601,706         16,70           FINES & FEES & PUBLIC SAFETY CONTRIBUTIONS         4365         Police Reports & Charges         1,884           4377         Tow Release         66,950         3         6925         0TS Sobriety Check Point         44,914         (           6927         Police Grants         106,663         20         10         106,663         20           4145         Debris Recycling         4,500         5         50         5           4146         Microfilming         5,200         5         4430         4nimal Control Citation Fines         25,950         5           4430         Animal Control Permits         2,782         4430         11,412         2           44430         Animal Licenses - County                                                        | 27,993  | 5,500,800   | 5,500,800  | 100.0%   | 5,665,800   |
| 4095         Transient Occupancy Tax         7,152           4110         Motor Vehicle In-Liau         36,036         2           4112         Business License Fees         177,210         18           4142         Business License Fees         177,210         18           4142-5         CASp-SB1186         928         4           4176         Property Transfer Tax         166,272         19           Composition         FINES & FEES & PUBLIC SAFETY CONTRIBUTIONS         48,652         10.           4365         Police Reports & Charges         1,884         10.           4365         Police Reports & Charges         1,884         10.           4377         Tow Release         66,950         3           6927         Police Grants         106,663         20           Composition         44,914         (         6           6927         Police Grants         2,782         4145           4145         Debris Recycling         4,500         1440           4160         Microfilming         5,200         14414           4160         Animal Licenses         2,782         14430           4430-5         Animal Licenses         2,434,35         2444                                                                                          |         | 4,311,300   | 4,311,300  | 100.0%   | 5,321,000   |
| 4110         Motor Vehicle In-Lieu         36,036         22           4134         Tax increment/Pass through         299,387         32           4142         Business License Fees         177,210         18           4142-5         CASp-SB1186         928           4176         Property Transfer Tax         166,272         19           Subtotal - Local Taxes         15,601,706         16,700           FINES & FEES & PUBLIC SAFETY CONTRIBUTIONS         4365         Police Reports & Charges         1,884           4377         Tow Release         66,950         3           6925         OTS Sobriety Check Point         44,914         (           6927         Police Grants         106,663         200           Subtotal - Fines & Fees         329,093         33           PUBLIC SERVICES         4145         Debris Recycling         4,500         1           4140         Animal Control Permits         2,782         1         4430-5           4140         Animal Control Permits         2,782         1         4430-5           4430         Field P/U Release         5,916         1         4430           4430         Field P/U Release         10,124         1      <                                                                     |         | 2,072,000   | 2,072,000  | 100.0%   | 2,073,000   |
| 4134       Tax increment/Pass through       299,387       32         4142       Business License Fees       177,210       18         4142-5       CASp-SB1186       928         4176       Property Transfer Tax       166,272       19         Subtotal - Local Taxes       15,601,706       16,70         FINES & FEES & PUBLIC SAFETY CONTRIBUTIONS         4355       Police Fines & Foreitures       108,682       10         4365       Police Fines & Foreitures       108,682       10         4377       Tow Release       66,950       3         6925       OTS Sobriety Check Point       44,914       (C         6927       Police Grants       106,663       20         Subtotal - Fines & Fees       329,093       33         FUBLIC SERVICES         4145       Debris Recycling       4,500       10         4410       Animal Licenses       238,435       24         4430-5       Animal Licenses       238,435       24         4430-5       Animal Licenses       29,16       4430-5         4450       Field P/U Aperehension                                                                                                                                                                                                                                             | 7,742   | 8,000       | 8,000      | 100.0%   | 8,000       |
| 4142       Business License Fees       177,210       18         4142-5       CASp-SB1186       928         4176       Property Transfer Tax       166,272       19         Subtotal - Local Taxes       15,601,706       16,702         4355       Police Fines & Forfeitures       108,682       10         4365       Police Reports & Charges       1,884                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 29,883  | 30,000      | 30,000     | 100.0%   | 30,000      |
| 4142-5       CASp-SB1186       928         4176       Property Transfer Tax       166,272       19         Subtotal - Local Taxes       15,601,706       16,700         FINES & FELES & PUBLIC SAFETY CONTRIBUTIONS       4365       Police Fines & Forfeitures       108,682       10         4365       Police Reports & Charges       1,884                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28,726  | 180,000     | 350,000    | 194.4%   | 350,000     |
| 4176         Property Transfer Tax         166,272         19           Subtotal - Local Taxes         15,601,706         16,70           4355         Police Fines & Forfeitures         108,682         10           4365         Police Reports & Charges         1,884         10           4365         Police Fines & Forfeitures         108,682         10           4365         Police Grans & Charges         1,884         10           4377         Tow Release         66,950         3           6925         OTS Sobriety Check Point         44,914         (C           6927         Police Grants         106,663         20           4145         Debris Recycling         4,500         440           4145         Debris Recycling         5,950         5           4420         Animal Control Citation Fines         2,782         24           4430         Animal Licenses - County         11,412         2           4430         Animal Licenses - County         130,465         25           4440         Field P/U Apprehension         10,124         2           4450-5         Field P/U Release         5,916         2           4450-5         Impound Boarding Fees                                                                                   | 80,564  | 152,000     | 152,000    | 100.0%   | 153,000     |
| Subtotal - Local Taxes         15,601,706         16,70           FINES & FEES & PUBLIC SAFETY CONTRIBUTIONS         4355         Police Fines & Forfeitures         108,682         10           4365         Police Reports & Charges         1,884         10         108,682         10           4365         Police Reports & Charges         1,884         106,663         20           5925         OTS Sobriety Check Point         44,914         ((6927)         106,663         20           Subtotal - Fines & Fees         329,093         33           PUBLIC SERVICES         4145         Debris Recycling         4,500         4400           4140         Animal Control Citation Fines         55,950         55           4430         Animal Control Permits         2,782         4430         Animal Control Citation Fines         5,916         4440         Field P/U Apprehension         10,124         4450-5         Animal Services Sheltering - County         13,465         25           44400         Field P/U Release - County         4,890         11         4460-5         Impound Boarding Fees         10,124         4450-5         1460         19,137         11         4460         19,137         11         4460         19,137         11 | 1,782   | -           | -          |          | -           |
| FINES & FEES & PUBLIC SAFETY CONTRIBUTIONS           4355         Police Fines & Forfeitures         108,682         10           4365         Police Reports & Charges         1,884         10           4377         Tow Release         66,950         3           6925         OTS Sobriety Check Point         44,914         ((           6927         Police Grants         106,663         20           Subtotal - Fines & Fees         329,093         33           PUBLIC SERVICES         329,093         33           4145         Debris Recycling         4,500         5           4140         Animal Control Citation Fines         55,950         5           4420         Animal Licenses         238,435         24           430-5         Animal Licenses         208,455         24           4430-5         Animal Evrices Sheltering - County         11,412         2           4450         Field P/U Apprehension         10,124         5           4450         Field P/U Release - County         -         21           4450         Impound Boarding Fees         18,361         1           4460         Impound Boarding Fees         19,137         1 <t< td=""><td>92,968</td><td>150,000</td><td>170,000</td><td>113.3%</td><td>170,000</td></t<>       | 92,968  | 150,000     | 170,000    | 113.3%   | 170,000     |
| 4355       Police Fines & Forfeitures       108,682       10.         4365       Police Reports & Charges       1,884         4377       Tow Release       66,950       3         6925       OTS Sobriety Check Point       44,914       ((         6927       Police Grants       106,663       20         Subtotal - Fines & Fees       329,093       33         PUBLIC SERVICES       4145       Debris Recycling       4,500       4         4145       Debris Recycling       4,500       4       4         4160       Micorofilming       5,200       4       4410       Animal Control Permits       2,782       4430         4430       Animal Licenses       238,435       24       4430-5       Animal Services Sheltering - County       130,465       25         4440       Field P/U Apprehension       10,124       4450       4890       11         4450       Field P/U Release - County       4,890       11       4460         4460-5       Impound Boarding Fees       1,188       24         4470-5       Miscellaneous AC       21,463       21         4480       Owner Turn in @ Shelter       19,137       11         4480 <td>08,635</td> <td>16,371,000</td> <td>16,561,000</td> <td>106.1%</td> <td>17,084,800</td>                                                 | 08,635  | 16,371,000  | 16,561,000 | 106.1%   | 17,084,800  |
| 4365       Police Reports & Charges       1,884         4377       Tow Release       66,950       3         6925       OTS Sobriety Check Point       44,914       ()         6927       Police Grants       106,663       20         Subtotal - Fines & Fees       329,093       33         PUBLIC SERVICES       4160       Microfilming       5,200       4         4110       Animal Control Citation Fines       55,950       53         4420       Animal Control Permits       2,782       2         4430       Animal Control Permits       2,782       2         4430       Animal Control Permits       2,782       2         4430       Animal Services Sheltering - County       11,412       2         4430-5       Animal Services Sheltering - County       130,465       25         4440       Field P/U Release       5,916       2         4450-5       Field P/U Release - County       4,890       10         4460       Impound Boarding Fees       18,361       17         4460       Impound Boarding Fees       1,188       2         4470-5       Miscellaneous AC       21,463       2         4470-5       Miscella                                                                                                                                                 |         |             |            |          |             |
| 4377       Tow Release       66,950       3         6925       OTS Sobriety Check Point       44,914       ()         6927       Police Grants       106,663       20         Subtotal - Fines & Fees       329,093       33         PUBLIC SERVICES       415       Debris Recycling       4,500       3         4145       Debris Recycling       4,500       3         4160       Microfilming       5,200       5         4410       Animal Control Citation Fines       25,950       5         4430       Animal Licenses       238,435       24         4430-5       Animal Licenses - County       11,412       2         4435-5       Animal Services Sheltering - County       130,465       25         4440       Field P/U Apprehension       10,124       4         4450-5       Field P/U Release       5,916       14460         4460       Impound Boarding Fees       18,361       1         4460       Impound Boarding Fees       1,188       1         4470       Miscellaneous AC       21,463       21         4470       Miscellaneous AC       21,463       1         4480       Owner Turn in @ Shelter                                                                                                                                                                | 04,634  | 78,400      | 78,400     | 100.0%   | 80,000      |
| 6925         OTS Sobriety Check Point         44,914         ((           6927         Police Grants         106,663         20           Subtotal - Fines & Fees         329,093         33           PUBLIC SERVICES         4145         Debris Recycling         4,500         5           4140         Animal Control Citation Fines         55,950         5           4410         Animal Control Permits         2,782         5           4420         Animal Licenses         238,435         24           4430-5         Animal Licenses - County         11,412         2           4430-5         Animal Services Sheltering - County         130,465         25           4440         Field P/U Apprehension         10,124         5           4450         Field P/U Release - County         4,890         1           4460         Impound Boarding Fees         18,361         1           4460         Impound Boarding Fees - County         -         21,463         22           4460         Miscellaneous AC         21,463         22         4470         Miscellaneous AC         21,463         23           4470         Miscellaneous AC         21,463         24         4470-5         Miscellaneous                                                        | 2,493   | 5,000       | 3,500      | 70.0%    | 4,000       |
| 6927         Police Grants         106,663         20           Subtotal - Fines & Fees         329,093         33           PUBLIC SERVICES           4145         Debris Recycling         4,500         33           4160         Microfilming         5,200         34           410         Animal Control Citation Fines         55,950         55           4420         Animal Control Permits         2,782         34           4430         Animal Licenses         238,435         24           4430-5         Animal Licenses - County         11,412         24           4435-5         Animal Services Sheltering - County         130,465         257           4440         Field P/U Apprehension         10,124         34           4450         Field P/U Release - County         4,890         1           4460         Impound Boarding Fees         County         -         34           4460         Impound Boarding Fees         County         -         34           4470         Miscellaneous AC         21,463         21         4470           4480         Owner Turn in @ Shelter         19,137         1         4480           4470                                                                                                                  | 35,823  | 50,000      | 50,000     | 100.0%   | 55,000      |
| Subtotal - Fines & Fees         329,093         33           PUBLIC SERVICES         4,500         4           4145         Debris Recycling         4,500         4           4160         Microfilming         5,200         5           4410         Animal Control Citation Fines         55,950         5           4420         Animal Control Permits         2,782         5           4430         Animal Licenses         238,435         24           4430-5         Animal Licenses - County         11,412         2           4435-5         Animal Services Sheltering - County         130,465         25           4440         Field P/U Release         5,916         5           4450-5         Field P/U Release - County         4,890         1           4460         Impound Boarding Fees         18,361         1           4460-5         Impound Boarding Fees         1,188         2           4470         Miscellaneous AC         21,463         2           4470-5         Miscellaneous - County         2,091         1           4480         Owner Turn in @ Shelter         19,137         1           4480-5         Owner Turn in @ Shelter         19,133         1                                                                                 | (7,114) | -           |            |          | -           |
| PUBLIC SERVICES           4145         Debris Recycling         4,500           4160         Microfilming         5,200           4410         Animal Control Citation Fines         55,950           4420         Animal Control Permits         2,782           4430         Animal Licenses         238,435         24           4430         Animal Licenses         238,435         24           4430-5         Animal Licenses - County         11,412         2           4435-5         Animal Services Sheltering - County         130,465         255           4440         Field P/U Apprehension         10,124         34           4450         Field P/U Release         5,916         34           4450-5         Field P/U Release - County         4,890         11           4465         Lien Fees         1,188         361         34           4460         Impound Boarding Fees         1,188         361         34           4470         Miscellaneous AC         21,463         32           44470         Miscellaneous - County         2,091         1           4480-5         Owner Turn in @ Shelter         19,137         1           4480         Quarantine Fe                                                                                         | 00,574  | 112,000     | 112,000    | 100.0%   | 112,000     |
| 4145       Debris Recycling       4,500       4         4160       Microfilming       5,200       4         4110       Animal Control Citation Fines       55,950       5         4420       Animal Control Permits       2,782       4         4430       Animal Licenses       238,435       24         4430-5       Animal Licenses - County       11,412       2         4430-5       Animal Services Sheltering - County       130,465       255         4440       Field P/U Apprehension       10,124       4         4450       Field P/U Release       5,916       4         4450-5       Field P/U Release - County       4,890       1         4460       Impound Boarding Fees       18,361       1         4460       Impound Boarding Fees       1,188       4         4470       Miscellaneous AC       21,463       22         44480       Owner Turn in @ Shelter       19,137       1         4480       Owner Turn in @ Shelter - County       5,091       1         4480       Ourantine Fees       3,413       4       5         4500       Quarantine Fees       3,413       4       5       5         45                                                                                                                                                                | 36,410  | 245,400     | 243,900    | 74.1%    | 251,000     |
| 4160       Microfilming       5,200         4410       Animal Control Citation Fines       55,950       53         4420       Animal Control Permits       2,782       54         4430       Animal Licenses       238,435       24         4430-5       Animal Licenses       238,435       24         4430-5       Animal Licenses - County       11,412       24         4435-5       Animal Services Sheltering - County       130,465       255         4440       Field P/U Apprehension       10,124       34         4450       Field P/U Release       5,916       34         4460       Impound Boarding Fees       18,361       14         4460-5       Impound Boarding Fees       21,463       22         4460       Miscellaneous AC       21,463       22         4470       Miscellaneous - County       21       34         4480       Owner Turn in @ Shelter       19,137       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter       19,137       1         4480       Quarantine Fees       3,413       3         4500       Quarantine Fees                                                                                                                                                     |         |             |            |          |             |
| 4160       Microfilming       5,200         4410       Animal Control Citation Fines       55,950       53         4420       Animal Control Permits       2,782       54         4430       Animal Licenses       238,435       24         4430-5       Animal Licenses       238,435       24         4430-5       Animal Licenses - County       11,412       24         4435-5       Animal Services Sheltering - County       130,465       255         4440       Field P/U Apprehension       10,124       34         4450       Field P/U Release       5,916       34         4460       Impound Boarding Fees       18,361       14         4460-5       Impound Boarding Fees       21,463       22         4460       Miscellaneous AC       21,463       22         4470       Miscellaneous - County       21       34         4480       Owner Turn in @ Shelter       19,137       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter       19,137       1         4480       Quarantine Fees       3,413       3         4500       Quarantine Fees                                                                                                                                                     | 3,500   | 2,600       | 2,600      | 100.0%   | 2,600       |
| 4410       Animal Control Citation Fines       55,950       53         4420       Animal Control Permits       2,782       53         4430       Animal Licenses       238,435       24         4430-5       Animal Licenses - County       11,412       2         4430-5       Animal Services Sheltering - County       130,465       253         4440       Field P/U Apprehension       10,124       34         4450       Field P/U Release       5,916       34         4460       Impound Boarding Fees       18,361       14         4460-5       Impound Boarding Fees       1,188       361       14         4470       Miscellaneous AC       21,463       21       4480       24         4470-5       Miscellaneous AC       21,463       21       4480       32       34       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       3                                                                                                                                                                       | 6,004   | 5,200       | 5,200      | 100.0%   | 5,200       |
| 4420       Animal Control Permits       2,782         4430       Animal Licenses       238,435       24         4430-5       Animal Licenses - County       11,412       24         4435-5       Animal Services Sheltering - County       130,465       255         4440       Field P/U Apprehension       10,124       44         4450-5       Field P/U Release       5,916       48         4450-5       Field P/U Release - County       4,890       11         4460       Impound Boarding Fees       18,361       11         4460-5       Impound Boarding Fees       21,463       22         4470       Miscellaneous AC       21,463       22         4470-5       Miscellaneous - County       21       21         4480       Owner Turn in @ Shelter       19,137       11         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11         4510       Rabies Vaccination       9,563       1         4520       S                                                                                                                                     | 59,992  | 91,000      | 91,000     | 100.0%   | 91,000      |
| 4430       Animal Licenses       238,435       24         4430-5       Animal Licenses - County       11,412       24         4435-5       Animal Services Sheltering - County       130,465       255         4440       Field P/U Apprehension       10,124       24         4450-5       Field P/U Release       5,916       24         4450-5       Field P/U Release - County       4,890       11         4460       Impound Boarding Fees       18,861       11         4460-5       Impound Boarding Fees - County       -       21         4460-5       Impound Boarding Fees - County       -       21         4460       Miscellaneous AC       21,463       22         4470       Miscellaneous - County       21       21         4480       Owner Turn in @ Shelter       19,137       11         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11         4510       Rabies Vaccination       9,563       1         4520       Shelter Donations       490       4530       0ver/Short       23 </td <td>2,597</td> <td>1,600</td> <td>1,600</td> <td>100.0%</td> <td>1,600</td>                                              | 2,597   | 1,600       | 1,600      | 100.0%   | 1,600       |
| 4430-5       Animal Licenses - County       11,412       24         4435-5       Animal Services Sheltering - County       130,465       253         4440       Field P/U Apprehension       10,124       33         4450       Field P/U Release       5,916       34         4450       Field P/U Release - County       4,890       11         4460       Impound Boarding Fees       18,361       11         4460       Impound Boarding Fees       1,188       36         4465       Lien Fees       1,188       36         4470       Miscellaneous AC       21,463       21         4470       Miscellaneous - County       21       37         4480       Owner Turn in @ Shelter       19,137       11         4480       Owner Turn in @ Shelter       19,137       11         4480       Quarantine Fees       3,413       37         4500       Quarantine Fees       3,413       37         4510       Rabies Vaccination       9,563       1         4520       Shelter Donations       490       4530       Over/Short       23         4540       Spay and Neuter Deposit       4,112       4       4       4       4 </td <td>44,977</td> <td>245,000</td> <td>245,000</td> <td>100.0%</td> <td>312,000</td>                                                                  | 44,977  | 245,000     | 245,000    | 100.0%   | 312,000     |
| 4435-5       Animal Services Sheltering - County       130,465       255         4440       Field P/U Apprehension       10,124       33         4450       Field P/U Release       5,916       34         4450       Field P/U Release - County       4,890       14         4460       Impound Boarding Fees       18,361       14         4460-5       Impound Boarding Fees       1,188       361         4460-5       Impound Boarding Fees       1,188       361         4460-5       Impound Boarding Fees       1,188       361         4470       Miscellaneous AC       21,463       22         4470-5       Miscellaneous - County       21       4480         4470-5       Miscellaneous - County       21       4480         4480       Owner Turn in @ Shelter       19,137       11         4480       Quarantine Fees       3,413       31         4500       Quarantine Fees       3,413       31         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       35         4520       Shelter Donations       490       4530       Over/Short       23 <tr< td=""><td>20,049</td><td>-</td><td>21,000</td><td></td><td>-</td></tr<>                                                                       | 20,049  | -           | 21,000     |          | -           |
| 4440       Field P/U Apprehension       10,124         4450       Field P/U Release       5,916         4450-5       Field P/U Release - County       4,890       14         4460       Impound Boarding Fees       18,361       14         4460-5       Impound Boarding Fees       1,188       14         4465       Lien Fees       1,188       14         4470       Miscellaneous AC       21,463       22         4470       Miscellaneous - County       21       14         4480       Owner Turn in @ Shelter       19,137       11         4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11         4500       Quarantine Fees       3,413       1         4510       Rabies Vaccination       9,563       1         4510       Rabies Vaccination       9,563       1         4530       Over/Short       23       23         4540       Spay and Neuter Deposit       4,112       14         4550       State Mandated Fees AC       7,147       15         6050       Code Enforcement Fines       276,066       21         6070 </td <td>58,924</td> <td>400,000</td> <td>400,000</td> <td>100.0%</td> <td>408,000</td>                                                                                  | 58,924  | 400,000     | 400,000    | 100.0%   | 408,000     |
| 4450       Field P/U Release       5,916         4450-5       Field P/U Release - County       4,890       1         4460       Impound Boarding Fees       18,361       1         4460       Lien Fees       1,188       1         4465       Lien Fees       1,188       2         4470       Miscellaneous AC       21,463       2         4470       Miscellaneous - County       21       1         4480       Owner Turn in @ Shelter       19,137       1         4480       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11         4500       Quarantine Fees       3,413       1         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       1         4520       Shelter Donations       490       4       1         4530       Over/Short       23       1       1         4550       State Mandated Fees AC       7,147                                                                                                                                                                     | 8,929   | 10,400      | 10,400     | 100.0%   | 10,400      |
| 4450-5       Field P/U Release - County       4,890       11         4460       Impound Boarding Fees       18,361       1         4465       Lien Fees       1,188       1         4465       Lien Fees       1,188       1         4470       Miscellaneous AC       21,463       22         4470       Miscellaneous - County       21       1         4480       Owner Turn in @ Shelter       19,137       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11         4500       Quarantine Fees       3,413       1         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       1         4520       Shelter Donations       490       4         4530       Over/Short       23       1       1         4540       Spay and Neuter Deposit       4,112       1         4550       State Mandated Fees AC       7,147       1         6050       Code Enforcement Fines       276,066                                                                                                                                                                     | 4,783   | 4,200       | 6,400      | 152.4%   | 6,400       |
| 4460       Impound Boarding Fees       18,361       1         4460-5       Impound Boarding Fees - County       -       1         4465       Lien Fees       1,188       2         4470       Miscellaneous AC       21,463       2         4480       Owner Turn in @ Shelter       19,137       1         4480       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480       Quarantine Fees       3,413       1       1         4500       Quarantine Fees       3,413       1       1         4510       Rabies Vaccination       9,563       1       1         4517       Shelter Donations       490       4       12       1         4520       Shelter Donations       490       4       12       1         4530       Over/Short       23       1       1       1       1         4550       State Mandated Fees AC       7,147       1       1       1 <td< td=""><td>10,673</td><td>-</td><td>8,000</td><td></td><td>8,000</td></td<>                                                                                                 | 10,673  | -           | 8,000      |          | 8,000       |
| 4460-5       Impound Boarding Fees - County       -         4465       Lien Fees       1,188         4470       Miscellaneous AC       21,463       22         4480       Owner Turn in @ Shelter       19,137       14         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11.4         4490       Pet Adoptions       88,609       11.4         4500       Quarantine Fees       3,413       1         4510       Rabies Vaccination       9,563       1         4520       Shelter Donations       490       490         4530       Over/Short       23       4         4540       Spay and Neuter Deposit       4,112       1         4550       State Mandated Fees AC       7,147       1         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6                                                                                                                                                                | 14,048  | 13,500      | 13,500     | 100.0%   | 13,500      |
| 4465       Lien Fees       1,188         4470       Miscellaneous AC       21,463       21         4470       Miscellaneous - County       21       1480         4470-5       Miscellaneous - County       21       1480         4480       Owner Turn in @ Shelter       19,137       14         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480       Quarantine Fees       3,413       14         4500       Quarantine Fees       3,413       14         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       14         4520       Shelter Donations       490       4530       0ver/Short       23         4540       Spay and Neuter Deposit       4,112       14       14       14         4550       State Mandated Fees AC       7,147       15       19       19         6050       Code Enforcement Fines       276,066       21       19       19         6168       Right-of-Way Permits       48,622       6       11       19         6108       Building Permits       240,037       39       111       240,037 </td <td>2,716</td> <td>-</td> <td>1,900</td> <td>10010 /0</td> <td>-</td>                                                                                | 2,716   | -           | 1,900      | 10010 /0 | -           |
| 4470       Miscellaneous AC       21,463       22         4470-5       Miscellaneous - County       21         4480       Owner Turn in @ Shelter       19,137       14         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480       Pet Adoptions       88,609       11         4490       Pet Adoptions       88,609       11         4500       Quarantine Fees       3,413       14         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       14         4520       Shelter Donations       490       490         4530       Over/Short       23       14         4540       Spay and Neuter Deposit       4,112       14         4550       State Mandated Fees AC       7,147       14         4550       State Mandated Fees AC       7,147       14         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       94         6168       Right-of-Way Permits       48,622       64         BUILDING AND SAFETY         6108       <                                                                                                                                                                       | 1,166   | 1,000       | 1,000      | 100.0%   | 1,000       |
| 4470-5       Miscellaneous - County       21         4480       Owner Turn in @ Shelter       19,137       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11         4500       Quarantine Fees       3,413       1         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       1         4520       Shelter Donations       490       4         4530       Over/Short       23       1         4540       Spay and Neuter Deposit       4,112       1         4550       State Mandated Fees AC       7,147       1         5580       Short/Over Recreation       (191)       1         6050       Code Enforcement Fines       276,066       21         6168       Right-of-Way Permits       48,622       6         BUILDING AND SAFETY <tr< td=""><td>28,270</td><td>52,100</td><td>52,100</td><td>100.0%</td><td>52,100</td></tr<>                                                                  | 28,270  | 52,100      | 52,100     | 100.0%   | 52,100      |
| 4480       Owner Turn in @ Shelter       19,137       1         4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11         4500       Quarantine Fees       3,413       1         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       1         4520       Shelter Donations       490       4         4530       Over/Short       23       1         4540       Spay and Neuter Deposit       4,112       1         4550       State Mandated Fees AC       7,147       1         5580       Short/Over Recreation       (191)       1         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6         BUILDING AND SAFETY         6108       Building Permits       240,037       39         6111       COO Fees       -       2       2         6120       Electrical       84,048       32                                                                                                                                                                                                           | 261     | 52,100      | 52,100     | 100.070  | 52,100      |
| 4480-5       Owner Turn in @ Shelter - County       5,091       1         4490       Pet Adoptions       88,609       11         4500       Quarantine Fees       3,413       1         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       1         4520       Shelter Donations       490       4         4530       Over/Short       23       4         4540       Spay and Neuter Deposit       4,112       4         4550       State Mandated Fees AC       7,147       1         5580       Short/Over Recreation       (191)       6         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6         BUILDING AND SAFETY         6108       Building Permits       240,037       39         6111       COO Fees       -       2         6120       Electrical       84,048       32                                                                                                                                                                                                                                                                                   | 16,723  | 18,700      | 10,000     | 53.5%    | 20,000      |
| 4490       Pet Adoptions       88,609       114         4500       Quarantine Fees       3,413       14         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       1         4520       Shelter Donations       490       4530         4530       Over/Short       23       1         4540       Spay and Neuter Deposit       4,112       1         4550       State Mandated Fees AC       7,147       1         4550       State Mandated Fees AC       7,147       1         5580       Short/Over Recreation       (191)       1         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6         Total - Public Services       1,119,649       1,21         BUILDING AND SAFETY         6108       Building Permits       240,037       39         61111       COO Fees       -       2         6120       Electrical       84,048       32                                                                                                                                                                                                                              | 11,331  | -           | 10,000     | 55.570   | 20,000      |
| 4500       Quarantine Fees       3,413         4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       1         4520       Shelter Donations       490       4530         4530       Over/Short       23       1         4540       Spay and Neuter Deposit       4,112       1         4550       State Mandated Fees AC       7,147       1         550       State Mandated Fees AC       7,147       1         550       Short/Over Recreation       (191)       1         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6         Total - Public Services       1,119,649       1,21         BUILDING AND SAFETY         6108       Building Permits       240,037       39         6111       COO Fees       -       2         6120       Electrical       84,048       32                                                                                                                                                                                                                                                                                                  | 14,170  | -<br>89,500 | 89,500     | 100.0%   | -<br>89,500 |
| 4510       Rabies Vaccination       9,563       1         4517       Shelter Cap. Impr. County Payment       35,000       1         4517       Shelter Donations       490       1         4520       Shelter Donations       490       1         4530       Over/Short       23       1         4540       Spay and Neuter Deposit       4,112       1         4550       State Mandated Fees AC       7,147       1         550       Short/Over Recreation       (191)       1         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6         Total - Public Services       1,119,649       1,21         BUILDING AND SAFETY         6108       Building Permits       240,037       39         6111       COO Fees       -       2       2         6114       CSA       2,225       2       2         6120       Electrical       84,048       32                                                                                                                                                                                                                                                                                               | 2,565   | 2,600       | 2,600      | 100.0%   | 2,600       |
| 4517       Shelter Cap. Impr. County Payment       35,000         4520       Shelter Donations       490         4530       Over/Short       23         4540       Spay and Neuter Deposit       4,112         4550       State Mandated Fees AC       7,147         5580       Short/Over Recreation       (191)         6050       Code Enforcement Fines       276,066       214         6070       Property Maint Inspections       111,861       94         6168       Right-of-Way Permits       48,622       64         Total - Public Services       1,119,649       1,21         BUILDING AND SAFETY         6108       Building Permits       240,037       39         6111       COO Fees       -       2         6114       CSA       2,225       1         6120       Electrical       84,048       32                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |             | -          | 100.0%   |             |
| 4520       Shelter Donations       490         4530       Over/Short       23         4540       Spay and Neuter Deposit       4,112         4550       State Mandated Fees AC       7,147         5580       Short/Over Recreation       (191)         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6         Total - Public Services       1,119,649       1,21         BUILDING AND SAFETY         6108       Building Permits       240,037       39         6111       COO Fees       -       2         6114       CSA       2,225       6         6120       Electrical       84,048       32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11,758  | 14,800      | 14,800     | 100.0%   | 14,800      |
| 4530       Over/Short       23         4540       Spay and Neuter Deposit       4,112         4550       State Mandated Fees AC       7,147         5580       Short/Over Recreation       (191)         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6         Total - Public Services       1,119,649       1,21         BUILDING AND SAFETY         6108       Building Permits       240,037       39         61111       COO Fees       -       2         61120       Electrical       84,048       32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -       | -           | -          |          | -           |
| 4540         Spay and Neuter Deposit         4,112         4           4550         State Mandated Fees AC         7,147         7           5580         Short/Over Recreation         (191)         6           6050         Code Enforcement Fines         276,066         21           6070         Property Maint Inspections         111,861         9           6168         Right-of-Way Permits         48,622         6           BUILDING AND SAFETY           6108         Building Permits         240,037         39           6111         COO Fees         -         2           6120         Electrical         84,048         32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 743     | -           | 1,500      |          | -           |
| 4550       State Mandated Fees AC       7,147         5580       Short/Over Recreation       (191)         6050       Code Enforcement Fines       276,066       21         6070       Property Maint Inspections       111,861       9         6168       Right-of-Way Permits       48,622       6         ULDING AND SAFETY         6108       Building Permits       240,037       39         6111       COO Fees       -       2         6114       CSA       2,225       6         6120       Electrical       84,048       32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (9)     | -           | -          | 100.00/  | -           |
| 5580         Short/Over Recreation         (191)           6050         Code Enforcement Fines         276,066         21           6070         Property Maint Inspections         111,861         9           6168         Right-of-Way Permits         48,622         6           Total - Public Services         1,119,649         1,21           BUILDING AND SAFETY         5         39           6111         COO Fees         -         2           6114         CSA         2,225         5           6120         Electrical         84,048         32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4,100   | 4,400       | 4,400      | 100.0%   | 4,400       |
| 6050         Code Enforcement Fines         276,066         211           6070         Property Maint Inspections         111,861         94           6168         Right-of-Way Permits         48,622         64           Total - Public Services         1,119,649         1,214           BUILDING AND SAFETY         540,037         394           6111         COO Fees         -         22           6114         CSA         2,225         5           6120         Electrical         84,048         32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6,985   | 7,200       | 7,200      | 100.0%   | 7,200       |
| 6070         Property Maint Inspections         111,861         99           6168         Right-of-Way Permits         48,622         64           Total - Public Services         1,119,649         1,219           BUILDING AND SAFETY         500         500         500           6108         Building Permits         240,037         399           6111         COO Fees         -         22           6114         CSA         2,225         50120           Electrical         84,048         324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (9)     | -           | -          |          | -           |
| 6168         Right-of-Way Permits         48,622         6.           Total - Public Services         1,119,649         1,21           BUILDING AND SAFETY         8         39           6108         Building Permits         240,037         39           6111         COO Fees         -         2           6114         CSA         2,225         32           6120         Electrical         84,048         32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16,535  | 330,000     | 330,000    | 100.0%   | 330,000     |
| Total - Public Services         1,119,649         1,21           BUILDING AND SAFETY         8         39         39         31           6108         Building Permits         240,037         39         39         31         31         32         31         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         33         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         34 <t< td=""><td>94,412</td><td>129,000</td><td>129,000</td><td>100.0%</td><td>120,000</td></t<>                                   | 94,412  | 129,000     | 129,000    | 100.0%   | 120,000     |
| BUILDING AND SAFETY           6108         Building Permits         240,037         39           6111         COO Fees         -         2           6114         CSA         2,225         2           6120         Electrical         84,048         32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 64,411  | 52,000      | 52,000     | 100.0%   | 60,000      |
| 6108         Building Permits         240,037         39           6111         COO Fees         -         2           6114         CSA         2,225         2           6120         Electrical         84,048         32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,604  | 1,474,800   | 1,510,700  | 134.9%   | 1,560,300   |
| 6111         COO Fees         -         2           6114         CSA         2,225         2           6120         Electrical         84,048         32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |             |            |          |             |
| 6114         CSA         2,225           6120         Electrical         84,048         32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 94,181  | 365,000     | 365,000    | 100.0%   | 365,000     |
| 6120 Electrical 84,048 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25,392  | -           | -          |          | -           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -       | -           | -          |          | -           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23,538  | 225,000     | 225,000    | 100.0%   | 225,000     |
| 6122 Extension Request 843                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (74)    | -           | -          |          | -           |
| 6130 Grading 3,784 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13,647  | 10,000      | 10,000     | 100.0%   | 10,000      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19,758  | 15,000      | 15,000     | 100.0%   | 15,000      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 53,593  | 35,000      | 35,000     | 100.0%   | 35,000      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 52,869  | 134,000     | 134,000    | 100.0%   | 140,000     |

|            |                                               | GENERAL FL | JND REVENUE |            |            |          |            |
|------------|-----------------------------------------------|------------|-------------|------------|------------|----------|------------|
|            |                                               | Actual     | Actual      | Amended    | Estimated  | % of     | Proposed   |
| Code       | Revenue Classification                        | Revenue    | Revenue     | Budget     | Revenue    | Revenue  | Budget     |
|            |                                               | 2012-13    | 2013-14     | 2014-15    | 2014-15    | Received | 2015-16    |
| 6158       | Plan Check                                    | 106,468    | 290,800     | 275,000    | 275,000    | 100.0%   | 275,000    |
| 6162       | Plumbing                                      | 30,777     | 43,459      | 28,000     | 30,000     | 107.1%   | 36,000     |
| 6163       | Pre-Application                               | -          | 2,572       | -          | -          |          | -          |
| 6169       | SB 1473                                       | 155        | 373         | -          | -          |          | -          |
| 6174       | SMI Tax                                       | 160        | 337         | -          | -          | 040.00/  | -          |
|            | Total - Building & Safety PLANNING AND ZONING | 509,221    | 1,320,445   | 1,087,000  | 1,089,000  | 213.9%   | 1,101,000  |
| 6104       | Appeals                                       | -          | 402         | 500        | -          |          | -          |
| 6110       | Certificate of Compliance                     | 2,346      | 3,328       | 2,500      | -          |          | -          |
| 6112       | Copies and Reproduction                       | 3,110      | 2,294       | 2,500      | 2,500      | 100.0%   | 2,500      |
| 6118       | Development Permit                            | 8,366      | 6,864       | 10,000     | 14,000     | 140.0%   | 15,000     |
| 6128       | General Plan Amendment                        | -          | 18,067      | 18,000     | -          |          | -          |
| 6132       | Home Occupation Permit                        | 7,095      | 8,820       | 6,000      | 6,000      | 100.0%   | 6,000      |
| 6142       | Lot Line Adjustment                           | 589        | 1,254       | 2,000      | -          |          | -          |
| 6144       | Lot Merger                                    | 1,168      | 1,838       | 2,000      | -          |          | -          |
| 6150       | Minor Sub-divisions                           | 42         | -           | -          | -          |          | -          |
| 6156       | Miscellaneous Revenue - Planning              | 13,657     | 6,094       | 8,000      | 8,000      | 100.0%   | 9,000      |
| 6165       | Open Space                                    | 88         | 228         | -          | -          |          | -          |
| 6170       | Sign Permit                                   | 1,426      | 6,607       | 5,500      | 5,500      | 100.0%   | 5,500      |
| 6172       | Site Plan Review                              | 35,048     | 93,300      | 80,000     | 80,000     | 100.0%   | 80,000     |
| 6176       | Special Events                                | 1,225      | 6,741       | 2,000      | 4,300      | 215.0%   | 4,500      |
| 6178       | Specific Plan                                 | 5,072      | 5,170       | 5,100      | 6,100      | 119.6%   | 6,000      |
| 6180       | Tentative Parcel Map                          | -          | (69)        | 3,000      | 13,500     | 450.0%   | 13,500     |
| 6182       | Tentative Tract Map                           | (72)       | 32,564      | 33,000     | -          |          | -          |
| 6192       | Use Permit                                    | 28,935     | 38,913      | 32,000     | 32,000     | 100.0%   | 32,000     |
| 6195       | Variance (Deviations)                         | 359        | 4,056       | 4,000      | 6,600      | 165.0%   | 6,700      |
|            | Total - Planning Fees                         | 108,455    | 236,471     | 216,100    | 178,500    | 164.6%   | 180,700    |
|            | ENGINEERING                                   |            |             |            |            |          |            |
| 6138       | Landscape Review                              | -          | 587         | -          | -          |          | -          |
| 6154       | Miscellaneous -Engineering                    | 380        | 270         | 300        | 500        | 100.0%   | 500        |
| 6160       | Plan Check                                    | 20,207     | 112,617     | 110,000    | 110,000    | 100.0%   | 135,000    |
| 6188       | Transportation Permits                        | 2,421      | (33,738)    | 3,000      | 21,000     | 867.4%   | 20,000     |
|            | Total - Engineering                           | 23,007     | 79,736      | 113,300    | 131,500    | 571.6%   | 155,500    |
|            | Sub Total - Community Development             | 640,683    | 1,636,651   | 1,416,400  | 1,399,000  | 218.4%   | 1,437,200  |
|            | OTHER REVENUES                                | 0.0,000    | .,,         | .,,        | .,,        | 2101170  | .,,        |
| 4165       | Miscellaneous Penalties or Fines              | 1,357      | 861         | 1,000      | 1,000      | 100.0%   | 1,000      |
| 4168       | Notary Fees                                   | 80         | 240         | -          | 150        |          | 150        |
| 4170       | Other Revenue Sources                         | 3,939      | 12,541      | 15,000     | 1,400      | 9.3%     | 25,000     |
| 4172       | Passport Fees                                 | 22,938     | 28,425      | 20,000     | 20,000     | 100.0%   | 20,000     |
| 4181       | Refunds, Reimbursements                       | 110,789    | 814,171     | 160,002    | 160,000    | 100.0%   | 160,000    |
| 4183       | Gain/Loss on Disposal of Fixed Assets         | -          | 349,865     | -          | -          |          | -          |
| 4183-7500  | SCE Incentive Payments                        | 23,172     | 22,724      | 14,000     | 14,000     | 100.0%   | 15,000     |
| 4184       | Short/Over                                    | -          | 249         | -          | -          |          | -          |
| 4185       | State Mandated Reimbursements                 | 55,846     | 35,065      | 36,000     | 13,000     | 36.1%    | 36,000     |
| 4255       | Interest Earnings                             | -          | 33,874      | 110,000    | 110,000    | 100.0%   | 112,000    |
| 4352       | Booking Fees                                  | 80         | -           | 600        | 1,600      | 2000.0%  | 1,000      |
| 4370       | Restitution                                   | 6,522      | 1,723       | 1,000      | 1,000      | 100.0%   | 1,000      |
| 5700       | Rentals                                       | 15,584     | 48,240      | 42,000     | 42,000     | 100.0%   | 42,000     |
| 6808       | EMPG Grant                                    | 17,080     | 18,192      | 8,500      | 8,500      | 100.0%   | 19,644     |
| 6996       | Town Store Sales                              | 559        | 688         | 2,000      | 800        | 40.0%    | 2,000      |
| 6999       | Transfer In - Street Maint. Fund 2010         | 761,203    | 879,532     | 974,024    | 974,024    | 100.0%   | 1,075,087  |
| 6999       | Transfer In - Parks & Rec. Fund 2510          | 343,300    | 391,170     | 422,924    | 422,924    | 100.0%   | 455,148    |
| 6999       | Transfer In - Wastewater Fund 5010            | 1,668,583  | 1,563,943   | 1,707,400  | 1,707,400  | 100.0%   | 1,896,510  |
| 6999       | Transfer In - Solid Waste Fund 5510           | 1,584,416  | 1,797,996   | 1,935,959  | 1,935,959  | 100.0%   | 2,112,257  |
| 6999       | Transfer In - 5510 Franchise Fee              | 470,878    | 690,504     | 1,670,900  | 1,670,900  | 100.0%   | 2,006,900  |
|            | Subtotal - Other Revenues                     | 5,086,326  | 6,690,003   | 7,121,309  | 7,084,657  | 139.3%   | 7,980,696  |
|            |                                               | 22,777,457 | 26 582 202  | 26 628 000 | 26 700 257 | 117_7%   | 28 212 006 |
| TOTAL - GE | NERAL FUND REVENUES                           | 22,117,457 | 26,582,303  | 26,628,909 | 26,799,257 | 117.7%   | 28,313,996 |

### SALES & USE TAX

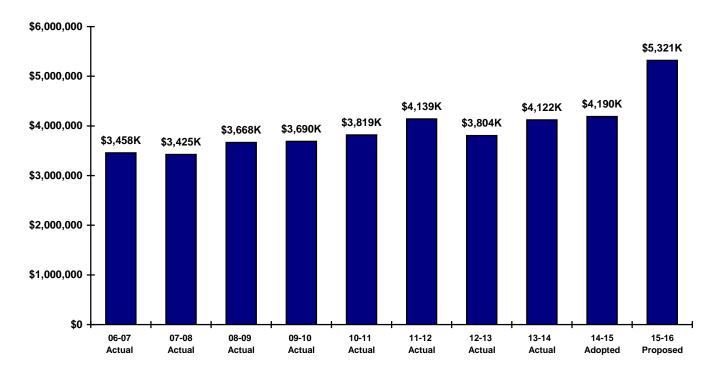
Sales Tax is imposed on retailers selling tangible personal property in California. The Use Tax is imposed on the user of a product purchased out-of-state and delivered for use in California. The Sales & Use Tax rate for San Bernardino County is 8.00% and is broken down as follows:

| State General Fund                         | 5.00%        |
|--------------------------------------------|--------------|
|                                            |              |
| State Education Protection Account         | 0.25%        |
| City/County Local Tax                      | 1.00%        |
| Countywide Transportation Tax              | 0.25%        |
| County Mental Health                       | 0.50%        |
| Public Safety Augmentation Fund (Prop 172) | 0.50%        |
| County Transactions Tax (Measure I)        | <u>0.50%</u> |
| Total Rate                                 | <u>8.00%</u> |

Sales & Use Tax represents a significant revenue source for Apple Valley and is estimated at \$5.3 million or 18.79% of the total General Fund revenues estimated for FY 15-16. This amount represents an increase of \$1,009,700 from the revised estimate in the FY 14-15 budget. This change in revenue is directly attributed to a continued increase in sales activity. The Town has been experiencing consistent increases in Sales Tax revenues over the past three years, starting in the quarter-ended June, 2009 when the recession ended. The Town is anticipating continued "slow, low growth" with respect to revenues typically affected by the regional/national economy such as the Sales & Use Tax.

Also, in addition to the \$5.3 million sales tax estimate, the Town receives a \$664,000 sales tax backfill payment from the State in the form of property taxes (accounted for as Sales Tax In-Lieu). This backfill from the State is the result of the "triple flip", which was approved by the voters in 2004 under Proposition 57 to finance the State's Fiscal Recovery Bonds. Under this Proposition, the State took one fourth of the local agencies' sales tax and backfilled it with a like amount in property taxes from the Educational Revenue Augmentation Fund (ERAF). The State estimates the "triple flip" to continue through June 30, 2015 with a final "true-up" payment made in March, 2016.

The State Board of Equalization administers the sales tax and remits to local governments: 30% for the first month of each quarter, another 30% the following month, and 40% at the end of the quarter with a "clean-up" payment. The "triple flip" portion is remitted only twice a year, in January and May. Apple Valley's sales tax base remains strong with significant diversity across all business types.

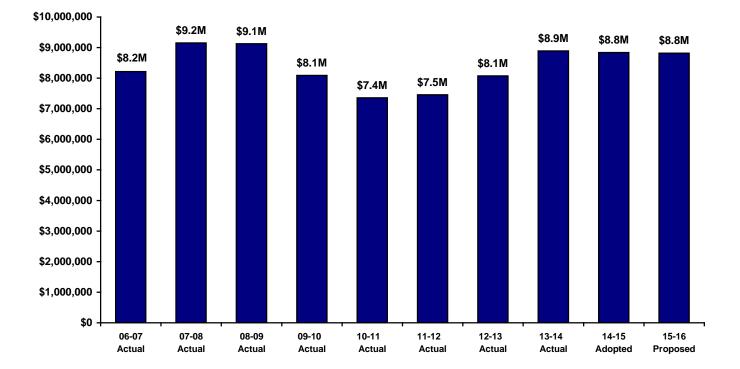


### PROPERTY TAX

Property Tax is imposed on real property (land and permanently attached improvements such as buildings) and tangible personal property (movable property) located within the State, based on the property value rather than on a fixed amount or benefit. Properties are distinguished as secured and unsecured (property for which the value of the lien is not sufficient to assure payment of the tax). Article XIIIA of the State Constitution limits the real property tax rate to 1% of the property's assessed value plus rates imposed to fund indebtedness approved by the voters. The Town of Apple Valley's share of the 1% is equivalent to approximately 13 cents for every \$1.00 collected by the County for property taxes. With the passage of Prop 13 in 1978, assessed valuations are limited to a 2% CPI increase each year when the CPI index exceeds 2%.

The Town of Apple Valley's property tax base is made up of commercial, residential and industrial properties. Many residential homes were built during the 1990's and 2000's, and include a large portion of long time residents. Because of this dynamic and the Prop 13 restriction to assessed values, the assessed value of many properties is still far less than market value. Over the last few years as market values have declined, the Town has benefited from positive Prop 13 CPI adjustment factors (Prop. 8 Recoveries) to properties where the taxable value was still lower than the Prop. 13 limit. These positive adjustments have offset some of the reductions to properties previously assessed higher than the current market value. During FY 11-12, the CPI adjustment factor was a negative .0237%. This was the first time since Prop 13 was enacted (35 years ago) where the CPI adjustment factor was negative. For the current fiscal year, the CPI adjustment factor is a positive 2.349%. Based upon discussions with the County Assessor's Office, the CPI adjustment factor for FY 15-16 is expected to be positive and may exceed 3% when Prop. 8 recoveries are included.

For FY 15-16, estimated revenue from Property Taxes is \$8.8 million, which represents 31.14% of the total General Fund revenue. This estimate is an increase of \$392,400 or 4.66% over the revised revenue estimate in FY 14-15. Because the CPI adjustment factor is not known but expected to be approximately 3%, the Town is expecting only a slight increase in property tax revenues. Included in the estimates are Secured Property Tax, Unsecured Taxes, Supplemental Taxes, Homeowner's Exemption (\$7,000 of assessed value is exempt from property tax, which is made up by State subvention), Delinquent Taxes, and Property Transfer Tax (assessed at 55 cents for every \$500 of market value at the time of transfer – half of this amount or 27.5 cents goes to the County).



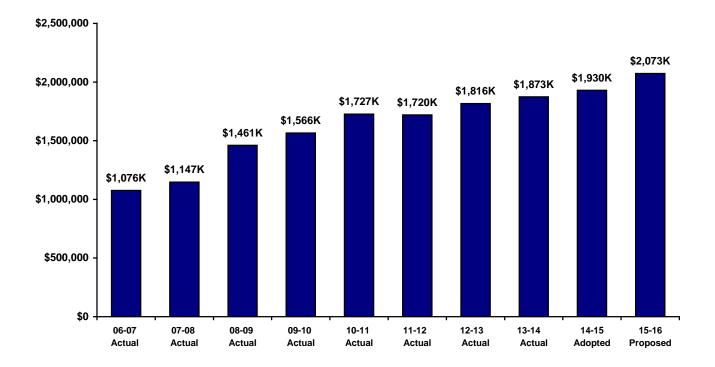
### FRANCHISE FEES

The Town grants a franchise to utility companies for the use of Town streets and rights-of-way. Currently, the Town collects electric franchise fees from Southern California Edison, gas franchise fees from Southwest Gas Company, and water franchise fees from Golden State Water and Apple Valley Ranchos at the rate of 2% of gross receipts arising from use, operation or possession of the franchise; and, cable franchise fees from Charter and Verizon at the rate of 5% of receipts, net of bad debt. The electric, gas and water franchise fees are paid annually while the cable franchise fees are paid on a quarterly basis. By authority of the Public Utility Commission (PUC), electric, gas and water franchise fees are limited to 2% and cable franchise fees are limited to 5% of gross receipts. Any growth in franchise revenues would be as a result of utility rate increases imposed by the electric, gas, water and cable companies.

On August 15, 1989, the Town Council adopted Ordinance number 34 (subsequently amended by Ordinance number 128 adopted November 9, 1993) to implement Solid Waste Regulations and contract fees to be effective upon adoption. The Town has established contract franchise fees of 18% pursuant to its adopted agreement with its waste hauler. This contract fees increased from 6% to 18% in August, 2014.

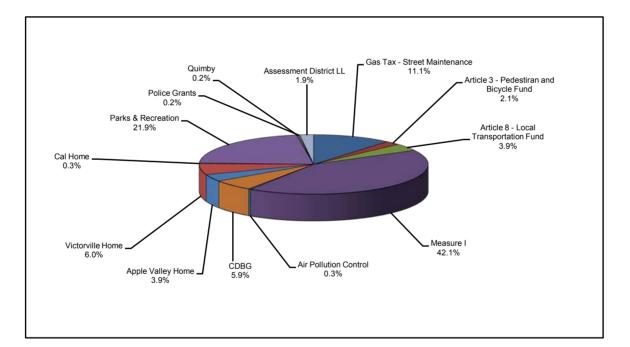
For FY 15-16, estimated revenue from all Franchise Fees amounted to \$2.1 million, which represents 7.3% of the total General Fund revenue. This total amounts to a slight increase of \$1,000 from the revised prior fiscal year revenue. Except for the increase in the franchise fee rate with the Town's waste hauler during the 2014-15 fiscal, this source of revenue has essentially remained flat for the past four years.

The Town currently does not collect or receive any revenue from a PEG (Public, Education and Government) fee that would be paid by the cable franchisees. These fees, when collected, are intended to fund programming to help inform or educate the public regarding municipal operations and would also help support the operating costs for any cable television programming or public access programming services provided by the Town.



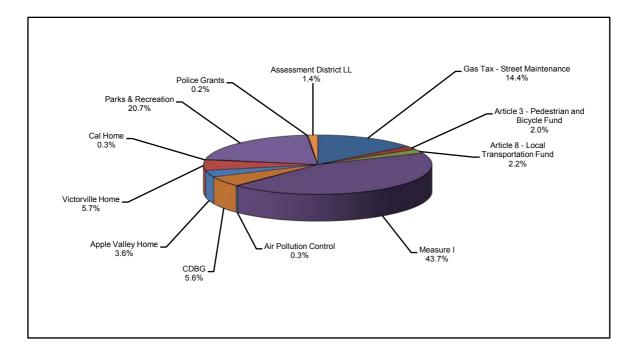
### 2015/16 Special Revenue Funds Revenue

| Gas Tax - Street Maintenance<br>Article 3 - Pedestiran and Bicycle Fund | \$1,850,610<br>\$355,700 |
|-------------------------------------------------------------------------|--------------------------|
| Article 8 - Local Transportation Fund                                   | 650,000                  |
| Measure I                                                               | 7,006,735                |
| Air Pollution Control                                                   | 47,450                   |
| CDBG                                                                    | 984,122                  |
| Apple Valley Home                                                       | 643,511                  |
| Victorville Home                                                        | 1,006,365                |
| Cal Home                                                                | 50,000                   |
| Parks & Recreation                                                      | 3,647,924                |
| Quimby                                                                  | 40,200                   |
| Police Grants                                                           | 34,459                   |
| Assessment District LL                                                  | 322,000                  |
| Total-Special Rev Funds Revenue                                         | \$16,639,076             |



### 2015/16 Special Revenue Funds Expenditures

| Gas Tax - Street Maintenance<br>Article 3 - Pedestrian and Bicycle Fund<br>Article 8 - Local Transportation Fund<br>Measure I<br>Air Pollution Control<br>CDBG<br>Apple Valley Home<br>Victorville Home<br>Cal Home<br>Parks & Recreation<br>Police Grants<br>Assessment District LL | 2,537,414<br>355,700<br>390,000<br>7,718,130<br>47,260<br>984,122<br>643,511<br>1,006,365<br>50,000<br>3,647,924<br>34,459<br>240,000 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                      |                                                                                                                                       |
| Total-Special Rev Funds Expenditures                                                                                                                                                                                                                                                 | \$17,654,885                                                                                                                          |

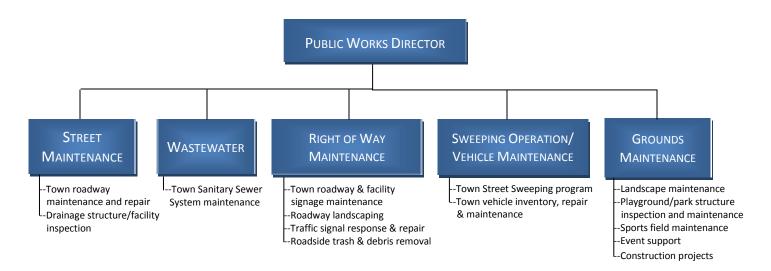


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Town of Apple Valley

# PUBLIC WORKS



#### **DEPARTMENT DESCRIPTION**

The Public Works Department is comprised of three separate funding programs, the Street Maintenance Fund, the Wastewater Enterprise Fund, and the Parks & Recreation Fund.

The Street Maintenance Funds are used for the ongoing street maintenance obligation of roadway repair, striping, signing, sweeping, landscaping and signal system maintenance. Roadway improvements consisting of pavement slurry seals, overlays and total reconstruction are also funded based on the Town's Pavement Management System. Funds are allocated to reflect new traffic loads and patterns resultant from various projects, new school sites and a contingency funding for flood or other emergency damage or repairs. Funds are also allocated in order to comply with the Federal American Disability Act and National Pollution Detection and Elimination System requirements.

The Wastewater Enterprise Funds are used for the ongoing obligation to provide and maintain wastewater collection and transmission systems, perform and provide feasibility studies and design engineering tasks necessary to determine how an area may be best served by a wastewater system, and conform with the Town's Sanitary Sewer Management Plan as mandated by the California State Water Resources Control Board.

The Parks & Recreation Funds are used for the ongoing responsibility for all landscaping, turf management and sports field maintenance in the Town's 12 parks and 139 acres of developed land, including playground and recreational use areas.

Besides the department Administration, the Public Works Department is comprised of 5 divisions as follows; Wastewater Division, Street Maintenance Division, Right-Of-Way Maintenance Division, Sweeping Operation/Vehicle Maintenance Division, and Grounds Maintenance Division.

#### **DIVISION/MAJOR PROGRAM DESCRIPTIONS**

**Administration**: Directs all facets of operations, sets priorities, and assigns resources. It is responsible for evaluating services, interpreting policies, developing comprehensive programs tailored to community needs, recommending and prioritizing projects based on anticipated demands, and performing long range planning and strategic programming of projects. Administration represents the Town on various boards and provides legislative representation as required.

**Wastewater**: Responsible for the maintenance and operation of the Town's collection and transmission systems, including 145 miles of pipeline, 3,059 manhole structures, 269 clean-out structures, and 9 pumping/lift stations. The systems serve approximately 11,000 Town customers (residential, commercial and industrial) generating an average daily flow of approximately 1.7 million gallons.

**Street Maintenance:** Responsible for the maintenance and repair of all Town paved/improved and some unpaved roads. The division performs various types of pavement preservation and rehabilitation work, sidewalk repair and replacement, local drainage structure/facility inspection and cleaning, traffic signal system response and repair, roadway marking maintenance and replacement, and also provide emergency response to roadway clearing or closing/diverting.

**Right-Of-Way**: Responsible for the maintenance and repair of Town roadway and facility signage, roadway landscaping, assessment district landscaping and drainage facilities, traffic signal system response and repair, public property graffiti abatement, public bus shelter construction, maintenance and repair, and roadside trash, debris and vegetation removal.

**Sweeping Operation/Vehicle Maintenance:** Responsible for sweeping over 195 lane miles to comply with the Town's NPDES permit and the Federal Clean Air Act, the maintenance, inventory and repair of all vehicles, tools and equipment of the Public Works Department, and the maintenance and repair of the Town's Pool vehicles.

**Grounds Maintenance**: Responsible for the maintenance, upkeep and repair of the Town's 12 parks and 139 acres of developed land. The Division is also responsible for event support for many of the various departments within the Town organization.

#### 2015-16 PROGRAMMATIC CHANGES

WASTEWATER ENTERPRISE FUND: The FY15-16 budget includes capital fund expenditures to make necessary improvements. Specifically-

- \$100,000 Manhole Rehabilitation, Various Locations, year #3 of a 7-year CIP project plan
- \$4,000 Vehicle Repair Lift Purchase (\$12,000 evenly shared between the Street Fund and Parks & Recreation Fund)
- \$18,000 Replacement/Repair Parts for 3AD System/Pumping Station

STREET MAINTENANCE FUND: The FY15-16 budget includes capital fund expenditures to make necessary improvements. Specifically-

-\$ 4,000 Vehicle Repair Lift Purchase (\$12,000 evenly shared between the Wastewater Fund and Parks & Recreation Fund)

The FY15-16 budget reflects no changes in staffing levels within the Public Works Department.

PARKS & RECREATION FUND: FY15-16 Programmatic Changes for this fund are described within the Parks & Recreation Fund portion of this Budget.



#### 2014-15 HIGHLIGHTS

- Continuation of Sewer Manhole Rehabilitation Project (Year 2 of 7)
- Wet-well bypassing and cleaning at all 9 lift stations
- Recorded 0 sanitary sewer overflows
- 10.30 miles of sewer mainline cleaned (sewer cleaning vehicle was damaged in a traffic accident during the year)
- 5.80 miles of sewer mainline video inspected
- 3 roadway sectionals removed/replaced
- 76 local drainage structures inspected/cleaned
- 12 sections of roadway sidewalk repaired/replaced
- 4,560LF of roadway marking lanelines replaced/installed
- 85 roadway marking legends replaced/installed
- 44 street name signs replaced/installed
- 68 roadway signs replaced/installed
- Re-roof buildings at James Woody Park
- Purchase of new shared-use tractor/backhoe
- Purchase of a new 16' riding mower (Grounds) and kick broom tractor (Streets)
- Purchase of a new Wastewater SCADA System

#### 2015-16 GOALS AND OBJECTIVES

- Continuation of Sewer Manhole Rehabilitation Project (Year 3 of 7)
- Purchase of a shared-use Vehicle Repair Lift
- Purchase of replacement/repair parts for 3AD system grinder pump

| Department Performance Measures – Public Works |                 |               |  |  |  |  |  |
|------------------------------------------------|-----------------|---------------|--|--|--|--|--|
|                                                | Actual FY 14-15 | Goal FY 15-16 |  |  |  |  |  |
| Sewer mainline cleaned (miles)                 | 10.30           | 30            |  |  |  |  |  |
| Sewer mainline video inspected                 | 5.80            | 12            |  |  |  |  |  |
| Local drainage structures inspected            | 76              | 100           |  |  |  |  |  |
| and cleaned                                    |                 |               |  |  |  |  |  |
| Street name signs replaced                     | 44              | 100           |  |  |  |  |  |
| Roadway signs replaced                         | 68              | 100           |  |  |  |  |  |
| Roadway sections replaced                      | 3               | 15            |  |  |  |  |  |
| Roadway marking lanelines replaced             | 4,560 LF        | 20,000 LF     |  |  |  |  |  |
| (miles)                                        |                 |               |  |  |  |  |  |
| Roadway marking legends replaced               | 85              | 50            |  |  |  |  |  |

#### FY 2015-16

### STREET MAINTENANCE FUND

#### TOTAL BUDGET - \$ 2,502,414

This budget covers the Town's street maintenance program including street repairs, right of way maintenance, and street sweeping. Revenue comes from three major sources: Gas Taxes, Proposition 42 Traffic Congestion Relief Funds and Local Transportation Funds. These funds are restricted for street maintenance and repairs. Total expenditures in the fund are offset by a transfer in from the Local Transportation Fund. All items included in the budget reflect a continuation of a similar aggressive level of street maintenance service when compared to the previous fiscal year. Funds have been allocated to reflect new traffic loads and patterns resulting from various projects. Funds and staffing are dedicated to aiding in accomplishing the goals of Vision 2020 of adequate and well maintained infrastructure as well as maintaining a strong transportation system.





### STREET MAINTENANCE FUND

#### TOTAL BUDGET - \$ 2,537,414

|                                                                                                                                                                                                                       | STREET MAINTENANCE FUND 2010-5010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                                                                     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Actual                                                                                                                                                                           | Actual                                                                                                                                                                        | Amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Estimated                                                                                                                                                                                                            | % of                                                                                                 | Proposed                                                                                                                                                            |  |  |  |
| Code                                                                                                                                                                                                                  | Revenue Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Revenue                                                                                                                                                                          | Revenue                                                                                                                                                                       | Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Revenue                                                                                                                                                                                                              | Revenue                                                                                              | Budget                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2012-13                                                                                                                                                                          | 2013-14                                                                                                                                                                       | 2014-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2014-15                                                                                                                                                                                                              | Received                                                                                             | 2015-16                                                                                                                                                             |  |  |  |
|                                                                                                                                                                                                                       | BEGINNING FUND BALANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 29,751                                                                                                                                                                           | -                                                                                                                                                                             | 489,082                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 489,082                                                                                                                                                                                                              |                                                                                                      | 522,586                                                                                                                                                             |  |  |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                  |                                                                                                                                                                               | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,                                                                                                                                                                                                                    |                                                                                                      | ,                                                                                                                                                                   |  |  |  |
| 4179                                                                                                                                                                                                                  | Recycling Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                |                                                                                                                                                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                                                                                                                                                    |                                                                                                      |                                                                                                                                                                     |  |  |  |
| 4181                                                                                                                                                                                                                  | Refunds, Reimb, Rebates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 688                                                                                                                                                                              | 274,873                                                                                                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,800                                                                                                                                                                                                                |                                                                                                      | 2,500                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                       | Section 2103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 552,272                                                                                                                                                                          | 972,853                                                                                                                                                                       | 734,866                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 733,099                                                                                                                                                                                                              | 99.8%                                                                                                | 320,490                                                                                                                                                             |  |  |  |
| 6810                                                                                                                                                                                                                  | Section 2105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 304,157                                                                                                                                                                          | 474,880                                                                                                                                                                       | 337,715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 432,079                                                                                                                                                                                                              | 127.9%                                                                                               | 404,240                                                                                                                                                             |  |  |  |
| 6811                                                                                                                                                                                                                  | Section 2106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 223,308                                                                                                                                                                          | 229,309                                                                                                                                                                       | 267,621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 249,154                                                                                                                                                                                                              | 93.1%                                                                                                | 213,210                                                                                                                                                             |  |  |  |
| 6812                                                                                                                                                                                                                  | Section 2107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 498,402                                                                                                                                                                          | 508,045                                                                                                                                                                       | 414,961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 589,897                                                                                                                                                                                                              | 142.2%                                                                                               | 552,670                                                                                                                                                             |  |  |  |
| 6813                                                                                                                                                                                                                  | Section 2107.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7,500                                                                                                                                                                            | 7,500                                                                                                                                                                         | 7,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7,500                                                                                                                                                                                                                | 100.0%                                                                                               | 7,500                                                                                                                                                               |  |  |  |
| 6999                                                                                                                                                                                                                  | Transfer In - Fund 1001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                | 90,316                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                                                                     |  |  |  |
| 6999                                                                                                                                                                                                                  | Transfer In - Fund 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 351,240                                                                                                                                                                          |                                                                                                                                                                               | 350,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 350,000                                                                                                                                                                                                              | 100.0%                                                                                               | 350,000                                                                                                                                                             |  |  |  |
| 6999                                                                                                                                                                                                                  | Transfer In - Fund 2910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                | 5,988                                                                                                                                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                       | Total Revenues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,937,566                                                                                                                                                                        | 2,563,764                                                                                                                                                                     | 2,112,663                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,364,529                                                                                                                                                                                                            | 111.9%                                                                                               | 1,850,610                                                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Actual                                                                                                                                                                           | Actual                                                                                                                                                                        | Adopted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Estimated                                                                                                                                                                                                            | % of                                                                                                 | Proposed                                                                                                                                                            |  |  |  |
| Code                                                                                                                                                                                                                  | Expenditure Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Expense                                                                                                                                                                          | Expense                                                                                                                                                                       | Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Expense                                                                                                                                                                                                              | Budget                                                                                               | Budget                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2012-13                                                                                                                                                                          | 2013-14                                                                                                                                                                       | 2014-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2014-15                                                                                                                                                                                                              | Expended                                                                                             | 2015-16                                                                                                                                                             |  |  |  |
|                                                                                                                                                                                                                       | Personnel Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                                                                     |  |  |  |
| 7010                                                                                                                                                                                                                  | Salaries & Wages - Permanent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 250,172                                                                                                                                                                          | 317,500                                                                                                                                                                       | 341,290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 301,622                                                                                                                                                                                                              | 88.4%                                                                                                | 363,329                                                                                                                                                             |  |  |  |
| 7030                                                                                                                                                                                                                  | Overtime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,198                                                                                                                                                                            | 6,125                                                                                                                                                                         | 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5,000                                                                                                                                                                                                                | 33.3%                                                                                                | 7,500                                                                                                                                                               |  |  |  |
| 7110                                                                                                                                                                                                                  | Cafeteria Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 50,786                                                                                                                                                                           | 62,506                                                                                                                                                                        | 70,222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 56,106                                                                                                                                                                                                               | 79.9%                                                                                                | 69,433                                                                                                                                                              |  |  |  |
| 7120                                                                                                                                                                                                                  | Deferred Comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,399                                                                                                                                                                            | 1,646                                                                                                                                                                         | 1,193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,948                                                                                                                                                                                                                | 247.1%                                                                                               | 3,090                                                                                                                                                               |  |  |  |
| 7140                                                                                                                                                                                                                  | RHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                                                                                                                                | -                                                                                                                                                                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                                                                                                                                                    |                                                                                                      | 1,803                                                                                                                                                               |  |  |  |
| 7150                                                                                                                                                                                                                  | Medicare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,577                                                                                                                                                                            | 4,532                                                                                                                                                                         | 4,949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,320                                                                                                                                                                                                                | 87.3%                                                                                                | 5,301                                                                                                                                                               |  |  |  |
| 7160                                                                                                                                                                                                                  | PERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 51,994                                                                                                                                                                           | 67,637                                                                                                                                                                        | 68,237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 70,715                                                                                                                                                                                                               | 103.6%                                                                                               | 88,571                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                       | Total Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 361,126                                                                                                                                                                          | 459,946                                                                                                                                                                       | 500,891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 440,711                                                                                                                                                                                                              | 88.0%                                                                                                | 539,027                                                                                                                                                             |  |  |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                       | Operations & Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                                                                     |  |  |  |
| 7180                                                                                                                                                                                                                  | Uniform cleaning and replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2,037                                                                                                                                                                            | 2,529                                                                                                                                                                         | 2,750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,750                                                                                                                                                                                                                | 100%                                                                                                 | 2,750                                                                                                                                                               |  |  |  |
| 7223                                                                                                                                                                                                                  | Uniform cleaning and replacement<br>Disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,097                                                                                                                                                                            | 1,218                                                                                                                                                                         | 1,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,200                                                                                                                                                                                                                |                                                                                                      | 1,200                                                                                                                                                               |  |  |  |
| 7223<br>7229                                                                                                                                                                                                          | Uniform cleaning and replacement<br>Disposal<br>Education & Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,097<br>230                                                                                                                                                                     | 1,218<br>466                                                                                                                                                                  | 1,200<br>120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,200<br>120                                                                                                                                                                                                         | 100%                                                                                                 | 1,200<br>400                                                                                                                                                        |  |  |  |
| 7223<br>7229<br>7241                                                                                                                                                                                                  | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,097<br>230<br>98                                                                                                                                                               | 1,218<br>466<br>114                                                                                                                                                           | 1,200<br>120<br>100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,200<br>120<br>100                                                                                                                                                                                                  | 100%<br>100%                                                                                         | 1,200<br>400<br>100                                                                                                                                                 |  |  |  |
| 7223<br>7229<br>7241<br>7247                                                                                                                                                                                          | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,097<br>230                                                                                                                                                                     | 1,218<br>466                                                                                                                                                                  | 1,200<br>120<br>100<br>440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,200<br>120<br>100<br>440                                                                                                                                                                                           | 100%<br>100%<br>100%                                                                                 | 1,200<br>400<br>100<br>350                                                                                                                                          |  |  |  |
| 7223<br>7229<br>7241<br>7247<br>7253                                                                                                                                                                                  | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,097<br>230<br>98<br>280                                                                                                                                                        | 1,218<br>466<br>114<br>400                                                                                                                                                    | 1,200<br>120<br>100<br>440<br>50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,200<br>120<br>100<br>440<br>2,280                                                                                                                                                                                  | 100%<br>100%<br>100%<br>4560%                                                                        | 1,200<br>400<br>100<br>350<br>2,300                                                                                                                                 |  |  |  |
| 7223<br>7229<br>7241<br>7247<br>7253<br>7259                                                                                                                                                                          | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,097<br>230<br>98<br>280<br>1,378                                                                                                                                               | 1,218<br>466<br>114<br>400<br>949                                                                                                                                             | 1,200<br>120<br>100<br>440<br>50<br>700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,200<br>120<br>100<br>440<br>2,280<br>700                                                                                                                                                                           | 100%<br>100%<br>100%<br>4560%<br>100%                                                                | 1,200<br>400<br>100<br>350<br>2,300<br>700                                                                                                                          |  |  |  |
| 7223<br>7229<br>7241<br>7247<br>7253<br>7259<br>7265                                                                                                                                                                  | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,097<br>230<br>98<br>280<br>1,378<br>48                                                                                                                                         | 1,218<br>466<br>114<br>400<br>949<br>81                                                                                                                                       | 1,200<br>120<br>100<br>440<br>50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,200<br>120<br>100<br>440<br>2,280<br>700<br>400                                                                                                                                                                    | 100%<br>100%<br>100%<br>4560%                                                                        | 1,200<br>400<br>350<br>2,300<br>700<br>400                                                                                                                          |  |  |  |
| 7223<br>7229<br>7241<br>7247<br>7253<br>7259<br>7265<br>7277                                                                                                                                                          | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122                                                                                                                                  | 1,218<br>466<br>114<br>400<br>949<br>81<br>74                                                                                                                                 | 1,200<br>120<br>100<br>440<br>50<br>700<br>400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,200<br>120<br>100<br>440<br>2,280<br>700<br>400<br>50                                                                                                                                                              | 100%<br>100%<br>100%<br>4560%<br>100%<br>100%                                                        | 1,200<br>400<br>350<br>2,300<br>700<br>400<br>100                                                                                                                   |  |  |  |
| 7223<br>7229<br>7241<br>7247<br>7253<br>7259<br>7265<br>7277<br>7295                                                                                                                                                  | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760                                                                                                                         | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906                                                                                                                        | 1,200<br>120<br>100<br>440<br>50<br>700<br>400<br>5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,200<br>120<br>440<br>2,280<br>700<br>400<br>50<br>5,000                                                                                                                                                            | 100%<br>100%<br>4560%<br>100%<br>100%                                                                | 1,200<br>400<br>350<br>2,300<br>700<br>400<br>100<br>5,200                                                                                                          |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295                                                                                                                                          | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage                                                                                                                                                                                                                                                                                                                                                                                                       | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335                                                                                                              | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532                                                                                                             | 1,200<br>120<br>440<br>50<br>700<br>400<br>5,000<br>110,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,200<br>120<br>440<br>2,280<br>700<br>400<br>50<br>5,000<br>110,000                                                                                                                                                 | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%                                                        | 1,200<br>400<br>350<br>2,300<br>700<br>400<br>100<br>5,200<br>120,000                                                                                               |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295                                                                                                                                  | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage                                                                                                                                                                                                                                                                                                                                                                   | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760                                                                                                                         | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589                                                                                                      | 1,200<br>120<br>440<br>50<br>700<br>400<br>5,000<br>110,000<br>650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,200<br>120<br>440<br>2,280<br>700<br>400<br>50<br>5,000<br>110,000<br>400                                                                                                                                          | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%                                                 | 1,200<br>400<br>350<br>2,300<br>700<br>400<br>100<br>5,200<br>120,000<br>500                                                                                        |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295                                                                                                                  | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage                                                                                                                                                                                                                                                                                                                                     | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433                                                                                             | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066                                                                                            | 1,200<br>120<br>100<br>440<br>50<br>700<br>400<br>5,000<br>110,000<br>650<br>32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ \end{array}$                                                                                                   | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%                                         | 1,200<br>400<br>350<br>2,300<br>700<br>400<br>100<br>5,200<br>120,000<br>500<br>33,000                                                                              |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>729                                                                                                           | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance                                                                                                                                                                                                                                                                                                               | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894                                                                                                       | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723                                                                                  | 1,200<br>120<br>440<br>50<br>700<br>400<br>5,000<br>110,000<br>650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,200<br>120<br>440<br>2,280<br>700<br>400<br>50<br>5,000<br>110,000<br>400                                                                                                                                          | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%                                 | 1,200<br>400<br>350<br>2,300<br>700<br>400<br>100<br>5,200<br>120,000<br>500                                                                                        |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>729                                                                                                           | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage                                                                                                                                                                                                                                                                                                                                     | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433                                                                                             | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066                                                                                            | 1,200<br>120<br>100<br>440<br>50<br>700<br>400<br>5,000<br>110,000<br>650<br>32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ \end{array}$                                                                                                   | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%<br>100%                         | 1,200<br>400<br>350<br>2,300<br>700<br>400<br>100<br>5,200<br>120,000<br>500<br>33,000                                                                              |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>729                                                                                                           | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance                                                                                                                                                                                                                                                                                                               | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210                                                                  | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235                                                                 | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 50\\ 700\\ 400\\ \\ 5,000\\ 110,000\\ 650\\ 32,000\\ 150,000\\ \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\end{array}$                                                                                            | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%                                 | 1,200<br>400<br>100<br>350<br>2,300<br>700<br>400<br>100<br>5,200<br>120,000<br>500<br>33,000<br>145,000                                                            |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>729                                                                                                           | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance - CAA                                                                                                                                                                                                                                                                                   | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428                                                                         | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593                                                                        | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 50\\ 700\\ 400\\ \\ 5,000\\ 110,000\\ 650\\ 32,000\\ 150,000\\ 25,000\\ \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\end{array}$                                                                                   | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%<br>100%                         | $\begin{array}{c} 1,200\\ 400\\ 100\\ 350\\ 2,300\\ 700\\ 400\\ 100\\ 5,200\\ 120,000\\ 500\\ 33,000\\ 145,000\\ 23,000\end{array}$                                 |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>729                                                                                                           | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety                                                                                                                                                                                                                                                                         | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210                                                                  | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235                                                                 | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 50\\ 700\\ 400\\ \\ 5,000\\ 110,000\\ 650\\ 32,000\\ 150,000\\ 25,000\\ 400\\ \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\end{array}$                                                                             | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%<br>100%<br>100%                 | 1,200<br>400<br>100<br>350<br>2,300<br>700<br>400<br>100<br>5,200<br>120,000<br>500<br>33,000<br>145,000<br>23,000<br>400                                           |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907                                                        | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance                                                                                                                                                                                                                                                 | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305                                                  | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794                                                        | $1,200 \\ 120 \\ 100 \\ 440 \\ 50 \\ 700 \\ 400 \\ 5,000 \\ 110,000 \\ 650 \\ 32,000 \\ 150,000 \\ 25,000 \\ 400 \\ 2,500 \\ 350 \\ 350 \\ 350 \\ 350 \\ 320 \\ 350 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300$ | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 2,600\\ \end{array}$                                                                  | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%<br>100%<br>100%<br>100%<br>100% | $\begin{array}{c} 1,200\\ 400\\ 100\\ 350\\ 2,300\\ 700\\ 400\\ 100\\ 5,200\\ 120,000\\ 500\\ 33,000\\ 145,000\\ 23,000\\ 400\\ 5,000\\ 350\end{array}$             |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907<br>7914                                                        | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance<br>Grounds Maintenance                                                                                                                                                                                                                          | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305<br>-<br>9                                        | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794<br>305                                                 | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 50\\ 700\\ 400\\ \\ 5,000\\ 110,000\\ 650\\ 32,000\\ 150,000\\ 25,000\\ 400\\ 2,500\\ \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 2,600\\ \end{array}$                                                                  | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%<br>100%<br>100%<br>100%<br>100% | 1,200<br>400<br>100<br>350<br>2,300<br>700<br>400<br>100<br>5,200<br>120,000<br>500<br>33,000<br>145,000<br>23,000<br>400<br>5,000                                  |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907                                                        | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance<br>Grounds Maintenance<br>Curbs & Sidewalks                                                                                                                                                                               | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305                                                  | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794<br>305                                                 | $1,200 \\ 120 \\ 100 \\ 440 \\ 50 \\ 700 \\ 400 \\ 5,000 \\ 110,000 \\ 650 \\ 32,000 \\ 150,000 \\ 25,000 \\ 400 \\ 2,500 \\ 350 \\ 350 \\ 350 \\ 350 \\ 320 \\ 350 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300$ | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 25,000\\ 400\\ 25,600\\ 350\end{array}$                                               | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%<br>100%<br>100%<br>100%         | $\begin{array}{c} 1,200\\ 400\\ 100\\ 350\\ 2,300\\ 700\\ 400\\ 100\\ 5,200\\ 120,000\\ 500\\ 33,000\\ 145,000\\ 23,000\\ 400\\ 5,000\\ 350\end{array}$             |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907<br>7914                                                        | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance<br>Grounds Maintenance<br>Curbs & Sidewalks<br>Drain Maint. & Repair                                                                                                                                                      | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305<br>-<br>9<br>57,166<br>87,597                    | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794<br>305                                                 | $1,200 \\ 120 \\ 100 \\ 440 \\ 50 \\ 700 \\ 400 \\ 5,000 \\ 110,000 \\ 650 \\ 32,000 \\ 150,000 \\ 25,000 \\ 400 \\ 2,500 \\ 350 \\ 350 \\ 350 \\ 350 \\ 320 \\ 350 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300 \\ 300$ | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 25,000\\ 400\\ 25,000\\ 350\\ 15,000\end{array}$                                      | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>62%<br>100%<br>102%<br>100%<br>100%<br>100%         | $\begin{array}{c} 1,200\\ 400\\ 100\\ 350\\ 2,300\\ 700\\ 400\\ 100\\ 5,200\\ 120,000\\ 500\\ 33,000\\ 145,000\\ 23,000\\ 400\\ 5,000\\ 350\end{array}$             |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907<br>7914<br>7928<br>7935                                        | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance<br>Grounds Maintenance<br>Curbs & Sidewalks<br>Drain Maint. & Repair<br>Paving & Sealing                                                                                                                                  | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305<br>-<br>9<br>57,166                              | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794<br>305<br>-<br>45,357                                  | $1,200 \\ 120 \\ 100 \\ 440 \\ 50 \\ 700 \\ 400 \\ 5,000 \\ 110,000 \\ 650 \\ 32,000 \\ 150,000 \\ 25,000 \\ 400 \\ 2,500 \\ 350 \\ 15,000 \\ 15,000 \\ 15,000 \\ 15,000 \\ 15,000 \\ 15,000 \\ 15,000 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10,00 \\ 10$                                                                                  | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 2,600\\ 350\\ 15,000\\ 15,000\\ 18,000\\ \end{array}$                                 | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>100%<br>100%<br>102%<br>100%<br>100                 | 1,200<br>400<br>100<br>350<br>2,300<br>700<br>400<br>5,200<br>120,000<br>5,200<br>120,000<br>33,000<br>145,000<br>23,000<br>400<br>5,000<br>350                     |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907<br>7914<br>7928<br>7935<br>7956-0000                           | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance<br>Grounds Maintenance<br>Curbs & Sidewalks<br>Drain Maint. & Repair<br>Paving & Sealing<br>ROW Maintenance<br>Signal & Lighting Maint.                                                                                   | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305<br>-<br>9<br>57,166<br>87,597<br>64,400          | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794<br>305<br>-<br>45,357<br>122,969                       | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 50\\ 700\\ 400\\ \\ 5,000\\ 110,000\\ 650\\ 32,000\\ 150,000\\ 25,000\\ 400\\ 2,500\\ 350\\ 15,000\\ 110,000\\ \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 2,600\\ 350\\ 15,000\\ 18,000\\ 110,000\\ 65,000\\ \end{array}$                       | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>100%<br>100%<br>102%<br>100%<br>100                 | 1,200<br>400<br>100<br>350<br>2,300<br>700<br>400<br>5,200<br>120,000<br>500<br>33,000<br>145,000<br>23,000<br>400<br>5,000<br>350                                  |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907<br>7914<br>7928<br>7935<br>7956-0000<br>7956-0010      | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance<br>Grounds Maintenance<br>Grounds Maintenance<br>Curbs & Sidewalks<br>Drain Maint. & Repair<br>Paving & Sealing<br>ROW Maintenance<br>Signal & Lighting Maint Engineering                   | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305<br>-<br>9<br>57,166<br>87,597                    | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794<br>305<br>-<br>45,357<br>122,969<br>57,201             | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 50\\ 700\\ 400\\ \\ 5,000\\ 110,000\\ 650\\ 32,000\\ 150,000\\ 25,000\\ 400\\ 2,500\\ 350\\ 15,000\\ 110,000\\ \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 2,600\\ 350\\ 15,000\\ 15,000\\ 18,000\\ 110,000\\ \end{array}$                       | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>1                   | 1,200<br>400<br>100<br>350<br>2,300<br>700<br>400<br>5,200<br>120,000<br>5,200<br>120,000<br>33,000<br>145,000<br>23,000<br>400<br>5,000<br>350<br>15,000<br>95,000 |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907<br>7914<br>7928<br>7935<br>7956-0000<br>7956-0010<br>7956-0010 | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>0849 Utilities Water usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance<br>Grounds Maintenance<br>Curbs & Sidewalks<br>Drain Maint. & Repair<br>Paving & Sealing<br>ROW Maintenance<br>Signal & Lighting Maint Engineering<br>Signing | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305<br>-<br>9<br>57,166<br>87,597<br>64,400<br>1,310 | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794<br>305<br>45,357<br>122,969<br>57,201<br>652<br>24,044 | $1,200 \\ 120 \\ 100 \\ 440 \\ 50 \\ 700 \\ 400 \\ 5,000 \\ 110,000 \\ 650 \\ 32,000 \\ 150,000 \\ 25,000 \\ 400 \\ 2,500 \\ 350 \\ 15,000 \\ 110,000 \\ 90,000 \\ 120,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 1$                                                                                                                                 | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 2,600\\ 350\\ 15,000\\ 15,000\\ 18,000\\ 110,000\\ 65,000\\ 5,000\\ 5,000\end{array}$ | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>100%<br>100%<br>102%<br>100%<br>100                 | 1,200<br>400<br>100<br>350<br>2,300<br>700<br>400<br>5,200<br>120,000<br>500<br>33,000<br>145,000<br>23,000<br>400<br>5,000<br>350                                  |  |  |  |
| 7223<br>7229<br>7241<br>7253<br>7259<br>7265<br>7277<br>7295<br>7295<br>7295<br>7295<br>7295<br>7295<br>7335-4951<br>7336-4951<br>7360<br>7655<br>7755<br>7907<br>7914<br>7928<br>7935<br>7956-0000<br>7956-0010      | Uniform cleaning and replacement<br>Disposal<br>Education & Training<br>Meetings & Conferences<br>Membership & Dues<br>Mileage<br>Miscellaneous<br>Office Supplies<br>Printing<br>0109 Utilities Phones, Internet<br>0847 Utilities Electricity usage<br>0848 Utilities Natural gas usage<br>0849 Utilities Water usage<br>0849 Utilities Water usage<br>NPDES - Compliance<br>NPDES - Compliance<br>NPDES - Compliance - CAA<br>Safety<br>Building Maintenance<br>Grounds Maintenance<br>Grounds Maintenance<br>Curbs & Sidewalks<br>Drain Maint. & Repair<br>Paving & Sealing<br>ROW Maintenance<br>Signal & Lighting Maint Engineering                   | 1,097<br>230<br>98<br>280<br>1,378<br>48<br>122<br>5,760<br>127,335<br>894<br>25,433<br>42,946<br>22,428<br>210<br>5,312<br>305<br>-<br>9<br>57,166<br>87,597<br>64,400<br>1,310 | 1,218<br>466<br>114<br>400<br>949<br>81<br>74<br>5,906<br>113,532<br>589<br>39,066<br>77,723<br>12,593<br>235<br>1,794<br>305<br>-<br>45,357<br>122,969<br>57,201<br>652      | $1,200 \\ 120 \\ 100 \\ 440 \\ 50 \\ 700 \\ 400 \\ 5,000 \\ 110,000 \\ 650 \\ 32,000 \\ 150,000 \\ 25,000 \\ 400 \\ 2,500 \\ 350 \\ 15,000 \\ 110,000 \\ 90,000 \\ 120,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 100,000 \\ 1$                                                                                                                                 | $\begin{array}{c} 1,200\\ 120\\ 100\\ 440\\ 2,280\\ 700\\ 400\\ 50\\ 5,000\\ 110,000\\ 400\\ 32,000\\ 153,000\\ 25,000\\ 400\\ 2,600\\ 350\\ 15,000\\ 15,000\\ 18,000\\ 110,000\\ 65,000\\ 5,000\\ 5,000\end{array}$ | 100%<br>100%<br>4560%<br>100%<br>100%<br>100%<br>100%<br>100%<br>102%<br>100%<br>100                 | 1,200<br>400<br>100<br>350<br>2,300<br>700<br>400<br>5,200<br>120,000<br>5,200<br>120,000<br>33,000<br>145,000<br>23,000<br>400<br>5,000<br>350<br>15,000<br>95,000 |  |  |  |

| Code | Expenditure Classification       | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Adopted<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget  | Proposed<br>Budget        |
|------|----------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|-----------------|---------------------------|
| 7977 | Street Denoire                   |                              |                              | 150,000                      | 100,000                         | Expended<br>67% | <b>2015-16</b><br>125,000 |
|      | Street Repairs                   | 154,306                      | 82,777                       | ,                            | •                               | 100%            | ,                         |
|      | ) Street Striping                | 33,740                       | 14,761                       | 35,000                       | 35,000                          | 100%            | 30,000                    |
|      | ) Street Striping - Engineering  | 247                          | 3,204                        | 45.000                       | 5,000                           | 1000/           | -                         |
| 7991 | Street Sweeping                  | 17,145                       | 19,072                       | 15,000                       | 15,000                          | 100%            | 17,000                    |
|      | Transit Services                 | -                            | -                            | 20,000                       | 20,000                          | 100%            | 55,000                    |
| 8916 | Audit                            | 738                          | 900                          | 1,700                        | 1,700                           | 100%            | 1,700                     |
| 8940 | Contracted Services              | 3,595                        | 2,118                        | 2,500                        | 2,500                           | 100%            | 1,500                     |
| 8964 | Engineering Contractor           | 68,038                       | 59,126                       | 70,000                       | 70,000                          | 100%            | 75,000                    |
| 9013 | Communications Equipment         | 189                          | -                            |                              |                                 |                 |                           |
| 9026 | Equipment & Radio Maintenance    | 4,006                        | 2,318                        | 4,000                        | 4,000                           | 100%            | 2,500                     |
| 9052 | Gasoline, Diesel, Oil            | 27,979                       | 29,334                       | 30,000                       | 30,000                          | 100%            | 34,000                    |
| 9065 | Leased Equipment                 | 314                          | 327                          | 500                          | 500                             | 100%            | 350                       |
| 9078 | Safety Equipment                 | 1,142                        | 1,002                        | 800                          | 800                             | 100%            | 500                       |
| 9091 | Vehicle Maintenance              | 5,722                        | 7,874                        | 8,000                        | 8,000                           | 100%            | 9,000                     |
| 9999 | Transfer - 5010                  | -                            |                              | 22,000                       | 22,000                          | 100%            | 4,000                     |
| 9999 | Operating Transfers              | 761,203                      | 879,532                      | 974,024                      | 974,024                         | 100%            | 1,075,087                 |
|      | Total Operations & Maint         | 1,551,504                    | 1,614,736                    | 1,909,184                    | 1,862,314                       | 98%             | 1,998,387                 |
| 9120 | Capital Outlay                   | 54,686                       |                              | 28,000                       | 28,000                          |                 |                           |
|      | Total Capital Expenditures       | 54,686                       | -                            | 28,000                       | 28,000                          |                 | -                         |
|      | Total Expenditures               | 1,967,317                    | 2,074,682                    | 2,438,075                    | 2,331,025                       |                 | 2,537,414                 |
|      | ENDING FUND BALANCE              | -                            | 489,082                      | 163,670                      | 522,586                         | 319.3%          | (164,218)                 |
|      |                                  | Actual                       | Actual                       | Actual                       | Proposed                        |                 |                           |
|      | Personnel Schedule<br>Full Time: | <u>2012-13</u>               | <u>2013-14</u>               | <u>2014-15</u>               | <u>2015-16</u>                  |                 |                           |
|      | Public Works Director            | 0.00                         | 0.00                         | 0.33                         | 0.33                            |                 |                           |
|      | Public Works Manager             | 0.50                         | 0.50                         | 0.34                         | 0.34                            |                 |                           |
|      | Public Works Supervisor          | 0.50                         | 0.50                         | 0.00                         | 0.00                            |                 |                           |
|      | Senior Maintenance Worker        | 1.00                         | 2.00                         | 2.00                         | 2.00                            |                 |                           |
|      | Maintenance Worker II            | 0.00                         | 0.50                         | 1.50                         | 1.50                            |                 |                           |
|      | Maintenance Worker I             | 3.00                         | 2.00                         | 2.00                         | 2.00                            |                 |                           |
|      | Total FTE's:                     | 5.00                         | 5.50                         | 6.17                         | 6.17                            | -               |                           |

### **ARTICLE 3 FUND**

#### TOTAL BUDGET - \$ 355,700

SANBAG funding of Transportation Development Act, Article 3 Pedestrial and Bicycle Program, for Bear Valley Road Bike Path Project grant of \$386,370 plus \$42,930 Share of cost from Measure I funds. Total project cost of \$429,300.

|           |                                | ARTICLE 3 FUN                | D 2013-5210                  |                              |                                 |                             |                               |
|-----------|--------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|-----------------------------|-------------------------------|
| Code      | Revenue Classification         | Actual<br>Revenue<br>2012-13 | Actual<br>Revenue<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Revenue<br>2014-15 | % of<br>Revenue<br>Received | Proposed<br>Budget<br>2015-16 |
|           | BEGINNING FUND BALANCE         | (15,857)                     | (54,066)                     | -                            | (89,997)                        |                             | (104,930)                     |
|           | CalTrans Bicycle Facilities    | -                            | -                            | 355,700                      |                                 |                             | 355,700                       |
| 6999-2021 |                                | -                            | 8,238                        | -                            | 1,659                           |                             | -                             |
|           | Total Revenues                 | -                            | 8,238                        | 355,700                      | 1,659                           |                             | 355,700                       |
| Code      | Expenditure Classification     | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended  | Proposed<br>Budget<br>2015-16 |
| 9271-0000 | Bear Valley Bike Path, Phase I | 38,209                       | 44,169                       | 355,700                      | 16,592                          |                             | 355,700                       |
|           | Total Expenditures             | 38,209                       | 44,169                       | 355,700                      | 16,592                          |                             | 355,700                       |
|           | ENDING FUND BALANCE            | (54,066)                     | (89,997)                     | -                            | (104,930)                       | -                           | (104,930)                     |

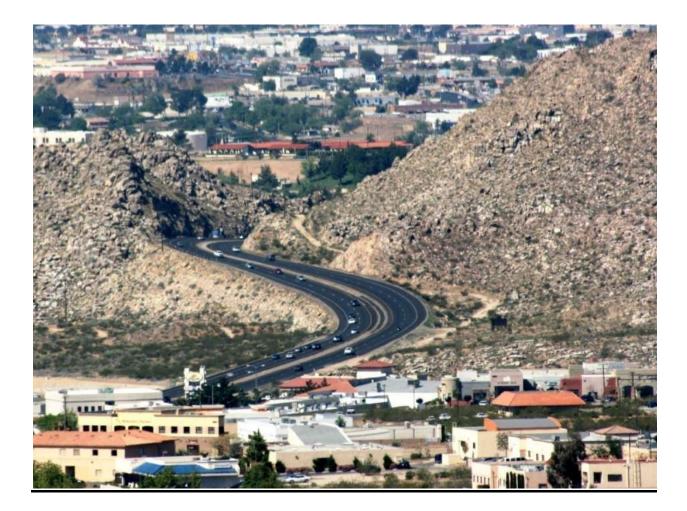
Note: This project was initially in 4910 Misc. Grant fund. Balances transferred to this new Article 3 fund in 2014-2015.

#### FY 2015-16

### LOCAL TRANSPORTATION FUND

#### TOTAL BUDGET - \$390,000

The expenditures in this budget reflect a transfer of funds to the street maintenance programs. Revenue comes from SB325/Article 8 funds which are restricted for transit or street projects/activities. The expected fund balance at the beginning of the budget year is \$1,547,449 and SB325 funds totaling \$650,000 are expected to be received in fiscal year 2015-16, leaving an expected fund balance at the end of the fiscal year of \$1,807,449.



# LOCAL TRANSPORTATION FUND

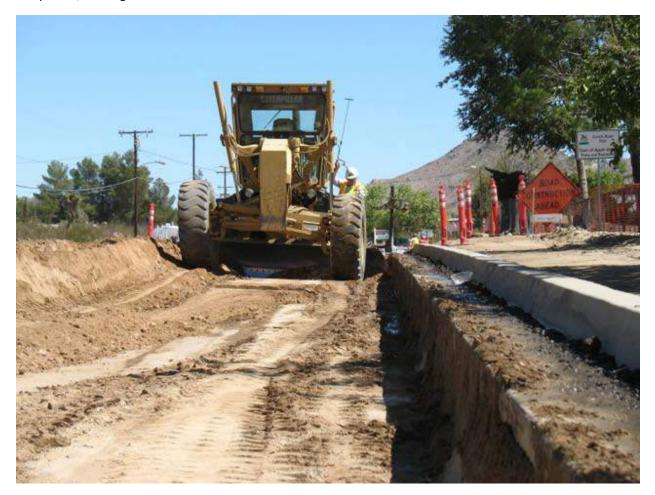
|                                        | LOCAL 1                                                                                                                                                                   | <b>RANSPORTAT</b>                                        | ION FUND 201                                    | 5-5210                                                 |                                                         |                                     |                                                           |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|
|                                        |                                                                                                                                                                           | Actual                                                   | Actual                                          | Amended                                                | Estimated                                               | % of                                | Proposed                                                  |
| Code                                   | Revenue Classification                                                                                                                                                    | Revenue                                                  | Revenue                                         | Budget                                                 | Revenue                                                 | Revenue                             | Budget                                                    |
|                                        |                                                                                                                                                                           | 2012-13                                                  | 2013-14                                         | 2014-15                                                | 2014-15                                                 | Received                            | 2015-16                                                   |
|                                        |                                                                                                                                                                           |                                                          |                                                 |                                                        |                                                         |                                     |                                                           |
|                                        | BEGINNING FUND BALANCE                                                                                                                                                    | 79,348                                                   | 392,714                                         | 1,355,149                                              | 1,355,149                                               |                                     | 1,547,449                                                 |
| 4181-4951                              | CDBG Funding - Powhatan Rd Imp                                                                                                                                            | -                                                        | -                                               | 66,800                                                 | 66,800                                                  | 100.0%                              | -                                                         |
| 4181-4951                              | TDA Article 3 Funding-Powhatan Rd Imp                                                                                                                                     | -                                                        | -                                               | 24,500                                                 | 24,500                                                  | 100.0%                              | -                                                         |
| 4181-4951                              | VVTA Article 3 Match-Powhatan Rd Imp                                                                                                                                      | -                                                        | -                                               | 7,000                                                  | 7,000                                                   | 100.0%                              | -                                                         |
| 4255                                   | Interest Earnings                                                                                                                                                         | -                                                        | 2,039                                           | -                                                      | 3,000                                                   |                                     | -                                                         |
| 6804                                   | Sales Tax - SB 325                                                                                                                                                        | 664,988                                                  | 969,496                                         | 650,000                                                | 650,000                                                 | 100.0%                              | 650,000                                                   |
|                                        | Total Revenues                                                                                                                                                            | 664,988                                                  | 971,535                                         | 748,300                                                | 751,300                                                 |                                     | 650,000                                                   |
|                                        |                                                                                                                                                                           |                                                          |                                                 |                                                        |                                                         |                                     |                                                           |
|                                        |                                                                                                                                                                           | Astron                                                   |                                                 |                                                        |                                                         |                                     |                                                           |
|                                        |                                                                                                                                                                           | Actual                                                   | Actual                                          | Amended                                                | Estimated                                               | % of                                | Proposed                                                  |
| Code                                   | Expenditure Classification                                                                                                                                                | Expense                                                  | Actual<br>Expense                               | Amended<br>Budget                                      | Estimated<br>Expense                                    | % of<br>Budget                      | Proposed<br>Budget                                        |
| Code                                   | Expenditure Classification                                                                                                                                                |                                                          |                                                 |                                                        |                                                         |                                     |                                                           |
| Code<br>9292-4951                      | Expenditure Classification<br>Bus Stop ImpBear Valley and Central                                                                                                         | Expense                                                  | Expense                                         | Budget                                                 | Expense                                                 | Budget                              | Budget                                                    |
|                                        | Bus Stop ImpBear Valley and Central                                                                                                                                       | Expense                                                  | Expense                                         | Budget                                                 | Expense<br>2014-15                                      | Budget                              | Budget<br>2015-16                                         |
| 9292-4951                              | Bus Stop ImpBear Valley and Central                                                                                                                                       | Expense                                                  | Expense                                         | Budget<br>2014-15                                      | Expense<br>2014-15                                      | Budget<br>Expended                  | Budget<br>2015-16<br>35,000                               |
| 9292-4951<br>9526-4951                 | Bus Stop ImpBear Valley and Central<br>Powhatan Road Street Improvements                                                                                                  | Expense                                                  | Expense<br>2013-14                              | Budget<br>2014-15<br>-<br>214,000                      | Expense<br>2014-15                                      | Budget<br>Expended<br>97.7%         | Budget<br>2015-16<br>35,000                               |
| 9292-4951<br>9526-4951<br>8940         | Bus Stop ImpBear Valley and Central<br>Powhatan Road Street Improvements<br>Contract Services (Bike Lane Nwk Review)                                                      | Expense<br>2012-13                                       | Expense<br>2013-14                              | Budget<br>2014-15<br>-<br>214,000                      | Expense<br>2014-15                                      | Budget<br>Expended<br>97.7%         | Budget<br>2015-16<br>35,000                               |
| 9292-4951<br>9526-4951<br>8940<br>9860 | Bus Stop ImpBear Valley and Central<br>Powhatan Road Street Improvements<br>Contract Services (Bike Lane Nwk Review)<br>Interest Expense                                  | Expense<br>2012-13<br>-<br>-<br>-<br>382                 | Expense<br>2013-14                              | Budget<br>2014-15<br>-<br>214,000<br>60,000            | Expense<br>2014-15<br>-<br>209,000<br>-<br>-            | Budget<br>Expended<br>97.7%<br>0.0% | Budget<br>2015-16<br>35,000<br>5,000                      |
| 9292-4951<br>9526-4951<br>8940<br>9860 | Bus Stop ImpBear Valley and Central<br>Powhatan Road Street Improvements<br>Contract Services (Bike Lane Nwk Review)<br>Interest Expense<br>Transfer to Street Maint 2010 | Expense<br>2012-13<br>-<br>-<br>-<br>-<br>382<br>351,240 | Expense<br>2013-14<br>-<br>-<br>9,100<br>-<br>- | Budget<br>2014-15<br>214,000<br>60,000<br>-<br>350,000 | Expense<br>2014-15<br>-<br>209,000<br>-<br>-<br>350,000 | Budget<br>Expended<br>97.7%<br>0.0% | Budget<br>2015-16<br>35,000<br>5,000<br>-<br>-<br>350,000 |

### **MEASURE I FUND**

#### LOCAL PASS-THROUGH FROM SANBAG

#### TOTAL BUDGET - \$7,718,130

Measure I Local Pass-Through Funds will be used by the Town of Apple Valley for a variety of transportation related projects, including adding capacity to our regional arterial system, reconstruction, regular and periodic maintenance of existing roadways. These Measure I funds allocated for the Town's local street program (68%) are allocated with 50% of these roads identified specifically on our plan (categorical). The balance may be used on streets identified for reconstruction and regular maintenance chosen based on their priority within the Town's Pavement Management Program (non-categorical). Several projects are in various stages, from inception to completion, utilizing Measure I funds.



### MEASURE I

#### LOCAL PASS-THROUGH FROM SANBAG

|           | Capital Improvement Progr                   | am-Measure I L | .ocal 2040 - Aco | ount Number 20 | )21-5210   |          |                |
|-----------|---------------------------------------------|----------------|------------------|----------------|------------|----------|----------------|
|           |                                             | Actual         | Actual           | Amended        | Estimated  | % of     | Proposed       |
| Code      | Revenue Classification                      | Revenue        | Revenue          | Budget         | Revenue    | Revenue  | Budget         |
|           |                                             | 2012-13        | 2013-14          | 2014-15        | 2014-15    | Received | 2015-16        |
|           | BEGINNING FUND BALANCE                      | 2,758,798      | 5,748,065        | 5,428,844      | 5,428,844  |          | 2,221,709      |
| 4181      | Reimb from AVUSD (9260)                     | -              | -                | -              | -          |          | 12,825         |
| 4181      | Reimb from SB County (9307)                 | 360,279        | 8,251            | -              | -          |          | -              |
| 4055      | Sales Tax - Local (35%)                     | 1,766,528      | 1,799,356        | 1,600,000      | 1,600,000  | 100.0%   | 1,600,000      |
| 4255      | Interest                                    | 13,500         | 10,026           | 5,000          | 10,000     | 200.0%   | 10,000         |
| 6816      | Grants-HBP-Federal Grant                    | -              | 25,561           | 354,120        | 309,750    | 87.5%    | 664,080        |
| 6816      | Grants-Sanbag TDA Article 3                 | -              | -                | 283,333        | 283,333    | 100.0%   | -              |
| 6816      | Grants-Safe Routes 2 School-State SR2S      | -              | -                | 492,000        | 492,000    | 100.0%   | -              |
| 6816      | Grants-Safe Routes 2 School-Federal SRTS    | -              | -                | 358,600        | 358,600    | 100.0%   | -              |
| 6816      | Grants-Sustainable Transportation Planning  | -              | -                | -              | -          |          | 199,350        |
| 6930-9000 | SANBAG Stimulus                             | -              | -                | -              | -          |          | 3,597,480      |
| 6666      | Transfer in - 4910                          |                | -                | -              | -          |          | 923,000        |
|           | Total Revenue                               | 2,140,307      | 1,843,194        | 3,093,053      | 3,053,683  | 98.7%    | 7,006,735      |
|           |                                             | Actual         | Actual           | Amended        | Estimated  | % of     | Proposed       |
| Code      | Expenditure Classification                  | Expense        | Expense          | Budget         | Expense    | Budget   | Budget         |
|           |                                             | 2012-13        | 2013-14          | 2014-15        | 2014-15    | Expended | 2015-16        |
|           | Capital Projects (Infrastructure)           |                |                  |                |            |          |                |
| 8940      | Contract Services - CCParking Lot Imp       | -              | 5,058            | 105,500        | 105,500    | 100.0%   | -              |
| 8940      | Contract Services - Townwide Review         | -              | -                | 43,000         | 43,000     | 100.0%   | -              |
| 9248      | Apple Valley Road Rehab-BV to Town Cente    | -              | -                | 410,000        | 405,000    | 98.8%    | 5,000          |
| 9253      | Apple Valley Road @ Tuscola Signal          | -              | -                | -              | -          | 001070   | 380,000        |
| 9260      | AV Safe Routes to School Master Plan        | -              | -                | -              |            |          | 225,000        |
| 9282      | Bear Valley Bridge Rehabilitation           | 34,469         | 98,938           | 672,650        | 350,000    | 52.0%    | 1,022,650      |
| 9307      | Central Road Resurface                      | 245,884        | -                | -              | -          | 021070   | -              |
| 9336-5000 | Dale Evans Pkwy@Waalew Rd Realign           | ,              | 4,501            | 100,000        | 100,000    | 100.0%   | 300,000        |
| 9337      | Dale Evans Resurface                        | 427,278        | -                | -              | -          | 10010,0  | -              |
| 9350      | Deep Creek Road (BV to Tussing)             | -              | -                | 310,000        | 310,000    | 100.0%   | -              |
| 9390      | High Desert Corridor                        | 16,078         | 6,953            | 25,000         | 25,000     | 100.0%   | 25,000         |
| 9410      | Hwy 18/AV Rd Intersection Imprv.            | -              | 208,693          | 375,000        | 375,000    | 100.0%   | _0,000         |
| 9415-5000 | Hwy 18 Shoulder Median Imp (Navajo/Central) | -              | -                | -              | -          | 1001070  | 45,000         |
| 9421      | John Glen Roadway Imp                       | -              | -                | 20,000         | 20,000     | 100.0%   | -              |
| 9423      | Joshua Rd Resurfacing                       | 341,447        | _                |                |            | 10010,0  | -              |
| 9424      | Kasota Road North                           | 172,541        | -                | -              | -          |          | _              |
| 9440      | Kiowa (VanDusen & Tussing)                  | -              | -                | 24,959         | 24,959     | 100.0%   | -              |
| 9442      | Kiowa Rd (Bear Valley & Tussing)            | 12,456         | _                | ,              | ,          | 10010,0  | _              |
| 9447      | Mojave Riverwalk South                      | -              | -                | 40,000         | 40,000     | 100.0%   | 923,000        |
| 9471      | Navajo Rd Rehabilitation (BV to Hwy 18)     | -              | 41               | 600,000        | 590,000    | 98.3%    | 10,000         |
| 9525      | Paving - PMS Priorities                     | 765,269        | 1,241,763        | 1,000,000      | 1,000,000  | 100.0%   | 1,000,000      |
| 9536      | Ramona Road Widening                        | -              | 61,620           | 665,000        | 655,000    | 98.5%    | 10,000         |
| 9538      | Rancherias Road Resurface                   | 48,030         | 27,689           | 800,000        | 800,000    | 100.0%   | -              |
| 9546      | SanBag Congestion Mgmt Plan                 | 3,382          |                  | 5,000          | 5,000      | 100.0%   | 5,000          |
| 9563      | SR25 Rancho Verde Elementary School         | -              | -                | 512,000        | 502,000    | 98.0%    | 10,000         |
| 9564      | Standing Rock @ Hwy 18                      | -              | _                | 150,000        | -          | 001070   | 150,000        |
| 9572      | Town Wide Class II Bikeway Upgrade          | _              | _                | 45,100         | 45,100     | 100.0%   | -              |
| 9589      | Yucca Loma Elementary-Safe Routes SRTS      | _              | _                | 373,600        | 363,600    | 97.3%    | 10,000         |
| 9595-5000 | Yucca Loma Rd Widening (AV Rd-Rincom        | _              | _                | 500,000        | 500,000    | 100.0%   |                |
| 9999-4410 | Transfer out - 4410 (9595)                  | -              | 498,921          | -              | -          | 100.0/0  | -<br>3,597,480 |
| 9999-4410 | Transfer out - 4910                         | -              | 8,238            | -              | -<br>1,659 |          | 5,557,400      |
| 3000-4010 | Total Expenditures                          | 2,066,834      | 2,162,415        | -<br>6,776,809 | 6,260,818  | 92.4%    | 7,718,130      |
|           | Residual Fund Balance Transfer              | 2,915,794      |                  | -              | -          |          |                |
|           |                                             |                | -                |                |            |          | -              |
|           | ENDING FUND BALANCE                         | 5,748,065      | 5,428,844        | 1,745,088      | 2,221,709  |          | 1,510,314      |

## AIR POLLUTION CONTROL

#### TOTAL BUDGET - \$ 47,260

This fund accounts for AB 2766 revenues received from the State Department of Motor Vehicles which are subvened to the South Coast Air Quality Management District for disbursement to local agencies to implement programs that reduce air pollution from motor vehicles. The AB 2766 Subvention Program provides a funding source to meet requirements of federal and state Clean Air Acts, and for implementation of motor vehicle measures in the AQMD Air Quality Management Plan (AQMP) including support of the Victor Valley Transportation Authority (VVTA), carpooling efforts and other clean air mitigation measures. This coincides with the Vision 2020 goals of maintaining a strong transportation system as well as promoting partnerships with the community and other organizations.

| Air Pollution Control 2040-5410 |                            |                              |                              |                              |                                 |                            |                               |  |  |
|---------------------------------|----------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|--|--|
| Code                            | Revenue Classification     | Actual<br>Revenue<br>2012-13 | Actual<br>Revenue<br>2013-14 | Amended<br>Budget<br>2013-14 | Estimated<br>Revenue<br>2013-14 | % of<br>Budget<br>Received | Proposed<br>Budget<br>2014-15 |  |  |
| 3600                            | BEGINNING FUND BALANCE     | 85,695                       | 84,573                       | 84,172                       | 84,172                          |                            | 84,362                        |  |  |
| 6802-49                         | 951 Air Polution AB2766    | 45,983                       | 46,778                       | 47,320                       | 47,320                          | 100.0%                     | 47,320                        |  |  |
| 4255                            | Interest                   | 216                          | 141                          | 130                          | 130                             | 100.0%                     | 13                            |  |  |
|                                 | Total Revenue              | 46,198                       | 46,919                       | 47,450                       | 47,450                          |                            | 47,450                        |  |  |
| Code                            | Expenditure Classification | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2013-14 | Estimated<br>Expense<br>2013-14 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2014-15 |  |  |
| 8940-49                         | 951 Contract Services      | 47,320                       | 47,320                       | 47,320                       | 47,260                          | 99.9%                      | 47,260                        |  |  |
|                                 | Total Expenditures         | 47,320                       | 47,320                       | 47,320                       | 47,260                          |                            | 47,26                         |  |  |
|                                 | ENDING FUND BALANCE        | 84,573                       | 84,172                       | 84,302                       | 84,362                          |                            | 84,552                        |  |  |

### COMMUNITY DEVELOPMENT BLOCK GRANT

#### TOTAL BUDGET - \$ 984,122

This fund accounts for revenues received from the Department of Housing and Urban Development (HUD) which are to be expended for approved Federal Housing and Community Development Act projects. These revenues must be expended to accomplish one of the following objectives: elimination of slum or blight, benefit low and moderate income persons, or to meet certain urgent community development needs.

|                   |                                         | ELOPMENT BLOCK (<br>Actual | Actual   | Amended   | Estimated | \$ of    | Proposed |
|-------------------|-----------------------------------------|----------------------------|----------|-----------|-----------|----------|----------|
| Code              | Revenue Classification                  | Revenue                    | Revenue  | Budget    | Revenue   | Revenue  | Budget   |
|                   |                                         | 2012-13                    | 2013-14  | 2014-15   | 2014-15   | Received | 2015-16  |
|                   | BEGINNING FUND BALANCE                  | (63,674)                   | -        | (39,700)  | (39,700)  |          | -        |
| 6827              | FY 08-09 CDBG Allocation                | 20,679                     | -        | -         | -         |          | -        |
| 6828              | FY 09-10 CDBG Allocation                | -                          | -        | -         | -         |          | -        |
| 6829              | FY 10-11 CDBG Allocation                | 135,868                    | -        | -         | -         |          | 1,962    |
| 6830              | FY 11-12 CDBG Allocation                | 37,518                     | 15,049   | -         | -         |          | -        |
| 6831              | FY 12-13 CDBG Allocation                | 565,135                    | 71,692   | 19,971    | 15,437    | 77.3%    | 4,534    |
| 6832              | FY 13-14 CDBG Allocation                | -                          | 176,021  | 500,883   | 163,714   | 32.7%    | 174,035  |
| 6833              | FY 14-15 CDBG Allocation                | -                          | -        | 648,339   | 340,103   | 52.5%    | 213,157  |
| 6834              | FY 15-16 CDBG Allocation                | -                          | -        | -         | -         |          | 590,434  |
| 6999              | Transfer in -2110                       | 18,785                     | 163      | -         | -         |          | -        |
|                   | Total Revenues                          | 777,984                    | 262,925  | 1,169,193 | 519,254   | 44.4%    | 984,122  |
|                   |                                         | Actual                     | Actual   | Amended   | Estimated | % of     | Proposed |
| Code              | Expenditure Classification              | Expense                    | Expense  | Budget    | Expense   | Budget   | Budget   |
|                   |                                         | 2012-13                    | 2013-14  | 2014-15   | 2014-15   | Expended | 2015-16  |
|                   | Personnel Services                      |                            |          |           |           |          |          |
| 7010              | Salaries & Wages - Permanent            | 125,726                    | 110,875  | 152,896   | 152,896   | 100.0%   | 176,755  |
| 7020              | Salaries Part-Time                      | -                          | -        | -         | -         |          | 30,333   |
| 7110              | Cafeteria Benefits                      | 17,926                     | 17,328   | 21,312    | 21,312    | 100.0%   | 26,057   |
| 7120              | Deferred Compensation                   | 2,457                      | 2,441    | 3,041     | 3,041     | 100.0%   | 3,251    |
| 7140              | RHS                                     | -                          | -        | -         | -         |          | 494      |
| 7150              | Medicare                                | 1,823                      | 1,846    | 2,217     | 2,217     | 100.0%   | 3,003    |
| 7160              | PERS                                    | 26,538                     | 27,492   | 28,775    | 28,775    | 100.0%   | 47,778   |
| 7170              | Direct Housing Loan Costs               | -                          | (33,356) | -         | (48,588)  |          | -        |
|                   | Total Personnel                         | 174,470                    | 126,626  | 208,241   | 159,653   | 76.7%    | 287,671  |
| 7205              | Advertising                             | 162                        | 1,349    | 2,000     | 2,000     | 100.0%   | 2,000    |
| 7229              | Education & Training                    | 952                        | 123      | 1,500     | 1,500     | 100.0%   | 1,500    |
| 7241              | Meetings & Conferences                  | 1,211                      | 316      | 1,100     | 1,100     | 100.0%   | 1,100    |
| 7247              | Membership and Dues                     | 125                        | -        | 125       | 125       | 100.0%   | 125      |
| 7253              | Mileage                                 | 479                        | 327      | 1,000     | 1,000     | 100.0%   | 1,000    |
| 7259              | Misc Costs                              | 40                         | -        | -         | -         | 100.070  | -        |
| 7265              | Office Supplies                         | 323                        | 229      | 793       | 793       | 100.0%   | 793      |
| 7289              | Subscriptions                           | -                          | 250      | 500       | 500       | 100.0%   | 500      |
| 7350              | Public Information                      | _                          | 184      | 500       | 500       | 100.0%   | 500      |
| 8916              | Audit                                   | -                          | -        | 1,500     | 1,500     | 100.0%   | 1,500    |
| 8940              | Contract Services                       | -                          | -        | -         | -         | 100.070  | -        |
| 0040              |                                         | 0 / 10                     | 8,940    | -         | -         |          | -        |
| 8994              | Untunded Loan Loste                     |                            |          |           |           |          |          |
| 8994<br>9610-2510 | Unfunded Loan Costs<br>Transfers - 2510 | 8,419<br>-                 | 0,040    | _         | _         |          | _        |

| Code      | Expenditure Classification                                                   | Actual<br>Expense | Actual<br>Expense | Amended<br>Budget | Estimated<br>Expense | % of<br>Budget | Proposed<br>Budget<br>2015-16 |
|-----------|------------------------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------|----------------|-------------------------------|
|           | FY 15-16 CDBG Program                                                        | 2012-13           | 2013-14           | 2014-15           | 2014-15              | Expended       | 2015-16                       |
| 7430-0075 | Apple Valley Police Protective League                                        |                   | -                 | -                 | -                    |                | 10,000                        |
|           | Assistance League of Victor Valley                                           |                   | -                 | -                 | -                    |                | 10,000                        |
| 7430-0250 | Church for Whosoever                                                         |                   | -                 | -                 | -                    |                | 4,000                         |
| 7430-0300 | San Bernardino County Library                                                |                   | -                 | -                 | -                    |                | 5,169                         |
| 7430-0500 | Inland Fair Housing & Mediation Board - Fair He                              | ousing            | -                 | -                 | -                    |                | 10,000                        |
| 7430-0525 | Family Assistance Program                                                    |                   | -                 | -                 | -                    |                | 5,000                         |
| 7430-0700 | •                                                                            |                   | -                 | -                 | -                    |                | 10,000                        |
| 7430-0960 | , , ,                                                                        |                   | -                 | -                 | -                    |                | 65,000                        |
|           | Mendel Park Basketball Ct & Exercise Equip.                                  |                   | -                 | -                 | -                    |                | 30,000                        |
|           | Microenterprise Business Assistance Pgrm.                                    |                   | -                 | -                 | -                    |                | 20,000                        |
|           | Moses House Ministries/Rose of Sharon                                        |                   | -                 | -                 | -                    |                | 6,000                         |
|           | St John of God Health Care Services                                          |                   | -                 | -                 | -                    |                | 7,000                         |
|           | Victor Valley Community Services Council                                     |                   | -                 | -                 | -                    |                | 10,000                        |
|           | Victor Valley Domestic Violence                                              |                   | -                 | -                 | -                    |                | 7,500                         |
| 7565-0000 | Residential Rehabilitation Loan Program<br>Rehabilitation Administration     |                   | -                 | -                 | -                    |                | 169,060<br>80,000             |
| 7565-0000 |                                                                              |                   | -                 | -                 | -                    |                | (80,000)                      |
|           | AV Bus Stop Accessibility (South Hwy 18)                                     |                   | -                 | -                 | -                    |                | 30,000                        |
| 5202 4551 | Subtotal                                                                     |                   | -                 | -                 | -                    |                | 398,729                       |
|           | FY 14-15 CDBG Program                                                        |                   |                   |                   |                      |                | 000,120                       |
| 7430-0020 | AV Bus Stop Accessiblity (Powhatan Road Imp                                  | )                 |                   | 22,000            | 22,000               | 100.0%         | -                             |
|           | Apple Valley Police Protective League                                        | -                 |                   | 10,000            | 10,000               | 100.0%         | -                             |
| 7430-0100 | Assistance League of Victor Valley                                           |                   |                   | 15,000            | 15,000               | 100.0%         | -                             |
| 7430-0250 | Church for Whosoever                                                         |                   |                   | 4,000             | 4,000                | 100.0%         | -                             |
| 7430-0300 | San Bernardino County Library                                                |                   |                   | 5,000             | 5,000                | 100.0%         | -                             |
| 7430-0500 | Inland Fair Housing & Mediation Board - Fair He                              | ousing            |                   | 13,000            | 13,000               | 100.0%         | -                             |
| 7430-0525 | Family Assistance Program                                                    |                   |                   | 10,000            | 10,000               | 100.0%         | -                             |
|           | Feed My Sheep Ministries                                                     |                   |                   | 4,000             | 4,000                | 100.0%         | -                             |
|           | High Desert Homeless Services                                                |                   |                   | 18,000            | 18,000               | 100.0%         | -                             |
|           | Manufactured Home Repair Prgm.                                               |                   |                   | 149,538           | 100,000              | 66.9%          | -                             |
|           | Microenterprise Business Assistance Pgrm.                                    |                   |                   | 40,000            | -                    |                | 22,000                        |
|           | Moses House Ministries/Rose of Sharon                                        |                   |                   | 10,000            | 10,000               | 100.0%         | -                             |
|           | Victor Valley Community Services Council                                     |                   |                   | 12,000            | 12,000               | 100.0%         | -                             |
|           | Victor Valley Domestic Violence                                              |                   |                   | 10,000            | 10,000               | 100.0%         | -                             |
|           | Residential Rehabilitation Loan Program                                      |                   |                   | 120,373           | -                    | 00.00/         | 120,000                       |
|           | Rehabilitation Administration                                                |                   |                   | 99,971            | 28,814               | 28.8%          | 71,157                        |
| 7566-0000 |                                                                              |                   |                   | (99,971)          | (28,814)             | 28.8%          | (71,157)                      |
|           | Subtotal<br>FY 13-14 CDBG Program                                            |                   |                   | 442,911           | 233,000              | 52.6%          | 142,000                       |
| 7430-0020 | AV Bus Stop Accessibility (Powhatan Road Imp                                 | .)                | _                 | 19,800            | 19,800               | 100.0%         | _                             |
|           | AV Bus Stop Accessibility (Fownatan Hoad Imp<br>AV Golf Course Accessibility | ''                | _                 | 25,000            | 25,000               | 100.0%         | _                             |
|           | Apple Valley Police Protective League                                        |                   | 10,000            | -                 | - 20,000             | 100.070        | 335                           |
|           | Assistance League of Victor Valley                                           |                   | 15,502            | -                 | -                    |                | -                             |
|           | Church for Whosoever                                                         |                   | 5,035             | -                 | -                    |                | 133                           |
|           | San Bernardino County Library                                                |                   | 5,167             | -                 | -                    |                | -                             |
|           | Inland Fair Housing & Mediation Board - Fair He                              | ousing            | 13,000            | -                 | -                    |                | -                             |
|           | Feed My Sheep Ministries                                                     | 5                 | 4,357             | -                 | -                    |                | 7,454                         |
|           | High Desert Homeless Services                                                |                   | 15,492            | -                 | -                    |                | 10                            |
|           | James Woody Picnic Structures                                                |                   | 3,917             | 121,083           | 121,083              | 100.0%         | -                             |
|           | Powhatan Road Imp                                                            |                   | -                 | 25,000            | 25,000               | 100.0%         | -                             |
|           | Manufactured Home Repair Prgm.                                               |                   | 10,462            | 60,000            | 60,000               | 100.0%         | -                             |
|           | Microenterprise Business Assistance Pgrm.                                    |                   | -                 | -                 | -                    |                | 20,000                        |
| 7430-1480 | Victor Valley Community Services Council                                     |                   | 10,124            | -                 | -                    |                | 211                           |
| 7564-0000 | Residential Rehabilitation Loan Program                                      |                   | 6,199             | 180,000           | 60,000               | 33.3%          | 120,000                       |
| 7564-0000 | Rehabilitation Administration                                                |                   | -                 | 70,000            | 44,108               | 63.0%          | 25,892                        |
| 7564-0000 |                                                                              |                   |                   | - ,               |                      |                |                               |
| 7504-0000 | Salaries included in Personnel above<br>Subtotal                             |                   | -<br>99,254       |                   | (44,108)<br>310,883  | 62.1%          | (33,827)                      |

| Code      | Expenditure Classification                     | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2015-16 |
|-----------|------------------------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|
|           | FY 12-13 CDBG Program                          |                              |                              |                              |                                 |                            |                               |
| 7430-0100 | Assistance League of Victor Valley             | 14,716                       | -                            | -                            | -                               |                            | -                             |
| 7430-0200 | Catholic Charities                             | 10,716                       | -                            | -                            | -                               |                            | -                             |
| 7430-0300 | San Bernardino County Library                  | 5,000                        | -                            | -                            | -                               |                            | -                             |
| 7430-0360 | Civic Center Park Aquatic Center               | 37,518                       | 12,481                       | -                            | -                               |                            | -                             |
| 7430-0500 | Inland Fair Housing & Mediation Board - Fair H | 13,033                       | -                            | -                            | -                               |                            | -                             |
| 7430-0550 | Feed My Sheep Ministries                       | 8,000                        | -                            | -                            | -                               |                            | -                             |
| 7430-0700 | High Desert Homeless Services                  | 14,716                       | -                            | -                            | -                               |                            | -                             |
| 7430-1000 | Inland Fair Housing & Mediation Board - Landk  | 8,008                        | -                            | -                            | -                               |                            | -                             |
| 7430-1475 | Thunderbird Park Improvements                  | 53,996                       | -                            | -                            | -                               |                            | -                             |
| 7430-1480 | Victor Valley Community Services Council       | 13,011                       | -                            | -                            | -                               |                            | -                             |
| 7430-1600 | Village Neighborhood Street Improvements       | 306,998                      | -                            | -                            | -                               |                            | -                             |
| 7563-0000 | Residential Rehabilitation Loan Program        | 44,990                       | -                            | -                            | -                               |                            | 4,534                         |
| 7563-0000 | Rehabilitation Administration                  | -                            | 52,545                       | -                            | -                               |                            | -                             |
| 7563-0000 | Salaries included in Personnel above           | (26,082)                     | -                            | -                            | -                               |                            | -                             |
|           | Subtotal                                       | 504,619                      | 65,026                       | -                            | -                               |                            | 4,534                         |
|           | FY 11-12 CDBG Program                          |                              |                              |                              |                                 |                            |                               |
| 7562-0000 | RRLP Loans - Program Income                    | 23,509                       |                              | -                            | -                               |                            | -                             |
|           | Subtotal                                       | 23,509                       | -                            | -                            | -                               |                            | -                             |
|           | FY 10-11 CDBG Program                          |                              |                              |                              |                                 |                            |                               |
| 7561-0000 | Residential Rehabilitation Loan Program        | -                            | -                            | -                            | -                               |                            | 1,962                         |
|           | Subtotal                                       | -                            | -                            | -                            | -                               |                            | 1,962                         |
|           | Total Expenditures                             | 714,310                      | 302,625                      | 1,161,053                    | 479,554                         | 41.3%                      | 984,122                       |
|           | ENDING FUND BALANCE                            | -                            | (39,700)                     | (31,560)                     | -                               |                            | -                             |

| ENDING FUND BALANCE                 | -                        | (39,700)                 | (31,560)                 | -                          |
|-------------------------------------|--------------------------|--------------------------|--------------------------|----------------------------|
|                                     | Actual<br><u>2012-13</u> | Actual<br><u>2013-14</u> | Actual<br><u>2014-15</u> | Proposed<br><u>2015-16</u> |
| Personnel Schedule                  |                          |                          |                          |                            |
| Full Time:                          |                          |                          |                          |                            |
| Housing & Community Dev. Spec II    | 0.00                     | 0.59                     | 0.88                     | 0.86                       |
| Housing & Community Dev. Spec I     | 1.50                     | 0.55                     | 1.36                     | 1.38                       |
| Associate Planner                   | 0.15                     | 0.15                     | 0.16                     | 0.16                       |
| Sr. Planner                         | 0.08                     | 0.09                     | 0.00                     | 0.00                       |
| Administrative Secretary            | 0.10                     | 0.00                     | 0.00                     | 0.00                       |
| Community Development Program Asst. | 0.00                     | 0.00                     | 0.50                     | 0.50                       |
| Total FTE's:                        | 1.83                     | 1.38                     | 2.90                     | 2.90                       |

## NSP3

TOTAL BUDGET - \$0.00

This fund accounts for grant revenue received from the federal government for neighborhood stabilization program activities. NSP 3 is a 3-year grant for \$1,463,014 in total. 10% of this amount or \$146,301.40 may be used for administrative costs to administer the grant. The remaining amount of \$1,316,712.60 is to be used for housing activities. The three years for this grant expired in 2014.

|      |                                                             | NSP3                     | 8 2131-421               | 0                        |                            |          |          |
|------|-------------------------------------------------------------|--------------------------|--------------------------|--------------------------|----------------------------|----------|----------|
|      |                                                             | Actual                   | Actual                   | Amended                  | Estimated                  | % of     | Proposed |
| ode  | Revenue Classification                                      | Revenue                  | Revenue                  | Budget                   | Revenue                    | Revenue  | Budget   |
|      |                                                             | 2012-13                  | 2013-14                  | 2014-15                  | 2014-15                    | Received | 2015-16  |
|      | BEGINNING FUND BALANCE                                      | -                        |                          | -                        | -                          | -        | -        |
|      |                                                             |                          |                          |                          |                            |          |          |
| 5829 | NSP 10/11                                                   | 832,291                  | 453,068                  | 51,561                   | 51,561                     | 100.0%   | -        |
|      | Total Revenues                                              | 832,291                  | 453,068                  | 51,561                   | 51,561                     | 100.0%   | -        |
|      |                                                             | Actual                   | Actual                   | Amended                  | Estimated                  | % of     | Proposed |
| Code | Expenditure Classification                                  | Expense                  | Expense                  | Budget                   | Expense                    | Budget   | Budget   |
|      |                                                             | 2012-13                  | 2013-14                  | 2014-15                  | 2014-15                    | Expended | 2015-16  |
|      | Personnel Services                                          |                          |                          |                          |                            |          |          |
| 7010 | Salaries                                                    | 37,771                   | 61,745                   | -                        | -                          |          | -        |
| 7110 | Cafeteria Benefits                                          | 5,191                    | 3,761                    | -                        | -                          |          | -        |
| 7120 | Deferred Comp                                               | 1,258                    | 1,139                    | -                        | -                          |          | -        |
| 7150 | Medicare                                                    | 552                      | 473                      | -                        | -                          |          | -        |
| 7160 | PERS                                                        | 7,972                    | 7,168                    | -                        | -                          |          | -        |
| 7170 | Direct Housing Costs                                        | (4,050)                  | (103)                    | -                        | -                          |          | -        |
|      | Total Personnel                                             | 48,694                   | 74,182                   | -                        | -                          |          | -        |
|      | Operations & Maintenance                                    |                          |                          |                          |                            |          |          |
| 205  | Advertising                                                 | 206                      | -                        | -                        | -                          |          | -        |
| /229 | Education & Training                                        | 347                      | -                        | -                        | -                          |          | -        |
| 7241 | Meetings & Conferences                                      | 55                       | -                        | -                        | -                          |          | -        |
| 7253 | Mileage Exp/Allowance                                       | 1,060                    | (170)                    | -                        | -                          |          | -        |
| 7265 | Office Supplies                                             | 97                       | -                        | -                        | -                          |          | -        |
| 7350 | Public Information                                          | -                        | -                        | -                        | -                          |          | -        |
| 3972 | Legal                                                       | -                        | -                        | -                        | -                          |          | -        |
|      | Total Operations & Maint                                    | 1,766                    | (170)                    | -                        | -                          |          | -        |
|      | NSP Activities                                              |                          |                          |                          |                            |          |          |
| 7520 | NSP Admin - Balance/Carry Over                              | 1,000                    | -                        | -                        | -                          |          | -        |
| 7521 | NSP Acq./Rehab./MFR Uses                                    | 780,831                  | 379,056                  | 51,561                   | 51,561                     | 100.0%   | -        |
| 7522 | NSP Down Payment Assistance                                 | -                        | -                        | -                        | -                          |          | -        |
| 7523 | New Const./Acq./MFR Uses                                    | -                        | -                        | -                        | -                          |          | -        |
| 7524 | NSP Acq./Rehab/Sale/SFR Uses                                | -                        | -                        | -                        | -                          |          | -        |
|      | Total NSP Activities                                        | 781,831                  | 379,056                  | 51,561                   | 51,561                     | 100.0%   | -        |
|      | Total Expenses                                              | 832,291                  | 453,068                  | 51,561                   | 51,561                     | 100.0%   | -        |
|      | ENDING FUND BALANCE                                         |                          |                          |                          |                            |          | <u> </u> |
|      | <u>Personnel Schedule</u><br>Full Time:                     | Actual<br><u>2012-13</u> | Actual<br><u>2013-14</u> | Actual<br><u>2014-15</u> | Proposed<br><u>2015-16</u> |          |          |
|      | Community Development Director                              | 0.00                     | 0.18                     | 0.00                     | 0.00                       |          |          |
|      | Housing & Comm. Dev. Spec. II                               | 0.00                     | 0.18                     | 0.00                     | 0.00                       |          |          |
|      | Housing & Comm. Dev. Spec. I<br>Housing & Comm. Dev Spec. I |                          |                          |                          |                            |          |          |
|      |                                                             | 0.31                     | 0.11                     | 0.00                     | 0.00                       | -        |          |
|      | Total FTE's:                                                | 0.31                     | 0.44                     | 0.00                     | 0.00                       | _        |          |

### **APPLE VALLEY HOME**

#### TOTAL BUDGET - \$ 643,511

This fund accounts for revenue received from the Department of Housing and Urban Development for assisting low and moderate income individuals to purchase homes through the Down Payment Assistance Program (DAP) and make repairs to their existing homes thru the Residential Rehab. Loan Program (RRLP).

|      | <u>ــــــــــــــــــــــــــــــــــــ</u> | APPLE VALLEY | / HOME 2 <u>320</u> | -4210    |           |          |          |
|------|---------------------------------------------|--------------|---------------------|----------|-----------|----------|----------|
|      |                                             | Actual       | Actual              | Amended  | Estimated | % of     | Proposed |
| Code | Revenue Classification                      | Revenue      | Revenue             | Budget   | Revenue   | Budget   | Budget   |
|      |                                             | 2012-13      | 2013-14             | 2014-15  | 2014-15   | Received | 2015-16  |
|      |                                             |              |                     |          |           |          |          |
|      | BEGINNING FUND BALANCE                      | (28,661)     | (73,071)            | (69,122) | (69,122)  |          | -        |
| 6826 | AV HOME 2007-08                             | 81,447       | -                   | -        | -         |          | -        |
| 6827 | AV HOME 2008-09                             | 43,553       | -                   | -        | -         |          | -        |
| 6828 | AV HOME 2009-10                             | 85,338       | -                   | -        | -         |          | 104,331  |
| 6829 | AV HOME 2010-11                             | 60,378       | -                   | -        | -         |          | 14,926   |
| 6830 | AV HOME 2011-12                             | 255,858      | 47,361              | -        | 37,157    |          | 7,957    |
| 6831 | AV HOME 2012-13                             | 43,794       | 100,234             | 29,968   | -         |          | 36,267   |
| 6832 | AV HOME 2013-14                             | -            | 57,304              | 169,123  | 68,122    | 40.3%    | 95,972   |
| 6833 | AV HOME 2014-15                             | -            | -                   | 198,543  | 32,624    | 16.4%    | 172,958  |
| 6834 | AV HOME 2015-16                             | -            | -                   | -        | -         |          | 211,100  |
|      | Total Revenues                              | 570,369      | 204,899             | 397,634  | 137,903   | 34.7%    | 643,511  |
|      |                                             | Actual       | Actual              | Adopted  | Estimated | % of     | Proposed |
| Code | Expenditure Classification                  | Expense      | Expense             | Budget   | Expense   | Budget   | Budget   |
|      |                                             | 2012-13      | 2013-14             | 2014-15  | 2014-15   | Expended | 2015-16  |
|      | Personnel Services                          |              |                     |          |           |          |          |
| 7010 | Salaries & Wages - Permanent                | 14,005       | 20,896              | 20,958   | 20,958    | 100.0%   | 22,459   |
| 7110 | Cafeteria Benefits                          | 2,025        | 4,906               | 2,918    | 2,918     | 100.0%   | 2,912    |
| 7120 | Deferred Comp                               | 280          | 664                 | 419      | 419       | 100.0%   | 449      |
| 7140 | RHS                                         | -            | -                   | -        | -         |          | 112      |
| 7150 | Medicare                                    | 203          | 485                 | 304      | 304       | 100.0%   | 326      |
| 7160 | PERS                                        | 2,956        | 7,200               | 4,355    | 4,355     | 100.0%   | 5,441    |
| 7170 | Direct Housing Costs                        | (2,430)      | (1,315)             | -        | (1,000)   |          | (950)    |
|      | Total Personnel                             | 17,039       | 32,836              | 28,954   | 27,954    | 96.5%    | 30,749   |
|      | Operations & Maintenance                    |              |                     |          |           |          |          |
| 7205 | Advertising                                 | 138          | -                   | -        | -         |          | -        |
| 7229 | Education & Training                        | -            | (78)                | 700      | 700       | 100.0%   | 1,000    |
| 7241 | Meetings & Conferences                      | 223          | 660                 | 500      | 500       | 100.0%   | 500      |
| 7253 | Mileage                                     | 312          | 1,236               | 400      | 400       | 100.0%   | 397      |
| 7259 | Miscellaneous                               | 1,643        | 2,325               | -        | -         |          | -        |
| 7265 | Office Supplies                             | -            | 171                 | 300      | 300       | 100.0%   | 500      |
| 7350 | Public Information                          | -            | 319                 | 320      | 320       | 100.0%   | 400      |
| 8916 | Audit                                       | -            | -                   | 1,450    | 1,450     | 100.0%   | 1,500    |
|      | Total Operations & Maint                    | 2,315        | 4,633               | 3,670    | 3,670     | 100.0%   | 4,297    |

|      | Total FTE's:                               | 0.19                     | 0.60                     | 0.60              | 0.26                       | -        |          |
|------|--------------------------------------------|--------------------------|--------------------------|-------------------|----------------------------|----------|----------|
|      | Housing & Comm Dev. Spec. I                | 0.00                     | 0.20                     | 0.20              | 0.14                       |          |          |
|      | Full Time:<br>Housing & Comm Dev. Spec. II | 0.00                     | 0.26                     | 0.26              | 0.14                       |          |          |
|      | Personnel Schedule                         |                          |                          |                   |                            |          |          |
|      |                                            | Actual<br><u>2012-13</u> | Actual<br><u>2013-14</u> | Actual<br>2014-15 | Proposed<br><u>2015-16</u> |          |          |
|      | ENDING FUND BALANCE                        | (73,071)                 | (69,122)                 | (68,418)          | -                          | -        | -        |
|      | Total Expenditures                         | 614,779                  | 200,950                  | 396,929           | 68,781                     | 17.3%    | 643,511  |
|      | Total HOME Activities                      | 595,424                  | 163,481                  | 364,305           | 37,157                     | 10.2%    | 608,465  |
| 7566 | RRLP 2015-16                               | -                        | -                        | -                 | -                          |          | 146,712  |
| 7565 | RRLP 2014-15                               | -                        | -                        | 137,679           | -                          |          | 144,132  |
| 7564 | RRLP 2013-14                               | -                        | 84,153                   | 140,936           | -                          |          | 68,437   |
| 563  | RRLP 2012-13                               | 108,663                  | 67,285                   | -                 | -                          |          | 6,299    |
| 562  | RRLP 2011-12                               | 126,636                  | (886)                    | -                 | -                          |          | 7,957    |
| 561  | RRLP 2010-11                               | 12,379                   | -                        | -                 | -                          |          | 14,926   |
| 465  | DAP 11/12                                  |                          | 1,077                    | -                 | 37,157                     |          | -        |
| 464  | DAP 07/08                                  | 20,825                   | (2,875)                  | -                 | -                          |          | -        |
|      | CHDO 2015-16                               | -                        | -                        | _                 | -                          |          | 29,342   |
|      | CHDO 2014-15                               | -                        | -                        | 27,535            | -                          |          | 28,826   |
|      | CHDO 2013-14                               | -                        | -                        | 28,187            | -                          |          | 27,535   |
|      | CHDO 2012-13                               | -                        | -                        | 29,968            | _                          |          | 29,968   |
|      | CHDO 2011-12                               | 26,737                   | _                        | _                 |                            |          |          |
|      | CHDO 2009-10                               | 85,338                   | _                        |                   | _                          |          | 104,33   |
|      | CHDO 2007-08<br>CHDO 2008-09               | 140,344<br>74,501        | 14,727                   | -                 | -                          |          | -        |
|      |                                            | 2012-13                  | 2013-14                  | 2014-15           | 2014-15                    | Expended | 2015-16  |
| ode  | Expenditure Classification                 | Expense                  | Expense                  | Budget            | Expense                    | Budget   | Budget   |
|      |                                            | Actual                   | Actual                   | Adopted           | Estimated                  | % of     | Proposed |

### **VICTORVILLE HOME**

#### TOTAL BUDGET - \$ 1,006,365

This fund accounts for revenue received from the Department of Housing and Urban Development (HUD) to reimburse the City of Victorville for funds expended assisting low and moderate income individuals to purchase homes. The Town of Apple Valley and the City of Victorville have partnered in the Apple Valley Consortium to acquire HOME funds directly from HUD. The Town is the lead agency in the Consortium and responsible for the administration of the program. The City of Victorville provides expenditure documentation quarterly to the Town. The Town reimburses Victorville and then draws down funds from HUD to reimburse the Town.

|           |                                | VICTORVIL | LE HOME 233 | 0-4210  |           |          |           |
|-----------|--------------------------------|-----------|-------------|---------|-----------|----------|-----------|
|           |                                | Actual    | Actual      | Amended | Estimated | % of     | Proposed  |
| Code      | Revenue Classification         | Revenue   | Revenue     | Budget  | Revenue   | Budget   | Budget    |
|           |                                | 2012-13   | 2013-14     | 2014-15 | 2014-15   | Received | 2015-16   |
|           |                                |           |             |         |           |          |           |
|           | BEGINNING FUND BALANCE         | -         | -           | -       | -         |          | -         |
| 6827      | HOME 08-09                     | 3,399.11  | -           | -       | -         |          | 56,601    |
| 6828      | HOME 09-10                     | 1,139     | -           | -       | -         |          | 11,280    |
| 6829      | HOME 10-11                     | 200,000   | 103,494     | -       | -         |          | -         |
| 6830      | HOME 11-12                     | -         | 154,129     | -       | -         |          | 23,201    |
| 6831      | HOME 12-13                     | -         | 23,678      | -       | -         |          | 60,569    |
| 6832      | HOME 13-14                     | -         | 14,975      | -       | -         |          | 269,554   |
| 6833      | HOME 14-15                     | -         | -           | 284,529 | 16,361    | 5.8%     | 294,496   |
| 6834      | HOME 15-16                     | -         | -           | -       | -         |          | 290,664   |
|           | Total Revenues                 | 204,538   | 296,276     | 284,529 | 16,361    | 5.8%     | 1,006,365 |
|           |                                | Actual    | Actual      | Amended | Estimated | % of     | Proposed  |
| Code      | Expenditure Classification     | Expense   | Expense     | Budget  | Expense   | Budget   | Budget    |
|           |                                | 2012-13   | 2013-14     | 2014-15 | 2014-15   | Expended | 2015-16   |
|           | Acq/Rehab/Resale 09-10         | -         | -           | -       | -         |          | 11,280    |
|           | CHDO 10-11                     | -         | 103,494     | -       | -         |          | -         |
|           | CHDO 11-12                     | -         | 48,048      | -       | -         |          | -         |
|           | CHDO 12-13                     | -         | -           | -       | -         |          | 8,305     |
|           | CHDO 13-14                     | -         | -           | -       | -         |          | 44,926    |
|           | CHDO 14-15                     | -         | -           | 44,926  | -         |          | 49,083    |
|           | CHDO 15-16                     | -         | -           | -       | -         |          | 45,894    |
|           | HOME Administration 12-13      | -         | 15,690      | -       | -         |          | -         |
|           | HOME Administration 13-14      | -         | 14,975      | -       | -         |          | -         |
|           | HOME Administration 14-15      | -         | -           | 14,975  | 16,361    | 109%     | -         |
|           | HOME Administration 15-16      | -         | -           | -       | -         |          | 15,298    |
| 7504-0013 | MAP 12-13                      | -         | -           | -       | -         |          | 27,364    |
| 7504-0014 | MAP 13-14                      | -         | 7,988       | -       | -         |          | -         |
| 7524-5000 | OOR 08-09                      | -         | -           | -       | -         |          | 56,601    |
| 7525-0000 | OOR 11-12                      | 4,538     | -           | -       | -         |          | -         |
|           | OOR 12-13                      | -         | -           | -       | -         |          | 10,000    |
|           | Senior Repair Program 09-10    | 200,000   | -           | -       | -         |          | -         |
|           | Senior Repair Program 11-12    | -         | -           | -       | -         |          | 23,201    |
|           | Senior Repair Program 12-13    | -         | -           | -       | -         |          | 14,900    |
|           | Senior Repair Program 13-14    | -         | 106,081     | -       | -         |          | 129,628   |
|           | Senior Repair Program 14-15    | -         | -           | 224,628 | -         |          | 245,413   |
|           | Senior Repair Program 15-16    | -         | -           | -       | -         |          | 229,472   |
| 7645-0000 | Victorville CHDO Project 13-14 | -         | -           | -       | -         |          | 95,000    |
|           | Total Expenditures             | 204,538   | 296,276     | 284,529 | 16,361    | 5.8%     | 1,006,365 |
|           |                                |           |             |         |           |          |           |
|           | ENDING FUND BALANCE            |           |             |         |           |          |           |

ENDING FUND BALANCE

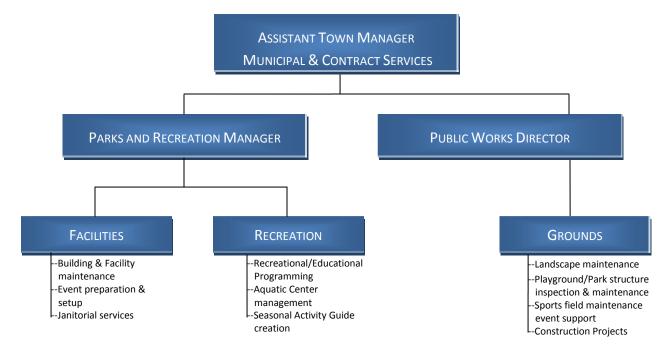
## APPLE VALLEY CalHOME

#### TOTAL BUDGET - \$ 50,000

This fund accounts for revenue received from two three-year \$1,000,000 grants awarded in 2010 and in 2012 from the State of California Department of Housing and Urban Development for assisting low and moderate income individuals to purchase homes. \$312,590 of the grant is for Residential Rehabilitation Loans and \$972,083 is for Down Payment Assistance.

|      |                            | Actual    | Actual   | Amended   | Estimated | % of     | Proposed |
|------|----------------------------|-----------|----------|-----------|-----------|----------|----------|
| Code | Revenue Classification     | Revenue   | Revenue  | Budget    | Revenue   | Budget   | Budget   |
|      |                            | 2012-13   | 2013-14  | 2014-15   | 2014-15   | Received | 2015-16  |
|      |                            |           | 10 010   |           | (401 070) |          |          |
|      | BEGINNING FUND BALANCE     | (147,327) | 16,812   | (481,673) | (481,673) |          | -        |
| 4255 | Interest Earnings          | -         | 26       | -         | -         |          | -        |
| 6829 | 10 Cal Home - 6694         | 597,003   | 293,939  | -         | -         |          | -        |
| 6830 | 11 Cal Home - 8828         | -         | -        | 400,000   | 881,673   | 220.4%   | -        |
| 6831 | 12 Cal Home                | -         | -        | 1,000,000 | 950,000   | 95.0%    | 50,000   |
| 6885 | Reuse - Cal Home           | 13,465    | 23,205   | -         | -         |          | -        |
|      | Total Revenues             | 610,469   | 317,170  | 1,400,000 | 1,831,673 | 130.8%   | 50,000   |
|      |                            | Actual    | Actual   | Amended   | Estimated | % of     | Proposed |
| Code | Expenditure Classification | Expense   | Expense  | Budget    | Expense   | Budget   | Budget   |
|      |                            | 2012-13   | 2013-14  | 2014-15   | 2014-15   | Expended | 2015-16  |
| 7465 | DAP 2010-2012              | 398,674   | 90,941   | -         |           |          | -        |
| 7466 | DAP 2012-2014              | -         | 669,258  | 270,000   | 270,000   | 100.0%   | -        |
| 7467 | DAP 2014-2015              | -         | -        | 750,000   | 700,000   | 93.3%    | 50,000   |
| 7562 | RRLP - 2011-2012           | 12,254    | -        | -         | -         |          | -        |
| 7563 | RRLP - 2012-2013           | 35,401    | 59,011   | 130,000   | 130,000   | 100.0%   | -        |
| 7564 | RRLP - 2013-2014           | -         | 15,406   | -         | -         |          | -        |
| 7565 | RRLP - 2014-2015           | -         | -        | 250,000   | 250,000   | 100.0%   | -        |
| 9610 | Transfer - 2411            | -         | (18,961) | -         | -         |          | -        |
|      |                            | 440.000   | 01E 6EE  | 1 400 000 | 1 250 000 | 06 40/   | 50,000   |
|      | Total Expenditures         | 446,330   | 815,655  | 1,400,000 | 1,350,000 | 96.4%    | 50,000   |

# PARKS AND RECREATION



#### **DEPARTMENT DESCRIPTION**



**Facilities**: The Division is responsible for managing the maintenance, operations and renovations and repairs of the Town's buildings. These include all restroom facilities in the parks, the James A Woody Community Center, Gymnasium, mini-gymnasium and the Civic Center Park Aquatic Center. The Division is also responsible for preparing facilities for programmed services such as classes and rental uses. 2015-16 FTEs – 3.39

**Grounds**: The Division is responsible for all landscaping, turf management, sports field maintenance and small improvement projects in the Town's 12 parks and 139 acres of developed land. The Division is also responsible to maintain

and ensure that all playground and recreation use areas in the parks are safe. Lastly, the Division is responsible for event support for many of the various departments throughout the Town. Management of this Division became a function under the Public Works umbrella in 2013. 2015-16 FTEs – 10.28

**Recreation**: The Division is responsible for the coordination and delivery of full-service leisure and recreation programs. Program areas include, but are not limited to: adult and youth sports, liaison to more than a half dozen parent-led sports organizations, a full line of contract classes for toddlers through seniors, operation of an after school program at six school sites, management of a year-round Aquatic Center. The Recreation Division is also responsible for creating an in-house activity guide three times a year. 2015-16 FTEs – 15.82

#### 2015-16 PROGRAMMATIC CHANGES

The Parks and Recreation Department, continues to apply strategies outlined in the Town's Vision 2020 Strategic Plan in an effort to maintain the Town's network of parkland and recreational opportunities. In spite of the economic downturn of the last six years, this has been accomplished and will continue.

The management of the Ground's Division is a function within the Public Works Department. This was done to take advantage of opportunities to improve the efficiency in the maintenance function because of comparable job duties within the Public Work's Division.

**Maintenance of Parks** - An additional round of fertilization of turf was requested in this budget cycle but our use of fertilizer is still below recognized standards in the industry. As a continued practice, this would cause the turf to become nutrient deficient and become thinner, have a yellowish tint, allow for greater weed growth, will use the water less effectively and result in greater notice of wear.

Over seeding and topdressing of sports fields is again not including in this year's budget request in an effort to maintain a flat expenditure budget. This practice along with the fertilization level in the parks could highlight increased wear and tear on the turf and our most used parks.



A funding request has been placed in playground maintenance funds where safety surfacing replacement is a requirement. Other than these requests, the allocation request in playgrounds is at a level that allows for minor repairs. Larger expenditure needs could require taking play equipment out of service rather than repair.

**Capital requests** – FY 2015-16 budget requests includes a capital equipment request for a vehicle repair lift. This expenditure is equally shared within the Public Works Department between Grounds, Wastewater and Streets Divisions. There is an additional capital request for resurfacing of the Aquatic Center Restroom Building floor.

**Recreation Programming** - Most youth and adult sports programs as well as recreation event programming is designed with a fee structure that covers all of the direct costs associated with the program and sends a contribution to offset some of the Department's indirect costs. This contribution number is 10% for youth programming and 20% for adult programming.

The Town's large scale Special Event Programming is coordinated through the Town's PIO Department but the revenue and expenditures, including a majority of the full-time Event Coordinator are included in the Parks and Recreation budget allocation. The allocations have been adjusted this year to more accurately reflect where the Department's time is spent. For the second year in a row, a goal of 60% cost recovery for the Special Event program was met in FY 14/15 and is again the set goal in this program area.

#### 2014-15 HIGHLIGHTS

- Managed 3<sup>rd</sup> year of financial contract from First 5 San Bernardino to continue and expand programming for pre-school aged children and the Healthy Apple Valley Program. Programming was a huge success.
- Developed a sustainability plan for First 5 age programming.
- Developed a marketing plan for department.

- Installed two 28' Hexagon shelters at James Woody Park.
- Hosted 8 large event scale soccer tournaments at the Lenny Brewster Sports Center.
- Replaced Auditorium doors in James A. Woody Community Center.
- Continued to expand Healthy Apple Valley programming, including cooking classes, teen health workshops and a successful Heart Games event.

- Replaced dilapidated netting and fencing at James Woody Park.
- Coordinated with the local Little League, Pony baseball and A.A.E. to make improvements to the ballfields at James Woody Park.
- Continued the trend of increased participation the annual Teen Art Festival to include more than 375 entries from throughout the High Desert school system.

#### 2015-16 GOALS AND OBJECTIVES

- Partner with local service groups to install large picnic shelter at Civic Center Park.
- Work with partners to reduce consumption and increase efficiency in operations wherever possible.
- Partner with local non-profits to host multiple aquatic events.
- Partner with local non-profits to better provide "Healthy Apple Valley "programming for the community.
- Work with the equestrian community to improve and add amenities at Horsemen's center.
- Implement an online registration program.

- Held the most successful triathlon to date with hundreds of participants from throughout California.
- Purchased portable water slide for recreation swimming program at the Aquatic Center.
- Installed outdoor concrete event area outside auditorium at James Woody Park.

- Develop a formal cost recovery policy for all programming areas.
- Expand teen and senior programming.
- Continue to evaluate and when applicable partner with outside groups to offer large scale endurance events such as runs, bike tours, triathlons in Apple Valley.
- Add sidewalks for walk ability at James Woody Park.
- Install outdoor exercise equipment and basketball court at Mendel Park
- Increase marketing and attendance at Aquatic Center.

| Department Performance Measure  | ures – Parks and Recre | ation           |                    |               |
|---------------------------------|------------------------|-----------------|--------------------|---------------|
|                                 | Actual FY 12-13        | Actual FY 13-14 | Estimated FY 14-15 | Goal FY 15-16 |
| Aquatic center(AC) participants | 76,791                 | 81.062          | 77,500             | 80,000        |
| Aquatic Center reportable       | 7                      | 6               | 7                  | 2             |
| safety incidents                |                        |                 |                    |               |
| Success rate of classes and     | 89%                    | 90%             | 90%                | 92%           |
| programs                        |                        |                 |                    |               |
| Volunteer hours donated         | 3,778                  | 3,986           | 4,850              | 5,000         |
| After school participants       | 6,006                  | 5,747           | 5320               | 5,800         |
| Acres of parks maintained per   | 12                     | 12              | 12                 | 12            |
| FTE                             |                        |                 |                    |               |
| Park and Facility Rentals       | 11,333                 | 11,691          | 11,300             | 12,000        |

|              |                                                    | PARKS & R       | ECREATION       |                 |                 |                  |                 |
|--------------|----------------------------------------------------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|
|              |                                                    | Actual          | Actual          | Amended         | Estimated       | % of             | Proposed        |
| Code         | Revenue Classification                             | Revenue         | Revenue         | Budget          | Revenue         | Revenue          | Budget          |
|              |                                                    | 2012-13         | 2013-14         | 2014-15         | 2014-15         | Received         | 2015-16         |
|              | BEGINNING FUND BALANCE                             | (5,728,082)     | (6,162,464)     | (6,435,006)     | (6,435,006)     |                  | (6,859,451)     |
|              | Parks & Recreation - Revenue                       |                 |                 |                 |                 |                  |                 |
| 4020         | Taxes                                              | 1,432,453       | 1,520,279       | 2,000,000       | 1,626,698       | 81.3%            | 1,630,000       |
|              | Represents approximately                           |                 |                 |                 |                 |                  |                 |
|              | 4.6% of the Property Tax Levy                      |                 |                 |                 |                 |                  |                 |
| 4134         | Tax Increment/Pass Through PA#2                    | 337             | -               | -               | -               |                  | -               |
| 4181         | Refunds, Riemb, Rebates                            | 1,969           | 72,502          | 48,500          | 2,000           | 4.1%             | 2,000           |
| 4255<br>5540 | Interest Earnings (Expense)<br>Sponsorship Revenue | (13,612)        | (12,215)        | (12,000)        | (12,000)        | 100.0%           | (12,000)        |
| 5570         | Misc Recreation Revenue                            | 665             | 9,968           | 1,250           | 1,250           | 100.0%           | 1,250           |
| 5700         | Rents                                              | 73,652          | 83,357          | 72,500          | 72,500          | 100.0%           | 72,500          |
| 6999         | Transfer in - General Fund                         | 430,212         | 545,885         | 688,530         | 688,530         | 100.0%           | 1,072,660       |
|              | Sub-Total - General Revenues                       | 1,925,675       | 2,219,776       | 2,798,780       | 2,378,978       | 85.0%            | 2,766,410       |
| 6610         | Adult Sports                                       |                 |                 |                 |                 |                  |                 |
|              | Adult Basketball                                   | 5,811           | 6,510           | 7,100           | 6,500           | 91.5%            | 7,200           |
|              | Adult Basketball Tny                               | 86.00           | -               | -               | -               |                  | -               |
|              | Adult Kickball                                     | -               | 37.00           | -               | -               | 100 00/          | -               |
|              | Open Gym<br>Softball                               | 8,696<br>9,152  | 10,189<br>9,175 | 7,900<br>12,420 | 10,000<br>9,500 | 126.6%<br>76.5%  | 8,000<br>10,500 |
|              | Volleyball                                         | 1,100           | 5,175           | 1,560           | 3,500           | 70.5%            | -               |
| 0000         | Sub-Total - Adult Sports Revenue                   | 24,845          | 25,911          | 28,980          | 26,000          | 89.7%            | 25,700          |
| 6640         | Civic Center Aquatics Complex                      | ,               |                 | .,              | .,              |                  | .,              |
| 5105         | AV Wave                                            | (63)            | -               | -               | -               |                  | -               |
|              | Advanced Stroke Development                        | 15,101          | 10,644          | 13,172          | 16,000          | 121.5%           | 16,072          |
|              | Concession Sales - Pool                            | 6,907           | 5,474           | 6,000           | 5,000           | 83.3%            | 5,500           |
|              | CPR Challenge Course                               | 120             | 40              | 200             | -               |                  | -               |
|              | Evening Lap Swim                                   | 1,717           | 1,616           | 1,750           | 1,750           | 100.0%           | 1,733           |
|              | Evening Rec Swim                                   | 4,415           | 3,855           | 6,000<br>1,500  | 5,000           | 83.3%            | 5,425           |
|              | Guard Start                                        | 945             | 670<br>5,794    | 1,500<br>6,000  | 1,500<br>6,000  | 100.0%<br>100.0% | 1,400<br>5,800  |
|              | Lifeguard Training<br>Morning Lap Swim             | 8,626<br>27,973 | 22,404          | 31,830          | 23,000          | 72.3%            | 5,800<br>22,800 |
|              | Open Dive Water Course                             | 1,014           | - 22,404        | -               | -               | 72.070           | -               |
|              | Open Rec Swim                                      | 23,317          | 23,379          | 25,100          | 25,100          | 100.0%           | 27,100          |
|              | Pool Rentals                                       | 76,509          | 78,793          | 74,000          | 55,000          | 74.3%            | 55,500          |
| 5180         | Pool Special Events                                | 3,298           | 4,719           | 5,750           | 5,750           | 100.0%           | 8,745           |
|              | Splash Dance                                       | 248             | 1,980           | 15,600          | 10,000          | 64.1%            | 15,000          |
|              | Swim Lessons                                       | 56,619          | 70,390          | 62,600          | 65,000          | 103.8%           | 65,715          |
|              | Water Aerobics                                     | 23,948          | 23,713          | 11,800          | 8,000           | 67.8%            | 2,500           |
| 5197         | Water Polo                                         | 1,573           | 1,327           | -               | 700             | 07 00/           | 2,000           |
| 6670         | Sub-Total - Civic Center Aquatics                  | 252,267         | 254,798         | 261,302         | 227,800         | 87.2%            | 235,290         |
|              | After School Program                               | 218,735         | 203,349         | 200,000         | 192,000         | 96.0%            | 205,000         |
| 5510         | Sub-Total - Aftershool Program                     | 218,735         | 203,349         | 200,000         | 192,000         | 96.0%            | 205,000         |
| 6730         | Day Camp                                           | ,               |                 | ,               |                 |                  |                 |
|              | Day Camp                                           | 37,192          | 34,062          | 34,500          | 30,000          | 87.0%            | 34,500          |
|              | Sub-Total - Day Camp                               | 37,192          | 34,062          | 34,500          | 30,000          | 87.0%            | 34,500          |
| 6760         | Instructor Classes                                 |                 |                 |                 |                 |                  |                 |
|              | Academic Tots                                      | 25,114          | 19,912          | 17,100          | 18,600          | 108.8%           | 18,925          |
|              | Arts & Crafts                                      | 1,048           | 13,662          | 16,752          | 15,200          | 90.7%            | 14,600          |
|              | Ballet & Tap                                       | 142             | 773             | 5,800           | 5,100           | 87.9%            | 5,270           |
|              | Baton Twirling                                     | 3,587           | 2,574           | 3,000           | 2,200           | 73.3%            | 3,420           |
|              | Belly Dancing<br>Choor Tumbling                    | 1,569           | 617<br>3 694    | 1,200           | 1,200<br>5,000  | 100.0%           | 1,200           |
|              | Cheer-Tumbling<br>CPR & First Aid                  | 3,882<br>3,760  | 3,684<br>3,391  | 3,400<br>2,325  | 5,000<br>3,800  | 147.1%<br>163.4% | 5,000<br>4,250  |
|              | Dog Obedience                                      | 3,089           | 2,253           | 1,650           | 2,500           | 151.5%           | 2,909           |
| 5500         |                                                    | 0,000           | 2,200           | 1,000           | 2,000           | 1011070          | 2,000           |

|      |                                      | PARKS & RI  |            |               |             |          |             |
|------|--------------------------------------|-------------|------------|---------------|-------------|----------|-------------|
|      |                                      | Actual      | Actual     | Amended       | Estimated   | % of     | Proposed    |
| Code | Revenue Classification               | Revenue     | Revenue    | Budget        | Revenue     | Revenue  | Budget      |
|      |                                      | 2012-13     | 2013-14    | 2014-15       | 2014-15     | Received | 2015-16     |
|      | Drivers Ed                           | 832         | 670        | 1,200         | 100         | 8.3%     | 750         |
|      | Fencing                              | 10,384      | 144        | -             | 0           | 40.00/   | -           |
|      | Golf Lessons                         | 7,402       | 3,837      | 6,144         | 1,000       | 16.3%    | 3,000       |
|      | Guitar Lessons                       | 1,601       | 2,789      | 3,300         | 2,100       | 63.6%    | 3,480       |
|      | Hip Hop Dance                        | (64)<br>988 | 240<br>342 | -             | -           |          | -           |
|      | Kenpo<br>Kindermusik                 | 900         | (76)       | -             | -           |          | -           |
|      | Zumba                                | -<br>9,023  | 10,639     | -<br>12,100   | -<br>12,100 | 100.0%   | -<br>13,130 |
|      | Painting & Drawing                   | 461         | 2,109      | 12,100        | 12,100      | 100.078  | -           |
|      | Parent & Tot                         | 15,897      | 22,608     | 20,750        | 20,750      | 100.0%   | 24,876      |
|      | Preschool Art                        | 54          | -          | -             | 187         | 100.070  | -           |
|      | Rent-A-Santa                         | 1,123       | 713        | 875           | 1,156       | 132.1%   | 1,350       |
|      | Salsa & Latin Dance                  | 854         | (42)       | -             | -           |          | -           |
|      | Summer Camps                         | 12,365      | 7,240      | 11,500        | 11,500      | 100.0%   | 10,736      |
|      | Tae Kwon Do                          | 7,837       | 1,157      | -             | 3,200       |          | 5,820       |
|      | Tai Chi                              | 5,774       | 5,527      | 5,743         | 4,800       | 83.6%    | 4,720       |
| 5485 | Tennis                               | 3,857       | 4,519      | 5,150         | 5,150       | 100.0%   | 4,752       |
| 5490 | Tiny Tot Dance                       | 2,388       | 3,795      | -             | 1,630       |          | -           |
| 5495 | Wrestling                            | -           | 60         | -             | -           |          | -           |
| 5498 | Yoga                                 | 5,650       | 8,139      | 7,200         | 6,500       | 90.3%    | 7,548       |
| 5863 | Cooking                              | 252         | (147)      | -             | -           |          | -           |
|      | Sub-Total - Instructor Classes       | 128,867     | 121,126    | 125,189       | 123,904     | 99.0%    | 135,736     |
| 6790 | PIO Events                           |             |            |               |             |          |             |
|      | Fall Festival                        | (750)       | -          | -             | -           |          | -           |
|      | Community Yard Sales                 | 1,502       | 1,850      | 1,000         | 1,000       | 100.0%   | 1,000       |
|      | Craft Fairs                          | 1,940       | 2,750      | 2,000         | 2,000       | 100.0%   | 2,000       |
|      | Freedom Festival                     | 4,840       | 5,700      | 6,000         | 6,000       | 100.0%   | 6,000       |
|      | Concerts in the Park                 | 3,670       | 3,150      | 4,500         | 4,500       | 100.0%   | 4,500       |
| 5540 | Sponsorship Revenue                  | 2,880       | 5,765      | -             | -           | 100.00/  | -           |
| 6820 | Sub-Total - PIO Events<br>Recreation | 14,082      | 19,215     | 13,500        | 13,500      | 100.0%   | 13,500      |
|      | Concession/Vending Sales             | 133         | _          | _             | _           |          | _           |
|      | Transfer in - Quimby                 | 17,333      |            |               |             |          |             |
| 0000 | Sub-Total - Recreation               | 17,466      | -          | -             | -           |          | -           |
| 6850 | Rec Dept Events                      | 17,100      |            |               |             |          |             |
|      | Active Adults                        | 360         | (223)      | 400           | 400         | 100.0%   | 400         |
|      | AV Idol                              | 130         | 100        | 175           | 175         | 100.0%   | 150         |
| 5610 | AV Most Talented Kid                 | 390         | 411        | 100           | 330         | 330.0%   | 425         |
|      | Bunny Run                            | 2,164       | 2,210      | 2,410         | 2,410       | 100.0%   | 2,560       |
|      | Cross Country Meet                   | -           | -          | 600           | 600         | 100.0%   | 590         |
|      | Eggstravaganza                       | 1,194       | 1,120      | 900           | 900         | 100.0%   | 1,175       |
| 5635 | Firecracker Run                      | 2,680       | 2,744      | 2,455         | 3,000       | 122.2%   | 2,625       |
|      | Haunted House                        | 1,020       | 804        | 690           | -           |          | -           |
|      | Healthy Apple Valley                 | 91          | 75         | -             | -           |          | -           |
|      | Kiddie Carnival                      | 1,439       | 818        | 885           | 857         | 96.8%    | 400         |
|      | Mothers Day Tea Party                | 208         | 182        | -             | -           |          | -           |
|      | MudFest                              | 850         | 1,080      | 1,170         | 999         | 85.4%    | 1,170       |
|      | Special Apples                       | 581         | 704        | 875           | 600         | 68.6%    | 740         |
|      | Teen Art Festival                    | -           | -          | -             | -           |          | 510         |
|      | Teen Events                          | 72          | 201        | -             | 400         |          | 500         |
|      | Toddler Olympics                     | -           | -          | -             | -           |          | 320         |
|      | Tour de Apple Valley                 | 1,051       | -          | -             | -           | 100.00/  | -           |
|      | Turkey 5K Run                        | 1,359       | 1,816      | 2,125         | 2,946       | 138.6%   | 2,325       |
|      | Under Five Classes                   | -<br>844    | -          | -             | -           | 127 50/  | 2,500       |
| 5690 | Teen Zone                            |             | 870        | 800<br>13 595 | 1,100       | 137.5%   | 800         |
|      | Sub-Total - Rec Dept Events          | 14,433      | 12,912     | 13,585        | 14,717      | 108.3%   | 17,190      |

|      |                                     | PARKS & R | ECREATION |           |           |          |           |
|------|-------------------------------------|-----------|-----------|-----------|-----------|----------|-----------|
|      |                                     | Actual    | Actual    | Amended   | Estimated | % of     | Proposed  |
| Code | Revenue Classification              | Revenue   | Revenue   | Budget    | Revenue   | Revenue  | Budget    |
|      |                                     | 2012-13   | 2013-14   | 2014-15   | 2014-15   | Received | 2015-16   |
| 6880 | Rentals                             |           |           |           |           |          |           |
| 5615 | Birthday Party Packages             | 100       | -         | -         | -         |          | -         |
| 5700 | Rentals                             | 79,669    | 71,819    | 70,000    | 70,000    | 100.0%   | 71,000    |
| 5710 | Lights                              | 23,824    | 21,083    | 13,000    | 12,500    | 96.2%    | 13,000    |
| 5720 | Parking Fee                         | 79,631    | 72,654    | 50,000    | 43,500    | 87.0%    | 48,000    |
|      | Sub-Total - Rentals                 | 183,224   | 165,556   | 133,000   | 126,000   | 94.7%    | 132,000   |
| 6940 | User Groups                         |           |           |           |           |          |           |
| 5805 | User Group Disposal Fees            | 1,728     | 1,304     | 1,200     | 1,200     | 100.0%   | 1,200     |
| 5810 | Rents                               | 22,287    | 31,577    | 26,500    | 28,500    | 107.5%   | 28,500    |
|      | Sub-Total - User Groups Revenue     | 24,015    | 32,881    | 27,700    | 29,700    | 107.2%   | 29,700    |
| 6970 | Youth Sports                        |           |           |           |           |          |           |
| 5852 | 3 on 3 Soccer Tournament            | 759       | -         | 1,056     | -         | 0.0%     | -         |
|      | Adventures in PW Sports             | 3,394     | 2,112     | 2,860     | 2,600     | 90.9%    | 2,925     |
| 5860 | Basketball Tournament               | 2,040     | -         | 3,400     | 3,000     | 88.2%    | 3,150     |
| 5862 | Coed Volleyball                     | 1,675     | 2,511     | 3,300     | 3,300     | 100.0%   | 3,360     |
| 5865 | Father Son Basketball Tournament    | 485       | 362       | 630       | 630       | 100.0%   | 630       |
| 5870 | Winter Pee Wee/Hot Shots Basketball | 6,620     | 7,493     | 3,740     | 4,255     | 113.8%   | 3,825     |
| 5872 | Peewee Soccer                       | 2,700     | 3,475     | 3,080     | 2,684     | 87.1%    | 3,150     |
| 5874 | Summer Peewee/Hotshots Basketball   | -         | 264       | 3,080     | 3,080     | 100.0%   | 3,150     |
| 5875 | Summer Youth Basketball             | 10,610    | 10,907    | 10,450    | 10,450    | 100.0%   | 10,528    |
| 5885 | T-Ball                              | 3,341     | 4,095     | 3,520     | 3,500     | 99.4%    | 3,600     |
| 5890 | Youth Basketball                    | 17,176    | 17,501    | 18,150    | 18,000    | 99.2%    | 18,480    |
| 5895 | Youth Track Meet                    | -         | -         | 100       | 100       | 100.0%   | 100       |
|      | Sub-Total-Youth Sports Revenue      | 48,800    | 48,720    | 53,366    | 51,599    | 96.7%    | 52,898    |
|      |                                     |           |           |           |           |          |           |
|      | Total Revenue - Parks and Rec       | 2,889,600 | 3,138,305 | 3,689,902 | 3,214,198 | 87.1%    | 3,647,924 |

## PARKS & RECREATION

#### TOTAL BUDGET - \$3,647,924

The Park and Recreation Department is responsible for scheduling use and coordinating renovations of all Townowned parks, Town Hall, Police Department, Municipal Services Department, the James A. Woody Community Center and gymnasiums and the Civic Center Aquatic Center. In addition the department coordinates and implements a vast community recreation program. To better manage departmental expenditures, all Grant and Quimby related funds have been budgeted separately. The Civic Center Park Aquatic Center budget reflects a year-round operating season including operational expenses for winter months, anticipating that the school district will rent the facility during those months as they have done in the past.



|          |                                   | PARKS & RECI | REATION 2510 |         |           |          |          |
|----------|-----------------------------------|--------------|--------------|---------|-----------|----------|----------|
|          |                                   | Actual       | Actual       | Amended | Estimated | % of     | Proposed |
| Code     | Expenditure Classification        | Expense      | Expense      | Budget  | Expense   | Budget   | Budget   |
|          |                                   | 2012-13      | 2013-14      | 2014-15 | 2014-15   | Expended | 2015-16  |
|          | Parks & Recreation - Expenditures |              |              |         |           |          |          |
| 6110     | Brewster Park                     |              |              |         |           |          |          |
| 7010     | Salaries & Wages - Permanent      | 45,292       | 36,091       | 29,636  | 29,636    | 100.0%   | 32,726   |
|          | Salaries & Wages - Part-time      | 7,774        | 4,772        | 5,324   | 5,324     | 100.0%   | 6,712    |
|          | Overtime                          | 291          | 192          | -       |           |          |          |
| 7110     | Cafeteria Benefits                | 12,629       | 8,930        | 6,859   | 6,859     | 100.0%   | 7,24     |
| 7120     | Deferred Comp                     | -            | -            | 98      | 98        | 100.0%   | 24       |
| 7140     | RHS                               | -            | -            | -       | -         |          | 16       |
| 7150     | Medicare                          | 787          | 602          | 507     | 507       | 100.0%   | 57       |
| 7160     | PERS                              | 9,576        | 5,751        | 5,714   | 5,714     | 100.0%   | 7,28     |
|          | Sub-Total Personnel               | 76,349       | 56,339       | 48,138  | 48,138    | 100.0%   | 54,95    |
| 7223     | Disposal Services                 | 630          | 189          | 400     | 400       | 100.0%   | 40       |
|          | Mileage Exp/Allowance             | -            | -            | 190     | 190       | 100.0%   | 18       |
| 295-0847 | Utilities - Electricity Usage     | 2,805        | 6,381        | 3,900   | 3,900     | 100.0%   | 3,90     |
|          | Utilities - Water Usage           | 185,082      | 214,617      | 192,000 | 192,000   | 100.0%   | 192,00   |
|          | Signing                           | -            | 253          | 100     | 100       | 100.0%   | 5        |
|          | Vandalism Repairs                 | 225          | -            | 150     | 150       | 100.0%   | 15       |
|          | Building Maintenance              | -            | 257          | -       | -         |          | -        |
|          | Grounds Maintenance               | 5,234        | 6,624        | 6,000   | 6,000     | 100.0%   | 5,00     |
| 760-2000 | Playground Maintenance            | 32           | 1,651        | 1,200   | 1,200     | 100.0%   | 1,20     |
|          | Sports Field Maintenance          | 5,238        | 1,946        | 3,000   | 3,000     | 100.0%   | 3,00     |
|          | Sports Field Light Maintenance    | 3,697        | 1,218        | 1,000   | 1,000     | 100.0%   | 1,00     |
|          | Sports Field Lighting Usage       | 24,283       | 680          | 23,000  | 23,000    | 100.0%   | 23,00    |
|          | Irrigation Supplies               | 4,349        | 3,387        | 4,000   | 4,000     | 100.0%   | 4,00     |
|          | Equipment Rental                  | -            | -            | 500     | 500       | 100.0%   | 50       |
|          | Sub-Total - Brewster Park         | 307,924      | 293,540      | 283,578 | 283,578   | 100.0%   | 289,34   |
| 130      | Civic Center Park                 |              |              |         |           |          |          |
| 7010     | Salaries & Wages - Permanent      | 78,751       | 76,384       | 75,296  | 75,296    | 100.0%   | 107,02   |
| 7020     | Salaries & Wages - Part-time      | 5,070        | 3,757        | 4,192   | 4,192     | 100.0%   | 5,31     |
| 7030     | Overtime                          | 186          | 255          | -       | -         |          | -        |
| 7110     | Cafeteria Benefits                | 19,157       | 16,387       | 20,869  | 20,869    | 100.0%   | 34,69    |
| 7120     | Deferred Compensation             | -            | -            | 98      | 96        | 98.0%    | 24       |
| 7140     | RHS                               | -            | -            | -       | -         |          | 53       |
| 7150     | Medicare                          | 1,331        | 1,257        | 1,152   | 1,152     | 100.0%   | 1,62     |
| 7160     | PERS                              | 16,695       | 14,207       | 10,673  | 10,673    | 100.0%   | 16,49    |
|          | Sub-Total Personnel               | 121,189      | 112,247      | 112,280 | 112,278   | 100.0%   | 165,93   |
| 7223     | Disposal Services                 | 2,503        | 1,801        | 2,000   | 2,000     | 100.0%   | 2,00     |
|          | Mileage Exp/Allowance             | -            | -            | 190     | 190       | 100.0%   | 18       |
|          | Utilities - Water Usage           | 78,973       | 91,660       | 95,000  | 95,000    | 100.0%   | 95,00    |
| 7310     | Assessment District Costs         | 13,887       | -            | 14,000  | 14,000    | 100.0%   | 14,00    |
| 7367     | Signing                           | 171          | 13           | 100     | 100       | 100.0%   | 10       |
|          | Vandalism Repairs                 | 906          | 19,848       | 500     | 500       | 100.0%   | 50       |
|          | Building Maintenance              | -            | 1,004        | -       | -         |          | -        |
|          | Grounds Maintenance               | 3,475        | 15,681       | 10,000  | 10,000    | 100.0%   | 10,00    |
|          | Playground Maintenance            | 161          | 575          | 500     | 500       | 100.0%   | 50       |
|          | Sports Field Maintenance          | -            | 1,403        | -       | -         |          | -        |
|          | Irrigation Supplies               | 1,044        | -            | 1,500   | 1,500     | 100.0%   | 1,50     |
|          | Equipment Rental                  | -            | 50           | 250     | 250       | 100.0%   | 25       |
|          | Sub-Total - Civic Center Park     | 222,308      | 244,281      | 236,320 | 236,318   | 100.0%   | 289,97   |

|           |                                      | PARKS & RECH | REATION 2510 |            |           |          |              |
|-----------|--------------------------------------|--------------|--------------|------------|-----------|----------|--------------|
|           |                                      | Actual       | Actual       | Amended    | Estimated | % of     | Proposed     |
| Code      | Expenditure Classification           | Expense      | Expense      | Budget     | Expense   | Budget   | Budget       |
|           |                                      | 2012-13      | 2013-14      | 2014-15    | 2014-15   | Expended | 2015-16      |
| 6150      | Corwin Park                          |              |              |            |           |          |              |
|           | Salaries & Wages - Permanent         | 8,067        | 7,201        | 24,349     | 24,349    | 100.0%   | 14,155       |
|           | Salaries & Wages - Part-time         | 964          | 604          | 674        | 674       | 100.0%   | 854          |
|           | Overtime                             | 40           | 36           | -          | -         | 400.00/  | -            |
|           | Cafeteria Benefits                   | 1,938        | 1,546        | 4,526      | 4,526     | 100.0%   | 2,569        |
|           | Deferred Compensation                | -            |              | 98         | 98        | 100.0%   | 247          |
| 7140      | RHS<br>Medicare                      | -<br>137     | -<br>118     | -<br>363   | -<br>363  | 100.0%   | 67<br>220    |
|           | PERS                                 | 1,703        | 1,273        | 4,632      | 4,632     | 100.0%   | 220          |
| 7160      | Sub-Total Personnel                  | 12,850       | 1,273        | 34,642     | 34,642    | 100.0%   | 2,780        |
| 7000      | Disposal Services                    | 401          | 501          | 475        | 475       | 100.0%   | 475          |
|           | Mileage Exp/Allowance                | 401          | - 501        | 475<br>190 | 190       | 100.0%   | 188          |
|           | Utilities - Electricity Usage        | -<br>1,141   | 1,876        | 1,100      | 1,100     | 100.0%   | 1,100        |
|           | Utilities - Water Usage              | 27,571       | 27,115       | 25,000     | 25,000    | 100.0%   | 25,000       |
|           | Signing                              | 27,371       | 3            | 23,000     | 23,000    | 100.070  | 23,000       |
|           | Vandalism Repairs                    | 215          | -            | 100        | 100       | 100.0%   | 100          |
|           | Building Maintenance                 | -            | - 88         | -          | -         | 100.070  | -            |
|           | Grounds Maintenance                  | -<br>1,356   | 1,704        | -<br>1,900 | 1,900     | 100.0%   | -<br>1,500   |
|           | Playground Maintenance               | 44           | 2,243        | 1,300      | 1,300     | 100.0%   | 1,300        |
|           | Irrigation Supplies                  | 63           | 544          | 200        | 200       | 100.0%   | 200          |
|           | Equipment Rental                     | -            | -            | 250        | 250       | 100.0%   | 250          |
| 0000      | Sub-Total - Corwin Park              | 43,640       | 44,852       | 65,157     | 65,157    | 100.0%   | 51,011       |
| 6190      | Parks Grounds Operations             | 10,010       | 11,002       | 00,107     | 00,107    | 10010 /0 | 01/011       |
|           | Uniform Expenses                     | 5,844        | 4,171        | 5,000      | 5,000     | 100.0%   | 5,000        |
|           | Education & Training                 | 1,353        | 2,480        | 200        | 200       | 100.0%   | 660          |
|           | Meetings & Conferences               | -            | -            | 100        | 100       | 100.0%   | 100          |
|           | Memberships & Dues                   | 610          | 300          | 920        | 920       | 100.0%   | 240          |
|           | Mileage Exp/Allowance                | -            | -            | 50         | 50        | 100.0%   | 2,300        |
|           | Misc Costs                           | 397          | 214          | 200        | 200       | 100.0%   | 200          |
| 7265      | Office Supplies                      | 61           | 34           | -          | -         |          | -            |
| 7295-0109 | Utilities-Phones                     | 7,744        | 8,448        | 6,000      | 6,000     | 100.0%   | 6,000        |
| 7295-0847 | Utilities-Electricity Usage          | 4,201        | 4,455        | 4,600      | 4,600     | 100.0%   | 4,600        |
| 7330      | Hardware/Software Supplies/Exp       | 399          | 71           | 100        | 100       | 100.0%   | 100          |
| 7360      | Safety & Security                    | 826          | 498          | 750        | 750       | 100.0%   | 750          |
| 7375      | Staff Services                       | 41           | -            | -          | -         |          | -            |
| 7383      | Vandalism Repairs                    | 12           | 8,403        | -          | -         |          | -            |
| 7780      | Sprinkler Supplies                   | 301          | 59           | 100        | 100       | 100.0%   | 100          |
| 7970      | Small tools                          | 4,782        | 4,413        | 4,500      | 4,500     | 100.0%   | 4,500        |
|           | Contract Services                    | 5,950        | 3,206        | 10,000     | 10,000    | 100.0%   | 10,000       |
|           | Communications Equip                 | 603          | 860          | 1,700      | 1,700     | 100.0%   | 1,700        |
|           | Equipment Maintenance                | 23,865       | 16,967       | 20,000     | 20,000    | 100.0%   | 20,000       |
|           | Gasoline, Diesel, Oil                | 50,068       | 44,425       | 47,720     | 47,720    | 100.0%   | 50,000       |
|           | Safety Equipment                     | 2,418        | 2,273        | 1,500      | 1,500     | 100.0%   | 1,500        |
| 9091      | Vehicle Maintenance                  | 11,712       | 9,542        | 12,000     | 12,000    | 100.0%   | 12,000       |
|           | Capital Equipment                    | -            | 5,651        | 88,000     | 88,000    | 100.0%   |              |
|           | Transfer - 5010                      | -            | -            | 22,000     | 22,000    | 100.0%   | 4,000        |
| 9999      | Transfer - 1001                      | 343,300      | 391,170      | 422,924    | 422,924   | 100.0%   | 455,148      |
|           | Sub-Total - Parks Grounds Operations | 464,487      | 507,640      | 648,364    | 648,364   | 100.0%   | 578,898      |
| 6210      | Horsemen's Center                    |              |              |            |           |          | <b>6</b> • · |
|           | Salaries & Wages - Permanent         | 25,027       | 27,450       | 29,636     | 29,636    | 100.0%   | 31,571       |
|           | Salaries & Wages - Part-time         | 4,593        | 3,415        | 3,810      | 3,810     | 100.0%   | 4,803        |
|           | Overtime                             | 207          | 274          | -          | -         | 400.001  | -            |
|           | Cafeteria Benefits                   | 7,899        | 8,940        | 6,859      | 6,859     | 100.0%   | 6,869        |
|           | Deferred Compensation                | -            | -            | 98         | 98        | 100.0%   | 247          |
| 7140      |                                      | -            | -            | 0          | -         | 400.00/  | 154          |
|           | Medicare                             | 439          | 434          | 485        | 485       | 100.0%   | 530          |
| /160      | PERS                                 | 4,522        | 3,600        | 5,714      | 5,714     | 100.0%   | 7,172        |
|           | Sub-Total Personnel                  | 42,687       | 44,113       | 46,602     | 46,602    | 100.0%   | 51,346       |

|           |                                   | PARKS & RECI | REATION 2510 |         |           |          |          |
|-----------|-----------------------------------|--------------|--------------|---------|-----------|----------|----------|
|           |                                   | Actual       | Actual       | Amended | Estimated | % of     | Proposed |
| Code      | Expenditure Classification        | Expense      | Expense      | Budget  | Expense   | Budget   | Budget   |
|           |                                   | 2012-13      | 2013-14      | 2014-15 | 2014-15   | Expended | 2015-16  |
| 7223      | Disposal                          | 1,820        | 1,452        | 750     | 750       | 100.0%   | 750      |
| 7253      | Mileage Exp/Allowance             | -            | -            | 190     | 190       | 100.0%   | 188      |
| 7295-0847 | Utilities - Electricity Usage     | 8,802        | 6,917        | 7,700   | 7,700     | 100.0%   | 7,700    |
| 7295-0849 | Utilities - Water Usage           | 359          | 491          | 750     | 750       | 100.0%   | 750      |
| 7367      | Signing                           | -            | 292          | 150     | 150       | 100.0%   | 150      |
| 7383      | Vandalism Repairs                 | 921          | 34           | 150     | 150       | 100.0%   | 150      |
| 7655      | Building Maintenance              | 857          | 1,624        | 500     | 500       | 100.0%   | 500      |
| 7755      | Grounds Maintenance               | 2,470        | 5,309        | 4,000   | 4,000     | 100.0%   | 4,000    |
| 7760-2000 | Playground Maintenance            | 1,222        | -            | 500     | 500       | 100.0%   | 500      |
| 7765-1000 | Sports Field Maintenance          | -            | -            | 500     | 500       | 100.0%   | 500      |
| 7770      | Sports Field Light Maintenance    | -            | -            | 250     | 250       | 100.0%   | 250      |
| 7780      | Irrigation Supplies               | 430          | 18,289       | 1,000   | 1,000     | 100.0%   | 1,000    |
| 9039      | Equipment Rental                  | -            | -            | 500     | 500       | 100.0%   | 500      |
|           | Sub-Total - Horsemen's Center     | 59,568       | 78,520       | 63,542  | 63,542    | 100.0%   | 68,284   |
| 6230      | James Woody Community Center Park |              |              |         |           |          |          |
| 7010      | Salaries & Wages - Permanent      | 85,424       | 86,565       | 39,782  | 39,782    | 100.0%   | 41,191   |
| 7020      | Salaries & Wages - Part-time      | 5,780        | 15,858       | 17,675  | 17,675    | 100.0%   | 23,109   |
| 7130      | Overtime                          | 297          | 554          | -       | -         |          | -        |
| 7110      | Cafeteria Benefits                | 23,852       | 25,190       | 13,503  | 13,503    | 100.0%   | 10,598   |
| 7120      | Deferred Compensation             | -            |              | 98      | 98        | 100.0%   | 248      |
| 7140      | RHS                               | -            | -            | -       | -         |          | 202      |
| 7150      | Medicare                          | 1,446        | 1,586        | 833     | 833       | 100.0%   | 935      |
| 7160      | PERS                              | 17,250       | 15,893       | 4,700   | 4,700     | 100.0%   | 4,456    |
|           | Sub-Total Personnel               | 134,048      | 145,646      | 76,591  | 76,591    | 100.0%   | 80,739   |
| 7223      | Disposal Services                 | 3,723        | 2,573        | 2,000   | 2,000     | 100.0%   | 2,000    |
| 7253      | Mileage Exp/Allowance             | -            | -            | 190     | 190       | 100.0%   | 188      |
| 7295-0847 | Utilities - Electricity Usage     | 2,737        | 2,242        | 3,300   | 3,300     | 100.0%   | 3,300    |
| 7295-0849 | Utilities - Water Usage           | 46,536       | 49,970       | 47,500  | 47,500    | 100.0%   | 47,500   |
| 7310      | Assessment District Costs         | 1,939        | -            | 3,900   | 3,900     | 100.0%   | 3,900    |
| 7360      | Safety & Security                 | 124          | -            | -       | -         |          | -        |
| 7367      | Signing                           | -            | 552          | 100     | 100       | 100.0%   | 100      |
| 7383      | Vandalism Repairs                 | 5,586        | 422          | 1,200   | 1,200     | 100.0%   | 1,200    |
| 7655      | Building Maintenance              | 12           | 88           | -       | -         |          | -        |
| 7755      | Grounds Maintenance               | 3,991        | 6,885        | 6,250   | 6,250     | 100.0%   | 6,250    |
| 7760-2000 | Playground Maintenance            | 62           | 5,742        | 2,600   | 2,600     | 100.0%   | 2,600    |
| 7765-1000 | Sports Field Maintenance          | 4,061        | 459          | 2,500   | 2,500     | 100.0%   | 2,500    |
| 7770      | Sports Field Lighting Maintenance | 2,493        | 1,949        | 2,200   | 2,200     | 100.0%   | 2,200    |
| 7775      | Sports Field Lighting Usage       | 3,474        | 12,295       | 3,000   | 3,000     | 100.0%   | 3,000    |
| 7780      | Irrigation Supplies               | 2,255        | 3,333        | 3,500   | 3,500     | 100.0%   | 3,500    |
| 9039      | Equipment Rental                  | 200          | -            | 250     | 250       | 100.0%   | 250      |
|           | Capital Equipment                 | -            | 18,863       | -       | -         |          | -        |
|           | James Woody Park Damage 2013      | 2,214        | 45,362       | -       | -         |          | -        |
|           | Sub-Total - Community Center Park | 213,455      | 296,381      | 155,081 | 155,081   | 100.0%   | 159,227  |
| 6250      | Lions Park                        |              |              |         |           |          |          |
| 7010      | Salaries & Wages - Permanent      | 4,962        | 4,975        | 11,980  | 11,980    | 100.0%   | 13,135   |
|           | Salaries & Wages - Part-time      | 1,001        | 266          | 297     | 297       | 100.0%   | 374      |
| 7030      | Overtime                          | 28           | 34           | -       | -         |          | -        |
|           | Cafeteria Benefits                | 1,269        | 1,335        | 2,182   | 2,182     | 100.0%   | 2,190    |
|           | Deferred Compensation             | -            | -            | 98      | 98        | 100.0%   | 248      |
| 7140      |                                   | -            | -            | -       | -         |          | 62       |
|           | Medicare                          | 91           | 79           | 178     | 178       | 100.0%   | 199      |
|           | PERS                              | 994          | 850          | 2,098   | 2,098     | 100.0%   | 2,706    |
|           | Sub-Total Personnel               | 8,345        | 7,539        | 16,833  | 16,833    | 100.0%   | 18,914   |
|           |                                   |              |              |         |           |          |          |

|           |                                                | PARKS & RECH   | REATION 2510 |                |               |                  |               |
|-----------|------------------------------------------------|----------------|--------------|----------------|---------------|------------------|---------------|
|           |                                                | Actual         | Actual       | Amended        | Estimated     | % of             | Proposed      |
| Code      | Expenditure Classification                     | Expense        | Expense      | Budget         | Expense       | Budget           | Budget        |
|           |                                                | 2012-13        | 2013-14      | 2014-15        | 2014-15       | Expended         | 2015-16       |
|           | Disposal Services                              | 631            | 541          | 600            | 600           | 100.0%           | 600           |
|           | Mileage Exp/Allowance                          | -              | -            | 190            | 190           | 100.0%           | 188           |
| 7295-0847 | Utilities - Electricity Usage                  | 294            | 312          | 275            | 275           | 100.0%           | 275           |
| 7295-0848 | Utilities - Water Usage                        | 10,998         | 13,182       | 12,000         | 12,000        | 100.0%           | 12,000        |
|           | Grounds Maintenance                            | 487            | 610          | 600            | 600           | 100.0%           | 600           |
| 7780      | Irrigation Supplies                            | 621            | 61           | 120            | 120           | 100.0%           | 120           |
|           | Sub-Total - Lions Park                         | 21,376         | 22,244       | 30,618         | 30,618        | 100.0%           | 32,697        |
| 6270      | Mendel Park                                    |                |              |                |               |                  |               |
|           | Salaries & Wages - Permanent                   | 10,313         | 10,152       | 24,532         | 24,532        | 100.0%           | 26,386        |
|           | Salaries & Wages - Part-time                   | 1,135          | 604          | 674            | 674           | 100.0%           | 850           |
|           | Overtime                                       | 63             | 75           | -              | -             |                  | -             |
|           | Cafeteria Benefits                             | 2,576          | 2,673        | 5,271          | 5,271         | 100.0%           | 5,281         |
|           | Deferred Compensation                          | -              | -            | 98             | 98            | 100.0%           | 348           |
| 7140      |                                                | -              | -            | -              | -             | 400.00/          | 128           |
|           | Medicare                                       | 171            | 157          | 365            | 365           | 100.0%           | 398           |
| 7160      | PERS                                           | 2,034          | 1,658        | 4,669          | 4,669         | 100.0%           | 5,916         |
| 7000      | Sub-Total Personnel                            | 16,291         | 15,318       | 35,609         | 35,609        | 100.0%           | 39,307        |
|           | Disposal Services                              | 865            | 775          | 900            | 900           | 100.0%           | 900           |
|           | Mileage Exp/Allowance                          | -              | -            | 190            | 190           | 100.0%           | 188           |
|           | Utilities - Electricity Usage                  | 5,977          | 6,777        | 5,600          | 5,600         | 100.0%           | 5,600         |
|           | Utilities - Water Usage                        | 142            | 165          | 150            | 150           | 100.0%           | 150           |
|           | Signing                                        | -              | 5            | -              | -             | 400.00/          | -             |
|           | Vandalism Repairs                              | 51             | 44           | 150            | 150           | 100.0%           | 150           |
|           | Grounds Maintenance                            | 2,347          | 2,294        | 2,500          | 2,500         | 100.0%           | 2,500         |
|           | Playground Maintenance                         | 44             | 1,296        | 1,250          | 1,250         | 100.0%           | 1,250         |
|           | Sports Field Maintenance                       | 387            | 115          | 500            | 500           | 100.0%           | 500           |
|           | Irrigation Supplies                            | 224            | 762          | 750            | 750           | 100.0%           | 750           |
|           | Equipment Rental                               | -              | -            | 150            | 150           | 100.0%           | 150           |
| 9300      | Capital Projects                               | 2,780          | -            | -              | -             | 100.00/          | -             |
| 6290      | Sub-Total - Mendel Park                        | 29,108         | 27,551       | 47,749         | 47,749        | 100.0%           | 51,445        |
|           | Cramer Family Park                             | 282            | 306          | 325            | 75            | 23.1%            |               |
|           | Utilities - Electricity Usage                  |                | - 306        |                | 3,490         | 100.0%           | -             |
| 7310      | Assesment District Costs                       | 3,461<br>3,743 | 306          | 3,490<br>3,815 | 3,490         | 93.4%            | -             |
| 6310      | Sub-Total - Cramer Family Park<br>Schmidt Park | 3,743          | 300          | 3,015          | 3,505         | 93.4 /0          | -             |
|           | Salaries & Wages - Permanent                   | 7,106          | 6,957        | 24,532         | 24,532        | 100.0%           | 26,386        |
|           | Salaries & Wages - Pert-time                   | 1,316          | 524          | 24,532<br>584  | 584           | 100.0%           | 736           |
|           | Overtime                                       | 48             | 54           |                |               | 100.070          | 750           |
|           | Cafeteria Benefits                             | 1,953          | 1,991        | -<br>5,271     | -<br>5,271    | 100.0%           | -<br>5,281    |
|           | Deferred Compensation                          | 1,955          | 1,551        | 98             | 98            | 100.0%           | 248           |
| 7120      | -                                              | -              | -            |                | - 30          | 100.076          | 128           |
|           | Medicare                                       | 127            | 110          | 364            | 364           | 100.0%           | 396           |
|           | PERS                                           | 1,379          | 1,094        | 4,669          | 4,669         | 100.0%           | 5,916         |
| 7100      | Sub-Total Personnel                            | 11,929         | 10,729       | 35,518         | 35,518        | 100.0%           | 39,091        |
| 7223      | Disposal Services                              | 865            | 716          | 900            | 900           | 100.0%           | 900           |
|           | Mileage Exp/Allowance                          | -              | -            | 900<br>190     | 190           | 100.0%           | 188           |
|           | Utilities - Electricity Usage                  | 388            | -<br>795     | 450            | 450           | 100.0%           | 450           |
|           | Utilities - Water Usage                        | 25,950         | 28,458       | 26,000         | 450<br>26,000 | 100.0%           | 450<br>26,000 |
|           | Signing                                        | 20,900         | 20,450       | 20,000         | 20,000        | 100.0 /0         | 20,000        |
|           | Vandalism Repairs                              | 439            | Z            | -<br>100       | - 100         | 100.0%           | 100           |
|           | Grounds Maintenance                            | 801            | 634          | 1,000          |               | 100.0%           | 1,000         |
|           |                                                | 32             | 034          |                | 1,000         |                  |               |
|           | Playground Maintenance                         | 32<br>54       | -<br>412     | 150<br>250     | 150<br>250    | 100.0%           | 150<br>250    |
|           | Irrigation Supplies<br>Equipment Rental        | 54             | 412          | 250<br>150     | 250<br>150    | 100.0%<br>100.0% | 250<br>150    |
| 9039      |                                                | 40,459         | 41,746       |                |               |                  |               |
|           | Sub-Total - Schmidt Park                       | 40,459         | 41,740       | 64,708         | 64,708        | 100.0%           | 68,279        |

|       |                                         | PARKS & RECH | REATI <u>ON 2510</u> |            |           |          |            |
|-------|-----------------------------------------|--------------|----------------------|------------|-----------|----------|------------|
|       |                                         | Actual       | Actual               | Amended    | Estimated | % of     | Proposed   |
| Code  | Expenditure Classification              | Expense      | Expense              | Budget     | Expense   | Budget   | Budget     |
|       |                                         | 2012-13      | 2013-14              | 2014-15    | 2014-15   | Expended | 2015-16    |
| 6330  | Sycamore Rocks Park                     |              |                      |            |           |          |            |
| 7010  | Salaries & Wages - Permanent            | 13,753       | 12,575               | 24,349     | 24,349    | 100.0%   | 14,167     |
| 7020  | Salaries & Wages - Part-time            | 2,272        | 1,533                | 1,711      | 1,711     | 100.0%   | 2,156      |
|       | Overtime                                | 113          | 63                   | -          | -         |          | -          |
| 7110  | Cafeteria Benefits                      | 3,732        | 3,118                | 4,526      | 4,526     | 100.0%   | 2,570      |
| 7120  | Deferred Compensation                   | -            | -                    | 98         | 98        | 100.0%   | 248        |
| 7140  | RHS                                     | -            | -                    | -          | -         |          | 67         |
| 7150  | Medicare                                | 238          | 210                  | 378        | 378       | 100.0%   | 239        |
| 7160  | PERS                                    | 2,914        | 2,280                | 4,632      | 4,632     | 100.0%   | 2,789      |
|       | Sub-Total Personnel                     | 23,023       | 19,779               | 35,694     | 35,694    | 100.0%   | 22,236     |
| 7180  | Uniforms                                | 25           | -                    | -          | -         |          | -          |
| 7223  | Disposal Services                       | 764          | 716                  | 750        | 750       | 100.0%   | 825        |
|       | Mileage Exp/Allowance                   | -            | -                    | 190        | 190       | 100.0%   | 188        |
|       | Utilities - Water Usage                 | 433          | 338                  | 700        | 700       | 100.0%   | 700        |
| 7383  | Vandalism Repairs                       | 493          | -                    | 500        | 500       | 100.0%   | 500        |
|       | Grounds Maintenance                     | 2,232        | 5,258                | 7,000      | 7,000     | 100.0%   | 7,000      |
|       | Playground Maintenance                  | 44           | 1,210                | 750        | 750       | 100.0%   | 750        |
|       | Irrigation Supplies                     | 162          | 418                  | 425        | 425       | 100.0%   | 425        |
|       | Equipment Rental                        | _            | -                    | 500        | 500       | 100.0%   | 500        |
|       | Sub-Total - Sycamore Rocks Park         | 27,175       | 27,719               | 46,509     | 46,509    | 100.0%   | 33,124     |
| 6350  | 3-Diamond Skate Park                    |              |                      |            | ,         |          | ,          |
|       | Salaries & Wages - Permanent            | 2,155        | 2,504                | 3,089      | 3,089     | 100.0%   | 3,117      |
|       | Salaries & Wages - Part-time            | 106          | 129                  | 145        | 145       | 100.0%   | 156        |
|       | Overtime                                | 4            | 16                   | -          | -         |          | -          |
|       | Cafeteria Benefits                      | 616          | 713                  | 1,258      | 1,258     | 100.0%   | 934        |
| 7140  |                                         | -            | -                    | -          | -         |          | 16         |
|       | Medicare                                | 36           | 41                   | 47         | 47        | 100.0%   | 47         |
|       | PERS                                    | 454          | 450                  | 289        | 289       | 100.0%   | 194        |
|       | Sub-Total Personnel                     | 3,371.76     | 3,852.88             | 4,828      | 4,828     | 100.0%   | 4,464      |
| 7367  | Signing                                 | -            | -                    | 100        | 100       | 100.0%   | 100        |
|       | Vandalism Repairs                       | 783          | 18                   | 300        | 300       | 100.0%   | 300        |
|       | Grounds Maintenance                     | 19           | 73                   | -          | -         |          | -          |
|       | Sub-Total - 3-Diamond Skate Park        | 4,174        | 3,944                | 5,228      | 5,228     | 100.0%   | 4,864      |
| 6370  | Thunderbird Park                        | .,           |                      | .,         |           |          | .,         |
|       | Salaries & Wages - Permanent            | 9,697        | 8,266                | 24,349     | 24,349    | 100.0%   | 14,167     |
|       | Salaries & Wages - Part-time            | 2,183        | 2,014                | 2,246      | 2,246     |          | 2,832      |
|       | Overtime                                | 44           | 41                   | _,2 . 5    |           |          | _,002      |
|       | Cafeteria Benefits                      | 2,369        | 1,790                | 4,526      | 4,526     | 100.0%   | 2,570      |
|       | Deferred Compensation                   | _,           | -                    | 98         | 98        | 100.0%   | 248        |
| 7140  | -                                       | _            | -                    | -          | -         | 10010 /0 | 67         |
|       | Medicare                                | 180          | 154                  | 386        | 386       | 100.0%   | 249        |
|       | PERS                                    | 2,071        | 1,379                | 4,632      | 4,632     | 100.0%   | 2,789      |
| , 100 | Sub-Total Personnel                     | 16,543       | 13,644               | 36,237     | 36,237    | 100.0%   | 22,922     |
| 7223  | Disposal Services                       | 789          | 823                  | 700        | 700       | 100.0%   | 825        |
|       | Mileage Exp/Allowance                   | -            | -                    | 190        | 190       | 100.0%   | 188        |
|       | Utilities - Electricity Usage           | 307          | 1,930                | 1,000      | 1,000     | 100.0%   | 1,000      |
|       | Utilities - Water Usage                 | 36,964       | 37,974               | 37,000     | 37,000    | 100.0%   | 37,000     |
|       | Vandalism Repairs                       | 53           | 37,374               | 100        | 100       | 100.0%   | 100        |
|       | Grounds Maintenance                     | 3,926        | 2,501                | 1,500      | 1,500     | 100.0%   | 1,500      |
|       | Playground Maintenance                  | 3,926        | 2,001                | 200        | 200       | 100.0%   | 200        |
|       |                                         | 274          | -<br>678             | 200<br>500 | 500       | 100.0%   | 200<br>500 |
|       | Irrigation Supplies<br>Equipment Rental | 1,203        | 0/0                  | 500<br>150 | 150       | 100.0%   | 500<br>150 |
| 9039  |                                         | 60,054       | 57 566               |            |           |          |            |
|       | Sub-Total - Thunderbird Park            | 00,054       | 57,566               | 77,577     | 77,577    | 100.0%   | 64,385     |

|                      |                                                   | PARKS & RECI | REATION 2510 |              |              |                  |            |
|----------------------|---------------------------------------------------|--------------|--------------|--------------|--------------|------------------|------------|
|                      |                                                   | Actual       | Actual       | Amended      | Estimated    | % of             | Proposed   |
| Code                 | Expenditure Classification                        | Expense      | Expense      | Budget       | Expense      | Budget           | Budget     |
|                      |                                                   | 2012-13      | 2013-14      | 2014-15      | 2014-15      | Expended         | 2015-16    |
| 6380                 | Virginia Park                                     |              |              |              |              |                  |            |
|                      | Salaries & Wages - Permanent                      | 7,774        | 6,849        | 24,349       | 24,349       | 100.0%           | 14,167     |
|                      | Salaries & Wages - Part-time                      | 1,135        | 604          | 674          | 674          | 100.0%           | 850        |
|                      | Overtime                                          | 36           | 35           | -            | -            |                  | -          |
|                      | Cafeteria Benefits                                | 1,856        | 1,444        | 4,526        | 4,526        | 100.0%           | 2,570      |
|                      | Deferred Compensation                             | -            | -            | 98           | 98           | 100.0%           | 248        |
| 7140                 |                                                   | -            | -            | -            | -            | 400.00/          | 67         |
|                      | Medicare                                          | 135          | 112          | 363          | 363          | 100.0%           | 220        |
| 7160                 | PERS                                              | 1,640        | 1,197        | 4,632        | 4,632        | 100.0%           | 2,789      |
| 7000                 | Sub-Total Personnel                               | 12,575       | 10,241       | 34,642       | 34,642       | 100.0%           | 20,911     |
|                      | Disposal Services<br>Mileage Exp/Allowance        | 764          | 764          | 725<br>190   | 725<br>190   | 100.0%<br>100.0% | 825<br>188 |
|                      | Utilities - Water Usage                           | -<br>27,932  | -<br>33,788  | 34,000       | 34,000       | 100.0%           | 34,000     |
|                      | Signing                                           | 27,932       | 33,788       | 34,000       | 34,000       | 100.0 %          | 34,000     |
|                      | Vandalism Repairs                                 | - 19         | 5            | - 50         | - 50         | 100.0%           | - 50       |
|                      | Grounds Maintenance                               | 1,168        | -<br>1,755   | 1,500        | 1,500        | 100.0%           | 1,500      |
|                      | Playground Maintenance                            | 287          | 1,134        | 500          | 500          | 100.0%           | 500        |
|                      | Irrigation Supplies                               | 287          | 225          | 300          | 300          | 100.0%           | 300        |
|                      | Equipment Rental                                  | 200<br>-     | - 225        | 150          | 150          | 100.0%           | 150        |
| 3033                 | Sub-Total - Virginia Park                         | 43,034       | 47,911       | 72,057       | 72,057       | 100.0%           | 58,424     |
| 6390                 | Yucca Loma Park                                   | 43,034       | 47,311       | 72,007       | 72,007       | 100.078          | 50,424     |
|                      | Salaries & Wages - Permanent                      | 6,876        | 5,357        | 24,939       | 24,939       | 100.0%           | 26,815     |
|                      | Salaries & Wages - Part-time                      | 998          | 281          | 314          | 314          | 100.0%           | 400        |
|                      | Overtime                                          | 24           | 201          | -            | -            | 100.070          | - 400      |
|                      | Cafeteria Benefits                                | 2,545        | 1,196        | 5,371        | 5,371        | 100.0%           | 5,381      |
|                      | Deferred Compensation                             | 2,545        | -            | 98           | 98           | 100.0%           | 248        |
| 7120                 | -                                                 | _            | _            | -            | -            | 100.070          | 130        |
|                      | Medicare                                          | 135          | 83           | 366          | 366          | 100.0%           | 397        |
|                      | PERS                                              | 1,451        | 991          | 4,750        | 4,750        | 100.0%           | 6,018      |
| 7100                 | Sub-Total Personnel                               | 12,028       | 7,935        | 35,838       | 35,838       | 100.0%           | 39,389     |
| 7223                 | Disposal Services                                 | 530          | 601          | 625          | 625          | 100.0%           | 625        |
|                      | Mileage Exp/Allowance                             | -            | -            | 190          | 190          | 100.0%           | 188        |
|                      | Utilities - Water Usage                           | 14,376       | 14,142       | 15,000       | 15,000       | 100.0%           | 15,000     |
|                      | Vandalism Repairs                                 | 19           | ,<br>17      | 50           | 50           | 100.0%           | 50         |
|                      | Grounds Maintenance                               | 519          | 592          | 1,200        | 1,200        | 100.0%           | 1,200      |
|                      | Playground Maintenance                            | 2,434        | 997          | 1,600        | 1,600        | 100.0%           | 1,600      |
|                      | Irrigation Supplies                               | 295          | 207          | 300          | 300          | 100.0%           | 300        |
|                      | Equipment Rental                                  | -            | -            | 150          | 150          | 100.0%           | 150        |
|                      | Sub-Total - Yucca Loma Park                       | 30,200       | 24,492       | 54,953       | 54,953       | 100.0%           | 58,502     |
| 6401                 | Community Service Facilities Ops                  |              | ·            | · ·          | ,            |                  | •          |
|                      | Salaries & Wages - Permanent                      | 10,687       | 10,133       | 10,245       | 10,245       | 100.0%           | 10,816     |
|                      | Cafeteria Benefits                                | 1,358        | 1,295        | 1,388        | 1,388        | 100.0%           | 1,423      |
|                      | Deferred Comp                                     | 246          | 232          | 242          | 242          | 100.0%           | 256        |
| 7140                 | •                                                 | -            | -            | -            | -            |                  | 54         |
| 7150                 | Medicare                                          | 154          | 142          | 148          | 148          | 100.0%           | 157        |
|                      | PERS                                              | 2,189        | 1,922        | 1,768        | 1,768        | 100.0%           | 2,208      |
|                      | Sub-Total Personnel                               | 14,635       | 13,725       | 13,791       | 13,791       | 100.0%           | 14,914     |
| 7180                 | Uniform Expense                                   | 858          | 1,581        | 1,200        | 800          | 66.7%            | 1,000      |
|                      | Education & Training                              | 279          | 208          | 2,300        | 1,200        | 52.2%            | 800        |
| 7259                 | Miscellaneous                                     | 14           | 3            | 100          | 100          | 100.0%           | 100        |
| 7330                 | Hardware/Software Supplies/Ext                    | 84           | -            | 200          | 200          | 100.0%           | 200        |
|                      | Safety & Security                                 | 13           | -            | 100          | 100          | 100.0%           | 100        |
|                      |                                                   | 2,024        | 1,251        | 800          | 800          | 100.0%           | 800        |
| 1010                 | Small Tools                                       | 2,024        | 1/201        |              |              |                  |            |
|                      | Small Tools<br>Communications Equipment           | - 2,024      | -            | 150          | 150          | 100.0%           | 150        |
| 9013                 |                                                   |              |              |              | 150<br>6,800 | 100.0%<br>72.3%  |            |
| 9013<br>9052         | Communications Equipment                          | -            | -            | 150          |              |                  | 150        |
| 9013<br>9052<br>9078 | Communications Equipment<br>Gasoline, Diesel, Oil | -<br>9,879   | -<br>8,214   | 150<br>9,400 | 6,800        | 72.3%            | 150        |

| Actual         Actual         Actual         Actual         Actual         Ammede         Expense<br>Budget         Expense<br>Budget         Expense<br>Budget         Brewster         Facilities           010         Brewster - Facilities         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         <                                                                                                                                                                 |      |                                       | PARKS & RECI | REATIO <u>N 2510</u> |         |           |          |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------|--------------|----------------------|---------|-----------|----------|----------|
| 2012.13         2013.14         2014.15         2014.15         Expanded         2015.16           1010         Salarias & Wages - Permanent         3,601         3,777         3,638         3,638         100.0%         3,759           7020         Salarias & Wages - Part-time         1,197         502         611         611         100.0%         422           7030         Overtime         92         99         -         -         -         -         19           7110         Cafeteria Benefits         696         747         769         778         100.0%         626           7140         PERS         752         807         778         100.0%         6.040           7383         Vandalism Repairs         -         -         00.00%         6.040         72.7%         400           7045         Building Maintenance         471         719         550         400         72.7%         400           7045         Building Maintenance         265         4.804         1.300         700         53.8%         700           7040         Sub-Total - Expander Facilities         6.860         54.80         1.000.%         422           7033                                                                                                                                 |      |                                       |              |                      | Amended | Estimated | % of     | Proposed |
| 1410         Brewster - Facilities           7010         Salarias & Wages - Pernament         3,601         3,777         3,638         3,638         100.0%         3,759           7020         Salarias & Wages - Part-time         1,197         502         611         611         100.0%         3,759           7030         Overtime         92         99         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         100.0%         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0         60.0                                                                                                                               | Code | Expenditure Classification            | Expense      | Expense              | Budget  | Expense   | Budget   | Budget   |
| 7010       Salaries & Wages - Pernament       3,601       3,777       3,638       3,638       100.0%       3,759         7020       Salaries & Wages - Part-time       92       99       -       -       -         7110       Caftetria Benefits       696       747       769       769       100.0%       758         7140       RHS       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                  |      |                                       | 2012-13      | 2013-14              | 2014-15 | 2014-15   | Expended | 2015-16  |
| 7202         Salarias & Wages - Part-time         1,197         502         611         100.0%         4422           7130         Cafeteria Benefits         696         747         769         769         100.0%         758           7140         RHS         -         -         -         -         19           7140         RHS         -         -         -         -         19           7140         RHS         -         -         -         -         19           7140         RHS         -         -         303         200         400         200.0%         400           7833         Vandalism Repairs         -         303         200         400         20.0%         400           7833         Vandalism Repairs         154         978         -         600         700         53.8%         700           7433         Vandalism Repairs         154         978         -         600         700         53.8%         700           7403         Convin Park - Facilities         -         783         Vandalism Repairs         154         978         -         -         -         -         -         -                                                                                                                                                                         | 6410 | Brewster - Facilities                 |              |                      |         |           |          |          |
| 7130         Cvertime         92         99         -         -         -           7110         Catteria Benefits         696         747         769         769         100.0%         758           7140         PHS         72         64         62         62         100.0%         62           7160         PERS         752         807         778         778         100.0%         6.040           7383         Vandalism Repairs         -         -         303         200         400         22.7%         400           7655         Building Maintenance         471         719         550         400         72.7%         400           7433         Vandalism Repairs         154         978         -         6.068         100.0%         5.840           7333         Vandaling Maintenance         255         4.904         1.300         700         5.3.8%         700           Sub-Total - Cvic Center Amphithester         418         5.782         2.482         2.482         100.0%         2.568           7010         Salaries & Wages - Permanent         2.430         2.558         2.482         2.482         100.0%         4.92                                                                                                                                            | 7010 | Salaries & Wages - Permanent          | 3,601        | 3,777                | 3,638   | 3,638     | 100.0%   | 3,759    |
| T110 Cafteria Benefits       696       747       769       769       100.0%       758         7140 RHS       -       -       -       -       -       -       -       9         7160 Medicare       72       64       62       62       100.0%       950         Sub-Total Personnel       6,10       5,996       5,858       5,858       100.0%       6,040         7833 Vandalism Repairs       -       303       200       400       200.0%       400         7833 Vandalism Repairs       6,880       7,019       6,608       6,658       100.8%       6,800         7333 Vandalism Repairs       154       978       -       600       70.0%       6,608       6,658       100.8%       700         Sub-Total - Evociter Amphitheater       118       7782       -       600       700       53.8%       700         Sub-Total - Evociterta Amphitheater       126       4,804       1,300       100.0%       53.8%       700         7010 Salaries & Wages - Permanent       2,430       2,558       2,482       2,482       100.0%       440         7140 Cafeteria Benefits       495       536       551       100.0%       444      <                                                                                                                                                                                  | 7020 | Salaries & Wages - Part-time          | 1,197        | 502                  | 611     | 611       | 100.0%   | 492      |
| 7140       PHS       -       -       -       -       19         7150       Medicare       72       64       62       10.0%       62         7160       PERS       752       807       778       778       100.0%       650         Sub-Total Personnel       6,410       5,996       5,858       5,858       100.0%       6,040         7383       Vandalism Repairs       -       303       200       400       20.0%       400         7383       Vandalism Repairs       6,860       7,019       6,603       6,658       100.0%       6,840         600       Civic Center -Facilities       6,800       7,000       53.8%       7000         Sub-Total - Civic Center Amphtheater       418       5,782       1,300       100.0%       2,568         7020       Salaries & Wages - Permanent       2,430       2,558       2,482       2,482       100.0%       2,568         7100       Salaries & Wages - Permanent       2,430       2,558       5,451       151       100.0%       440         7100       Salaries & Wages - Permanent       2,450       540       540       100.0%       444         7140       HNS <td< td=""><td>7030</td><td>Overtime</td><td>92</td><td>99</td><td>-</td><td>-</td><td></td><td>-</td></td<>                                                                                       | 7030 | Overtime                              | 92           | 99                   | -       | -         |          | -        |
| 7150       Medicare       72       64       62       62       100.0%       62         7160       PERS       752       807       778       100.0%       6950         Sub-Total Personnel       6,410       5,996       5,858       5,858       100.0%       6,040         7855       Building Maintenance       471       719       550       400       72.7%       400         7855       Sub-Total Personel       6,880       7,019       6,608       6,658       100.8%       6,840         740       Crvic Center - Facilities       285       4,804       1,300       100.0%       4,840         7405       Sub-Total - Civic Center Amphitheater       418       5,782       1,300       100.0%       2,858         7010       Salaries & Wages - Permanent       2,430       2,558       2,482       100.0%       4,264         7010       Salaries & Wages - Pernanent       2,450       536       551       100.0%       444         7100       Cateria Benéfits       435       536       551       100.0%       444         7100       Cateria Benéfits       520       660       540       100.0%       451         Sub-Total Personnel </td <td>7110</td> <td>Cafeteria Benefits</td> <td>696</td> <td>747</td> <td>769</td> <td>769</td> <td>100.0%</td> <td>758</td>                                              | 7110 | Cafeteria Benefits                    | 696          | 747                  | 769     | 769       | 100.0%   | 758      |
| 7160       PERS       752       807       778       778       778       100.0%       950         Sub-Total Personal       6,410       5,996       5,858       100.0%       6,040         7383       Vandalism Repairs       -       303       200       400       200.0%       400         Sub-Total - Browster - Facilities       6,800       7,019       6,608       6,858       100.0%       6,840         7383       Vandalism Repairs       154       978       -       600       70.0%       53.8%       7000         7383       Vandalism Repairs       154       978       -       600       70.0%       53.8%       7000         Sub-Total - Civic Center - Amphitheater       418       5,722       1.300       100.0%       2,568         7010       Salaries & Wages - Permanent       2,430       2,558       2,482       100.0%       2,568         7020       Salaries & Wages - Permanent       2,430       2,558       2,482       100.0%       442         7100       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       444         7140       PRS       520       560       540       540                                                                                                                                                                            | 7140 | RHS                                   | -            | -                    | -       | -         |          | 19       |
| Sub-Total Personnel         6,410         5,996         5,858         5,858         100.0%         6,040           7383 Vandalism Repairs         -         303         200         400         22.7%         400           Sub-Total - Brewster - Facilities         6,830         7.019         6,608         6,658         100.8%         6,840           7383 Vandalism Repairs         154         978         -         600         600           7655 Building Maintenance         265         4,804         1,300         700         53.8%         700           Sub-Total - Civic Center Amphitheater         418         5.782         1,300         100.0%         1,300           7010 Salaries & Wages - Part-time         1,197         502         611         611         100.0%         422           7030 Overtime         53         53         -         -         -         -         131           7110 Cafeteria Benefits         495         536         551         151         100.0%         434           7140 PRS         -         -         -         -         -         -         -         -         133           7140 Detris         426         4.29         4.29         1                                                                                                               | 7150 | Medicare                              | 72           | 64                   | 62      | 62        | 100.0%   | 62       |
| 7383       Vandalism Repairs       -       303       200       400       200.0%       400         7855       Building Maintenance       471       719       550       400       72.7%       400         Sub-Total - Brewster - Facilities       -       -       6.608       100.8%       6.840         7833       Vandalism Repairs       154       978       -       600       600         7855       Building Maintenance       265       4.804       1,300       700       53.8%       700         Sub-Total - Civic Center Amphitheater       418       5.782       1.300       100.0%       4.268         7010       Salaries & Wages - Permanent       2.430       2.558       2.482       2.482       100.0%       4.268         7020       Salaries & Wages - Part-time       1.197       502       611       611       100.0%       4.445         7110       Cafeteria Benefits       495       536       551       510       100.0%       4.324         7160       PRS       520       560       540       540       100.0%       4.324         7160       PRS       520       505       540       540       100.0%       4.324                                                                                                                                                                                       | 7160 | PERS                                  | 752          | 807                  | 778     | 778       | 100.0%   | 950      |
| 7655       Building Maintenance       471       719       5.60       4.00       72.7%       4.00         Sub-Trotal - Brawster - Facilities       6,800       7,019       6,608       6,618       100.8%       6,840         7835       Vandalism Repairs       154       978       -       600       600         7655       Building Maintenance       265       4,804       1,300       700       53.8%       700         Sub-Total - Civic Center Amphitheater       418       5/82       2,482       2,482       2,482       1,00.0%       2,568         7010       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       492         7030       Overtime       53       59       -       -       -       -       -       -       -       -       -       -       -       133       7150       Ocfeteria Benefits       495       536       551       1501       100.0%       42,243       1,00.0%       4,447         7100       Cafeteria Benefits       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                    |      | Sub-Total Personnel                   | 6,410        | 5,996                | 5,858   | 5,858     | 100.0%   | 6,040    |
| Sub-Total - Brewster - Facilities         6,880         7,019         6,608         6,658         100.8%         6,840           2430         Civic Center - Facilities         265         4,804         1,300         700         53.8%         700           7655         Building Maintenance         266         4,804         1,300         100.0%         1,300           Sub-Total - Civic Center Amphitheater         418         5,782         1,300         100.0%         1,300           6450         Corwin Park - Facilities         2,430         2,558         2,482         2,482         100.0%         4,568           7010         Salaries & Wages - Permanent         2,430         2,558         2,482         2,482         100.0%         4,925           7030         Overtime         53         59         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         <                                                                                                               | 7383 | Vandalism Repairs                     | -            | 303                  | 200     | 400       | 200.0%   | 400      |
| Sub-Total - Brewster - Facilities         6,880         7,019         6,608         6,658         100.8%         6,840           6430         Civic Center - Facilities         154         978         -         600         600           7883 Vandalism Repairs         154         978         -         600         600           7805 Building Maintenance         265         4,804         1,300         700         53.8%         700           Sub-Total - Civic Center Amphitheater         418         5,782         1,300         100.0%         1,300           7010 Salaries & Wages - Permanent         2,430         2,558         2,482         2,482         100.0%         492           7030 Overtime         53         59         -         -         -         -         -           7110 Cafeteria Benefits         495         536         551         100.0%         444           7160 PERS         520         560         540         540         500         500         00.0%         4,324           7833 Vandalism Repairs         -         84         -         -         -         -         -         -           7835 Building Maintenance         112         740         250                                                                                                           | 7655 | Building Maintenance                  | 471          | 719                  | 550     | 400       | 72.7%    | 400      |
| 3430       Civic Center - Facilities       7883       Vandalism Repairs       154       978       -       600       600         7855       Building Maintenance       265       4,804       1,300       100.0%       1,300         8460       Corwin Park - Facilities       418       5,782       1,300       1,300       100.0%       2,568         7010       Salaries & Wages - Permanent       2,430       2,558       2,482       2,482       100.0%       4,568         7020       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       492         7030       Overtime       53       59       -       -       -       -       -       -       113         7100       Cafeteria Benefits       495       536       551       551       100.0%       444         7160       Medicare       54       45       45       100.0%       461         543       Audilsm Repairs       -       -       -       -       -       -         510       Madism Repairs       -       84       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                  |      |                                       | 6,880        | 7,019                | 6,608   | 6,658     | 100.8%   | 6,840    |
| 7655         Building Maintenance         265         4,804         1,300         700         53.8%         700           Sub-Total - Civic Center Amphitheater         418         5,762         1,300         100.0%         1,300           Stop Corwin Park - Facilities         -         -         -         -         -           7010         Salaries & Wages - Pernanent         2,430         2,558         2,482         2,482         100.0%         2,568           7020         Salaries & Wages - Pernanent         2,430         2,558         2,482         2,482         100.0%         492           7030         Overtime         53         59         -         -         -         13           7110         Cafeteria Benefits         495         536         551         551         100.0%         444           7160         PERS         520         560         540         540         100.0%         451           Sub-Total Personnel         4,750         4,260         4,229         100.0%         4,574           7655         Building Maintenance         112         740         250         100.0%         4,574           7010         Salaries & Wages - Pernanent         3,                                                                                                      | 6430 | Civic Center -Facilities              |              |                      |         |           |          |          |
| 7655         Building Maintenance         265         4,804         1,300         700         53.8%         700           Sub-Total - Civic Center Amphitheater         418         5,762         1,300         100.0%         1,300           Stop Corwin Park - Facilities         -         -         -         -         -           7010         Salaries & Wages - Pernanent         2,430         2,558         2,482         2,482         100.0%         2,568           7020         Salaries & Wages - Pernanent         2,430         2,558         2,482         2,482         100.0%         492           7030         Overtime         53         59         -         -         -         13           7110         Cafeteria Benefits         495         536         551         551         100.0%         444           7160         PERS         520         560         540         540         100.0%         451           Sub-Total Personnel         4,750         4,260         4,229         100.0%         4,574           7655         Building Maintenance         112         740         250         100.0%         4,574           7010         Salaries & Wages - Pernanent         3,                                                                                                      | 7383 | Vandalism Repairs                     | 154          | 978                  | -       | 600       |          | 600      |
| 3450       Corwin Park - Facilities         7010       Salaries & Wages - Permanent       2,430       2,558       2,482       2,482       100.0%       2,568         7020       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       492         7030       Overtime       53       59       -       -       -         7110       Cafteria Benefits       495       536       551       551       100.0%       544         7140       RHS       -       -       -       -       13       7150       Medicare       54       45       45       100.0%       444         7160       PERS       520       560       540       540       100.0%       4,324         7383       Vandalism Repairs       -       84       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                              | 7655 | Building Maintenance                  | 265          | 4,804                | 1,300   | 700       | 53.8%    | 700      |
| 3450       Corwin Park - Facilities         7010       Salaries & Wages - Permanent       2,430       2,558       2,482       2,482       100.0%       2,568         7020       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       492         7030       Overtime       53       59       -       -       -         7110       Cafteria Benefits       495       536       551       551       100.0%       544         7140       RHS       -       -       -       -       13       7150       Medicare       54       45       45       100.0%       444         7160       PERS       520       560       540       540       100.0%       4,324         7383       Vandalism Repairs       -       84       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                              |      | Sub-Total - Civic Center Amphitheater | 418          | 5,782                | 1,300   | 1,300     | 100.0%   | 1,300    |
| 7020       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       492         7030       Overtime       53       59       -       -       -         7110       Caftetria Benefits       495       536       551       100.0%       546         7140       RHS       -       -       -       -       13         7150       Medicare       54       45       45       45       100.0%       44         7160       PERS       520       560       540       550       100.0%       4,324         7383       Vandalism Repairs       -       84       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                  | 6450 |                                       |              |                      |         |           |          |          |
| 7030       Overtime       53       59       -       -       -         7110       Cafeteria Benefits       495       536       551       151       100.0%       546         7140       RHS       -       -       -       -       13         7150       Medicare       54       45       45       450       100.0%       661         Sub-Total Personnel       4,750       4,260       4,229       4,229       100.0%       4,324         7833       Vandalism Repairs       -       -       84       -       -       -         7655       Building Maintenance       112       740       250       250       100.0%       4,374         7010       Salaries & Wages - Permanent       3,049       3,176       3,031       3,031       100.0%       3,134         7020       Salaries & Wages - Permanent       3,049       3,176       3,031       3,031       100.0%       3,134         7020       Salaries & Wages - Permanent       3,049       3,176       3,031       3,001       0,00%       4,92         7030       Overtime       92       99       -       -       -       -       -       -                                                                                                                                                                                                                           | 7010 | Salaries & Wages - Permanent          | 2,430        | 2,558                | 2,482   | 2,482     | 100.0%   | 2,568    |
| 7110       Cafeteria Benefits       495       536       551       100.0%       546         7140       RHS       -       -       -       -       13         7150       Medicare       54       45       45       45       100.0%       444         7160       PERS       520       560       540       540       100.0%       661         Sub-Total Personnel       4,750       4,260       4,229       4,229       100.0%       4,324         7833       Vandalism Repairs       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                                                                      | 7020 | Salaries & Wages - Part-time          | 1,197        | 502                  | 611     | 611       | 100.0%   | 492      |
| 7140       RHS       -       -       -       -       13         7150       Medicare       54       45       45       45       100.0%       44         7160       PERS       520       560       540       540       100.0%       661         Sub-Total Personnel       4,750       4,260       4,229       4,229       100.0%       643         7833       Vandalism Repairs       -       84       -       -       -       -         7655       Building Maintenance       112       740       250       250       100.0%       4,574         4,674       Horsemen's - Facilities       4,861       5,085       4,479       4,479       100.0%       3,134         7010       Salaries & Wages - Permanent       3,049       3,176       3,031       3,031       100.0%       3,134         7020       Salaries & Wages - Permanent       1,197       502       611       611       100.0%       442         7030       Overtime       92       99       -       -       -       -       -       -       -       -       -       -       -       16       7130       00.0%       799       5,517 <td></td> <td>-</td> <td>53</td> <td>59</td> <td>-</td> <td>-</td> <td></td> <td>-</td>                                                                                                                                       |      | -                                     | 53           | 59                   | -       | -         |          | -        |
| 7150       Medicare       54       45       45       100.0%       44         7160       PERS       520       560       540       540       100.0%       661         30       Sub-Total Personnel       4,750       4,260       4,229       100.0%       4,324         7383       Vandalism Repairs       -       -       -       -       -         7655       Building Maintenance       112       740       250       250       100.0%       4,574         7010       Salaries & Wages - Permanent       3,049       3,176       3,031       3,031       100.0%       3,134         7020       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       4,429         7030       Overtime       92       99       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                           | 7110 | Cafeteria Benefits                    | 495          | 536                  | 551     | 551       | 100.0%   | 546      |
| 7160       PERS       520       560       540       540       100.0%       661         Sub-Total Personnel       4,750       4,260       4,229       4,229       100.0%       4,324         7383       Vandalism Repairs       -       84       -       -       -         7655       Building Maintenance       112       740       250       250       100.0%       4,324         Vandalism Repairs       -       84       -       -       -       -       -       -         Sub-Total - Corwin Park - Facilities       4,861       5,085       4,479       4,479       100.0%       4,574         510       Horsemen's - Facilities       4,861       5,085       4,479       4,479       100.0%       4,574         7010       Salaries & Wages - Permanent       3,049       3,176       3,031       3,031       100.0%       4,922         7030       Overtime       92       99       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       160       50.50       50.50       50.50       50.50 <th< td=""><td>7140</td><td>RHS</td><td>-</td><td>-</td><td>-</td><td>-</td><td></td><td>13</td></th<>                                                                                                                  | 7140 | RHS                                   | -            | -                    | -       | -         |          | 13       |
| Sub-Total Personnel         4,750         4,260         4,229         4,229         100.0%         4,324           7383         Vandalism Repairs         -         84         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - </td <td>7150</td> <td>Medicare</td> <td>54</td> <td>45</td> <td>45</td> <td>45</td> <td>100.0%</td> <td>44</td>                                                                                 | 7150 | Medicare                              | 54           | 45                   | 45      | 45        | 100.0%   | 44       |
| 7383       Vandalism Repairs       -       84       -       -       -         7655       Building Maintenance       112       740       250       250       100.0%       250         Sub-Total - Corwin Park - Facilities       4,861       5,085       4,479       4,479       100.0%       4,574         3510       Horsemen's - Facilities       3,049       3,176       3,031       3,031       100.0%       3,134         7010       Salaries & Wages - Pernanent       3,049       3,176       3,031       3,031       100.0%       3,134         7030       Overtime       92       99       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       53       50                                                                                                                                                                                                                                                         | 7160 | PERS                                  | 520          | 560                  | 540     | 540       | 100.0%   | 661      |
| 7655       Building Maintenance       112       740       250       250       100.0%       250         Sub-Total - Corwin Park - Facilities       4,861       5,085       4,479       4,479       100.0%       4,574         7010       Salaries & Wages - Permanent       3,049       3,176       3,031       3,031       100.0%       3,134         7020       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       492         7030       Overtime       92       99       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       116       7130       Molow       790       633       53       100.0%       792       7333       Vandalism Repairs       -       57       100       250       250.0%       250       7657       7383 <td></td> <td>Sub-Total Personnel</td> <td>4,750</td> <td>4,260</td> <td>4,229</td> <td>4,229</td> <td>100.0%</td> <td>4,324</td>                                                                                        |      | Sub-Total Personnel                   | 4,750        | 4,260                | 4,229   | 4,229     | 100.0%   | 4,324    |
| Sub-Total - Corwin Park - Facilities4,8615,0854,4794,479100.0%4,5745510Horsemen's - Facilities3,0493,1763,0313,031100.0%3,1347010Salaries & Wages - Permanent3,0493,1763,0313,031100.0%3,1347020Salaries & Wages - Part-time1,197502611611100.0%4,927030Overtime92997110Cafeteria Benefits611653675675100.0%6647140RHS167150Medicare63545353100.0%527130PERS634678663663100.0%799Sub-Total Personnel5,6465,1635,0235,023100.0%250783Vandalism Repairs57100250250.0%250Sub-Total - Horsemen's - Facilities5,7245,5895,3735,773107.4%5,6576531Community Center7010Salaries & Wages - Permanent49,32151,48650,04650,046100.0%51,9197020Salaries & Wages - Permanent49,32151,4855,7005,700100.0%4,5887030Overtime9761,143 <tr <tr="">7110Cafeteria Benefit</tr>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7383 | Vandalism Repairs                     | -            | 84                   | -       | -         |          | -        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                       |              |                      |         |           |          |          |
| S510         Horsemen's - Facilities           7010         Salaries & Wages - Permanent         3,049         3,176         3,031         3,031         100.0%         3,134           7020         Salaries & Wages - Part-time         1,197         502         611         611         100.0%         492           7030         Overtime         92         99         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         16         63         54         53         53         100.0%         52         7130         PERS         634         678         653         653         100.0%         5,157         7383         Vandalism Repairs         -         57         100         250         250.0%         250         500         200.0%         250         500         200.0%         250         531         Community Center         -         -         -         -         -         -         -         -         -         - <t< td=""><td>7655</td><td>Building Maintenance</td><td>112</td><td>740</td><td>250</td><td>250</td><td>100.0%</td><td>250</td></t<> | 7655 | Building Maintenance                  | 112          | 740                  | 250     | 250       | 100.0%   | 250      |
| 7010       Salaries & Wages - Permanent       3,049       3,176       3,031       3,031       100.0%       3,134         7020       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       492         7030       Overtime       92       99       -       -       -       -         7110       Cafeteria Benefits       611       653       675       675       100.0%       664         7140       RHS       -       -       -       -       -       -       166         7150       Medicare       63       54       53       53       100.0%       799         7130       PERS       634       678       653       653       100.0%       719         Sub-Total Personnel       5,646       5,163       5,023       5,002       250.0%       250         7655       Building Maintenance       78       369       250       500       200.0%       250         5531       Community Center       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td></td> <td>Sub-Total - Corwin Park - Facilities</td> <td>4,861</td> <td>5,085</td> <td>4,479</td> <td>4,479</td> <td>100.0%</td> <td>4,574</td>                                                                                             |      | Sub-Total - Corwin Park - Facilities  | 4,861        | 5,085                | 4,479   | 4,479     | 100.0%   | 4,574    |
| 7020       Salaries & Wages - Part-time       1,197       502       611       611       100.0%       492         7030       Overtime       92       99       -       -       -       -         7110       Cafeteria Benefits       611       653       675       675       100.0%       664         7140       RHS       -       -       -       -       16         7150       Medicare       63       54       53       53       100.0%       52         7130       PERS       634       678       653       653       100.0%       799         Sub-Total Personnel       5,646       5,163       5,023       50.03       250.0%       250         7383       Vandalism Repairs       -       57       100       250       250.0%       250         7355       Building Maintenance       78       369       250       500       200.0%       250         5531       Community Center       -       -       -       -       -         7010       Salaries & Wages - Permanent       49,321       51,486       50,046       50,046       100.0%       51,919         7020       Salaries & Wag                                                                                                                                                                                                                                  | 6510 | Horsemen's - Facilities               |              |                      |         |           |          |          |
| 7030       Overtime       92       99       -       -       -         7110       Cafeteria Benefits       611       653       675       675       100.0%       664         7140       RHS       -       -       -       -       16         7150       Medicare       63       54       53       53       100.0%       52         7130       PERS       634       678       653       653       100.0%       799         sub-Total Personnel       5,646       5,163       5,023       100.0%       250       250.0%       250         7655       Building Maintenance       78       369       250       500       200.0%       250         755       Sub-Total - Horsemen's - Facilities       5,724       5,589       5,373       5,773       107.4%       5,657         7655       Building Maintenance       78       369       250       500       200.0%       250         7531       Community Center       7       5,587       4,685       5,700       5,004       100.0%       51,919         7020       Salaries & Wages - Permanent       49,321       51,486       50,046       50,046       100                                                                                                                                                                                                                    | 7010 | Salaries & Wages - Permanent          | 3,049        | 3,176                | 3,031   | 3,031     | 100.0%   | 3,134    |
| 7110Cafeteria Benefits611653675675100.0%6647140RHS167150Medicare63545353100.0%527130PERS634678653653100.0%799Sub-Total Personnel5,6465,1635,0235,023100.0%5,1577383Vandalism Repairs-57100250250.0%2507655Building Maintenance78369250500200.0%250Sub-Total - Horsemen's - Facilities5,7245,5895,3735,773107.4%5,6575531Community Center75,5074,6855,7005,700100.0%4,5887030Overtime9761,1437110Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140RHS2607150Medicare812830808808100.0%8197160PERS10,00410,88910,55010,550100.0%12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7020 | Salaries & Wages - Part-time          | 1,197        | 502                  | 611     | 611       | 100.0%   | 492      |
| 7140RHS167150Medicare63545353100.0%527130PERS634678653653100.0%799Sub-Total Personnel5,6465,1635,0235,023100.0%5,1577383Vandalism Repairs-57100250250.0%2507655Building Maintenance78369250500200.0%2505531Community Center5,5074,6855,7005,700100.0%51,9197020Salaries & Wages - Permanent49,32151,48650,04650,046100.0%4,5887030Overtime9761,1437110Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140RHS2607150Medicare812830808808100.0%8197160PERS10,00410,88910,55010,050100.0%12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7030 | Overtime                              | 92           | 99                   | -       | -         |          | -        |
| 7150Medicare63545353100.0%527130PERS634678653653100.0%799Sub-Total Personnel5,6465,1635,0235,023100.0%5,1577383Vandalism Repairs-57100250250.0%2507655Building Maintenance78369250500200.0%2507655Building Maintenance78369250500200.0%2507655Sub-Total - Horsemen's - Facilities5,7245,5895,3735,773107.4%5,6577010Salaries & Wages - Permanent49,32151,48650,04650,046100.0%51,9197020Salaries & Wages - Part-time5,5074,6855,7005,700100.0%4,5887030Overtime9761,1437110Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140RHS2607150Medicare812830808808100.0%8197160PERS10,00410,88910,550100.0%12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7110 | Cafeteria Benefits                    | 611          | 653                  | 675     | 675       | 100.0%   | 664      |
| 7130 PERS634678653653100.0%799Sub-Total Personnel5,6465,1635,0235,023100.0%5,1577383 Vandalism Repairs-57100250250.0%2507655 Building Maintenance78369250500200.0%250Sub-Total - Horsemen's - Facilities5,7245,5895,3735,773107.4%5,6577010 Salaries & Wages - Permanent49,32151,48650,04650,046100.0%51,9197020 Salaries & Wages - Part-time5,5074,6855,7005,700100.0%4,5887030 Overtime9761,1437110 Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140 RHS2607150 Medicare812830808808100.0%8197160 PERS10,00410,88910,550100.0%12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7140 | RHS                                   | -            | -                    | -       | -         |          | 16       |
| Sub-Total Personnel5,6465,1635,0235,023100.0%5,1577383 Vandalism Repairs-57100250250.0%2507655 Building Maintenance78369250500200.0%250Sub-Total - Horsemen's - Facilities5,7245,5895,3735,773107.4%5,6575531Community Center7010Salaries & Wages - Permanent49,32151,48650,04650,046100.0%51,9197020Salaries & Wages - Part-time5,5074,6855,7005,700100.0%4,5887030Overtime9761,1437110Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140RHS2607150Medicare812830808808100.0%8197160PERS10,00410,88910,55010,550100.0%12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7150 | Medicare                              | 63           | 54                   | 53      | 53        | 100.0%   | 52       |
| 7383Vandalism Repairs-57100250250.0%2507655Building Maintenance78369250500200.0%250Sub-Total - Horsemen's - Facilities5,7245,5895,3735,773107.4%5,6575531Community Center7010Salaries & Wages - Permanent49,32151,48650,04650,046100.0%51,9197020Salaries & Wages - Part-time5,5074,6855,7005,700100.0%4,5887030Overtime9761,1437110Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140RHS2607150Medicare812830808808100.0%8197160PERS10,00410,88910,55010,550100.0%12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7130 | PERS                                  | 634          | 678                  | 653     | 653       | 100.0%   | 799      |
| 7655Building Maintenance78369250500200.0%250Sub-Total - Horsemen's - Facilities5,7245,5895,3735,773107.4%5,6575531Community Center7010Salaries & Wages - Permanent49,32151,48650,04650,046100.0%51,9197020Salaries & Wages - Part-time5,5074,6855,7005,700100.0%4,5887030Overtime9761,1437110Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140RHS2607150Medicare812830808808100.0%8197160PERS10,00410,88910,55010,550100.0%12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Sub-Total Personnel                   | 5,646        | 5,163                | 5,023   | 5,023     | 100.0%   | 5,157    |
| Sub-Total - Horsemen's - Facilities5,7245,5895,3735,773107.4%5,6575531Community Center7010Salaries & Wages - Permanent49,32151,48650,04650,046100.0%51,9197020Salaries & Wages - Part-time5,5074,6855,7005,700100.0%4,5887030Overtime9761,1437110Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140RHS2607150Medicare812830808808100.0%8197160PERS10,00410,88910,55010,050100.0%12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7383 | Vandalism Repairs                     | -            | 57                   | 100     | 250       | 250.0%   | 250      |
| S531         Community Center           7010         Salaries & Wages - Permanent         49,321         51,486         50,046         50,046         100.0%         51,919           7020         Salaries & Wages - Part-time         5,507         4,685         5,700         5,700         100.0%         4,588           7030         Overtime         976         1,143         -         -         -           7110         Cafeteria Benefits         10,473         11,196         11,521         10.0%         11,448           7140         RHS         -         -         -         260           7150         Medicare         812         830         808         808         100.0%         819           7160         PERS         10,004         10,889         10,550         100.0%         12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7655 | Building Maintenance                  | 78           | 369                  | 250     | 500       | 200.0%   | 250      |
| 7010 Salaries & Wages - Permanent49,32151,48650,04650,046100.0%51,9197020 Salaries & Wages - Part-time5,5074,6855,7005,700100.0%4,5887030 Overtime9761,1437110 Cafeteria Benefits10,47311,19611,52111,521100.0%11,4487140 RHS260260260812830808808100.0%8197160 PERS10,00410,88910,550100.550100.0%12,94512,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | Sub-Total - Horsemen's - Facilities   | 5,724        | 5,589                | 5,373   | 5,773     | 107.4%   | 5,657    |
| 7020 Salaries & Wages - Part-time       5,507       4,685       5,700       5,700       100.0%       4,588         7030 Overtime       976       1,143       -       -       -       -         7110 Cafeteria Benefits       10,473       11,196       11,521       100.0%       11,448         7140 RHS       -       -       -       260         7150 Medicare       812       830       808       808       100.0%       819         7160 PERS       10,004       10,889       10,550       100.0%       12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6531 | Community Center                      |              |                      |         |           |          |          |
| 7030 Overtime       976       1,143       -       -       -         7110 Cafeteria Benefits       10,473       11,196       11,521       10.0%       11,448         7140 RHS       -       -       -       -       260         7150 Medicare       812       830       808       808       100.0%       819         7160 PERS       10,004       10,889       10,550       100.0%       12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7010 | Salaries & Wages - Permanent          | 49,321       | 51,486               | 50,046  | 50,046    | 100.0%   | 51,919   |
| 7110 Cafeteria Benefits       10,473       11,196       11,521       10.0%       11,448         7140 RHS       -       -       -       260         7150 Medicare       812       830       808       100.0%       819         7160 PERS       10,004       10,889       10,550       100.0%       12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7020 | Salaries & Wages - Part-time          | 5,507        | 4,685                | 5,700   | 5,700     | 100.0%   | 4,588    |
| 7140 RHS     -     -     -     260       7150 Medicare     812     830     808     100.0%     819       7160 PERS     10,004     10,889     10,550     100.0%     12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7030 | Overtime                              | 976          | 1,143                | -       | -         |          | -        |
| 7140 RHS       -       -       -       260         7150 Medicare       812       830       808       100.0%       819         7160 PERS       10,004       10,889       10,550       100.0%       12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7110 | Cafeteria Benefits                    | 10,473       |                      | 11,521  | 11,521    | 100.0%   | 11,448   |
| 7160 PERS 10,004 10,889 10,550 10,550 100.0% 12,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7140 | RHS                                   | -            |                      | -       |           |          | 260      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7150 | Medicare                              | 812          | 830                  | 808     | 808       | 100.0%   | 819      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7160 | PERS                                  | 10,004       | 10,889               | 10,550  | 10,550    | 100.0%   | 12,945   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | Sub-Total Personnel                   | 77,094       |                      |         |           | 100.0%   |          |

|           |                                         | PARKS & RECH | REATION 2510 |         |           |          |          |
|-----------|-----------------------------------------|--------------|--------------|---------|-----------|----------|----------|
|           |                                         | Actual       | Actual       | Amended | Estimated | % of     | Proposed |
| Code      | Expenditure Classification              | Expense      | Expense      | Budget  | Expense   | Budget   | Budget   |
|           | 1. A | 2012-13      | 2013-14      | 2014-15 | 2014-15   | Expended | 2015-16  |
| 7295-0847 | Utilities - Electricity Usage           | 13,891       | 3,984        | 11,500  | 12,000    | 104.3%   | 13,000   |
|           | Utilities - Natural Gas Usage           | 4,501        | 4,384        | 4,000   | 4,300     | 107.5%   | 4,500    |
|           | Utilities - Water Usage                 | 692          | 805          | 900     | 825       | 91.7%    | 900      |
|           | Safety & Security                       | 686          | 656          | 800     | 700       | 87.5%    | 725      |
|           | Building Maintenance                    | 7,158        | 9,889        | 7,250   | 7,000     | 96.6%    | 7,250    |
|           | Equipment Maintenance                   | 11           | 1,079        | 600     | 500       | 83.3%    | 600      |
|           | Egiipment Rental                        | -            | -            | 250     | 250       | 100.0%   | 250      |
|           | Safety Equipment                        | 43           | -            | -       | -         |          | -        |
|           | Sub-Total - Community Center            | 104,078      | 101,025      | 103,925 | 104,200   | 100.3%   | 109,204  |
| 6532      | Community Center Gymnasium              |              | •            | · ·     | ·         |          | ,        |
| 7010      | Salaries & Wages - Permanent            | 38,508       | 40,198       | 39,112  | 39,112    | 100.0%   | 40,585   |
|           | Salaries & Wages - Part-time            | 2,873        | 2,342        | 2,850   | 2,850     | 100.0%   | 2,294    |
|           | Overtime                                | 737          | 870          | -       | -         |          | -        |
| 7110      | Cafeteria Benefits                      | 8,154        | 8,712        | 8,957   | 8,957     | 100.0%   | 8,905    |
| 7140      |                                         | -            | -            | -       | -         |          | 203      |
|           | Medicare                                | 614          | 629          | 608     | 608       | 100.0%   | 622      |
| 7160      |                                         | 7,768        | 8,419        | 8,160   | 8,160     | 100.0%   | 10,015   |
|           | Sub-Total Personnel                     | 58,654       | 61,171       | 59,687  | 59,687    | 100.0%   | 62,624   |
| 7223      | Disposal Services                       | 1,009        | 412          | 1,000   | 400       | 40.0%    | 500      |
|           | Utilities - Electricity Usage           | 20,539       | 22,178       | 22,000  | 22,000    | 100.0%   | 23,500   |
|           | Utilities - Natural Gas Usage           | 4,172        | 4,335        | 4,000   | 4,100     | 102.5%   | 4,250    |
|           | Safety & Security                       | ,<br>_       | 59           | 150     | 100       | 66.7%    | 100      |
|           | Building Maintenance                    | 5,243        | 2,719        | 5,000   | 4,900     | 98.0%    | 5,000    |
|           | Equipment Maintenance                   | -            | 86           | 400     | 250       | 62.5%    | 300      |
|           | Equipment Rental                        | -            | -            | 300     | 200       | 66.7%    | 250      |
|           | Sub-Total - CC Gymnasium                | 89,617       | 90,960       | 92,537  | 91,637    | 99.0%    | 96,524   |
| 6533      | Community Center PAL Center             |              |              |         |           |          |          |
| 7010      | Salaries & Wages - Permanent            | 1,322        | 1,496        | 1,466   | 1,466     | 100.0%   | 1,509    |
| 7110      | Cafeteria Benefits                      | 304          | 324          | 334     | 334       | 100.0%   | 334      |
| 7140      | RHS                                     | -            | -            | -       | -         |          | 8        |
| 7150      | Medicare                                | 20           | 21           | 21      | 21        | 100.0%   | 22       |
| 7160      | PERS                                    | 292          | 314          | 300     | 300       | 100.0%   | 366      |
|           | Sub-Total Personnel                     | 1,938        | 2,154        | 2,121   | 2,121     | 100.0%   | 2,239    |
| 7295-0847 | Utilities - Electricity Usage           | 296          | 306          | 330     | 310       | 93.9%    | 350      |
|           | Vandalism Repairs                       | 320          | 143          | 100     | 100       | 100.0%   | 100      |
| 7655      | Building Maintenance                    | 20           | 21           | 100     | 100       | 100.0%   | 100      |
|           | Sub-Total - Community Center PAL Ce     | 2,573        | 2,623        | 2,651   | 2,631     | 99.2%    | 2,789    |
| 6534      | James Woody Park - Facilities           |              |              |         |           |          |          |
| 7010      | Salaries & Wages - Permanent            | 6,012        | 6,275        | 6,111   | 6,111     | 100.0%   | 6,330    |
| 7020      | Salaries & Wages - Part-time            | 1,916        | 1,339        | 1,629   | 1,629     | 100.0%   | 1,311    |
| 7030      | Overtime                                | 120          | 137          | -       | -         |          | -        |
|           | Cafeteria Benefits                      | 1,321        | 1,414        | 1,462   | 1,462     | 100.0%   | 1,451    |
| 7140      | RHS                                     | -            | -            | -       | -         |          | 32       |
| 7150      | Medicare                                | 116          | 110          | 112     | 112       | 100.0%   | 111      |
| 7160      |                                         | 1,256        | 1,384        | 1,338   | 1,338     | 100.0%   | 1,638    |
|           | Sub-Total Personnel                     | 10,740       | 10,658       | 10,652  | 10,652    | 100.0%   | 10,873   |
| 7383      | Vandalism Repairs                       | 59           | 118          | -       | -         |          | -        |
|           | Building Maintenance                    | 848          | 2,264        | 1,000   | 1,200     | 120.0%   | 1,250    |
|           | Sub-Total - James Woody Park - Facilit  | 11,647       | 13,040       | 11,652  | 11,852    | 101.7%   | 12,123   |

|      |                                 | PARKS & RECI | REATION 2510 |         |           |          |          |
|------|---------------------------------|--------------|--------------|---------|-----------|----------|----------|
|      |                                 | Actual       | Actual       | Amended | Estimated | % of     | Proposed |
| Code | Expenditure Classification      | Expense      | Expense      | Budget  | Expense   | Budget   | Budget   |
|      |                                 | 2012-13      | 2013-14      | 2014-15 | 2014-15   | Expended | 2015-16  |
| 6610 | Adult Sports                    |              |              |         |           |          |          |
| 7010 | Salaries & Wages - Permanent    | 19,064       | 16,795       | 16,801  | 16,801    | 100.0%   | 12,983   |
| 7020 | Salaries & Wages - Part-time    | 8,564        | 9,190        | 10,650  | 10,650    | 100.0%   | 9,876    |
| 7030 | Overtime                        | 23           | 24           | -       | -         |          | -        |
| 7110 | Cafeteria Benefits              | 3,035        | 2,886        | 2,825   | 2,825     | 100.0%   | 2,367    |
| 7120 | Deferred Compensation           | 271          | 218          | 200     | 200       | 100.0%   | 124      |
| 7140 | -                               | -            | -            | -       | -         |          | 65       |
|      | Medicare                        | 426          | 386          | 398     | 398       | 100.0%   | 331      |
| 7160 | PERS                            | 5,563        | 5,048        | 3,677   | 3,677     | 100.0%   | 3,199    |
|      | Sub-Total Personnel             | 36,946       | 34,548       | 34,551  | 34,551    | 100.0%   | 28,945   |
|      | Adult Basketball                | 4,152        | 2,787        | 4,039   | 4,000     | 99.0%    | 4,354    |
| 8050 | Open Gym                        | 177          | -            | 200     | 200       | 100.0%   | 200      |
|      | Softball                        | 3,467        | 3,439        | 7,434   | 6,000     | 80.7%    | 6,484    |
| 8086 | Volleyball                      | -            | -            | 1,560   | -         | 0.0%     | -        |
|      | Sub-Total - Adult Sports        | 44,742       | 40,773       | 47,784  | 44,751    | 93.7%    | 39,983   |
| 6640 | Civic Center Aquatic Complex    |              |              |         |           |          |          |
|      | Salaries & Wages - Permanent    | 93,175       | 89,774       | 89,398  | 89,398    | 100.0%   | 92,573   |
|      | Salaries & Wages - Part-time    | 125,763      | 132,675      | 116,645 | 116,645   | 100.0%   | 107,550  |
|      | Overtime                        | 2,880        | 2,059        | -       | -         |          | -        |
|      | Cafeteria Benefits              | 17,032       | 17,255       | 17,145  | 17,145    | 100.0%   | 17,179   |
|      | Deferred Compensation           | 402          | 331          | 346     | 346       | 100.0%   | 365      |
| 7140 |                                 | -            | -            | -       | -         |          | 463      |
|      | Medicare                        | 3,275        | 3,256        | 2,988   | 2,988     | 100.0%   | 2,902    |
| 7160 | PERS                            | 19,456       | 18,424       | 21,055  | 21,055    | 100.0%   | 22,060   |
|      | Sub-Total Personnel             | 261,983      | 263,774      | 247,577 | 247,577   | 100.0%   | 243,092  |
|      | Uniform Expenses                | 2,910        | 2,857        | 3,000   | 3,000     | 100.0%   | 3,000    |
|      | Advertising                     | -            | 791          | 2,000   | 2,000     | 100.0%   | 2,000    |
|      | Education & Training            | 1,276        | 880          | 1,000   | 800       | 80.0%    | 4,000    |
|      | Meetings & Conferences          | -            | 87           | 105     | 100       | 95.2%    | 105      |
|      | Memberships & Dues              | 267          | 170          | 265     | 250       | 94.3%    | 200      |
|      | Mileage Exp/Allowance           | -            | 83           | -       | -         | 400.00/  | -        |
|      | Miscellaneous                   | -            | 200          | 250     | 250       | 100.0%   | 250      |
|      | Printing                        | -            | -            | 250     | 250       | 100.0%   | 250      |
|      | Utilities - Electricity Usage   | 39,770       | 40,317       | 44,000  | 41,500    | 94.3%    | 44,000   |
|      | 8 Utilities - Natural Gas Usage | 53,394       | 58,541       | 59,000  | 57,500    | 97.5%    | 58,500   |
|      | ) Utilities - Water Usage       | 9,952        | 12,011       | 11,000  | 11,600    | 105.5%   | 12,500   |
|      | Concession Items                | 6,015        | 4,967        | 5,000   | 3,500     | 70.0%    | 4,000    |
|      | Hardware/Software Supplies Exp. | 1,452        | 1,513        | 1,600   | 1,525     | 95.3%    | 1,600    |
|      | Safety & Security               | 2,203        | 1,660        | 2,100   | 2,000     | 95.2%    | 2,100    |
|      | Building Maintenance            | 8,066        | 5,504        | 5,500   | 5,450     | 99.1%    | 5,500    |
|      | Grounds Maintenance             | 448          | 297          | 250     | 250       | 100.0%   | 250      |
|      | Small Tools                     | 269          | 63           | 100     | 100       | 100.0%   | 100      |
|      | AV Swim Club                    | 62           | -            | 100     | 100       | 100.0%   | 100      |
|      | CPR Challenge Course            | 152          | 165          | 95      | 95        | 100.0%   | -        |
| 8138 | Evening Lap Swim                | 99           | -            | 100     | 100       | 100.0%   | 100      |

|      |                                       | PARKS & RECI | REATION 2510 |         |           |          |          |
|------|---------------------------------------|--------------|--------------|---------|-----------|----------|----------|
|      |                                       | Actual       | Actual       | Amended | Estimated | % of     | Proposed |
| Code | Expenditure Classification            | Expense      | Expense      | Budget  | Expense   | Budget   | Budget   |
|      |                                       | 2012-13      | 2013-14      | 2014-15 | 2014-15   | Expended | 2015-16  |
| 8143 | Guard Start                           | 257          | 448          | 360     | 360       | 100.0%   | 260      |
| 8148 | Lifeguard Training                    | 3,820        | 1,882        | 1,600   | 1,600     | 100.0%   | 1,350    |
| 8153 | Open Diver Water Course               | 706          | -            | -       | -         |          | -        |
| 8158 | Open Rec Swim                         | 191          | 148          | 500     | 300       | 60.0%    | 500      |
| 8163 | Pool Chemicals                        | 33,936       | 34,454       | 36,000  | 35,000    | 97.2%    | 36,000   |
| 8168 | Pool Special Event                    | 1,437        | 2,841        | 3,076   | 3,076     | 100.0%   | 3,375    |
| 8178 | Splash Dance                          | 9,364        | 8,085        | 9,975   | 8,000     | 80.2%    | 9,000    |
| 8183 | Swim Lessons                          | 1,176        | 1,411        | 975     | 800       | 82.1%    | 800      |
| 8185 | Swim Fair                             | 171          | 1,592        | 200     | 200       | 100.0%   | 200      |
| 8188 | Water Aerobics                        | 6,617        | 4,994        | 6,400   | 2,500     | 39.1%    | 2,500    |
| 8190 | Water Polo                            | 1,144        | 415          | -       | 500       |          | 1,010    |
| 9026 | Equipment Maintenance                 | 18,016       | 15,155       | 18,000  | 16,000    | 88.9%    | 17,500   |
| 9039 | Equipment Rental                      | 403          | 100          | -       | -         |          | -        |
| 9078 | Safety Equipment                      | 973          | 1,020        | 2,000   | 1,650     | 82.5%    | 1,500    |
| 9120 | Capital Equipment                     | -            | 4,518        | 15,170  | 13,000    | 85.7%    | -        |
|      | Sub-Total - Civic Center Aquatic Comp | 466,531      | 470,940      | 477,548 | 460,933   | 96.5%    | 455,642  |
| 6670 | ASAP                                  |              |              |         |           |          |          |
| 7010 | Salaries & Wages - Permanent          | 37,803       | 20,400       | 24,062  | 24,062    | 100.0%   | 41,282   |
| 7020 | Salaries & Wages - Part-time          | 116,882      | 123,240      | 131,564 | 131,564   | 100.0%   | 126,165  |
| 7030 | Overtime                              | 84           | 151          | -       | -         |          | -        |
| 7110 | Cafeteria Benefits                    | 7,160        | 4,095        | 4,470   | 4,470     | 100.0%   | 6,816    |
| 7120 | Deferred Compensation                 | 502          | 206          | 214     | 214       | 100.0%   | 565      |
| 7140 | RHS                                   | -            | -            | -       | -         |          | 206      |
| 7150 | Medicare                              | 2,232        | 2,085        | 2,257   | 2,257     | 100.0%   | 2,428    |
| 7160 | PERS                                  | 11,820       | 8,059        | 8,159   | 8,159     | 100.0%   | 13,210   |
|      | Sub-Total Personnel                   | 176,482      | 158,236      | 170,726 | 170,726   | 100.0%   | 190,672  |
| 8250 | Afterschool Program                   | 14,411       | 8,705        | 16,000  | 15,500    | 96.9%    | 16,000   |
|      | Sub-Total - ASAP                      | 190,894      | 166,942      | 186,726 | 186,226   | 99.7%    | 206,672  |
| 6730 | Day Camp                              |              |              |         |           |          |          |
| 7010 | Salaries & Wages - Permanent          | 12,692       | 13,146       | 14,464  | 14,464    | 100.0%   | 19,301   |
| 7020 | Salaries & Wages - Part-time          | 27,515       | 29,302       | 30,958  | 30,958    | 100.0%   | 27,234   |
| 7030 | Overtime                              | 18           | 21           | -       | -         |          | -        |
| 7110 | Cafeteria Benefits                    | 2,465        | 2,336        | 2,483   | 2,483     | 100.0%   | 2,978    |
| 7120 | Deferred Compensation                 | 171          | 200          | 207     | 207       | 100.0%   | 305      |
| 7140 | RHS                                   | -            | -            | -       | -         |          | 96       |
| 7150 | Medicare                              | 587          | 615          | 659     | 659       | 100.0%   | 675      |
| 7160 | PERS                                  | 3,895        | 4,085        | 3,644   | 3,644     | 100.0%   | 5,105    |
|      | Sub-Total Personnel                   | 47,342       | 49,704       | 52,415  | 52,415    | 100.0%   | 55,694   |
| 8450 | Day Camp                              | 2,218        | 1,990        | 2,500   | 2,250     | 90.0%    | 2,250    |
|      | Sub-Total - Day Camp                  | 49,560       | 51,693       | 54,915  | 54,665    | 99.5%    | 57,944   |

|           |                                | PARKS & RECH | REATION 2510 |         |                    |          |          |
|-----------|--------------------------------|--------------|--------------|---------|--------------------|----------|----------|
|           |                                | Actual       | Actual       | Amended | Estimated          | % of     | Proposed |
| Code      | Expenditure Classification     | Expense      | Expense      | Budget  | Expense            | Budget   | Budget   |
|           |                                | 2012-13      | 2013-14      | 2014-15 | 2014-15            | Expended | 2015-16  |
| 6760      | Instructor Classes             |              |              |         |                    |          |          |
| 7010      | Salaries & Wages - Permanent   | 41,798       | 40,865       | 45,392  | 45,392             | 100.0%   | 46,705   |
| 7020      | Salaries & Wages - Part-time   | 4,856        | 5,738        | 7,250   | 7,250              | 100.0%   | 3,552    |
| 7030      | Overtime                       | 431          | 267          | -       | -                  |          | -        |
| 7110      | Cafeteria Benefits             | 7,693        | 8,410        | 8,877   | 8,877              | 100.0%   | 9,237    |
| 7120      | Deferred Compensation          | 185          | 167          | 173     | 173                | 100.0%   | 183      |
| 7140      | RHS                            | -            | -            | -       | -                  |          | 233      |
|           | Medicare                       | 722          | 689          | 763     | 763                | 100.0%   | 729      |
| 7160      | PERS                           | 9,798        | 8,673        | 8,759   | 8,759              | 100.0%   | 9,577    |
|           | Sub-Total Personnel            | 65,483       | 64,809       | 71,214  | 71,214             | 100.0%   | 70,216   |
| 8502      | Academic Tots                  | 20,116       | 13,890       | 12,100  | 13,100             | 108.3%   | 13,600   |
| 8508      | Music Starz                    | 3,192        | 5,531        | -       | -                  |          | -        |
| 8508.0512 | Arts & Crafts                  | 33           | 2,834        | 10,200  | 7,000              | 68.6%    | 6,900    |
| 8512      | Ballet & Tap                   | -            | -            | 3,220   | 2,800              | 87.0%    | 3,100    |
| 8514      | Baton Twirling                 | 2,295        | 1,668        | 1,760   | 1,300              | 73.9%    | 2,000    |
| 8516      | Belly Dancing                  | 1,022        | 346          | 700     | 700                | 100.0%   | 700      |
| 8520      | Cheer-Tumbling                 | 2,424        | 2,310        | 2,000   | 2,900              | 145.0%   | 3,000    |
| 8524      | Cooking                        | 1,329        | -            | -       | -                  |          | -        |
| 8526      | CPR & First Aid                | 2,674        | 2,306        | 1,300   | 2,000              | 153.8%   | 2,025    |
| 8531      | Dog Obediance                  | 2,017        | 1,791        | 1,050   | 1,050              | 100.0%   | 1,750    |
| 8533      | Driver's Ed                    | 567          | 396          | 800     | 100                | 12.5%    | 600      |
| 8537      | Fencing                        | 7,285        | 199          | -       | -                  |          | -        |
| 8539      | Golf Lessons                   | 5,202        | 2,116        | 4,000   | 1,000              | 25.0%    | 1,800    |
| 8541      | Guitar Lessons                 | 1,118        | 2,046        | 2,100   | 1,200              | 57.1%    | 2,100    |
| 8555      | Zumba                          | 5,789        | 6,426        | 7,075   | 6,700              | 94.7%    | 7,272    |
|           | Painting & Drawing             | 412          | -            | 1,500   | -                  |          | -        |
|           | Parent & Tot                   | 8,712        | 12,885       | 13,500  | 11,700             | 86.7%    | 14,750   |
|           | Preschool Art                  | 123          | -            | -       | -                  |          | -        |
|           | Rent-A-Santa                   | 1,227        | 701          | 800     | 760                | 95.0%    | 990      |
|           | Road To Creativity             | 377          | 1,005        | -       | -                  |          | -        |
|           | Salsa & Latin Dance            | 488          | -            | -       | -                  |          | -        |
|           | Summer Camps                   | 7,204        | 5,279        | 7,500   | 7,500              | 100.0%   | 6,400    |
|           | Tae Kwon Do                    | 5,435        | 1,001        | -       | 1,800              |          | 3,520    |
|           | Tai Chi                        | 3,715        | 3,437        | 3,500   | 2,800              | 80.0%    | 2,800    |
|           | Tennis                         | 2,914        | 3,340        | 3,600   | 3,600              | 100.0%   | 3,250    |
|           | Tiny Tot Dance                 | 1,481        | 2,491        | -       | 1,350              |          | -        |
| 8591      | Yoga                           | 3,576        | 4,865        | 4,500   | 3,700              | 82.2%    | 4,400    |
|           | Sub-Total - Instructor Classes | 156,208      | 141,667      | 152,419 | 144,274            | 94.7%    | 151,173  |
| 6790      | PIO Events                     |              |              |         | <b>F</b> · · · · · | 400.001  |          |
|           | Salaries & Wages - Permanent   | 47,982       | 50,891       | 54,303  | 54,303             | 100.0%   | 65,083   |
|           | Salaries & Wages - Part-time   | 15,148       | 16,381       | 30,533  | 30,533             | 100.0%   | 31,207   |
|           | Overtime                       | 18           | 543          | -       | -                  | 400.001  | -        |
|           | Cafeteria Benefits             | 7,597        | 8,057        | 8,029   | 8,029              | 100.0%   | 8,941    |
|           | Deferred Compensation          | 299          | 320          | 314     | 314                | 100.0%   | 488      |
|           | RHS                            | -            | -            | -       | -                  | 400.00/  | 324      |
|           | Medicare                       | 1,001        | 1,067        | 1,234   | 1,234              | 100.0%   | 1,401    |
| /160      | PERS                           | 10,437       | 10,989       | 11,107  | 11,107             | 100.0%   | 15,687   |
|           | Sub-Total Personnel            | 82,482       | 88,248       | 105,520 | 105,520            | 100.0%   | 123,131  |

|      |                                 | PARKS & RECF | REATION 2510  |         |            |                         |          |
|------|---------------------------------|--------------|---------------|---------|------------|-------------------------|----------|
|      |                                 | Actual       | Actual        | Amended | Estimated  | % of                    | Proposed |
| Code | Expenditure Classification      | Expense      | Expense       | Budget  | Expense    | Budget                  | Budget   |
|      |                                 | 2012-13      | 2013-14       | 2014-15 | 2014-15    | Expended                | 2015-16  |
|      | Commission                      | 720          | 1,273         | -       | -          |                         | -        |
| 7253 | Mileage Exp/Allowance           | 282          | 287           | 282     | 282        | 100.0%                  | 342      |
| 7805 | Fall Festival                   | 5,677        | -             | -       | -          |                         | -        |
| 7835 | Craft Fairs                     | 706          | 23            | 1,000   | 1,000      | 100.0%                  | 1,000    |
| 7840 | Flea Markets (2)                | 1,147        | 697           | 800     | 800        | 100.0%                  | 800      |
| 7850 | Freedom Festival                | 40,557       | 40,102        | 40,000  | 40,000     | 100.0%                  | 40,000   |
| 7855 | Concerts in the Park (7)        | 27,198       | 7,560         | 26,000  | 13,000     | 50.0%                   | 15,000   |
| 8721 | Winter Wonderland               | 4,000        | 4,268         | 4,000   | 4,000      | 100.0%                  | 4,000    |
|      | Sub-Total - PIO Events          | 162,769      | 142,459       | 177,602 | 164,602    | 92.7%                   | 184,273  |
| 6820 | Recreation                      |              |               |         |            |                         |          |
|      | Salaries & Wages - Permanent    | 45,155       | 54,713        | 55,745  | 55,745     | 100.0%                  | 58,710   |
|      | Salaries & Wages - Part-time    | 1,600        | 2,791         | 4,508   | 4,508      | 100.0%                  | 4,042    |
|      | Overtime                        | 128          | 84            | -       | -          |                         | -        |
|      | Cafeteria Benefits              | 6,556        | 8,521         | 8,412   | 8,412      | 100.0%                  | 8,690    |
| 7120 | Deferred Compensation           | 809          | 1,020         | 1,064   | 1,064      | 100.0%                  | 1,140    |
| 7140 | -                               | -            | -             | -       | -          |                         | 294      |
|      | Medicare                        | 688          | 836           | 874     | 874        | 100.0%                  | 910      |
| 7160 |                                 | 9,328        | 11,245        | 10,406  | 10,406     | 100.0%                  | 12,637   |
|      | Sub-Total Personnel             | 64,263       | 79,209        | 81,009  | 81,009     | 100.0%                  | 86,423   |
| 7180 | Uniforms                        | 65           | -             | -       | -          |                         | 250      |
|      | Advertising                     | 538          | 350           | 750     | 750        | 100.0%                  | 750      |
|      | Education & Training            | 110          | 3,614         | 1,040   | 3,000      | 288.5%                  | 940      |
|      | Meetings & Conferences          | 3,901        | 1,771         | 3,490   | 2,350      | 67.3%                   | 3,115    |
|      | Memberships & Dues              | 1,686        | 1,494         | 1,640   | 1,650      | 100.6%                  | 1,650    |
|      | Mileage Exp/Allowance           | 302          | 58            | 200     | 160        | 80.0%                   | 200      |
|      | Miscellaneous                   | 49           | 145           | 250     | 250        | 100.0%                  | 250      |
|      | Office Supplies/Exp             | 2,308        | 1,753         | 2,500   | 2,400      | 96.0%                   | 2,500    |
|      | Postage                         | 11,967       | 13,381        | 13,000  | 13,000     | 100.0%                  | 13,000   |
|      | Printing                        | 17,431       | 20,322        | 20,000  | 19,500     | 97.5%                   | 20,000   |
|      | Hardware/Software Supplies Exp. | 3,792        | 4,829         | 5,000   | 4,900      | 98.0%                   | 20,000   |
|      | Special Dept Supplies/Exp       | (123)        | 4,829         | 3,000   | 3,000      | 98.0 <i>%</i><br>100.0% | 3,000    |
|      | Staff Services                  | 301          | 250           | 350     | 3,000      | 100.0%                  | 3,000    |
|      | Haunted house                   | -            | 75            |         |            | 100.070                 |          |
| -    | Contract Services               | 19,853       | 336           | 5,000   | 4,950      | 99.0%                   | 5,000    |
|      | Gasoline, Diesel, Oil           | 753          | 881           | 1,000   | 4,550      | 85.0%                   | 1,000    |
|      | Leased Equipment                | 856          | 1,163         | 1,000   | 000        | 05.076                  | 1,000    |
|      | Vehicle Maintenance             | 865          | 571           | - 700   | 600        | 85.7%                   | - 700    |
| 9091 | Sub-Total - Recreation          | 128,916      | 130,492       | 138,929 | 138,719    | 99.8%                   | 144,128  |
| 6850 | Rec Dept Events                 | 120,910      | 130,432       | 130,929 | 130,713    | 99.070                  | 144,120  |
|      | Salaries & Wages - Permanent    | 20 001       | 29,323        | 30,907  | 30,907     | 100.0%                  | 20 676   |
|      | -                               | 30,081       |               |         |            |                         | 39,676   |
|      | Salaries & Wages - Part-time    | 17,077       | 23,846        | 18,685  | 18,685     | 100.0%                  | 19,950   |
|      | Overtime<br>Cafataria Ropofita  | 118<br>5 464 | 63<br>5 0 2 0 | -       | -<br>5 070 | 100 0%                  | -        |
|      | Cafeteria Benefits              | 5,464        | 5,029         | 5,078   | 5,078      | 100.0%                  | 5,931    |
|      | Deferred Compensation           | 459          | 444           | 461     | 461        | 100.0%                  | 638      |
| 7140 |                                 | -            | -             | -       | -          | 100.00/                 | 198      |
|      | Medicare                        | 706          | 775           | 719     | 719        | 100.0%                  | 865      |
| 7160 |                                 | 6,810        | 6,654         | 6,540   | 6,540      | 100.0%                  | 9,596    |
|      | Sub-Total Personnel             | 60,715       | 66,133        | 62,390  | 62,390     | 100.0%                  | 76,854   |

|           |                                     | PARKS & RECI | REATION 2510 |         |                                                      |          |          |
|-----------|-------------------------------------|--------------|--------------|---------|------------------------------------------------------|----------|----------|
|           |                                     | Actual       | Actual       | Amended | Estimated                                            | % of     | Proposed |
| Code      | Expenditure Classification          | Expense      | Expense      | Budget  | Expense                                              | Budget   | Budget   |
|           |                                     | 2012-13      | 2013-14      | 2014-15 | 2014-15                                              | Expended | 2015-16  |
| 8702      | Active Adults                       | 284          | 229          | 325     | 250                                                  | 76.9%    | 400      |
| 8703      | AV Idol                             | 53           | 99           | 120     | 120                                                  | 100.0%   | 120      |
| 8706      | AV Most Talented Kid                | 250          | 355          | 350     | 255                                                  | 72.9%    | 325      |
| 8715      | Bunny Run                           | 1,069        | 643          | 1,180   | 1,180                                                | 100.0%   | 1,355    |
| 8727-5000 | Cross Country Meet                  | -            | -            | 600     | 600                                                  | 100.0%   | 125      |
|           | Eggstravaganza                      | 626          | 542          | 900     | 900                                                  | 100.0%   | 900      |
|           | Firecracker Run                     | 1,029        | 1,075        | 1,180   | 1,180                                                | 100.0%   | 1,320    |
|           | Haunted House                       | 274          | 94           | 400     | -                                                    |          | _        |
| 8744      | Healthy Apple Valley                | 378          | 960          | 5,000   | 4,650                                                | 93.0%    | 5,000    |
|           | Kiddie Carnival                     | 469          | 179          | 675     | 200                                                  | 29.6%    | 300      |
|           | Mothers Day Tea Party               | 194          | 149          | -       | _                                                    |          | _        |
|           | Mudfest                             | 70           | 56           | 150     | 100                                                  | 66.7%    | 150      |
|           | Special Apples                      | 210          | 173          | 250     | 250                                                  | 100.0%   | 350      |
|           | Teen Art Festival                   |              | -            | 475     | 475                                                  | 100.0%   | 510      |
|           | Teen Events                         | -            | 138          | -       | 500                                                  |          | 500      |
|           | Toddler Olympics                    | -            | -            | _       | -                                                    |          | 160      |
|           | Turkey Run                          | 1,232        | 1,069        | 1,185   | 900                                                  | 75.9%    | 1,330    |
|           | Under Five Classes                  |              | -            | -       | -                                                    | 701070   | 1,250    |
|           | Teen Zone                           | 693          | 745          | 800     | 800                                                  | 100.0%   | 800      |
| 0,00      | Sub-Total - Rec Dept Events         | 67,545       | 72,639       | 75,980  | 74,750                                               | 98.4%    | 91,749   |
| 6880      | Rentals                             | 07,010       | 12,000       | 10,000  | 11,100                                               | 0011/0   | 01,710   |
|           | Salaries & Wages - Permanent        | 47,181       | 45,177       | 51,022  | 51,022                                               | 100.0%   | 53,429   |
|           | Salaries & Wages - Part-time        | 8,950        | 10,677       | 10,049  | 10,049                                               | 100.0%   | 9,128    |
|           | Overtime                            | 128          | 98           | -       | -                                                    | 10010 /0 | -        |
|           | Cafeteria Benefits                  | 7,779        | 7,956        | 8,677   | 8,677                                                | 100.0%   | 9,091    |
|           | Deferred Compensation               | 577          | 576          | 628     | 628                                                  | 100.0%   | 680      |
| 7140      | •                                   | -            | -            | -       | -                                                    | 10010 /0 | 267      |
|           | Medicare                            | 849          | 817          | 886     | 886                                                  | 100.0%   | 907      |
|           | PERS                                | 10,543       | 9,583        | 10,015  | 10,015                                               | 100.0%   | 11,643   |
| 7100      | Sub-Total Personnel                 | 76,007       | 74,884       | 81,277  | 81,277                                               | 100.0%   | 85,145   |
| 8600      | Parking Fee                         | 17,914       | 3,915        | 32,000  | 23,500                                               | 73.4%    | 25,000   |
|           | Birthday Party Package              | 68           | -            | -       | - 20,000                                             | 70.470   | 23,000   |
| 0712      | Sub-Total - Rentals                 | 93,989       | 78,800       | 113,277 | 104,777                                              | 92.5%    | 110,145  |
| 6900      | Skate Park - Facilities             |              | 70,000       | 110,217 | 10 <del>4,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | 110,143  |
|           | Overtime                            | 830          | _            | _       | _                                                    |          | _        |
|           | Medicare                            | 11           | -            | -       | -                                                    |          | -        |
|           | PERS                                | 18           | -            | -       | -                                                    |          | -        |
| 7100      | Sub-Total Personnel                 | 860          | -            | -       | -                                                    |          | -        |
| 7360      | Safety & Security                   | 489          | -            | 5,000   | 5,000                                                | 100.0%   | 5,000    |
| 7300      | Sub-Total - Skate Park - Facilities | 1,349        | -            | 5,000   | 5,000                                                | 100.0%   | 5,000    |
|           | Sub-Total - Skate Fark - Facilities | 1,549        |              | 5,000   | 5,000                                                | 100.0%   | 5,000    |

|      |                                   | PARKS & REC | REATION 2510 |             |             |          |            |
|------|-----------------------------------|-------------|--------------|-------------|-------------|----------|------------|
|      |                                   | Actual      | Actual       | Amended     | Estimated   | % of     | Proposed   |
| Code | Expenditure Classification        | Expense     | Expense      | Budget      | Expense     | Budget   | Budget     |
|      |                                   | 2012-13     | 2013-14      | 2014-15     | 2014-15     | Expended | 2015-16    |
| 6940 | User Groups                       |             |              |             |             |          |            |
| 7010 | Salaries & Wages - Permanent      | 21,820      | 20,457       | 22,613      | 22,613      | 100.0%   | 18,397     |
| 7020 | Salaries & Wages - Part-time      | 845         | 994          | 1,005       | 1,005       | 100.0%   | 710        |
| 7030 | Overtime                          | 23          | 24           | -           | -           |          | -          |
| 7110 | Cafeteria Benefits                | 3,470       | 3,377        | 3,677       | 3,677       | 100.0%   | 3,134      |
| 7120 | Deferred Compensation             | 302         | 297          | 310         | 310         | 100.0%   | 226        |
| 7140 | RHS                               | -           | -            | -           | -           |          | 92         |
| 7150 | Medicare                          | 356         | 320          | 342         | 342         | 100.0%   | 277        |
| 7160 | PERS                              | 4,738       | 4,266        | 4,342       | 4,342       | 100.0%   | 3,882      |
|      | Sub-Total Personnel               | 31,553      | 29,736       | 32,289      | 32,289      | 100.0%   | 26,718     |
| 7223 | Disposal Services                 | 303         | 1,877        | 400         | 1,500       | 375.0%   | 1,500      |
|      | Sub-Total - User Groups           | 31,857      | 31,612       | 32,689      | 33,789      | 103.4%   | 28,218     |
| 6970 | Youth Sports                      |             |              |             |             |          |            |
|      | Salaries & Wages - Permanent      | 45,183      | 44,240       | 47,321      | 47,321      | 100.0%   | 35,940     |
| 7020 | Salaries & Wages - Part-time      | 19,829      | 22,584       | 25,765      | 25,765      | 100.0%   | 24,496     |
| 7030 | Overtime                          | 55          | 60           | -           | -           |          | -          |
| 7110 | Cafeteria Benefits                | 7,082       | 7,284        | 7,441       | 7,441       | 100.0%   | 5,951      |
| 7120 | Deferred Compensation             | 715         | 705          | 737         | 737         | 100.0%   | 518        |
| 7140 | RHS                               | -           | -            | -           | -           |          | 180        |
| 7150 | Medicare                          | 992         | 984          | 1,060       | 1,060       | 100.0%   | 876        |
| 7160 | PERS                              | 11,121      | 11,027       | 10,670      | 10,670      | 100.0%   | 9,239      |
|      | Sub-Total Personnel               | 84,977      | 86,884       | 92,994      | 92,994      | 100.0%   | 77,200     |
| 8805 | Adventures in PW Sports           | 559         | 436          | 775         | 775         | 100.0%   | 775        |
|      | Basketball Tournament             | 1,392       | -            | 2,105       | 2,105       | 100.0%   | 2,015      |
| 8812 | Coed Volleyball                   | 734         | 732          | 880         | 880         | 100.0%   | 880        |
| 8820 | Father Son Basketball Tournament  | 199         | 23           | 243         | 243         | 100.0%   | 242        |
|      | Peewee Soccer                     | 389         | 494          | 929         | 650         | 70.0%    | 930        |
|      | Winter Peewee/Hotshots Basketball | 801         | 917          | 985         | 985         | 100.0%   | 985        |
|      | Summer Peewee/Hotshots Basketball | 557         | 570          | 855         | 855         | 100.0%   | 985        |
| 8860 | Summer Youth Basketball           | 3,740       | 3,707        | 4,115       | 4,115       | 100.0%   | 4,115      |
| 8865 | T-Ball                            | 1,381       | 1,451        | 1,340       | 1,340       | 100.0%   | 1,487      |
|      | Flag Football                     | -           | 36           | -           | -           |          | -          |
|      | Winter Youth Basketball           | 6,931       | 7,673        | 7,700       | 7,700       | 100.0%   | 7,500      |
| 8885 | Youth Track Meet                  | 104         | 201          | 300         | 300         | 100.0%   | 300        |
| 8887 | 3 on 3 Soccer Tournament          | 333         | -            | 640         | 640         | 100.0%   | 300        |
|      | Sub-Total - Youth Sports          | 102,097     | 103,124      | 113,861     | 113,582     | 99.8%    | 97,714     |
|      | Total Parks & Rec Expenditures    | 3,323,982   | 3,410,847    | 3,689,902   | 3,638,643   | 98.6%    | 3,647,924  |
|      | ENDING FUND BALANCE               | (6,162,464) | (6,435,006)  | (6,435,606) | (6.859 451) |          | (6,859,451 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PARKS & REC                                                                                                                                                                                  | REATION 2510                                                                                                                                                                                  | )                                                                                                                                                                                            |                                                                                                                                                                                                 |             |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual                                                                                                                                                                                       | Actual                                                                                                                                                                                        | Amended                                                                                                                                                                                      | Estimated                                                                                                                                                                                       | % of        | Propos |
| Expenditure Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Expense                                                                                                                                                                                      | Expense                                                                                                                                                                                       | Budget                                                                                                                                                                                       | Expense                                                                                                                                                                                         | Budget      | Budge  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2012-13                                                                                                                                                                                      | 2013-14                                                                                                                                                                                       | 2014-15                                                                                                                                                                                      | 2014-15                                                                                                                                                                                         | Expended    | 2015-  |
| Parks & Recreation - Recreation Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | n                                                                                                                                                                                            |                                                                                                                                                                                               |                                                                                                                                                                                              |                                                                                                                                                                                                 |             |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual                                                                                                                                                                                       | Actual                                                                                                                                                                                        | Actual                                                                                                                                                                                       | Proposed                                                                                                                                                                                        |             |        |
| Personnel Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2012-13                                                                                                                                                                                      | 2013-14                                                                                                                                                                                       | 2014-15                                                                                                                                                                                      | 2015-16                                                                                                                                                                                         |             |        |
| Full Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                                                                                                              |                                                                                                                                                                                                 |             |        |
| Parks and Recreation Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.85                                                                                                                                                                                         | 0.78                                                                                                                                                                                          | 0.78                                                                                                                                                                                         | 0.78                                                                                                                                                                                            |             |        |
| Marketing and Public Affairs Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.06                                                                                                                                                                                         | 0.05                                                                                                                                                                                          | 0.05                                                                                                                                                                                         | 0.05                                                                                                                                                                                            |             |        |
| Emergency Services Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00                                                                                                                                                                                         | 0.00                                                                                                                                                                                          | 0.00                                                                                                                                                                                         | 0.60                                                                                                                                                                                            |             |        |
| Public Relations Specialist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.08                                                                                                                                                                                         | 0.06                                                                                                                                                                                          | 0.06                                                                                                                                                                                         | 0.06                                                                                                                                                                                            |             |        |
| Recreation Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.00                                                                                                                                                                                         | 2.00                                                                                                                                                                                          | 2.00                                                                                                                                                                                         | 1.00                                                                                                                                                                                            |             |        |
| Event Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.67                                                                                                                                                                                         | 0.67                                                                                                                                                                                          | 0.67                                                                                                                                                                                         | 0.67                                                                                                                                                                                            |             |        |
| Administrative Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.96                                                                                                                                                                                         | 0.91                                                                                                                                                                                          | 0.91                                                                                                                                                                                         | 0.91                                                                                                                                                                                            |             |        |
| Recreation Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                                                                                                                                         | 1.00                                                                                                                                                                                          | 1.00                                                                                                                                                                                         | 1.00                                                                                                                                                                                            |             |        |
| Senior Office Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.00                                                                                                                                                                                         | 2.00                                                                                                                                                                                          | 2.00                                                                                                                                                                                         | 1.00                                                                                                                                                                                            |             |        |
| Office Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00                                                                                                                                                                                         | 0.00                                                                                                                                                                                          | 0.00                                                                                                                                                                                         | 1.00                                                                                                                                                                                            |             |        |
| Part Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.00                                                                                                                                                                                         | 0.00                                                                                                                                                                                          | 0.00                                                                                                                                                                                         | 1.00                                                                                                                                                                                            |             |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00                                                                                                                                                                                         | 0 5 0                                                                                                                                                                                         |                                                                                                                                                                                              | 0 5 0                                                                                                                                                                                           |             |        |
| Recreation Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00                                                                                                                                                                                         | 0.50                                                                                                                                                                                          | 0.50                                                                                                                                                                                         | 0.50                                                                                                                                                                                            |             |        |
| Office Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.60                                                                                                                                                                                         | 0.60                                                                                                                                                                                          | 0.60                                                                                                                                                                                         | 0.00                                                                                                                                                                                            |             |        |
| Event Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00                                                                                                                                                                                         | 1.00                                                                                                                                                                                          | 1.00                                                                                                                                                                                         | 1.00                                                                                                                                                                                            |             |        |
| Swim Coach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00                                                                                                                                                                                         | 0.50                                                                                                                                                                                          | 0.50                                                                                                                                                                                         | 0.00                                                                                                                                                                                            |             |        |
| Recreation Assistant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.48                                                                                                                                                                                         | 0.00                                                                                                                                                                                          | 0.00                                                                                                                                                                                         | 0.60                                                                                                                                                                                            |             |        |
| Senior Lifeguard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.34                                                                                                                                                                                         | 0.51                                                                                                                                                                                          | 0.51                                                                                                                                                                                         | 0.51                                                                                                                                                                                            |             |        |
| Lifeguard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.66                                                                                                                                                                                         | 4.00                                                                                                                                                                                          | 4.00                                                                                                                                                                                         | 4.00                                                                                                                                                                                            |             |        |
| Recreation Leader II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.59                                                                                                                                                                                         | 0.49                                                                                                                                                                                          | 0.49                                                                                                                                                                                         | 0.45                                                                                                                                                                                            |             |        |
| Recreation Leader I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.95                                                                                                                                                                                         | 1.22                                                                                                                                                                                          | 1.22                                                                                                                                                                                         | 0.44                                                                                                                                                                                            |             |        |
| Parks and Recreation Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.25                                                                                                                                                                                         | 1.25                                                                                                                                                                                          | 1.25                                                                                                                                                                                         | 1.25                                                                                                                                                                                            | _           |        |
| Sub-Total FTE's:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23.49                                                                                                                                                                                        | 17.54                                                                                                                                                                                         | 17.54                                                                                                                                                                                        | 15.82                                                                                                                                                                                           |             |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                                                                                                              |                                                                                                                                                                                                 | F 10        |        |
| Parks & Recreation - Park's Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                                                                                                              |                                                                                                                                                                                                 |             |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual                                                                                                                                                                                       | Actual                                                                                                                                                                                        | Actual                                                                                                                                                                                       | Proposed                                                                                                                                                                                        |             |        |
| Personnel Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Actual<br><u>2012-13</u>                                                                                                                                                                     | Actual<br><u>2013-14</u>                                                                                                                                                                      | Actual<br><u>2014-15</u>                                                                                                                                                                     | Proposed<br>2015-16                                                                                                                                                                             |             |        |
| Personnel Schedule<br>Full Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>2012-13</u>                                                                                                                                                                               | <u>2013-14</u>                                                                                                                                                                                | <u>2014-15</u>                                                                                                                                                                               | <u>2015-16</u>                                                                                                                                                                                  |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>2012-13</u><br>0.00                                                                                                                                                                       | <u>2013-14</u><br>0.00                                                                                                                                                                        | <u>2014-15</u><br>0.33                                                                                                                                                                       | 2015-16<br>0.33                                                                                                                                                                                 |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>2012-13</u><br>0.00<br>0.00                                                                                                                                                               | 2013-14<br>0.00<br>0.33                                                                                                                                                                       | 2014-15<br>0.33<br>0.30                                                                                                                                                                      | 2015-16<br>0.33<br>0.30                                                                                                                                                                         |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>2012-13</u><br>0.00<br>0.00<br>0.00                                                                                                                                                       | <u>2013-14</u><br>0.00<br>0.33<br>0.30                                                                                                                                                        | <u>2014-15</u><br>0.33<br>0.30<br>0.00                                                                                                                                                       | <u>2015-16</u><br>0.33<br>0.30<br>0.00                                                                                                                                                          |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>2012-13</u><br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                               | 2013-14<br>0.00<br>0.33                                                                                                                                                                       | <u>2014-15</u><br>0.33<br>0.30<br>0.00<br>0.00                                                                                                                                               | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00                                                                                                                                                         |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>2012-13</u><br>0.00<br>0.00<br>0.00                                                                                                                                                       | <u>2013-14</u><br>0.00<br>0.33<br>0.30                                                                                                                                                        | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00                                                                                                                                              | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                         |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>2012-13</u><br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                               | <u>2013-14</u><br>0.00<br>0.33<br>0.30<br>0.00                                                                                                                                                | <u>2014-15</u><br>0.33<br>0.30<br>0.00<br>0.00                                                                                                                                               | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00                                                                                                                                                         |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2012-13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.97                                                                                                                                              | <u>2013-14</u><br>0.00<br>0.33<br>0.30<br>0.00<br>0.00                                                                                                                                        | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00                                                                                                                                              | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                         |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2012-13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48                                                                                                                                      | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                               | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                              | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                 |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2012-13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68                                                                                                                              | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.68                                                                                                                       | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                       | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                          |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67                                                                                                                              | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67                                                                                                                       | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                       | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                          |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker II<br>Grounds Maintenance Worker III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2012-13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95                                                                                                              | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95                                                                                                               | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                       | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                          |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker I<br>Grounds Maintenance Worker III<br>Grounds Maintenance Worker II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61                                                                                                              | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71                                                                                                       | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                       | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                          |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker I<br>Grounds Maintenance Worker III<br>Grounds Maintenance Worker II<br>Grounds Maintenance Worker II<br>Grounds Maintenance Worker I<br>Grounds Maintenance Worker I                                                                                                                                                                                                                                                                                                                                                                                                   | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49                                                                                                      | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87                                                                                               | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                       | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                          |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker I<br>Grounds Maintenance Worker III<br>Grounds Maintenance Worker II<br>Grounds Maintenance Worker II                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00                                                                                              | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00                                                                                       | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00                                                                                              | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                                                                                                          |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker II<br>Grounds Maintenance Worker III<br>Grounds Maintenance Worker II<br>Grounds Maintenance Worker II<br>Custodian<br>Part Time:<br>Custodian                                                                                                                                                                                                                                                                                                                                                                                                                          | $\begin{array}{c} \underline{2012-13}\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.97\\ 0.48\\ 0.68\\ 0.67\\ 0.95\\ 2.61\\ 4.49\\ 1.00\\ 0.25 \end{array}$                                                | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39                                                                               | $\begin{array}{c} \textbf{2014-15}\\ 0.33\\ 0.30\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.92\\ 2.03\\ 4.20\\ 0.00\\ 0.39 \end{array}$                                                   | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>0.00<br>0.00                                                                         |             |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker I<br>Grounds Maintenance Worker III<br>Grounds Maintenance Worker II<br>Grounds Maintenance Worker I<br>Custodian<br>Part Time:<br>Custodian<br>Grounds Services Aide                                                                                                                                                                                                                                                                                                                                                                                                   | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68                                                                              | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65                                                                       | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65                                                                      | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.06                                                         | -           |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker II<br>Grounds Maintenance Worker III<br>Grounds Maintenance Worker II<br>Grounds Maintenance Worker II<br>Custodian<br>Part Time:<br>Custodian<br>Grounds Services Aide<br>Sub-Total FTE's:                                                                                                                                                                                                                                                                                                                                                                             | $\begin{array}{c} \underline{2012-13}\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.97\\ 0.48\\ 0.68\\ 0.67\\ 0.95\\ 2.61\\ 4.49\\ 1.00\\ 0.25 \end{array}$                                                | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39                                                                               | $\begin{array}{c} \textbf{2014-15}\\ 0.33\\ 0.30\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.92\\ 2.03\\ 4.20\\ 0.00\\ 0.39 \end{array}$                                                   | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>0.00<br>0.00                                                                         | -           |        |
| Personnel Schedule<br>Full Time:<br>Public Works Director<br>Public Works Manager<br>Public Works Supervisor<br>Parks Supervisor<br>Grounds Supervisor<br>Senior Maintenance Worker<br>Maintenance Worker II<br>Maintenance Worker I<br>Grounds Maintenance Worker III<br>Grounds Maintenance Worker II<br>Grounds Maintenance Worker I<br>Custodian<br>Part Time:<br>Custodian<br>Grounds Services Aide                                                                                                                                                                                                                                                                                                                                                                                                   | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br>12.78                                                                     | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55                                                              | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82                                                              | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>0.00<br>2.06<br>10.28                                                                        | -           |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance                                                                                                                                                                                                           | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br>12.78<br>Actual                                                           | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual                                                    | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual                                                    | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>0.00<br>2.06<br>10.28<br>Proposed                                                            | -<br>-      |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance                                                                                                                                                                                                           | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br>12.78                                                                     | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55                                                              | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82                                                              | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>0.00<br>2.06<br>10.28                                                                        | -<br>-      |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance         Personnel Schedule         Full Time:                                                                                                                                                             | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br>12.78<br>Actual<br>2012-13                                                | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual<br>2013-14                                 | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual<br>2014-15                                         | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>0.00<br>0.00<br>2.06<br>10.28<br>Proposed<br>2015-16                                 | -<br>-      |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance         Personnel Schedule         Full Time:         Sr. Maintenance Worker                                                                                                                              | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br><b>12.78</b><br>Actual<br>2012-13<br>0.00                                 | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual<br>2013-14<br>0.00                                 | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual<br>2014-15<br>0.48                                 | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>0.00<br>2.06<br>10.28<br>Proposed<br>2015-16<br>0.48                                 | -<br>-      |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance         Personnel Schedule         Full Time:         Sr. Maintenance Worker II                                                                                                                           | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br><b>12.78</b><br>Actual<br>2012-13<br>0.00<br>0.00                         | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual<br>2013-14<br>0.00<br>0.00<br>0.00                 | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual<br>2014-15<br>0.48<br>0.68                         | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.67<br>4.00<br>0.00<br>2.67<br>4.00<br>0.00<br>2.06<br>10.28<br>Proposed<br>2015-16<br>0.48<br>0.68         | -<br>-      |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance         Personnel Schedule         Full Time:         Sr. Maintenance Worker II         Maintenance Worker II                                                                                             | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br><b>12.78</b><br>Actual<br>2012-13<br>0.00<br>0.00<br>0.00                 | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual<br>2013-14<br>0.00<br>0.00<br>0.00<br>0.00         | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual<br>2014-15<br>0.48<br>0.68<br>0.67                 | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>2.06<br>10.28<br>Proposed<br>2015-16<br>0.48<br>0.68<br>0.67                 | -<br>-      |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance         Personnel Schedule         Full Time:         Sr. Maintenance Worker II         Maintenance Worker I         Custodian                                      | 2012-13<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br><b>12.78</b><br>Actual<br>2012-13<br>0.00<br>0.00                         | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual<br>2013-14<br>0.00<br>0.00<br>0.00                 | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual<br>2014-15<br>0.48<br>0.68                         | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.67<br>4.00<br>0.00<br>2.67<br>4.00<br>0.00<br>2.06<br>10.28<br>Proposed<br>2015-16<br>0.48<br>0.68         | -           |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance         Personnel Schedule         Full Time:         Sr. Maintenance Worker II         Maintenance Worker I         Custodian         Part Time:                   | 2012-13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br><b>12.78</b><br>Actual<br>2012-13<br>0.00<br>0.00<br>0.00<br>0.00 | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual<br>2013-14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual<br>2014-15<br>0.48<br>0.68<br>0.67<br>1.00 | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>2.06<br>10.28<br>Proposed<br>2015-16<br>0.48<br>0.68<br>0.67<br>1.00         | -           |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance         Personnel Schedule         Full Time:         Sr. Maintenance Worker II         Maintenance Worker I         Custodian         Part Time:         Custodian | 2012-13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br><b>12.78</b><br>Actual<br>2012-13<br>0.00<br>0.00<br>0.00<br>0.00 | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual<br>2013-14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual<br>2014-15<br>0.48<br>0.68<br>0.67<br>1.00<br>0.56 | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.67<br>4.00<br>0.00<br>2.06<br>10.28<br>Proposed<br>2015-16<br>0.48<br>0.68<br>0.67<br>1.00<br>0.56 | -           |        |
| Personnel Schedule         Full Time:         Public Works Director         Public Works Manager         Public Works Supervisor         Parks Supervisor         Grounds Supervisor         Senior Maintenance Worker         Maintenance Worker II         Maintenance Worker I         Grounds Maintenance Worker III         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker II         Grounds Maintenance Worker I         Custodian         Part Time:         Custodian         Grounds Services Aide         Sub-Total FTE's:         Parks & Recreation - Maintenance         Personnel Schedule         Full Time:         Sr. Maintenance Worker II         Maintenance Worker I         Custodian         Part Time:                   | 2012-13<br>0.00<br>0.00<br>0.00<br>0.00<br>0.97<br>0.48<br>0.68<br>0.67<br>0.95<br>2.61<br>4.49<br>1.00<br>0.25<br>0.68<br><b>12.78</b><br>Actual<br>2012-13<br>0.00<br>0.00<br>0.00<br>0.00 | 2013-14<br>0.00<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.68<br>0.67<br>0.95<br>2.71<br>4.87<br>1.00<br>0.39<br>1.65<br>13.55<br>Actual<br>2013-14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2014-15<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.03<br>4.20<br>0.00<br>0.39<br>1.65<br>9.82<br>Actual<br>2014-15<br>0.48<br>0.68<br>0.67<br>1.00 | 2015-16<br>0.33<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.92<br>2.67<br>4.00<br>0.00<br>2.06<br>10.28<br>Proposed<br>2015-16<br>0.48<br>0.68<br>0.67<br>1.00         | -<br>-<br>- |        |

## PARKS & RECREATION QUIMBY FUND

#### TOTAL BUDGET - \$ 0.00

This fund accounts for revenues generated by development and restricted for use in direct park improvements and development as provided under California State Government Code Section 66477.

|      | Parks & Recr                  | eation Quim | by Fund - A | ccount Numbe | r 2520-5210 |          |          |
|------|-------------------------------|-------------|-------------|--------------|-------------|----------|----------|
|      |                               | Actual      | Actual      | Amended      | Estimate    | % of     | Proposed |
| Code | Revenue Classification        | Revenue     | Revenue     | Budget       | Revenue     | Budget   | Budget   |
|      |                               | 2012-13     | 2013-14     | 2014-15      | 2014-15     | Received | 2015-16  |
|      |                               |             |             |              |             |          |          |
|      | BEGINNING FUND BALANCE        | 25,827      | 14,971      | 53,535       | 53,535      |          | 133,735  |
|      |                               |             |             |              |             |          |          |
| 6166 | Quimby Fees                   | 6,416       | 38,496      | 20,000       | 80,000      | 400%     | 40,000   |
| 4255 | Interest                      | 61          | 68          | 40           | 200         | 500%     | 200      |
|      | Total Revenues                | 6,477       | 38,564      | 20,040       | 80,200      |          | 40,200   |
|      |                               | Actual      | Actual      | Amended      | Estimate    | % of     | Proposed |
| Code | Expenditure Classification    | Expenses    | Expenses    | Budget       | Expense     | Budget   | Budget   |
|      |                               | 2012-13     | 2013-14     | 2014-15      | 2014-15     | Received | 2015-16  |
|      |                               |             |             |              |             |          |          |
| 9444 | Land Acquisition              | -           | -           | 13,050       | -           |          | -        |
| 9610 | Tr to 2510 - Parks Master Pla | 17,333      | -           | -            | -           |          | -        |
|      | Total Expenditures            | 17,333      |             | 13,050       |             |          |          |
|      |                               |             |             |              |             |          |          |
|      | ENDING FUND BALANCE           | 14,971      | 53,535      | 60,525       | 133,735     |          | 173,935  |

### **POLICE GRANTS**

TOTAL BUDGET - \$ 34,459

This fund is used to account for revenues received for the Department of Justice, the Department of Homeland Security, Cal EMA and other agencies for public safety activities. Annual JAG and JAG AARA Grants are used for the juvenile officer and other Cal Pal programs. Cal EMA funds are used for the Cal Pal program and to supplement costs of a juvenile officer.

|              |                                                 | Police Grants - Ac | count Numb | er 2610  |          |          |          |
|--------------|-------------------------------------------------|--------------------|------------|----------|----------|----------|----------|
|              |                                                 | Actual             | Actual     | Amended  | Estimate | % of     | Proposed |
| Code         | Revenue Classification                          | Revenue            | Revenue    | Budget   | Revenue  | Budget   | Budget   |
|              |                                                 | 2012-13            | 2013-14    | 2014-15  | 2014-15  | Received | 2015-16  |
|              | BEGINNING FUND BALANCE                          | 6,640              | (131,282)  | (61,554) | (61,554) | )        | -        |
| 4255         | Interest                                        | 49                 |            | -        | -        |          | -        |
| 2514-6927    | JAG AARA Grant                                  | 46,890             |            | -        | -        |          | -        |
| 2516-6927    | Annual JAG Grant 2011                           | 3,796              |            | -        | -        |          | -        |
| 2516-6927    | Annual JAG Grant 2012                           | 14,849             | 4,388      | -        | -        |          | -        |
| 2516-6927    | Annual JAG Grant 2013                           | -                  | -          | -        | 14,729   |          | -        |
| 2516-6927    | Annual JAG Grant 2014                           | -                  | -          | 15,000   | -        |          | 14,692   |
| 2519-6927    | Homeland Security                               | 30,222             | 4,321      | -        | 17,727   |          | 19,767   |
| 2520-6927    | Cal GR                                          | 67,949             | 211,764    | 236,369  | 272,536  | 115.3%   | -        |
| 2522-6927    | Sobriety Checkpoint                             | -                  | 61,171     | -        | -        |          | -        |
|              | Total Revenues                                  | 163,755            | 281,644    | 251,369  | 304,992  | 121.3%   | 34,459   |
|              |                                                 | Actual             | Actual     | Amended  | Estimate | % of     | Proposed |
| Code         | Expenditure Classification                      | Expenses           | Expenses   | Budget   | Expense  | Budget   | Budget   |
|              |                                                 | 2012-13            | 2013-14    | 2014-15  | 2014-15  | Expended | 2015-16  |
| JAG AARA     | Grant 2514                                      |                    |            |          |          |          |          |
| 8940         | 0 Contract Services                             | 46,929             | -          | -        | -        |          | -        |
|              | Total JAG AARA Grant                            | 46,929             | -          | -        | -        |          | -        |
| 2011 JAG     | Grant 2516                                      |                    |            |          |          |          |          |
|              | 0 Contract Services                             | 3,796              |            | _        | -        |          | -        |
| 004          | Total Annual JAG Grant                          | 3,796              |            |          | -        |          |          |
|              |                                                 | 0,700              |            |          |          |          |          |
| 2012 JAG     |                                                 |                    |            |          |          |          |          |
| 8940         | 0 Contract Services                             | 14,849             | 4,388      | -        | -        |          | -        |
|              | Total Annual JAG Grant                          | 14,849             | 4,388      | -        | -        |          | -        |
| 2013 JAG     | Grant 2516                                      |                    |            |          |          |          |          |
| 8940         | 0 Contract Services                             | -                  | -          | -        | 14,729   |          |          |
|              | Total Annual JAG Grant                          | -                  | -          | -        | 14,729   |          | -        |
|              | 0 + 0540                                        |                    |            |          | , -      |          |          |
| 2014 JAG     |                                                 |                    |            | 45 000   |          |          |          |
| 8940         | 0 Contract Services                             | -                  |            | 15,000   | -        |          | 14,692   |
|              | Total Annual JAG Grant                          |                    |            | 15,000   | -        |          | 14,692   |
| Cal Pal Prog | ram 2518                                        |                    |            |          |          |          |          |
| 737          | 0 Special Department Supplies                   | 6,251              | 739        | -        | -        |          | -        |
|              | Total Cal Pal Program                           | 6,251              | 739        | -        | -        |          | -        |
| Homoland C   | ecurity 2519                                    |                    |            |          |          |          |          |
|              | 0 Hardware/Software Supplies/Ex                 | (D 9/ E/ 9         | _          |          |          |          |          |
|              | <ol> <li>Special Department Supplies</li> </ol> | kp 34,543          |            | -        | -        |          | -        |
| /3/0         |                                                 | -                  | 17,727     | -        | -        |          | 19,767   |
|              | Total Homeland Security                         | 34,543             | 17,727     | -        | -        |          | 19,767   |

| Cal GR 2520                    |           |          |          |         |       |        |
|--------------------------------|-----------|----------|----------|---------|-------|--------|
| 8940 Contract Services Cal Pal | 141,680   | 173,860  | 236,369  | 236,369 |       | -      |
| Total Cal E M A                | 141,680   | 173,860  | 236,369  | 236,369 |       | -      |
| Sobriety Checkpoint 2522       |           |          |          |         |       |        |
| 7720 Sobriety Checkpoint       | 53,630    | 15,202   | -        | -       |       | -      |
| Total Sobriety Checkpoint      | 53,630    | 15,202   | -        | -       |       | -      |
| Total Expenditures             | 301,677   | 211,916  | 251,369  | 251,098 | 99.9% | 34,459 |
| ENDING FUND BALANCE            | (131,282) | (61,554) | (61,554) | -       | -     | -      |

### ASSET SEIZURE

#### TOTAL BUDGET - \$0.00

This fund accounts for revenue received from asset forfeiture/seizure activities. These funds are tracked and reported to the Federal Government based upon case activity. Upon conclusion of a case, assets forfeited or seized are re-distributed to local agencies based upon the assets forfeited or seized within each jurisdiction. These funds are then used for future drug enforcement activities and split 85% to Asset Seizure Fund and 15% to Drug and Gang Prevention Fund.

|      |                             | Asset Seizure - Ac           | count Numbe                  | 2620-2010                    |                                |                            |                               |
|------|-----------------------------|------------------------------|------------------------------|------------------------------|--------------------------------|----------------------------|-------------------------------|
| Code | Revenue Classification      | Actual<br>Revenue<br>2012-13 | Actual<br>Revenue<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimate<br>Revenue<br>2014-15 | % of<br>Budget<br>Received | Proposed<br>Budget<br>2015-16 |
|      | BEGINNING FUND BALANCE      | 22,809                       | 46,084                       | 21,462                       | 21,462                         |                            | 6,602                         |
| 4255 | Interest                    | 50                           | 54                           | -                            | 40                             |                            | -                             |
| 6806 | Asset Seizure               | 29,320                       | 1,900                        | -                            | 6,500                          |                            | -                             |
|      | Total Revenues              | 29,370<br>Actual             | 1,954<br>Actual              | -<br>Amended                 | 6,540<br>Estimate              | % of                       | -<br>Dropood                  |
| Code | Expenditure Classification  | Expenses<br>2012-13          | Expenses<br>2013-14          | Budget<br>2014-15            | Expense<br>2014-15             | Budget<br>Used             | Proposed<br>Budget<br>2015-16 |
| 7265 | Office Supplies             | -                            | -                            | 5,000                        | 5,000                          | 100.0%                     | _                             |
|      | Safety & Security           | -                            | -                            | 2,000                        | 2,000                          | 100.0%                     | -                             |
| 7370 | Special Department Supplies | -                            | 11,765                       | 14,400                       | 14,400                         | 100.0%                     | -                             |
| 9120 | Capital Equipment           | 6,095                        | 14,760                       | -                            | -                              |                            | -                             |
| 9999 | Transfer Out - 2610         | -                            | 52                           | -                            | -                              |                            | -                             |
|      | Total Expenditures          | 6,095                        | 26,577                       | 21,400                       | 21,400                         |                            | -                             |
|      | ENDING FUND BALANCE         | 46,084                       | 21,462                       | 62                           | 6,602                          | -                          | 6,602                         |

## **DRUG & GANG PREVENTION**

#### TOTAL BUDGET - \$ 0.00

This fund accounts for revenue received from asset forfeiture/seizure activities. These funds are tracked and reported to the Federal Government based upon case activity. Upon conclusion of a case, assets forfeited or seized are re-distributed to local agencies based upon the assets forfeited or seized within each jurisdiction. These funds are then used for future drug enforcement activities and split 85% to Asset Seizure Fund and 15% to Drug and Gang Prevention Fund.

|      | Drug and G                  | Gang Prevention | on - Account | Number 2630 | -2010    |          |          |
|------|-----------------------------|-----------------|--------------|-------------|----------|----------|----------|
|      |                             | Actual          | Actual       | Amended     | Estimate | % of     | Proposed |
| Code | Revenue Classification      | Revenue         | Revenue      | Budget      | Revenue  | Budget   | Budget   |
|      |                             | 2012-13         | 2013-14      | 2014-15     | 2014-15  | Received | 2015-16  |
|      |                             |                 |              |             |          |          |          |
|      | BEGINNING FUND BALANCE      | 2,956           | 5,383        | 5,728       | 5,728    |          | 1,505    |
| 4255 | Interest                    | 3               | 9            | -           | 10       |          | _        |
|      | Asset Seizure               | 5,174           | 335          |             | 1,150    |          |          |
| 0000 |                             | 5,174           | 555          | _           | 1,150    |          | _        |
|      | Total Revenues              | 5,177           | 345          | -           | 1,160    | -        | -        |
|      |                             | Actual          | Actual       | Amended     | Estimate | % of     | Proposed |
| Code | Expenditure Classification  | Expenses        | Expenses     | Budget      | Expense  | Budget   | Budget   |
|      |                             | 2012-13         | 2013-14      | 2014-15     | 2014-15  | Used     | 2015-16  |
|      |                             |                 |              |             |          |          |          |
| 7370 | Special Department Supplies | 2,750           | -            | 5,383       | 5,383    |          | -        |
|      | Tatal Found and the same    | 0.750           |              | F 202       | F 202    |          |          |
|      | Total Expenditures          | 2,750           | -            | 5,383       | 5,383    |          | -        |
|      | ENDING FUND BALANCE         | 5,383           | 5,728        | 345         | 1,505    | -        | 1,505    |
|      |                             | 0,000           | 0,120        | 040         | 1,000    |          | 1,000    |

# LIGHTING AND LANDSCAPE DISTRICT

#### TOTAL BUDGET - \$ 240,000

This fund accounts for the revenues and expenditures of Assessment District L-1 which provides landscaping and right-of-way maintenance in accordance with the homeowners' agreement.

|      |                            | LL Assess. Dist - | Account Nur | mber 2810-3310 |           |          |           |
|------|----------------------------|-------------------|-------------|----------------|-----------|----------|-----------|
|      |                            | Actual            | Actual      | Amended        | Estimate  | % of     | Proposed  |
| Code | Revenue Classification     | Revenue           | Revenue     | Budget         | Revenue   | Budget   | Budget    |
|      |                            | 2012-13           | 2013-14     | 2014-15        | 2014-15   | Received | 2015-16   |
|      |                            |                   |             |                |           |          |           |
|      | BEGINNING FUND BALANCE     | 898,549           | 1,058,527   | 1,142,167      | 1,142,167 |          | 1,213,227 |
|      |                            |                   |             |                |           |          |           |
| 4020 | Property Tax               | 318,526           | 320,126     | 324,000        | 320,000   | 98.8%    | 320,000   |
| 4255 | Interest                   | 2,185             | 2,015       | 1,350          | 2,000     | 148.1%   | 2,000     |
|      |                            |                   |             |                |           |          |           |
|      | Total Revenues             | 320,711           | 322,141     | 325,350        | 322,000   | -        | 322,000   |
|      |                            | Actual            | Actual      | Amended        | Estimate  | % of     | Proposed  |
| Code | Expenditure Classification | Expenses          | Expenses    | Budget         | Expense   | Budget   | Budget    |
|      |                            | 2012-13           | 2013-14     | 2014-15        | 2014-15   | Used     | 2015-16   |
|      |                            |                   |             |                |           |          |           |
| 7935 | Right of Way Maintenance   | 150,800           | 231,697     | 152,250        | 239,372   | 157.2%   | 230,000   |
| 8964 | Engineering Contractor     | 9,933             | 6,804       | 8,000          | 11,568    | 144.6%   | 10,000    |
|      |                            |                   |             |                |           |          |           |
|      | Total Expenditures         | 160,733           | 238,501     | 160,250        | 250,940   |          | 240,000   |
|      |                            |                   |             |                |           |          |           |
|      | ENDING FUND BALANCE        | 1,058,527         | 1,142,167   | 1,307,267      | 1,213,227 | -        | 1,295,227 |

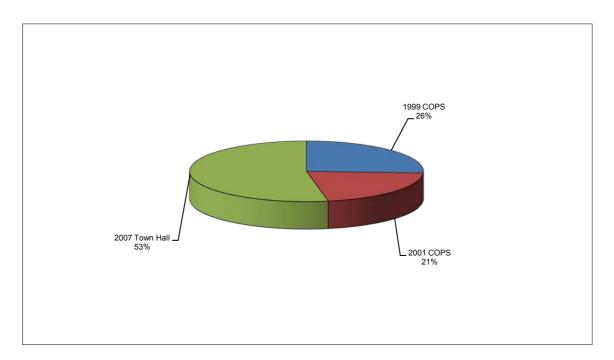
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Town of Apple Valley

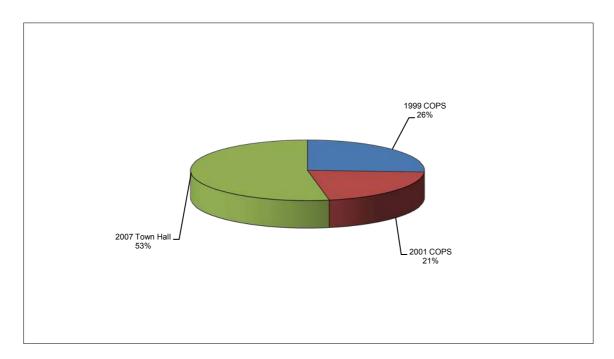
### 2015/16 Debt Service Funds Revenue

| 1999 COPS                        | 430,000     |
|----------------------------------|-------------|
| 2001 COPS                        | 352,000     |
| 2007 Town Hall                   | 881,019     |
| Total Debt Service Funds Expense | \$1,663,019 |



### 2015/16 Debt Service Funds Expense

| 1999 COPS                        | 430,000     |
|----------------------------------|-------------|
| 2001 COPS                        | 352,000     |
| 2007 Town Hall                   | 881,019     |
| Total Debt Service Funds Expense | \$1,663,019 |



### **DEBT SERVICE FUNDS**

#### TOTAL BUDGET - \$1,663,019

2007 TOWN HALL REVENUE BONDS – This fund accounts for and report financial resources that are restricted for the payment of interest and principal on the 2007 Town Hall Revenue Bonds.

1999 COPS FUND – This fund accounts for and report financial resources restricted for the payment of interest and principal on the 1999 Public Facilities Financing Project Certificates of Participation.

2001 COPS FUND – This fund accounts for and report financial resources to advance refund and economically defease the \$2,570,000 Certificates of Participation issued on August 1, 1995 and payment of interest and principal on the 2001 Certificate of participation.

| Code         Revenue<br>2012-13         Revenue<br>2013-14         Budget<br>2014-15         Revenue<br>2014-15         Budget<br>Received           BEGINNING FUND BALANCE         (4,474)         205         205         205           9610         Transfer from General Fund<br>1999 COP's         4105-1500-6999-1001         389,290         344,546         420,000         420,000         100.0%           2001 COP's         4106-1500-6999-1001         233,050         234,928         337,000         337,000         100.0%           2007 COP's*         4108-1500-6999-1001         887,574         844,674         886,544         100.0%           2007 COP's*         4108-1500-9610-1001         -         40,000         -         -           7 total Revenues         1,509,913         1,464,147         1,643,544         100.0%         100.0%           2012-13         2013-14         2014-15         Expense         Budget         Expense         Budget         Expense         Budget         Expense         Budget         2014-15         Budget         2014-15         Expended           Code         Expenditure Classification         -         4105-1500-9840-0000         325,000         330,000         340,000         100.0%         Expended         2014-15         Expended <th>Debt Service F</th> <th>und - 1999, 2001 and 200</th> <th>7 COP's - Fur</th> <th>nds 4105-150</th> <th>0, 4106-150</th> <th>0, &amp; 4108-15</th> <th>00</th> <th></th> | Debt Service F                   | und - 1999, 2001 and 200 | 7 COP's - Fur | nds 4105-150 | 0, 4106-150 | 0, & 4108-15 | 00       |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|---------------|--------------|-------------|--------------|----------|----------|
| 2012-13         2013-14         2014-15         2014-15         Received           BEGINNING FUND BALANCE         (4,474)         205         205         205           610         Transfer from General Fund<br>1999 COP's         4105-1500-6999-1001<br>4106-1500-6999-1001         389,290<br>233,950         344,546         420,000         420,000         100.0%           2001 COP's         4106-1500-6999-1001         389,270         344,546         420,000         337,000         100.0%           2007 COP's*         4108-1500-6999-1001         887,574         844,674         886,544         886,544         100.0%           1610         Transfer from General Government Facilities<br>2007 COP's*         4108-1500-9610-1001         -         40,000         -         -           Total Revenues         1,509,913         1,464,147         1,643,544         1,643,544         100.0%         1           Code         Expensite         Budget         Expense         Budget         Expense         Budget         Expense         Budget         Expense         Budget         2014-15         2014-1                                                                                                                                                                       |                                  |                          | Actual        | Actual       | Amended     | Estimated    | % of     | Proposed |
| BEGINNING FUND BALANCE         (4,474)         205         205         205           610         Transfer from General Fund<br>1999 COP's         4105-1500-6999-1001         389,290         344,546         420,000         420,000         100.0%           2001 COP's         4106-1500-6999-1001         233,050         234,928         337,000         337,000         100.0%           2007 COP's*         4108-1500-6999-1001         887,574         844,674         886,544         886,544         100.0%           610         Transfer from General Government Facilities         2007 COP's*         4108-1500-9610-1001         -         40,000         -         -           Total Revenues         1,509,913         1,464,147         1,643,544         1,643,544         100.0%         1           Code         Expenditure Classification         Expense         Expense         Eudget         Expense         Eudget           840         1999 COP's Principle         4105-1500-9840-0000         325,000         330,000         340,000         100.0%           840         1999 COP's Principle         4105-1500-9840-0000         2,000         217,500         295,000         100.0%           840         1999 COP's Interest         4106-1500-9840-0000         1,386         4                                                                                                                                                                                       | code Revenue Classification      |                          | Revenue       | Revenue      | Budget      | Revenue      | Budget   | Budget   |
| 1610       Transfer from General Fund<br>1999 COP's       4105-1500-6999-1001<br>2001 COP's       389,290<br>4106-1500-6999-1001<br>233,050<br>2007 COP's*       344,546<br>420,000<br>337,000<br>307,000       420,000<br>337,000<br>100.0%<br>307,000       100.0%<br>2007 COP's*         1610       Transfer from General Government Facilities<br>2007 COP's*       4108-1500-9610-1001       -       40,000       -       -         101       Total Revenues       1,509,913       1,464,147       1,643,544       1,643,544       100.0%         102       Actual       Actual       Actual       Amended       Estimated       % of         102       Bet Service       1099 COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       100.0%         1840       1999 COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       100.0%         1840       1999 COP's Interest       4106-1500-9860-0000       4,251       1,955       10,000       100.0%         1840       1999 COP's Interest       4106-1500-9860-0000       1,266       469       12,000       100.0%         1840       1999 COP's Interest       4106-1500-9860-0000       1,366       469       12,000       100.0%         1840       1990 COP's Interest       4106-1500-9860-0000       1,366 <td></td> <td></td> <td>2012-13</td> <td>2013-14</td> <td>2014-15</td> <td>2014-15</td> <td>Received</td> <td>2015-16</td>                                   |                                  |                          | 2012-13       | 2013-14      | 2014-15     | 2014-15      | Received | 2015-16  |
| 1999 COP's       4105-1500-6999-1001       389,290       344,546       420,000       420,000       100.0%         2001 COP's       4106-1500-6999-1001       233,050       234,928       337,000       337,000       100.0%         2007 COP's*       4108-1500-6999-1001       233,050       234,928       337,000       337,000       100.0%         0610       Transfer from General Government Facilities       2007 COP's*       4108-1500-9610-1001       -       -       -         Total Revenues       1,509,913       1,464,147       1,643,544       1,643,544       100.0%       100.0%         Code       Expensite       Actual       Actual       Amended       Estimated       % of         Debt Service       840       1999 COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       100.0%         8840       1999 COP's Principle       4106-1500-9840-0000       210,000       217,500       295,000       295,000       100.0%         8840       2001 COP's Interest       4106-1500-9840-0000       1,366       469       12,000       100.0%         8840       2007 COP's Interest       4106-1500-9840-0000       1,366       469       12,000       100.0%         8840                                                                                                                                                                                                                                                                          | BEGINNING FUND BALANCE           |                          | (4,474)       | 205          | 205         | 205          |          | 20       |
| 1999 COP's       4105-1500-6999-1001       389,290       344,546       420,000       420,000       100.0%         2001 COP's       4106-1500-6999-1001       233,050       234,928       337,000       337,000       100.0%         2007 COP's*       4108-1500-6999-1001       233,050       234,928       337,000       337,000       100.0%         0610       Transfer from General Government Facilities       2007 COP's*       4108-1500-9610-1001       -       -       -         Total Revenues       1,509,913       1,464,147       1,643,544       1,643,544       100.0%       100.0%         Code       Expensite       Actual       Actual       Amended       Estimated       % of         Debt Service       840       1999 COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       100.0%         8840       1999 COP's Principle       4106-1500-9840-0000       210,000       217,500       295,000       295,000       100.0%         8840       2001 COP's Interest       4106-1500-9840-0000       1,366       469       12,000       100.0%         8840       2007 COP's Interest       4106-1500-9840-0000       1,366       469       12,000       100.0%         8840                                                                                                                                                                                                                                                                          |                                  |                          |               |              |             |              |          |          |
| 2001 COP's       4106-1500-6999-1001       233,050       234,928       337,000       337,000       100.0%         2007 COP's*       4108-1500-6999-1001       887,574       844,674       886,544       886,544       100.0%         610       Transfer from General Government Facilities       4108-1500-9610-1001       -       40,000       -       -         Total Revenues       1,509,913       1,464,147       1,643,544       1,643,544       100.0%       8         code       Expenditure Classification       Actual       Actual       Amended       Estimated       % of         Beth       1999 COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       100.0%         840       1999 COP's Principle       4106-1500-9840-0000       4,251       1,955       10,000       10,000         840       1999 COP's Principle       4106-1500-9840-0000       210,000       217,500       295,000       295,000       100.0%         840       1999 COP's Principle       4106-1500-9840-0000       1,366       469       12,000       100.0%         840       2001 COP's Interest       4108-1500-9840-0000       1,366       469       12,000       100.0%         840       2007 COP's Intere                                                                                                                                                                                                                                                                |                                  | 4405 4500 0000 4004      | 200.200       |              | 400.000     | 400.000      | 100.00/  | 400.00   |
| 2007 COP's*       4108-1500-6999-1001       887,574       844,674       886,544       886,544       100.0%         610 Transfer from General Government Facilities<br>2007 COP's*       4108-1500-9610-1001       -       40,000       -       -         Total Revenues       1,509,913       1,464,147       1,643,544       1,643,544       100.0%       1         Code Expenditure Classification       Actual<br>Expense<br>2012-13       Actual<br>2013-14       Amended<br>Budget       Estimated<br>2014-15       % of<br>Budget         Debt Service       840       1999 COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       100.0%         840       1999 COP's Interest       4105-1500-9840-0000       4,251       1,955       10,000       100.0%         840       1999 COP's Principle       4106-1500-9860-0000       210,000       217,500       295,000       100.0%         840       1999 COP's Principle       4106-1500-9860-0000       1,366       469       12,000       12,000       100.0%         840       2001 COP's Principle       4108-1500-9840-0000       210,000       217,500       295,000       100.0%         840       2007 COP's Principle       4108-1500-9840-0000       440,000       455,000       475,000 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>430,00</td>                                                                                                                     |                                  |                          |               |              |             |              |          | 430,00   |
| 610       Transfer from General Government Facilities         2007 COP's*       4108-1500-9610-1001       -       40,000       -       -         Total Revenues       1,509,913       1,464,147       1,643,544       1,643,544       100.0%       1         Code       Expenditure Classification       Expense       Expense       Budget       Expense       Budget       Expense       Budget       Expended       % of         Debt Service       840       1999 COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       100.0%       860       1999 COP's Interest       4105-1500-9860-0000       4,251       1,955       10,000       100.0%       860       2011 COP's Interest       4106-1500-9860-0000       1,366       469       12,000       12,000       100.0%       840       2007 COP's Principle       4108-1500-9860-0000       440,000       455,000       475,000       100.0%       860       2007 COP's Principle       4108-1500-9860-0000       440,000       455,000       475,000       100.0%       860       2007 COP's Interest       4108-1500-9860-0000       440,000       455,000       475,000       100.0%       860       2007 COP's Interest       4108-1500-9860-0000       440,000       455,000       475,000       100.0%                                                                                                                                                                                                      |                                  |                          |               |              |             |              |          | 352,00   |
| 2007 COP's*       4108-1500-9610-1001       -       40,000       -       -         Total Revenues       1,509,913       1,464,147       1,643,544       1,643,544       100.0%       1         code       Expensitization       Actual       Actual       Actual       Amended       Estimated       % of         Budget       Expense       Expense       Budget       Expense       Budget       Expense       Budget       Expense         Obst Service       4105-1500-9840-0000       325,000       330,000       340,000       100.0%       100.0%         840       1999 COP's Principle       4105-1500-9840-0000       4,251       1,955       10,000       10,000       100.0%         840       2001 COP's Principle       4106-1500-9840-0000       210,000       217,500       295,000       295,000       100.0%         840       2001 COP's Principle       4106-1500-9840-0000       440,000       455,000       475,000       100.0%         840       2007 COP's Interest       4108-1500-9840-0000       440,000       455,000       475,000       475,000       100.0%         840       2007 COP's Interest       4108-1500-8940-0000       57,039       12,591       70,000       70,000       100.0%                                                                                                                                                                                                                                                                                 | 2007 COP's*                      | 4108-1500-6999-1001      | 887,574       | 844,674      | 886,544     | 886,544      | 100.0%   | 881,01   |
| Total Revenues         1,509,913         1,464,147         1,643,544         1,643,544         100.0%         1           ode         Expensition         Actual         Actual         Actual         Actual         Amended         Estimated         % of         Budget           Debt Service         840         1999         COP's Principle         4105-1500-9840-0000         325,000         330,000         340,000         100.0%         100.0%           860         1999         COP's Interest         4105-1500-9860-0000         4,251         1,955         10,000         10,000         100.0%           840         2011         COP's Interest         4106-1500-9840-0000         210,000         217,500         295,000         100.0%           840         2001         COP's Interest         4106-1500-9860-0000         1,366         469         12,000         12,000         100.0%           840         2007         COP's Interest         4108-1500-9860-0000         445,044         427,144         408,544         400.0%           840         2007         COP's Interest         4108-1500-9860-0000         57,039         12,591         70,000         70,000         100.0%           840         2007         COP's Interest                                                                                                                                                                                                                               | 610 Transfer from General Govern | ment Facilities          |               |              |             |              |          |          |
| Actual         Actual<                                                                                                                                                                                          | 2007 COP's*                      | 4108-1500-9610-1001      | -             | 40,000       | -           | -            |          | -        |
| Actual         Actual<                                                                                                                                                                                          |                                  |                          |               |              |             |              |          |          |
| Code         Expense<br>2012-13         Expense<br>2013-14         Budget<br>2014-15         Expense<br>2014-15         Budget<br>2014-15         Expense<br>2014-15         Budget<br>2014-15           Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Revenues                   |                          |               |              | 1 1 -       |              |          | 1,663,0  |
| 2012-13         2013-14         2014-15         2014-15         Expended           Debt Service         840         1999 COP's Principle         4105-1500-9840-0000         325,000         330,000         340,000         100.0%           360         1999 COP's Interest         4105-1500-9840-0000         4,251         1,955         10,000         100.0%           340         2001 COP's Principle         4106-1500-9840-0000         210,000         217,500         295,000         295,000         100.0%           360         2001 COP's Principle         4106-1500-9840-0000         210,000         217,500         295,000         100.0%           360         2001 COP's Interest         4106-1500-9840-0000         440,000         455,000         475,000         100.0%           360         2007 COP's Principle         4108-1500-9840-0000         440,000         455,000         475,000         100.0%           360         2007 COP's Interest         4108-1500-9840-0000         57,039         12,591         70,000         70,000         100.0%           360         2007 COP's Interest         4106-1500-8940-0000         20,005         16,959         30,000         30,000         100.0%           360         Debt Service Admin         4106-1500-8940-0000 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>Propose</td>                                                                                                |                                  |                          |               |              |             |              |          | Propose  |
| Debt Service8401999 COP's Principle4105-1500-9840-0000325,000330,000340,000340,000100.0%8601999 COP's Interest4105-1500-9860-00004,2511,95510,00010,000100.0%8402001 COP's Principle4106-1500-9840-0000210,000217,500295,000295,000100.0%8602001 COP's Interest4106-1500-9860-00001,36646912,00012,000100.0%8402007 COP's Principle4108-1500-9840-0000440,000455,000475,000475,000100.0%8602007 COP's Interest4108-1500-9860-0000445,044427,144408,544408,544100.0%940Debt Service Admin4105-1500-8940-000057,03912,59170,00070,000100.0%940Debt Service Admin4106-1500-8940-00002,5302,5303,00030,000100.0%940Debt Service Admin4108-1500-8940-00002,5302,5303,00030,000100.0%940Debt Service Admin4108-1500-8940-00002,5302,5303,00030,000100.0%940Debt Service Admin4108-1500-8940-00002,5302,5303,00030,000100.0%940Debt Service Admin4108-1500-8940-00002,5302,5303,00030,000100.0%940Debt Service Admin4108-1500-8940-00002,5302,5303,00030,000100.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ode Expenditure Classification   |                          |               |              |             |              | •        | Budget   |
| 840       1999       COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       340,000       100.0%         860       1999       COP's Interest       4105-1500-9860-0000       4,251       1,955       10,000       10,000       100.0%         840       2001       COP's Principle       4106-1500-9840-0000       210,000       217,500       295,000       295,000       100.0%         860       2001       COP's Interest       4106-1500-9860-0000       1,366       469       12,000       12,000       100.0%         840       2007       COP's Interest       4108-1500-9840-0000       440,000       455,000       475,000       100.0%         840       2007       COP's Interest       4108-1500-9840-0000       445,044       427,144       408,544       100.0%         840       Debt Service Admin       4105-1500-8940-0000       57,039       12,591       70,000       70,000       100.0%         940       Debt Service Admin       4106-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         940       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         940 <td></td> <td></td> <td>2012-13</td> <td>2013-14</td> <td>2014-15</td> <td>2014-15</td> <td>Expended</td> <td>2015-1</td>                                                                                                                                                            |                                  |                          | 2012-13       | 2013-14      | 2014-15     | 2014-15      | Expended | 2015-1   |
| 840       1999       COP's Principle       4105-1500-9840-0000       325,000       330,000       340,000       340,000       100.0%         860       1999       COP's Interest       4105-1500-9860-0000       4,251       1,955       10,000       10,000       100.0%         840       2001       COP's Principle       4106-1500-9840-0000       210,000       217,500       295,000       295,000       100.0%         860       2001       COP's Principle       4106-1500-9860-0000       1,366       469       12,000       12,000       100.0%         840       2007       COP's Interest       4108-1500-9840-0000       440,000       455,000       475,000       100.0%         840       2007       COP's Interest       4108-1500-9840-0000       440,000       455,000       475,000       100.0%         840       2007       COP's Interest       4108-1500-9840-0000       57,039       12,591       70,000       70,000       100.0%         940       Debt Service Admin       4106-1500-8940-0000       20,005       16,959       30,000       30,000       100.0%         940       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       3,000       100.0% <t< td=""><td>Debt Service</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                    | Debt Service                     |                          |               |              |             |              |          |          |
| 860       1999       COP's Interest       4105-1500-9860-0000       4,251       1,955       10,000       10,000       100.0%         840       2001       COP's Principle       4106-1500-9840-0000       210,000       217,500       295,000       295,000       100.0%         840       2001       COP's Interest       4106-1500-9840-0000       1,366       469       12,000       12,000       100.0%         840       2007       COP's Principle       4108-1500-9840-0000       440,000       455,000       475,000       475,000       100.0%         840       2007       COP's Principle       4108-1500-9840-0000       445,044       427,144       408,544       100.0%         860       2007       COP's Interest       4105-1500-8940-0000       57,039       12,591       70,000       70,000       100.0%         940       Debt Service Admin       4106-1500-8940-0000       20,005       16,959       30,000       30,000       100.0%         940       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         940       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%      <                                                                                                                                                                                                                                                                                |                                  | 4105-1500-9840-0000      | 325.000       | 330.000      | 340.000     | 340.000      | 100.0%   | 350,0    |
| 840       2001       COP's Principle       4106-1500-9840-0000       210,000       217,500       295,000       295,000       100.0%         860       2001       COP's Interest       4106-1500-9860-0000       1,366       469       12,000       12,000       100.0%         840       2007       COP's Principle       4108-1500-9840-0000       440,000       455,000       475,000       100.0%         860       2007       COP's Principle       4108-1500-9840-0000       440,000       455,000       475,000       100.0%         860       2007       COP's Interest       4108-1500-9840-0000       57,039       12,591       70,000       70,000       100.0%         940       Debt Service Admin       4106-1500-8940-0000       20,005       16,959       30,000       30,000       100.0%         940       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         940       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         940       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%          1,                                                                                                                                                                                                                                                                                                 |                                  |                          |               |              |             |              |          | 10,0     |
| 360       2001 COP's Interest       4106-1500-9860-0000       1,366       469       12,000       12,000       100.0%         340       2007 COP's Principle       4108-1500-9840-0000       440,000       455,000       475,000       475,000       100.0%         360       2007 COP's Interest       4108-1500-9840-0000       445,044       427,144       408,544       408,544       100.0%         360       2007 COP's Interest       4105-1500-8940-0000       57,039       12,591       70,000       70,000       100.0%         340       Debt Service Admin       4106-1500-8940-0000       20,005       16,959       30,000       30,000       100.0%         340       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         340       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         340       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         340       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         340       Debt Service Admin       4108-1500-89                                                                                                                                                                                                                                                                 |                                  |                          |               |              |             |              |          | 310,0    |
| 340       2007 COP's Principle       4108-1500-9840-0000       440,000       455,000       475,000       475,000       100.0%         360       2007 COP's Interest       4108-1500-9860-0000       445,044       427,144       408,544       408,544       100.0%         340       Debt Service Admin       4105-1500-8940-0000       57,039       12,591       70,000       70,000       100.0%         340       Debt Service Admin       4106-1500-8940-0000       20,005       16,959       30,000       30,000       100.0%         340       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         340       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         340       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         340       Debt Service Admin       4108-1500-8940-0000       2,530       3,000       30,000       100.0%         Total Expenditures       1,505,235       1,464,147       1,643,544       100.0%       1                                                                                                                                                                                                                                                                                                                                                                   | •                                |                          |               |              |             |              |          | 12,0     |
| 360       2007 COP's Interest       4108-1500-9860-0000       445,044       427,144       408,544       408,544       100.0%         040       Debt Service Admin       4105-1500-8940-0000       57,039       12,591       70,000       70,000       100.0%         040       Debt Service Admin       4106-1500-8940-0000       20,005       16,959       30,000       30,000       100.0%         040       Debt Service Admin       4108-1500-8940-0000       20,005       16,959       30,000       30,000       100.0%         040       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         040       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         040       Debt Service Admin       4108-1500-8940-0000       2,530       2,530       3,000       30,000       100.0%         050       Total Expenditures       1,505,235       1,464,147       1,643,544       1,643,544       100.0%       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                          |               |              | ,           |              |          | 490,0    |
| Output         Autos         Autos         Status         Autos         Status         Autos         Status         Autos         Status                                                                                                                                                                                                | •                                |                          |               |              |             | ,            |          | 388,0    |
| 940         Debt Service Admin         4106-1500-8940-0000         20,005         16,959         30,000         30,000         100.0%           940         Debt Service Admin         4108-1500-8940-0000         2,530         2,530         3,000         30,000         100.0%           Total Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                          |               |              |             |              |          | 70.0     |
| 940 Debt Service Admin         4108-1500-8940-0000         2,530         2,530         3,000         3,000         100.0%           Total Expenditures         1,505,235         1,464,147         1,643,544         1,643,544         100.0%         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                          | ,             |              |             |              |          | 30,0     |
| Total Expenditures 1,505,235 1,464,147 1,643,544 1,643,544 100.0% 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                          |               |              |             | ,            |          | 30,0     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | +100-1000-0040-0000      | 2,000         | 2,550        | 3,000       | 3,000        | 100.0 /0 | 5,0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Expenditures               |                          | 1,505,235     | 1,464,147    | 1,643,544   | 1,643,544    | 100.0%   | 1,663,0  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ENDING FUND BALANCE              |                          | 205           | 205          | 205         | 205          |          | 2        |

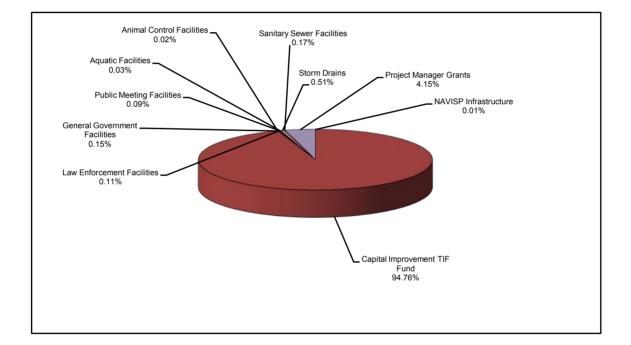
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Town of Apple Valley

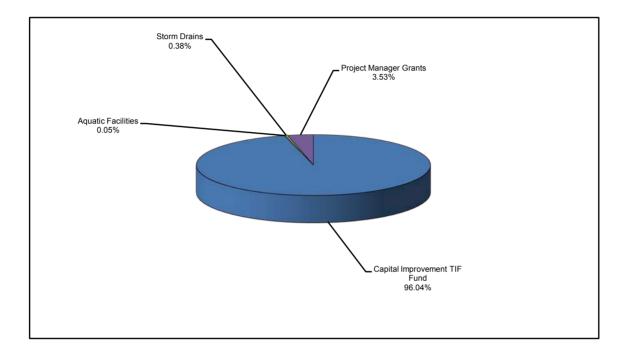
### 2015/16 Capital Improvement Funds Revenue

| NAVISP Infrastructure         | \$<br>3,000      |
|-------------------------------|------------------|
| Capital Improvement TIF Fund  | 21,083,650       |
| Animal Control Facilities     | 4,350            |
| Law Enforcement Facilities    | 24,250           |
| General Government Facilities | 33,150           |
| Public Meeting Facilities     | 20,250           |
| Aquatic Facilities            | 6,050            |
| Storm Drains                  | 112,500          |
| Sanitary Sewer Facilities     | 38,200           |
| Project Manager Grants        | <br>923,000      |
| Total-CIP Funds Revenue       | \$<br>22,248,400 |
|                               |                  |



### 2015/16 Capital Improvement Funds Expenditures

| Capital Improvement TIF Fund | \$<br>25,078,570 |
|------------------------------|------------------|
| Aquatic Facilities           | 12,000           |
| Storm Drains                 | 100,000          |
| Project Manager Grants       | <br>923,000      |
| Total-CIP Funds Expenditures | \$<br>26,113,570 |



## NAVISP INFRASTRUCTURE

#### TOTAL BUDGET - \$0

This fund accounts for revenues received and expenditures for the construction of infrastructure improvement projects related to implementation of the North Apple Valley Industrial Specific Plan (NAVISP).

| NAVISP Infrastructure 4050-4310 |               |               |               |               |          |               |  |  |  |
|---------------------------------|---------------|---------------|---------------|---------------|----------|---------------|--|--|--|
|                                 | Actual        | Actual        | Amended       | Estimated     | % of     | Proposed      |  |  |  |
| Code Revenue Classification     | Revenue       | Revenue       | Budget        | Revenue       | Budget   | Budget        |  |  |  |
|                                 | 2012-13       | 2013-14       | 2014-15       | 2014-15       | Received | 2015-16       |  |  |  |
|                                 |               |               |               |               |          |               |  |  |  |
| BEGINNING FUND BALANCE          | 1,637,171     | 1,640,775     | 1,643,789     | 1,643,789     |          | 1,646,789     |  |  |  |
|                                 | 2 0 1 0       | 2 01 4        | 2 5 0 0       | 2 000         | 100.00/  | 2 000         |  |  |  |
| 4255 Interest                   | 3,819         | 3,014         | 2,500         | 3,000         | 120.0%   | 3,000         |  |  |  |
| Total Revenue                   | 3,819         | 3,014         | 2,500         | 3,000         |          | 3,000         |  |  |  |
|                                 | Actual        | Actual        | Amended       | Estimated     | % of     | Proposed      |  |  |  |
| Code Expenditure Classification | Expense       | Expense       | Budget        | Expense       | Budget   | Budget        |  |  |  |
|                                 | 2012-13       | 2013-14       | 2014-15       | 2014-15       | Expended | 2015-16       |  |  |  |
|                                 |               |               |               |               |          |               |  |  |  |
| 9485 NAVISP                     | 215           | -             | -             | -             |          | -             |  |  |  |
|                                 |               |               |               |               |          |               |  |  |  |
| Total Expenditures              | 215           | -             | -             | -             | -        | -             |  |  |  |
|                                 | 4 0 4 0 7 7 5 | 4 0 4 0 7 0 0 | 4 0 4 0 0 0 0 | 4 0 4 0 7 0 0 |          | 4 0 4 0 7 0 0 |  |  |  |
| ENDING FUND BALANCE             | 1,640,775     | 1,643,789     | 1,646,289     | 1,646,789     | -        | 1,649,789     |  |  |  |

### CAPITAL IMPROVEMENT PROGRAM - INFRASTRUCTURE (TIF)

#### TOTAL BUDGET - \$ 25,078,570

Most of the Town's planned arterials and collectors exist in some form, although not necessarily fully widened to allow for the full number of lanes. Revenues are derived from Traffic Impact Fees, grants and other transportation funding from the State or County. The Traffic Impact Fees are used to finish off these existing, but not yet fully improved, roads and bridges. The collected fees are used to create additional lane miles and bridge lanes increasing carrying capacity. Additionally, this fund is used to complete the system of signals that insures the smooth movement of vehicles through intersections.

|                                                                              | Capital Improvement                                                                                                                                                                                                                                                                                                                            | Program - Infrast                                                                        | ructure (IIF) - Ad                                                                      | count Number 4                                                                          | 410-5210                                                                       |                                                                                |                                                                                     |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                              |                                                                                                                                                                                                                                                                                                                                                | Actual                                                                                   | Actual                                                                                  | Amended                                                                                 | Estimated                                                                      | % of                                                                           | Proposed                                                                            |
| Code                                                                         | Revenue Classification                                                                                                                                                                                                                                                                                                                         | Revenue                                                                                  | Revenue                                                                                 | Budget                                                                                  | Revenue                                                                        | Budget                                                                         | Budget                                                                              |
|                                                                              |                                                                                                                                                                                                                                                                                                                                                | 2012-13                                                                                  | 2013-14                                                                                 | 2014-15                                                                                 | 2014-15                                                                        | Received                                                                       | 2015-16                                                                             |
|                                                                              | BEGINNING FUND BALANCE                                                                                                                                                                                                                                                                                                                         | 9,299,816                                                                                | 9,027,926                                                                               | 3,872,474                                                                               | 3,872,474                                                                      |                                                                                | 6,021,874                                                                           |
| 4181                                                                         | Refunds, Reimb, Rebates                                                                                                                                                                                                                                                                                                                        | 134,356                                                                                  | 2,165,389                                                                               | -                                                                                       | -                                                                              |                                                                                | -                                                                                   |
| 4181                                                                         | Zone 4 Flood Control Reimb (9595)                                                                                                                                                                                                                                                                                                              | -                                                                                        | -                                                                                       | 3,400,000                                                                               | -                                                                              | 0.0%                                                                           | 3,400,000                                                                           |
| 4181                                                                         | STP Surface Transportation Program                                                                                                                                                                                                                                                                                                             | -                                                                                        | -                                                                                       | 750,000                                                                                 | -                                                                              | 0.0%                                                                           | 750,000                                                                             |
| 4181                                                                         | ATP - State Only                                                                                                                                                                                                                                                                                                                               | -                                                                                        | -                                                                                       | -                                                                                       | -                                                                              | 0.0%                                                                           | 1,095,000                                                                           |
| 4255                                                                         | Interest                                                                                                                                                                                                                                                                                                                                       | 21,567                                                                                   | 13,382                                                                                  | 12,000                                                                                  | 12,000                                                                         | 100.0%                                                                         | 12,000                                                                              |
| 6126                                                                         | General Government Facilities                                                                                                                                                                                                                                                                                                                  | 393                                                                                      | 24                                                                                      | -                                                                                       | -                                                                              | 0.0%                                                                           | -                                                                                   |
| 6184                                                                         | Traffic Impact Fees                                                                                                                                                                                                                                                                                                                            | 594,227                                                                                  | 497,520                                                                                 | 400,000                                                                                 | 400,000                                                                        | 100.0%                                                                         | 400,000                                                                             |
| 6816                                                                         | Grants (HSIP)(9285)                                                                                                                                                                                                                                                                                                                            | -                                                                                        | -                                                                                       | 350,000                                                                                 | 350,000                                                                        | 100.0%                                                                         | -                                                                                   |
| 6816                                                                         | Grants (HSIP)(9572)                                                                                                                                                                                                                                                                                                                            | -                                                                                        | -                                                                                       | 405,900                                                                                 | 405,900                                                                        | 100.0%                                                                         | -                                                                                   |
| 6816                                                                         | Grants SLPP, MLHP & SB Cty(9588)                                                                                                                                                                                                                                                                                                               | -                                                                                        | -                                                                                       | 11,512,147                                                                              | 11,512,147                                                                     | 100.0%                                                                         | 6,715,420                                                                           |
| 6999                                                                         | Transfer in - 2021                                                                                                                                                                                                                                                                                                                             | -                                                                                        | 498,921                                                                                 | -                                                                                       | -                                                                              | 0.0%                                                                           | 3,597,480                                                                           |
| 6999                                                                         | Transfer In - 2730                                                                                                                                                                                                                                                                                                                             | -                                                                                        | 3,160,689                                                                               | 10,616,430                                                                              | 10,616,430                                                                     | 100.0%                                                                         | 5,113,750                                                                           |
|                                                                              | Total Revenue                                                                                                                                                                                                                                                                                                                                  | 750,543                                                                                  | 6,335,924                                                                               | 27,446,477                                                                              | 23,296,477                                                                     | 84.9%                                                                          | 21,083,650                                                                          |
|                                                                              |                                                                                                                                                                                                                                                                                                                                                | Actual                                                                                   | Actual                                                                                  | Amended                                                                                 | Estimated                                                                      | % of                                                                           | Proposed                                                                            |
| Code                                                                         | Even an ality was Ole a sifile at i an                                                                                                                                                                                                                                                                                                         | -                                                                                        | -                                                                                       |                                                                                         | E                                                                              | D I I                                                                          |                                                                                     |
|                                                                              | Expenditure Classification                                                                                                                                                                                                                                                                                                                     | Expense                                                                                  | Expense                                                                                 | Budget                                                                                  | Expense                                                                        | Budget                                                                         | Budget                                                                              |
|                                                                              | Expenditure Classification                                                                                                                                                                                                                                                                                                                     | Expense<br>2012-13                                                                       | Expense<br>2013-14                                                                      | Budget<br>2014-15                                                                       | 2014-15                                                                        | Budget<br>Expended                                                             | Budget<br>2015-16                                                                   |
| 9205                                                                         |                                                                                                                                                                                                                                                                                                                                                |                                                                                          |                                                                                         | -                                                                                       |                                                                                | -                                                                              |                                                                                     |
|                                                                              | AV Rd@Bear Valley Rd SE Corner Imp                                                                                                                                                                                                                                                                                                             |                                                                                          |                                                                                         | 2014-15                                                                                 |                                                                                | Expended                                                                       |                                                                                     |
| 9205                                                                         |                                                                                                                                                                                                                                                                                                                                                | 2012-13                                                                                  | 2013-14                                                                                 | 2014-15                                                                                 |                                                                                | Expended<br>0%                                                                 |                                                                                     |
| 9205<br>9208                                                                 | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements                                                                                                                                                                                                                                                                           | 2012-13<br>-<br>192                                                                      | <b>2013-14</b><br>94,949                                                                | 2014-15                                                                                 |                                                                                | Expended<br>0%<br>0%                                                           |                                                                                     |
| 9205<br>9208<br>9283                                                         | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal                                                                                                                                                                                                                                       | 2012-13<br>-<br>192<br>42                                                                | <b>2013-14</b><br>94,949<br>503                                                         | <b>2014-15</b><br>390,000<br>-<br>-                                                     | 2014-15                                                                        | <b>Expended</b><br>0%<br>0%<br>0%                                              | 2015-16<br>-<br>-                                                                   |
| 9205<br>9208<br>9283<br>9284                                                 | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal<br>Bear Valley Rd/ Mohawk Signal                                                                                                                                                                                                      | 2012-13<br>-<br>192<br>42<br>29,157                                                      | <b>2013-14</b><br>94,949<br>503                                                         | <b>2014-15</b><br>390,000<br>-<br>-                                                     | 2014-15                                                                        | <b>Expended</b><br>0%<br>0%<br>99%                                             | 2015-16<br>-<br>-                                                                   |
| 9205<br>9208<br>9283<br>9284<br>9410                                         | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal<br>Bear Valley Rd/ Mohawk Signal<br>Hwy 18 West End Widening                                                                                                                                                                          | 2012-13<br>-<br>192<br>42<br>29,157                                                      | 2013-14<br>94,949<br>503<br>10,980                                                      | <b>2014-15</b><br>390,000<br>-<br>-                                                     | 2014-15                                                                        | Expended<br>0%<br>0%<br>99%<br>0%                                              | 2015-16<br>-<br>-                                                                   |
| 9205<br>9208<br>9283<br>9284<br>9410<br>9442                                 | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal<br>Bear Valley Rd/ Mohawk Signal<br>Hwy 18 West End Widening<br>Kiowa (Bear Valley to Tussing Phase I)                                                                                                                                | 2012-13<br>-<br>192<br>42<br>29,157                                                      | 2013-14<br>94,949<br>503<br>10,980<br>-<br>701,112                                      | <b>2014-15</b><br>390,000<br>-<br>-                                                     | 2014-15                                                                        | Expended<br>0%<br>0%<br>99%<br>0%<br>0%                                        | 2015-16<br>-<br>-                                                                   |
| 9205<br>9208<br>9283<br>9284<br>9410<br>9442<br>9471                         | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal<br>Bear Valley Rd/ Mohawk Signal<br>Hwy 18 West End Widening<br>Kiowa (Bear Valley to Tussing Phase I)<br>Navajo Rd                                                                                                                   | 2012-13<br>-<br>192<br>42<br>29,157                                                      | 2013-14<br>94,949<br>503<br>10,980<br>-<br>701,112                                      | 2014-15<br>390,000<br>-<br>-<br>405,000<br>-<br>-<br>-<br>-                             | 2014-15<br>-<br>-<br>400,000<br>-<br>-<br>-                                    | Expended<br>0%<br>0%<br>0%<br>99%<br>0%<br>0%<br>0%                            | 2015-16<br>-<br>-<br>5,000<br>-<br>-<br>-                                           |
| 9205<br>9208<br>9283<br>9284<br>9410<br>9442<br>9471<br>9572                 | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal<br>Bear Valley Rd/ Mohawk Signal<br>Hwy 18 West End Widening<br>Kiowa (Bear Valley to Tussing Phase I)<br>Navajo Rd<br>Townwide Class II Bikeway Upgrade                                                                              | 2012-13<br>-<br>192<br>42<br>29,157<br>156,940<br>-<br>-<br>-                            | 2013-14<br>94,949<br>503<br>10,980<br>-<br>701,112<br>2,196                             | 2014-15<br>390,000<br>-<br>-<br>405,000<br>-<br>-<br>-<br>473,500                       | 2014-15<br>-<br>-<br>400,000<br>-<br>-<br>468,500                              | Expended<br>0%<br>0%<br>0%<br>99%<br>0%<br>0%<br>0%<br>99%                     | 2015-16<br>-<br>-<br>5,000<br>-<br>-<br>5,000                                       |
| 9205<br>9208<br>9283<br>9284<br>9410<br>9442<br>9471<br>9572<br>9588         | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal<br>Bear Valley Rd/ Mohawk Signal<br>Hwy 18 West End Widening<br>Kiowa (Bear Valley to Tussing Phase I)<br>Navajo Rd<br>Townwide Class II Bikeway Upgrade<br>Yucca Loma Bridge                                                         | 2012-13<br>-<br>192<br>42<br>29,157<br>156,940<br>-<br>-<br>-                            | 2013-14<br>94,949<br>503<br>10,980<br>-<br>701,112<br>2,196<br>-<br>10,676,935          | 2014-15<br>390,000<br>-<br>-<br>405,000<br>-<br>-<br>473,500<br>20,278,577              | 2014-15<br>-<br>-<br>400,000<br>-<br>-<br>468,500                              | Expended<br>0%<br>0%<br>0%<br>99%<br>0%<br>0%<br>99%<br>100%                   | 2015-16<br>-<br>-<br>5,000<br>-<br>-<br>5,000<br>11,829,170                         |
| 9205<br>9208<br>9283<br>9284<br>9410<br>9442<br>9471<br>9572<br>9588<br>9595 | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal<br>Bear Valley Rd/ Mohawk Signal<br>Hwy 18 West End Widening<br>Kiowa (Bear Valley to Tussing Phase I)<br>Navajo Rd<br>Townwide Class II Bikeway Upgrade<br>Yucca Loma Bridge<br>Yucca Loma Rd Widening(YLB-AV Rd)                    | 2012-13<br>-<br>192<br>42<br>29,157<br>156,940<br>-<br>-<br>404,796                      | 2013-14<br>94,949<br>503<br>10,980<br>-<br>701,112<br>2,196<br>-<br>10,676,935          | 2014-15<br>390,000<br>-<br>-<br>405,000<br>-<br>-<br>473,500<br>20,278,577              | 2014-15<br>-<br>-<br>400,000<br>-<br>-<br>468,500                              | Expended<br>0%<br>0%<br>0%<br>99%<br>0%<br>0%<br>0%<br>99%<br>100%<br>0%       | 2015-16<br>-<br>-<br>5,000<br>-<br>-<br>5,000<br>11,829,170                         |
| 9205<br>9208<br>9283<br>9284<br>9410<br>9442<br>9471<br>9572<br>9588<br>9595 | AV Rd@Bear Valley Rd SE Corner Imp<br>AV Rd/Town Center Improvements<br>Bear Valley Rd/Deep Creek Signal<br>Bear Valley Rd/ Mohawk Signal<br>Hwy 18 West End Widening<br>Kiowa (Bear Valley to Tussing Phase I)<br>Navajo Rd<br>Townwide Class II Bikeway Upgrade<br>Yucca Loma Bridge<br>Yucca Loma Rd Widening(YLB-AV Rd)<br>Transfer - 4910 | 2012-13<br>-<br>192<br>42<br>29,157<br>156,940<br>-<br>-<br>-<br>404,796<br>-<br>431,307 | 2013-14<br>94,949<br>503<br>10,980<br>-<br>701,112<br>2,196<br>-<br>10,676,935<br>4,700 | 2014-15<br>390,000<br>-<br>405,000<br>-<br>-<br>473,500<br>20,278,577<br>6,000,000<br>- | 2014-15<br>-<br>-<br>400,000<br>-<br>-<br>-<br>468,500<br>20,278,577<br>-<br>- | Expended<br>0%<br>0%<br>0%<br>99%<br>0%<br>0%<br>0%<br>99%<br>100%<br>0%<br>0% | 2015-16<br>-<br>-<br>5,000<br>-<br>-<br>-<br>5,000<br>11,829,170<br>13,239,400<br>- |

# ANIMAL CONTROL FACILITIES

#### TOTAL BUDGET - \$0

This fund accounts for revenues received from developers to mitigate the impact of new development on the Town's animal control facilities. These funds are used for future development or maintanance of such facilities.

|              | Animal Control Facilities 4710-1200                    |                              |                              |                              |                                 |                            |                               |  |  |  |
|--------------|--------------------------------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|--|--|--|
| Code         | Revenue Classification                                 | Actual<br>Revenue<br>2012-13 | Actual<br>Revenue<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Revenue<br>2014-15 | % of<br>Budget<br>Received | Proposed<br>Budget<br>2015-16 |  |  |  |
|              | BEGINNING FUND BALANCE                                 | 98,874                       | 103,661                      | 109,396                      | 109,396                         |                            | 113,546                       |  |  |  |
|              | Interest<br>Animal Control Facilities Fee              | 235<br>4,552                 | 196<br>5,539                 | 350<br>3,500                 | 350<br>3,800                    | 100%<br>109%               | 350<br>4,000                  |  |  |  |
|              | Total Revenue                                          | 4,787                        | 5,735                        | 3,850                        | 4,150                           | 209%                       | 4,350                         |  |  |  |
| Code         | Expenditure Classification                             | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2015-16 |  |  |  |
| 7935<br>8964 | Right of Way Maintenance<br>Engineering Cont - General | -<br>-                       | -<br>-                       | -<br>-                       | -<br>-                          |                            | -                             |  |  |  |
|              | Total Expenditures                                     | -                            | -                            | -                            | -                               | -                          | -                             |  |  |  |
|              | ENDING FUND BALANCE                                    | 103,661                      | 109,396                      | 113,246                      | 113,546                         |                            | 117,896                       |  |  |  |

# LAW ENFORCEMENT FACILITIES

#### TOTAL BUDGET - \$0

This fund accounts for revenues received from developers to mitigate the impact of new development on the Town's law enforcement facilities. These funds are used for future development or maintenance of such facilities.

| Law Enforcement Facilities 4720-1200 |         |         |         |           |          |          |  |  |  |
|--------------------------------------|---------|---------|---------|-----------|----------|----------|--|--|--|
|                                      | Actual  | Actual  | Amended | Estimated | % of     | Proposed |  |  |  |
| Code Revenue Classification          | Revenue | Revenue | Budget  | Revenue   | Budget   | Budget   |  |  |  |
|                                      | 2012-13 | 2013-14 | 2014-15 | 2014-15   | Received | 2015-16  |  |  |  |
|                                      |         |         |         |           |          |          |  |  |  |
| BEGINNING FUND BALANCE               | 17,653  | 47,763  | 70,871  | 70,871    |          | 69,071   |  |  |  |
|                                      |         |         |         |           | /        |          |  |  |  |
| 4255 Interest                        | 82      | 112     | 100     | 200       | 200%     | 250      |  |  |  |
| 6140 Law Enforcement Facilities Fee  | 30,029  | 22,996  | 18,000  | 22,000    | 122%     | 24,000   |  |  |  |
|                                      |         |         |         |           |          |          |  |  |  |
| Total Revenue                        | 30,110  | 23,108  | 18,100  | 22,200    |          | 24,250   |  |  |  |
|                                      | Actual  | Actual  | Amended | Estimated | % of     | Proposed |  |  |  |
| Code Expenditure Classification      | Expense | Expense | Budget  | Expense   | Budget   | Budget   |  |  |  |
|                                      | 2012-13 | 2013-14 | 2014-15 | 2014-15   | Expended | 2015-16  |  |  |  |
|                                      |         |         |         |           |          |          |  |  |  |
| 9514 PD T/I 2014-2015                | -       | -       | 24,000  | 24,000    |          | -        |  |  |  |
|                                      |         |         |         |           |          |          |  |  |  |
| Total Expenditures                   | -       | -       | 24,000  | 24,000    |          | -        |  |  |  |
|                                      |         |         |         |           |          |          |  |  |  |
|                                      |         |         | 64,971  |           |          |          |  |  |  |

### **GENERAL GOVERNMENT FACILITIES**

#### TOTAL BUDGET - \$0

This fund accounts for revenue received from developers to mitigate the impact of new development on the Town's general government facilities. During the 2007-08 fiscal year the Town Council approved the issuance of Certificates of Participation in the amount of \$11,306,093 to finance and build the Development Services Building and improvements to the existing Town Hall. Construction began in fiscal year 2008-09 and the projects were completed in 2011.



## **GENERAL GOVERNMENT FACILITIES**

TOTAL BUDGET - \$0

|      | General Government Facilities 4730-1500 |                              |                              |                              |                                 |                            |                               |  |  |  |
|------|-----------------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|--|--|--|
| Code | Revenue Classification                  | Actual<br>Revenue<br>2012-13 | Actual<br>Revenue<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Revenue<br>2014-15 | % of<br>Budget<br>Received | Proposed<br>Budget<br>2015-16 |  |  |  |
|      | BEGINNING FUND BALANCE                  | 32,540                       | 69,110                       | 111,484                      | 111,484                         |                            | 67,897                        |  |  |  |
|      | Interest<br>General Gov Facilities Fees | 36,570                       | 36<br>42,339                 | -<br>31,000                  | 150<br>32,000                   | -<br>103%                  | 150<br>33,000                 |  |  |  |
|      | Total Revenue                           | 36,570                       | 42,375                       | 31,000                       | 32,150                          |                            | 33,150                        |  |  |  |
| Code | Expenditure Classification              | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2015-16 |  |  |  |
|      | Capital Equipment<br>Transfer - 4110    | -                            | -                            | -                            | -<br>75,737                     | -<br>-                     | -                             |  |  |  |
|      | Total Expenditures                      | -                            |                              | -                            | 75,737                          | -                          | -                             |  |  |  |
|      | ENDING FUND BALANCE                     | 69,110                       | 111,484                      | 142,484                      | 67,897                          |                            | 101,047                       |  |  |  |

# PUBLIC MEETING FACILITIES

#### TOTAL BUDGET - \$0

This fund accounts for revenues received from developers to mitigate the impact of new development on the Town's public meeting facilities. These funds are used for future development or maintenance of such facilities.

|      |                               | Public Meetir | ng Facilities 47 | 40-1200 |           |          |          |
|------|-------------------------------|---------------|------------------|---------|-----------|----------|----------|
|      |                               | Actual        | Actual           | Amended | Estimated | % of     | Proposed |
| Code | Revenue Classification        | Revenue       | Revenue          | Budget  | Revenue   | Budget   | Budget   |
|      |                               | 2012-13       | 2013-14          | 2014-15 | 2014-15   | Received | 2015-16  |
|      |                               |               |                  |         |           |          |          |
|      | BEGINNING FUND BALANCE        | 69,991        | 91,884           | 118,494 | 118,494   |          | 136,744  |
|      |                               |               |                  |         |           |          |          |
| 4255 | Interest                      | 185           | 195              | 150     | 250       | 167%     | 250      |
| 6164 | Public Meeting Facilities Fee | 21,708        | 26,416           | 16,000  | 18,000    | 113%     | 20,000   |
|      |                               |               |                  |         |           |          |          |
|      | Total Revenue                 | 21,893        | 26,610           | 16,150  | 18,250    |          | 20,250   |
|      |                               | Actual        | Actual           | Amended | Estimated | % of     | Proposed |
| Code | Expenditure Classification    | Expense       | Expense          | Budget  | Expense   | Budget   | Budget   |
|      |                               | 2012-13       | 2013-14          | 2014-15 | 2014-15   | Expended | 2015-16  |
|      |                               |               |                  |         |           |          |          |
| 9610 | Transfer - 4110               | -             | -                | -       | -         |          | -        |
|      |                               |               |                  |         |           |          |          |
|      | Total Expenditures            |               |                  |         |           |          | -        |
|      |                               |               |                  |         |           |          |          |

| ENDING FUND BALANCE | 91,884 | 118,494 | 134,644 | 136,744 | 156,994 |
|---------------------|--------|---------|---------|---------|---------|

## **AQUATIC FACILITIES**

#### TOTAL BUDGET - \$ 12,000

This fund accounts for revenues received from developers to mitigate the impact of new development on the Town's aquatic facilities. These funds are used for future development or maintanance of such facilities.

|      |                            | Aquatic Fa | acilities - 4750 | -1200   |           |          |          |
|------|----------------------------|------------|------------------|---------|-----------|----------|----------|
|      |                            | Actual     | Actual           | Amended | Estimated | % of     | Proposed |
| Code | Revenue Classification     | Revenue    | Revenue          | Budget  | Revenue   | Budget   | Budget   |
|      |                            | 2012-13    | 2013-14          | 2014-15 | 2014-15   | Received | 2015-16  |
|      |                            |            |                  |         |           |          |          |
|      | BEGINNING FUND BALANCE     | 45,314     | 52,430           | 61,056  | 61,056    |          | 67,006   |
| 4055 | laterest.                  | 110        | 105              | 100     | 150       | 1500/    | 150      |
|      | Interest                   | 113        | 105              | 100     | 150       | 150%     | 150      |
| 6106 | Aquatic Facilities Fees    | 7,003      | 8,521            | 5,500   | 5,800     | 105%     | 5,900    |
|      | Total Revenue              | 7,116      | 8,626            | 5,600   | 5,950     |          | 6,050    |
|      |                            | Actual     | Actual           | Amended | Estimated | % of     | Proposed |
| Code | Expenditure Classification | Expense    | Expense          | Budget  | Expense   | Budget   | Budget   |
|      |                            | 2012-13    | 2013-14          | 2014-15 | 2014-15   | Expended | 2015-16  |
|      |                            |            |                  |         |           |          |          |
| 9300 | Capital Projects           | -          | -                | -       | -         |          | 12,000   |
|      |                            |            |                  |         |           |          |          |
|      | Total Expenditures         | -          | -                | -       | -         | -        | 12,000   |
|      | ENDING FUND BALANCE        | 52,430     | 61,056           | 66,656  | 67,006    |          | 61,056   |

# **STORM DRAINS**

## TOTAL BUDGET - \$100,000

This fund accounts for revenues received from developers to mitigate the impact of new development on the Town's storm drains. The funds are used to acquire land, engineering and/or constructing storm drain infrastructure.

|      |                                | Storm [   | Drains 4760-52 | 10        |           |          |           |
|------|--------------------------------|-----------|----------------|-----------|-----------|----------|-----------|
|      |                                | Actual    | Actual         | Amended   | Estimated | % of     | Proposed  |
| Code | Revenue Classification         | Revenue   | Revenue        | Budget    | Year End  | Budget   | Budget    |
|      |                                | 2012-13   | 2013-14        | 2014-15   | 2014-15   | Received | 2015-16   |
|      |                                |           |                |           |           |          |           |
|      | BEGINNING FUND BALANCE         | 969,011   | 1,102,156      | 1,263,194 | 1,263,194 |          | 1,275,394 |
| 1255 | Interest                       | 2,391     | 2,181          | 1,500     | 2,200     | 147%     | 2,500     |
|      |                                | ,         | 159,769        | 90,000    | ,         | 122%     |           |
| 6670 | Storm Drainage Facilities Fees | 131,268   | 159,769        | 90,000    | 110,000   | 12270    | 110,000   |
|      | Total Revenue                  | 133,659   | 161,949        | 91,500    | 112,200   |          | 112,500   |
|      |                                | Actual    | Actual         | Amended   | Estimated | % of     | Proposed  |
| Code | Expenditure Classification     | Expense   | Expense        | Budget    | Year End  | Budget   | Budget    |
|      |                                | 2012-13   | 2013-14        | 2014-15   | 2014-15   | Expended | 2015-16   |
|      |                                |           |                |           |           |          |           |
| 8940 | Contract Services              | 196       | 911            | -         | -         |          | -         |
| 9367 | Dry Wells                      | 318       | -              | 100,000   | 100,000   | 100%     | 100,000   |
|      | Total Expenditures             | 514       | 911            | 100,000   | 100,000   |          | 100,000   |
|      |                                |           |                |           | ,         |          |           |
|      | ENDING FUND BALANCE            | 1,102,156 | 1,263,194      | 1,254,694 | 1,275,394 |          | 1,287,894 |

# SANITARY SEWER FACILITIES

### TOTAL BUDGET - \$0

This fund accounts for revenues received from developers to mitigate the impact of new development on the Town's sanitary sewer facilities. These funds are used for future development or maintenance of such facilities.

|           | Sanitary Sewer Facilities 4770-4210 |         |         |         |           |          |           |  |  |  |  |  |
|-----------|-------------------------------------|---------|---------|---------|-----------|----------|-----------|--|--|--|--|--|
|           |                                     | Actual  | Actual  | Amended | Estimated | % of     | Proposed  |  |  |  |  |  |
| Code Rev  | venue Classification                | Revenue | Revenue | Budget  | Year End  | Budget   | Budget    |  |  |  |  |  |
|           |                                     | 2012-13 | 2013-14 | 2014-15 | 2014-15   | Received | 2015-16   |  |  |  |  |  |
|           |                                     |         |         |         |           |          |           |  |  |  |  |  |
| BEC       | GINNING FUND BALANCE                | 937,505 | 947,490 | 994,015 | 994,015   |          | 1,031,015 |  |  |  |  |  |
|           |                                     |         |         |         |           |          |           |  |  |  |  |  |
| 4255 Inte | erest                               | 2,189   | 1,785   | 1,200   | 2,000     | 167%     | 2,200     |  |  |  |  |  |
| 6600 Sar  | nitary Sewer Facilities Fees        | 7,796   | 44,740  | 30,000  | 35,000    | 117%     | 36,000    |  |  |  |  |  |
|           |                                     |         |         |         |           |          |           |  |  |  |  |  |
| Tot       | al Revenue                          | 9,985   | 46,524  | 31,200  | 37,000    |          | 38,200    |  |  |  |  |  |

|                                 | Actual  | Actual  | Amended | Estimated | % of     | Proposed |
|---------------------------------|---------|---------|---------|-----------|----------|----------|
| Code Expenditure Classification | Expense | Expense | Budget  | Year End  | Budget   | Budget   |
|                                 | 2012-13 | 2013-14 | 2014-15 | 2014-15   | Expended | 2015-16  |

### 9610 Transfer - 5010

| Total Expenditures  | -       | -       | -         | -         | - | -         |
|---------------------|---------|---------|-----------|-----------|---|-----------|
|                     |         |         |           |           |   |           |
| ENDING FUND BALANCE | 947,490 | 994,015 | 1,025,215 | 1,031,015 |   | 1,069,215 |

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# MISCELLANEOUS GRANT FUND

#### TOTAL BUDGET - \$ 923,000

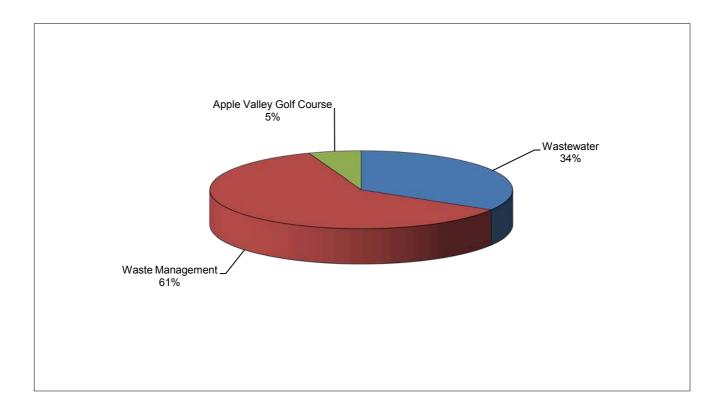
This fund accounts for various grant revenue received by the Town from the State, County and other organizations for capital projects as well as non-capital related activities.

|                                  | Miscellaneou                                       | is Grant Fund - A | Account Numbe     | r 4910            |                      |                |                    |
|----------------------------------|----------------------------------------------------|-------------------|-------------------|-------------------|----------------------|----------------|--------------------|
| Code                             | Revenue Classification                             | Actual<br>Revenue | Actual<br>Revenue | Amended<br>Budget | Estimated<br>Revenue | % of<br>Budget | Proposed<br>Budget |
| out                              |                                                    | 2012-13           | 2013-14           | 2014-15           | 2014-15              | Received       | 2015-16            |
|                                  | BEGINNING FUND BALANCE                             | (452,603)         | (215,135)         | (80,195)          | (80,195)             |                | (0.00)             |
|                                  | Non Departmental                                   |                   |                   |                   |                      |                |                    |
| 0000-6816-0000                   | Grants - County (Mktg & Website)                   | -                 |                   | -                 | 7,639                |                | -                  |
|                                  | Civic Center Park                                  |                   |                   |                   | -                    |                | -                  |
| 4806-6911-0000                   | Civic Center Park - Various Revenue                | 1,000             |                   | -                 | -                    |                | -                  |
| 4806-6917-0000                   | EDI - 06 Civic Center Park                         | -                 | 181,609           | -                 | -                    |                | -                  |
|                                  | Special Purpose Grants                             |                   |                   |                   | -                    |                | -                  |
| 2521-6816-0000                   | PetSmart Charities                                 | 13,560            |                   | -                 | -                    |                | -                  |
| 4810-6816-0000                   | Active Transportation Program (9447)               | -                 | -                 | -                 | -                    |                | 923,000            |
| 4801-6906-0000                   | DOT - Safe routes to school                        | 6,410             | 4,270             | -                 | 42,487               |                | -                  |
| 4803-6908-0000                   | DOC Recycling                                      | 17,190            | 17,208            | -                 | 313                  |                | -                  |
| 4810-6906-0000                   | DOT - Safe routes to school                        | -                 | -                 | -                 | 13,349               |                |                    |
| 4810-6909-5000                   | California Beverage container Grant                | 1,348             |                   | -                 | -                    |                | -                  |
| 4810-6999-4410                   | Transfer in from 4410                              | 431,307           |                   | -                 | -                    |                | -                  |
| 4816-6907-0003                   | Waste Tire Amnesty                                 | 7,801             |                   | -                 | 6,240                |                | -                  |
| 4820-6816-0000                   | County Supervisor Grant                            | 19,514            | 7,415             | -                 | -                    |                | -                  |
| 4822-6816-0000                   | MSHCP-Multi-Species Habitat Con Plan               | -                 | 80,302            | 474,700           | 474,700              |                | -                  |
| 4823-6816-0000                   | STIP/TE Grant-CalTrans                             | 464,000           |                   | -                 | -                    |                | -                  |
| 4824-6816-0000                   | Illegal Disposal Site Abatement                    | -                 |                   | -                 | 11,888               |                | -                  |
| 4827-6816-0000                   | County Regional ED/Marketing Grant                 | 44,680            |                   | -                 | -                    |                | -                  |
| 4828-6816-0000                   | Kaiser Grant                                       | -                 | 17,597            | -                 | -                    |                | -                  |
| 4829-6816-0000                   | Municipal Spay-Neuter Grant                        | -                 | 1,786             | -                 | -                    |                | -                  |
| 4921-6816-0000                   | First Five                                         | 40,521            | 73,979            | 193,783           | 199,701              |                | -                  |
|                                  | Total Revenues                                     | 1,047,331         | 384,165           | 668,483           | 756,317              | 113.1%         | 923,000            |
|                                  |                                                    | Actual            | Actual            | Amended           | Estimated            | % of           | Proposed           |
| Code                             | Expenditure Classification                         | Expense           | Expense           | Budget            | Expense              | Budget         | Budget             |
|                                  |                                                    | 2012-13           | 2013-14           | 2014-15           | 2014-15              | Expended       | 2015-16            |
| 4213-7259-0000                   | County Marketing Grant                             | -                 |                   | -                 | 3,859                |                | -                  |
| 4214-7259-0000                   | County Website Grant                               | -                 | 7.040             | -                 | 3,780                |                | -                  |
| 4801-9589-0000<br>4804-xxxx-xxxx | Yucca Loma Elementary School<br>Waste Tire Cleanup | 31,450<br>-       | 7,946<br>316      | -                 | -                    |                | -                  |
| 4902 9040 0000                   | DOC Recycling                                      | 17 100            | 17 000            |                   |                      |                |                    |
| 4803-8940-0000                   | Contract Services                                  | 17,190            | 17,208            | -                 | -                    |                | -                  |
| 4816-8940-0000                   | Waste Tire Amnesty<br>Contract Service             | 3,155             | 5,866             | -                 | -                    |                | -                  |

| Code           | Expenditure Classification            | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2015-16 |
|----------------|---------------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|
|                | Civic Center Park                     |                              |                              |                              |                                 |                            |                               |
| 4806-9300-0000 | Capital Projects                      | 164,210                      | 15,892                       | -                            | -                               |                            | -                             |
|                | Special Purpose Grants                |                              |                              |                              |                                 |                            |                               |
| 2521-8988-0000 | PetSmart Charities                    | 13,560                       |                              | -                            | -                               |                            | -                             |
| 4810-7705-0000 | California Beverage Container Grant   | 1,348                        |                              | -                            | -                               |                            | -                             |
| 4810-9442-0000 | Kiowa Rd(Bear Valley & Tussing)       | 4,313                        | (4,313)                      | -                            | -                               |                            | -                             |
| 4810-9563-0000 | SR25 Rancho Verde Elem.School         | 992                          | 12,357                       | -                            | -                               |                            | -                             |
| 4810-9999-2021 | Tr to 2021 Mojave River Walk (9447)   | -                            | -                            | -                            | -                               |                            | 923,000                       |
| 4820-xxxx-xxxx | County Supervisor Grant               | 19,514                       | 7,415                        | -                            | -                               |                            | -                             |
| 4822-8940-0000 | USFWS-CDFG Contract Services          | -                            | 80,302                       | 474,700                      | 474,700                         |                            | -                             |
| 4823-9416-0000 | Hwy 18 Village Area Median            | 464,000                      |                              | -                            | -                               |                            | -                             |
| 4824-xxxx-xxxx | Illegal Disposal Site Abatement Grant | 4,931                        | 6,958                        | -                            | -                               |                            | -                             |
| 4827-7340-0000 | County Regional ED/Marketing Grant    | 44,680                       | -                            | -                            | -                               |                            | -                             |
| 4828-xxxx-xxxx | Kaiser Grant                          | -                            | 17,597                       | -                            | -                               |                            | -                             |
| 4829-xxxx-xxxx | Municipal Spay Neuter                 | -                            | 1,786                        | -                            | -                               |                            | -                             |
| 4921-xxxx-xxxx | First Five                            | 40,521                       | 79,896                       | 193,783                      | 193,783                         |                            | -                             |
|                | Total Expenditures                    | 809,864                      | 249,225                      | 668,483                      | 676,122                         | 101.1%                     | 923,000                       |
|                | ENDING FUND BALANCE                   | (215,135)                    | (80,195)                     | (80,195)                     | (0.00)                          | -                          | -                             |

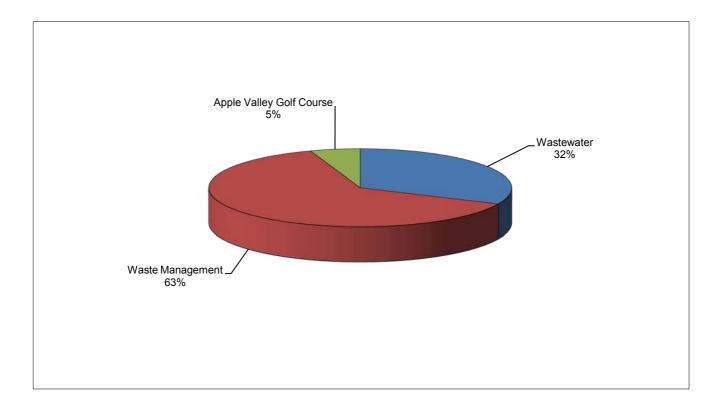
# 2015/16 Enterprise Funds Revenue

| \$6,377,351  |
|--------------|
| 11,512,700   |
| 1,068,468    |
| \$18,958,519 |
|              |



# 2015/16 Enterprise Funds Expenditures

| Wastewater               | \$6,347,440  |
|--------------------------|--------------|
| Waste Management         | 12,529,332   |
| Apple Valley Golf Course | 1,068,468    |
| Total - Enterprise Funds | \$19,945,240 |

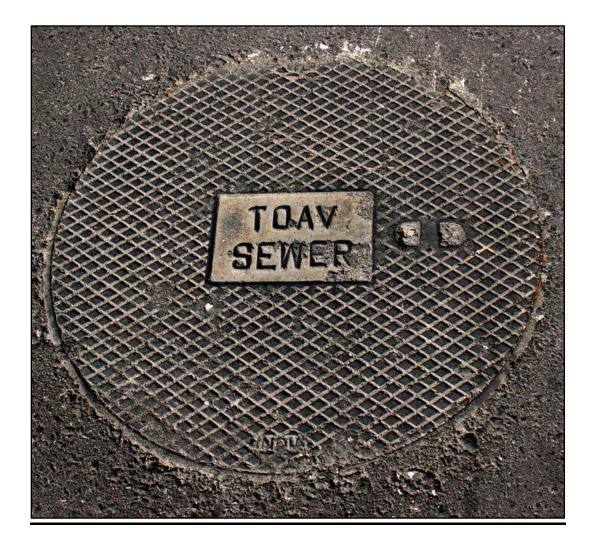


### TOWN OF APPLE VALLEY

# WASTEWATER ENTERPRISE FUND

### TOTAL BUDGET - \$6,347,440

This program operates the Town's Sewer collection and transmission systems, and performs feasibility studies and design engineering necessary to determine how an area may best receive sewer service. Revenues are mainly from user charges and fees. This program contributes to the Vision 2020 goals of assisting with providing an adequate and well maintained infrastructure which also contributes to a safer community by eliminating sewer overflows and redirecting storm water runoff. As in past years, the Sewer Replacement Fund has been budgeted to provide necessary improvements to the existing system. The budget also includes \$100,000 for capital improvement projects to the system and \$22,000 in capital purchases.



|              |                                                | WASTEW             | ATER FUND 50       | 10-4210            |                    |              |                    |
|--------------|------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------|--------------------|
|              |                                                | Actual             | Actual             | Amended            | Estimated          | % of         | Proposed           |
| Code         | Revenue Classification                         | Revenue            | Revenue            | Budget             | Revenue            | Budget       | Budget             |
|              |                                                | 2012-13            | 2013-14            | 2014-15            | 2014-15            | Received     | 2015-16            |
|              | BEGINNING FUND BALANCE                         | 40,483,710         | 39,011,496         | 38,031,904         | 38,031,904         |              | 37,391,285         |
| 4181         | Refunds, Reimb, Rebates                        | -                  | 717                | -                  | -                  |              | -                  |
| 4183         | Gain/Loss on Disposal of FA                    | -                  | 1,370              | -                  | -                  |              | -                  |
| 4190         | Debt Service Principle Received                | 497,875            | 218,142            | 513,000            | (276,000)          |              | 236,000            |
| 4255         | Interest                                       | 10,120             | 8,514              | 3,701              | 3,701              | 100%         | 3,101              |
| 4355         | Fines                                          | 16                 | -                  | -                  | -                  |              | -                  |
| 6124         | Feasibility Studies                            | -                  | 5,825              | 10,000             | 10,000             | 100%         | 10,000             |
| 6146         | Lot Splits                                     | -                  | 4,443              | 9,000              | 9,000              | 100%         | 9,000              |
| 6510         | Administrative Fees                            | 44,188             | 41,382             | 47,000             | 47,000             | 100%         | 47,000             |
| 6520         | Buy In Fee                                     | 85,553             | 85,335             | 55,000             | 55,000             | 100%         | 55,000             |
| 6530         | Inspection Fees<br>Local Sewer Connection Fees | 1,197              | 4,482              | 6,000              | 6,000              | 100%         | 6,000              |
| 6540<br>6630 | Sewer Replacement Revenue                      | 108,434<br>252,378 | 129,458<br>286,764 | 105,000<br>330,000 | 105,000<br>330,000 | 100%<br>100% | 105,000<br>330,000 |
| 6650         | Sewer Use Fees                                 | 3,798,983          | 4,327,084          | 5,519,250          | 5,519,250          | 100%         | 5,519,250          |
| 6670         | Storm Drainage Facilities                      | 10,862             | 4,871              | 4,000              | 4,000              | 100%         | 4,000              |
| 6690         | Water Use Fees                                 | 177,147            | 21,038             | 45,000             | 45,000             | 100%         | 45,000             |
| 6999         | Transfer in - 2010                             | -                  |                    | 22,000             | 22,000             | 100%         | 4,000              |
| 6999         | Transfer in - 2510                             | -                  | -                  | 22,000             | 22,000             | 100%         | 4,000              |
| 3100         | Contributed Capital                            | 20,453             | -                  | -                  | -                  |              | -                  |
|              | Total Revenues                                 | 5,007,208          | 5,139,423          | 6,690,951          | 5,901,951          | 88.2%        | 6,377,351          |
|              |                                                | Actual             | Actual             | Amended            | Estimated          | % of         | Proposed           |
| Code         | Expenditure Classification                     | Expense            | Expense            | Budget             | Expense            | Budget       | Budget             |
|              |                                                | 2012-13            | 2013-14            | 2014-15            | 2014-15            | Expended     | 2015-16            |
|              | Personnel Services                             |                    |                    |                    |                    |              |                    |
| 7010         | Salaries & Wages - Permanent                   | 363,692            | 370,719            | 368,758            | 368,758            | 100%         | 371,110            |
| 7030         | Salaries & Wages - Overtime                    | 12,059             | 13,191             | 15,000             | 15,000             | 100%         | 15,000             |
| 7110         | Cafeteria Benefits                             | 73,879             | 74,563             | 76,214             | 76,214             | 100%         | 74,104             |
| 7120         | Deferred Comp                                  | 1,399              | 1,647              | 1,193              | 1,193              | 100%         | 3,085              |
| 7140<br>7150 | RHS<br>Medicare                                | -<br>5,331         | -<br>F 269         | -<br>E 247         | -                  | 1000/        | 1,802<br>5,414     |
| 7160         | PERS                                           | 73,600             | 5,368<br>77,873    | 5,347<br>69,748    | 5,347<br>69,748    | 100%<br>100% | 5,414<br>89,901    |
| 7100         | Total Personnel                                | 529,960            | 543,360            | 536,260            | 536,260            | 100%         | 560,416            |
|              | Operations & Maintenance                       | 020,000            | 040,000            | 000,200            | 000,200            | 10070        | 000,410            |
| 7180         | Uniforms                                       | 2,477              | 2,645              | 3,000              | 3,000              | 100%         | 3,000              |
| 7207         | Banking Fees - Check 21                        | 1,080              | 913                | 1,100              | 1,100              | 100%         | 1,100              |
| 7223         | Disposal                                       | 1,097              | 1,218              | 1,200              | 1,200              | 100%         | 1,200              |
| 7229         | Education & Training                           | 684                | 736                | 700                | 700                | 100%         | 700                |
| 7241         | Meetings & Conferences                         | 175                | 228                | 500                | 500                | 100%         | 100                |
| 7247         | Memberships & Dues                             | 2,042              | 2,139              | 2,320              | 2,320              | 100%         | 2,380              |
| 7253         | Mileage                                        | 48                 | -                  | 2,330              | 2,330              | 100%         | 2,300              |
| 7259         | Miscellaneous                                  | 58                 | 88                 | 500                | 500                | 100%         | 500                |
| 7265         | Office Supplies                                | 100                | 257                | 500                | 500                | 100%         | 400                |
| 7277         | Printing                                       | 54                 | 164                | 300                | 300                | 100%         | 100                |
| 7295         | 0109 Utilities phones/ cell phones             | 5,222              | 5,906              | 5,000              | 5,000              | 100%         | 5,400              |
| 7295         | 0847 Utilities Electricity usage               | 49,421             | 57,841             | 55,000             | 55,000             | 100%         | 60,000             |
| 7295         | 0848 Utilities Natural gas usage               | 662                | 589<br>4 644       | 650<br>4 500       | 650<br>4,500       | 100%         | 500                |
| 7295         | 0849 Utilities Water usage                     | 4,315              | 4,644              | 4,500              | 4,500              | 100%<br>0%   | 4,000              |
| 7312<br>7360 | Bad Debt<br>Safety & Security                  | - 240              | 73,973<br>290      | - 400              | 400                | 0%<br>100%   | 400                |
| 7655         | Building Maintenance                           | 5,166              | 1,662              | 3,500              | 3,500              | 100%         | 5,000              |
| 7655         | Grounds Maintenance                            | 305                | 305                | 3,500              | 3,500              | 100%         | 5,000<br>350       |
| 7942         | System Maintenance                             | 166,464            | 101,020            | 79,000             | 79,000             | 100%         | 75,000             |
| 7949         | Sewage Treatment                               | 1,528,926          | 1,526,636          | 1,744,000          | 1,744,000          | 100%         | 1,477,500          |
| 7970         | Small Tools                                    | 755                | 862                | 1,000              | 1,000              | 100%         | 750                |
| 8908         | ACS                                            | 47,137             | 43,383             | 39,000             | 39,000             | 100%         | 39,000             |
| 8940         | Contracted Services                            | 263,967            | 43,206             | 41,792             | 41,792             | 100%         | 22,000             |
|              |                                                | ,                  | - /                | ,=                 | ,                  |              | ,                  |

| Code | Expenditure Classification              | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2015-16 |
|------|-----------------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|
| 8964 | Engineering Contractor                  | 8,950                        | 7,276                        | 10,000                       | 10,000                          | 100%                       | 7,000                         |
| 9013 | Communications Equip                    | 214                          | -                            | 300                          | 300                             | 100%                       | 300                           |
| 9026 | Equipment Maintenance                   | 1,581                        | 574                          | 3,000                        | 3,000                           | 100%                       | 2,500                         |
| 9052 | Gasoline, Diesel & oil                  | 34,917                       | 36,607                       | 33,720                       | 33,720                          | 100%                       | 27,000                        |
| 9065 | Leased Equipment                        | 314                          | 327                          | 500                          | 500                             | 100%                       | 350                           |
| 9078 | Safety Equipment                        | 1,692                        | 1,318                        | 800                          | 800                             | 100%                       | 500                           |
| 9091 | Vehicle Maintenance                     | 8,188                        | 10,310                       | 12,000                       | 12,000                          | 100%                       | 9,000                         |
| 9999 | Transfer out - General Fund             | 1,668,583                    | 1,563,943                    | 1,707,400                    | 1,707,400                       | 100%                       | 1,896,510                     |
|      | Total Operations & Maint                | 3,804,834                    | 3,489,060                    | 3,754,362                    | 3,754,362                       |                            | 3,644,840                     |
|      | Capital Expenditures                    |                              |                              |                              |                                 |                            |                               |
| 9750 | Depreciation                            | 1,781,978                    | 1,776,871                    | 1,781,979                    | 1,781,979                       | 100%                       | 1,781,979                     |
| 9820 | Bond Issue Costs                        | 15,592                       | -                            | 15,592                       | -                               | 0%                         | -                             |
| 9120 | Capital Outlay                          | -                            | -                            | 106,000                      | 106,000                         | 100%                       | 30,000                        |
| 9300 | Capital Projects                        | -                            | -                            | 96,710                       | 96,710                          | 100%                       | 100,000                       |
| 9840 | Principle                               | 115,000                      | 120,000                      | 130,000                      | 130,000                         | 100%                       | 140,000                       |
| 9860 | Interest Expense                        | 232,058                      | 189,725                      | 157,614                      | 137,260                         | 87%                        | 90,205                        |
|      | Total Capital Expenditures              | 2,144,628                    | 2,086,596                    | 2,287,895                    | 2,251,948                       | 98%                        | 2,142,184                     |
|      | Total Expenditures                      | 6,479,422                    | 6,119,015                    | 6,578,517                    | 6,542,570                       | 99%                        | 6,347,440                     |
|      | ENDING FUND BALANCE                     | 39,011,496                   | 38,031,904                   | 38,144,338                   | 37,391,285                      | 98%                        | 37,421,196                    |
|      | Less Capital Assets                     | 33,756,215                   | 32,579,259                   | 30,792,172                   | 30,792,172                      |                            | 30,792,172                    |
|      | TOTAL FUND BALANCE LESS                 |                              |                              |                              |                                 |                            |                               |
|      | CAPITAL ASSETS                          | 5,255,281                    | 5,452,645                    | 7,352,166                    | 6,599,113                       | 90%                        | 6,629,024                     |
|      | <u>Personnel Schedule</u><br>Full Time: | Actual<br><u>2012-13</u>     | Actual<br><u>2013-14</u>     | Actual<br>2014-15            | Proposed<br><u>2015-16</u>      |                            |                               |

0.00

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1.00

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6.17

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0.50

0.50

1.00

1.00

1.00

3.00

7.00

Public Works Director

Public Works Manager

Maintenance Worker II

Maintenance Worker I

Total FTE's:

Public Works Supervisor

Public Services Technician

Senior Maintenance Worker

| 139 |
|-----|
|-----|

# WASTE MANAGEMENT FUND

### TOTAL BUDGET - \$12,525,198

The Waste Management Fund subsidizes costs to provide trash services to commercial and residential customers utilizing charges associated with solid waste collection. The Council, in approving a Solid Waste Disposal agreement with the County, has directed funds be set aside to offset future increase in landfill rates with the balance subsidizing special programs including the Household Hazardous Waste program and CRT Collection Program. The Waste Management Fund is also used to offset the operating costs associated with the Material Recycling Facility (MRF) which is jointly owned by the Town and the City of Victorville. Continuing with the direction of Town Council to obtain voluntary involvement from the business community in recycling efforts, staff has implemented a comprehensive educational program for commercial recycling. The Environmental and Transit Services Department offers free "waste audits" to businesses to identify potential opportunities to recycle and save money. Staff with the assistance of Burrtec Waste and Recycling Services actively promotes the availability of this service to the business community. Implementation of the programs within the Waste Management Fund is in line with the Town's Vision 2020 goals to Promote Partnerships (Vision 7) and to provide Revenue Generation (Vision 8).



|           |                                   | WASTE MANAGEMEN |            | -7510/4460) |            |          |            |
|-----------|-----------------------------------|-----------------|------------|-------------|------------|----------|------------|
|           |                                   | Actual          | Actual     | Amended     | Estimated  | % of     | Proposed   |
| Code      | Revenue Classification            | Revenue         | Revenue    | Budget      | Revenue    | Budget   | Budget     |
|           |                                   | 2012-13         | 2013-14    | 2014-15     | 2014-15    | Received | 2015-16    |
|           | BEGINNING FUND BALANCE            | 4,108,223       | 4,153,963  | 4,135,376   | 4,135,376  |          | 3,003,871  |
| 4165      | Misc Penalties, Fines             | 35,559          | 54,731     | 25,000      | 25,000     | 100.0%   | 25,000     |
| 4179-4951 | Recycling Revenue                 | 25,292          | 29,650     | 25,000      | 25,000     | 100.0%   | 28,000     |
| 4181      | Refunds, Reimb, Rebates           | -               | -          | 1,500       | 1,500      | 100.0%   | 1,500      |
| 4255      | Interest Earnings                 | 17,776          | 17,979     | 15,000      | 15,000     | 100.0%   | 15,000     |
| 6510      | Administration Fees               | 1,292,201       | 1,395,565  | 1,276,400   | 1,276,400  | 100.0%   | 1,486,400  |
| 6710      | Landfill Fees                     | 2,741,239       | 2,872,900  | 2,808,900   | 2,808,900  | 100.0%   | 2,896,900  |
| 6720      | MRF Operations                    | 217,307         | 107,873    | 250,000     | 250,000    | 100.0%   | 250,000    |
| 6730      | Waste Disposal Agmt Article 19    | 48,305          | 14,288     | 57,800      | 57,800     | 100.0%   | 57,800     |
| 6750      | State Recycling Fees              | 1,196,071       | 1,308,572  | 1,292,200   | 1,292,200  | 100.0%   | 1,332,100  |
| 6770      | Trash Collection Fees             | 3,945,448       | 4,235,772  | 5,140,000   | 5,140,000  | 100.0%   | 5,400,000  |
| 6924-4951 |                                   | 19,907          | 20,070     | 20,000      | 20,000     | 100.0%   | 20,000     |
|           | Total Revenues                    | 9,539,105       | 10,057,401 | 10,911,800  | 10,911,800 | 100.0%   | 11,512,700 |
|           |                                   | Actual          | Actual     | Amended     | Estimated  | % of     | Proposed   |
| Code      | Expenditure Classification        | Expense         | Expense    | Budget      | Expense    | Budget   | Budget     |
|           |                                   | 2012-13         | 2013-14    | 2014-15     | 2014-15    | Expended | 2015-16    |
|           | Personnel Services 5510-75        | 10              |            |             |            |          |            |
| 7010      | Salaries                          | 39,373          | 87,936     | 112,931     | 112,931    | 100.0%   | 94,642     |
| 7020      | Salaries Part-Time                | -               | 2,439      | -           | -          |          | -          |
| 7030      | Overtime                          | 398             | 55         | -           | -          |          | -          |
| 7110      | Cafeteria Benefits                | 8,892           | 14,185     | 18,826      | 18,826     | 100.0%   | 14,148     |
| 7120      | Deferred Comp                     | -               | 1,435      | 1,455       | 1,455      | 100.0%   | 1,623      |
| 7140      | RHS                               | -               | -          | -           | -          |          | 473        |
| 7150      | Medicare                          | 617             | 1,346      | 1,637       | 1,637      | 100.0%   | 1,372      |
| 7160      | PERS                              | 8,311           | 18,912     | 19,214      | 19,214     | 100.0%   | 15,632     |
|           | Total Personnel                   | 57,590          | 126,307    | 154,063     | 154,063    |          | 127,890    |
|           | Operations & Maintenance          |                 |            |             |            |          |            |
|           | Advertising                       | -               | 412        | 1,000       | 1,000      | 100.0%   | 600        |
| 7207      | Banking Fees - Check 21           | 2,686           | 2,229      | 2,800       | 2,800      | 100.0%   | 2,800      |
| 7229-4951 | -                                 | -               | 202        | 400         | 400        | 100.0%   | 400        |
| 7241-4951 | -                                 | -               | 598        | 2,500       | 2,500      | 100.0%   | 2,500      |
|           | Membership & Dues                 | 183             | 225        | 500         | 500        | 100.0%   | 500        |
| 7253-4951 | -                                 | 380             | 740        | 1,500       | 1,500      | 100.0%   | 1,500      |
|           | Miscellaneous                     | 358             | 108        | 200         | 200        | 100.0%   | 200        |
| 7277-4951 | 0                                 | 374             | 42         | 500         | 500        | 100.0%   | 500        |
| 7312      | Bad Debt                          |                 | 168,277    |             |            |          |            |
| 7350-4951 |                                   | 519             | -          | 300         | 300        | 100.0%   | 700        |
| 8908      | ACS Computer Services             | 116,132         | 111,341    | 125,000     | 125,000    | 100.0%   | 125,000    |
| 8924      | AVCO Disposal                     | 5,289,552       | 5,266,945  | 5,900,000   | 5,900,000  | 100.0%   | 5,900,000  |
| 8940      | Contract Services                 | 13,692          | 11,436     | 10,000      | 10,000     | 100.0%   | 10,000     |
| 8952      | County Solid Waste                | 1,356,047       | 1,400,151  | 1,500,000   | 1,500,000  | 100.0%   | 1,500,000  |
| 8970-4951 | Household Hazardous Waste         | 79,052          | 80,107     | 68,660      | 20,000     | 29.1%    | 20,000     |
| 8971-4951 | Household Hazardous Waste-Co Fire | - •             |            | 80,000      | 80,000     | 100.0%   | 80,000     |
| 8980      | Organic Recycling                 | 8,192           | 9,864      | 13,000      | 13,000     | 100.0%   | 13,000     |
| 8984      | Solid Waste JPA                   | 37,681          | 31,704     | 50,000      | 50,000     | 100.0%   | 50,000     |
|           | Total Operations & Maint          | 6,904,848       | 7,084,381  | 7,756,360   | 7,707,700  | 99.4%    | 7,707,700  |

|           |                                               | Actual               | Actual         | Amended        | Estimated      | % of           | Proposed            |
|-----------|-----------------------------------------------|----------------------|----------------|----------------|----------------|----------------|---------------------|
| Code      | Expenditure Classification                    | Expense              | Expense        | Budget         | Expense        | Budget         | Budget              |
|           |                                               | 2012-13              | 2013-14        | 2014-15        | 2014-15        | Expended       | 2015-16             |
|           | Household Hazardous Waste - Used C            |                      |                | 4              | 4 0 0 0        | 400.00/        | 4 5 6 6             |
|           | Salaries Regular                              | 1,213                | 896            | 1,000          | 1,000          | 100.0%         | 1,500               |
|           | Salaries Part-Time                            | 11,996               | 11,329         | 13,822         | 13,822         | 100.0%         | 14,316              |
| 7030-4951 |                                               | 455                  | 377            | 1,500          | 1,500          | 100.0%         | 1,500               |
| 7150-4951 |                                               | 194                  | 180            | 200            | 200            | 100.0%         | 208                 |
| 7160-4951 |                                               | 405                  | 194            | -              | -              | 100.00/        | -                   |
|           | Meetings and Conferences                      | 100                  | 35             | 1,700          | 1,700          | 100.0%         | 1,000               |
|           | Mileage Exp/Allowance                         | 749                  | 103            | 500            | 500            | 100.0%         | 500                 |
| 8970-4951 | Household Hazardous Waste                     | 1,270                | 2,273          | 2,400          | 2,400          | 100.0%         | 2,000               |
|           | Total HHW - Used Oil                          | 16,382               | 15,387         | 21,122         | 21,122         | 100.0%         | 21,024              |
|           | Debt Service                                  | 07 504               | 07 504         | 07 504         | 07 504         | 100.00/        | 07 504              |
| 9309      | Change in Investment in Joint Venture         | 67,561               | 67,561         | 67,561         | 67,561         | 100.0%         | 67,561              |
| 9820      | Bond Issuance Costs                           | 71,266               | -              | 10,180         | -              | 0.0%           | -                   |
| 9840      | Debt Service - MRF                            | 210,507              | 202,646        | 377,000        | 377,000        | 100.0%         | 377,000             |
| 9860      | Interest Expense                              | 109,918              | 91,205         | 109,000        | 109,000        | 100.0%         | 109,000             |
|           | Total Debt Service                            | 459,251              | 361,412        | 563,741        | 553,561        | 98.2%          | 553,561             |
| 9610      | Transfers<br>Transfer - 1001 (Franchise Fee)  | 470,878              | 690,504        | 1,670,900      | 1,670,900      | 100.0%         | 2,006,900           |
| 9999      | Transfer out - General Fund                   | 470,878<br>1,584,416 | 1,797,996      | 1,935,959      | 1,935,959      | 100.0%         | 2,008,900 2,112,257 |
| 9999      | Total Transfers                               | 2,055,294            | 2,488,500      | 3,606,859      | 3,606,859      | 100.0%         | 4,119,157           |
|           |                                               | 2,055,294            | 2,400,500      | 3,000,659      | 3,000,859      | 100.0 /0       | 4,119,107           |
|           | Total Expenditures                            | 9,493,365            | 10,075,987     | 12,102,145     | 12,043,305     | 99.5%          | 12,529,332          |
|           | ENDING FUND BALANCE                           | 4,153,963            | 4,135,376      | 2,945,031      | 3,003,871      | 102.0%         | 1,987,239           |
|           |                                               |                      |                |                |                |                |                     |
|           |                                               |                      | Actual         | Actual         | Actual         | Proposed       |                     |
|           | Personnel Schedule<br>Full Time:              |                      | <u>2012-13</u> | <u>2013-14</u> | <u>2014-15</u> | <u>2015-16</u> |                     |
|           | Environmental and Transit Services M          | lanager              | 0.00           | 0.00           | 0.50           | 0.50           |                     |
|           | Special Projects Manager                      | -                    | 0.00           | 0.50           | 0.00           | 0.00           |                     |
|           | Account Clerk II                              |                      | 0.00           | 0.00           | 0.00           | 1.00           |                     |
|           | Customer Service Representative<br>Part Time: |                      | 1.00           | 1.00           | 1.00           | 0.00           |                     |
|           |                                               |                      |                |                |                |                |                     |
|           | HHW Operator (P/T)                            |                      | 0.84           | 0.56           | 0.56           | 0.56           |                     |

# **GOLF COURSE ENTERPRISE FUND**

### TOTAL BUDGET - \$ 1,027,234

This fund accounts for the costs of providing golf to the general public and the user charges by which these costs are recovered.

|           |                                   | GOLF COURSE E | NTERPRISE FU              | JND 5710             |                    |                 |                      |
|-----------|-----------------------------------|---------------|---------------------------|----------------------|--------------------|-----------------|----------------------|
|           |                                   | Actual        | Actual                    | Amended              | Estimated          | % of            | Proposed             |
| Code      | Revenue Classification            | Revenue       | Revenue                   | Budget               | Revenue            | Budget          | Budget               |
|           |                                   | 2012-13       | 2013-14                   | 2014-15              | 2014-15            | Received        | 2015-16              |
|           | BEGINNING FUND BALANCE            | (1,072,595)   | (1,709,130)               | (1,709,130)          | (1,709,130)        |                 | (2,017,369)          |
| _         |                                   |               |                           | (1,709,130)          | (1,703,130)        |                 | (2,017,303)          |
| 4181      | Refunds, Reimb & Rebates          | 1,879         | 1,310                     | -                    | -                  |                 | -                    |
| 4184      | Cash over/short                   | -             | (419)                     | -                    | -                  |                 | -                    |
| 5700      | Cell Tower Rents                  | -             | -                         | 27,000               | 27,000             | 100.0%          | 27,000               |
| 6420      | Green Fees                        | 554,915       | 658,012                   | 821,100              | 634,000            | 77.2%           | 685,000              |
| 6470      | Food & Beverage Sales             | -             | -                         | 6,500                | 6,500              | 100.0%          | 6,500                |
| 6480      | Golf Course Events                | (3,876)       | -                         | 10,000               | -                  |                 | -                    |
| 6490      | Other Golf Course Revenue         | 41,775        | 1,834                     | 24,000               | -                  | 100.0%          | -                    |
| 6999      | Transfer - 1001<br>Total Revenues | 594,694       | <b>333,892</b><br>994,629 | 266,333<br>1,154,933 | 266,333<br>933,833 | 100.0%<br>80.9% | 349,968<br>1,068,468 |
|           | Total nevenues                    | Actual        | Actual                    | Amended              | Estimated          | % of            | Proposed             |
| Code      | Expenditure Classification        | Expense       | Expense                   | Budget               | Expense            | Budget          | Budget               |
| Coue      |                                   | 2012-13       | 2013-14                   | 2014-15              | 2014-15            | Expended        | 2015-16              |
| 0000      | Non-departmental                  | 2012-15       | 2013-14                   | 2014-13              | 2014-13            | Experiaca       | 2013-10              |
|           | Uniform Expense                   | -             | -                         | 2,700                | -                  |                 | -                    |
|           | Advertising-Marketing             | 4,765         | -                         | 54,000               | 54,000             | 100.0%          | 54,000               |
|           | Credit Card Costs                 | 7,767         | 10,116                    | 19,230               | 11,600             | 60.3%           | 11,000               |
|           | Insurance                         | 1,908         | -                         | 2,300                | -                  |                 | -                    |
| 7241      | Meetings & Conferences            | -             | 43                        | -                    | -                  |                 | -                    |
|           | Mileage Exp/Allowance             | -             | -                         | 1,300                | -                  |                 | -                    |
| 7259      | Miscellaneous Costs               | 592           | 203                       | 11,050               | 1,000              | 9.0%            | 750                  |
| 7277      | Printing                          | -             | -                         | 500                  | 500                | 100.0%          | 500                  |
| 7295-0849 | Utilities:Water Usage             | 90            | 385                       | 100                  | 100                | 100.0%          | 100                  |
| 7311      | AVGC Charges                      | 474           | -                         | 28,150               | -                  |                 | -                    |
| 7324      | Gift Certificates                 | (1,272)       | (3,277)                   | -                    | 1,000              |                 | -                    |
| 7330      | Hardware/Software Supplies/Exp    | -             | 270                       | -                    | 100                |                 | 100                  |
| 7332      | Management Fee                    | -             | 72,000                    | 72,000               | 82,000             | 113.9%          | 96,000               |
| 7360      | Safety & Security                 | 108           | -                         | -                    | -                  |                 | 100                  |
|           | Contract Services                 | 61,325        | 3,884                     | 1,560                | 10,800             | 692.3%          | 500                  |
|           | Legal-BB&K                        | 16,663        | 12,729                    | -                    | -                  |                 | -                    |
|           | Leased Equipment                  | 1,811         | 2,054                     | -                    | 1,800              |                 | -                    |
|           | Depreciation                      | 16,162        | 16,162                    | 16,162               | 16,162             | 100.0%          | 16,162               |
| 9860      | Interest Expense                  | 6,733         | 6,158                     | -                    | -                  |                 | -                    |
| 77.0.0    | Sub-Total Non-departmental        | 117,125       | 120,727                   | 209,052              | 179,062            | 85.7%           | 179,212              |
| 7700      | Golf Club - Administrative        |               |                           | 0.000                |                    | 0.40/           |                      |
|           | Advertising-Marketing             | 4,550         | -                         | 3,300                | 200                | 6.1%            | -                    |
|           | Membership & Dues                 | 79            | 50                        | 1,750                | 100                | 5.7%            | 100                  |
|           | Mileage Exp/Allowance             | 3,387         | -                         | 29,350               | -                  | 0.0%            | -                    |
|           | Miscellaneous Costs               | 634           | 23                        | 13,350               | 100                | 0.7%            | 100                  |
|           | Office Supplies/Expense           | 1,190         | 571                       | 450                  | 450                | 100.0%          | 600<br>100           |
| /2/1      | Postage                           | -             | 28                        | 3,250                | 100                | 3.1%            | 100                  |

| Code | Expenditure Classification                             | Actual<br>Expense | Actual<br>Expense | Amended<br>Budget | Estimated<br>Expense | % of<br>Budget | Proposed<br>Budget |
|------|--------------------------------------------------------|-------------------|-------------------|-------------------|----------------------|----------------|--------------------|
| 7077 |                                                        | 2012-13           | 2013-14           | 2014-15           | 2014-15              | Expended       | 2015-16            |
|      | Printing                                               | 52                | -                 | 550               | 75                   |                | 75                 |
|      | Utilities:Phone,Internet,Cell Phones<br>License & Fees | 5,964             | 3,654             | 2,400             | 6,400                | 266.7%         | 6,000              |
|      |                                                        | 583               | -                 | 13,400            | 500                  | 3.7%           | 500                |
|      | Building Maintenance                                   | -                 | 2,277             | 7,100             | 2,500                | 35.2%          | 2,500              |
|      | Contract Services                                      | 113,425           | 141,962           | 14,300            | 126,000              | 881.1%         | 126,000            |
|      | Leased Equipment                                       | 99                | 140 505           | 2,650             | 100 405              | 0.0%           |                    |
|      | Sub-Total Golf Club - Administrative                   | 129,963           | 148,565           | 91,850            | 136,425              | 148.5%         | 135,975            |
|      | Golf Club - Food & Beverage                            |                   | 100               |                   |                      |                |                    |
|      | Uniform Expenses                                       | -                 | 106               | -                 | -                    |                | -                  |
|      | Advertising - Marketing                                | -                 | 630               | -                 | 600                  |                | -                  |
|      | Disposal Services                                      | 1,416             | -                 | -                 | -                    |                | -                  |
|      | Miscellaneous Costs                                    | -                 | 35                | -                 | -                    | 4 4 9 9 7 9 /  | -                  |
|      | Utilities: Phone, Internet, Cell Phones                | 2,128             | 1,743             | 150               | 2,200                | 1466.7%        | -                  |
|      | Food and Beverage - Resale                             | -                 | 24                | -                 | -                    |                | -                  |
|      | Building Maintenance                                   | 3,978             | 5,478             | -                 | -                    |                | -                  |
|      | Contract Services                                      | -                 | 346               | 7,100             | -                    |                | -                  |
|      | Leased Equipment                                       | 131               | -                 | -                 | -                    |                | -                  |
|      | Sub-Total Golf Club -Food & Bevera                     | 7,654             | 8,362             | 7,250             | 2,800                | 38.6%          | -                  |
| 7712 | Golf Club - Cart Barn                                  | 10                |                   |                   |                      |                |                    |
|      | Safety & Security                                      | 18                | -                 | -                 | -                    |                | -                  |
|      | Building Maintenance                                   | 443               | 335               | 3,200             | 3,000                | 93.8%          | 3,000              |
|      | Contract Services                                      | -                 | 24,661            | -                 | 28,000               |                | 25,000             |
|      | Equipment Maintenance                                  | 20,370            | 56                | 18,750            | -                    | 0.0%           | -                  |
|      | Leased Equipment                                       | 47,333            | 73,824            | 44,950            | 69,000               | 153.5%         | 69,000             |
|      | Vehicle & Equipment Replacement                        | -                 | 1,620             | 3,750             | 500                  | 13.3%          | 500                |
|      | Sub-Total Golf Club - Cart Barn                        | 68,165            | 100,496           | 70,650            | 100,500              | 142.3%         | 97,500             |
|      | Golf Club - Golf Course Grounds                        |                   |                   |                   |                      | <b>0-</b> 404  |                    |
|      | Uniform Expense                                        | 6,639             | 5,969             | 13,900            | 5,200                | 37.4%          | 6,000              |
|      | Disposal Services                                      | -                 | 557               | 4,800             | 600                  | 12.5%          | 600                |
|      | Meetings & Conferences                                 | 1,250             | -                 | 1,100             | -                    |                | -                  |
|      | Mileage Exp/Allowance                                  | -                 | -                 | 50                | -                    |                | -                  |
|      | Miscellaneous Costs                                    | 1,434             | -                 | 950               | 500                  | 52.6%          | 500                |
|      | Postage                                                | -                 | -                 | 50                | -                    |                | -                  |
|      | Utilities:Phone,Internet,Cell Phones                   | 2,379             | 1,596             | 850               | 1,100                | 129.4%         | 1,200              |
|      | Utilities:Electricity Usage                            | 46,043            | 53,546            | 14,500            | 49,000               | 337.9%         | 54,000             |
|      | Utilities:Water Usage                                  | 138,268           | 154,050           | 86,300            | 198,000              | 229.4%         | 25,000             |
|      | License & Fees                                         | 3,474             | 1,210             | 6,550             | 1,600                | 24.4%          | 750                |
|      | Range Supplies                                         | 2,117             | 3,531             | 174,450           | 4,800                | 2.8%           | 3,500              |
| 7360 | Safety & Security                                      | 93                | 176               | 1,000             | 800                  | 80.0%          | 175                |
| 7655 | Building Maintenance                                   | 1,337             | 1,803             | 1,800             | 600                  | 33.3%          | 1,500              |
|      | Grounds Maintenance                                    | 87,897            | 64,325            | 162,450           | 36,000               | 22.2%          | 65,000             |
|      | Small Tools                                            | 2,743             | 306               | 2,300             | 500                  | 21.7%          | 500                |
| 8940 | Contract Services                                      | 280,496           | 183,608           | 33,500            | 174,000              | 519.4%         | 198,000            |
| 9026 | Equipment Maintenance                                  | 30,774            | 24,068            | 17,850            | 26,000               | 145.7%         | 24,000             |
| 9052 | Gasoline, Diesel, Oil                                  | 20,586            | 18,781            | 5,650             | 18,000               | 318.6%         | 19,250             |
| 9065 | Leased Equipment                                       | 1,460             | 1,404             | 24,400            | 8,500                | 34.8%          | 100,000            |
|      | Safety & Security                                      | -                 | 231               | -                 | -                    |                | 200                |
|      | Vehicle Maintenance                                    | 188               | -                 | 200               | 200                  | 100.0%         | -                  |
|      | Capital Projects                                       | -                 | -                 | 125,000           | 125,000              | 100.0%         | -                  |
|      |                                                        |                   |                   |                   |                      |                |                    |

|           |                                         | Actual             | Actual         | Amended             | Estimated      | % of     | Proposed    |
|-----------|-----------------------------------------|--------------------|----------------|---------------------|----------------|----------|-------------|
| Code      | Expanditure Classification              |                    | Expense        | Budget              | Estimated      | Budget   | Budget      |
| Code      | Expenditure Classification              | Expense<br>2012-13 | 2013-14        | 2014-15             | 2014-15        | Expended | 2015-16     |
| 7716      | Golf Club - Golf Course Facilities      | 2012-13            | 2013-14        | 2014-15             | 2014-15        | Expended | 2015-10     |
|           | Salaries Regular                        | 1,616              | 1,700          | 1,630               | 1,500          | 92.0%    | 1,743       |
|           | Overtime                                | 1,010              | 1,700          | 1,030               | 1,500          | 52.078   | 1,743       |
|           | Cafeteria and other Benefits            | 268                | 283            | 300                 | 260            | 06 70/   | - 282       |
|           |                                         | 208                | 283            | 300                 | 260            | 86.7%    |             |
| 7140      |                                         | -                  | -              | -                   | -              | 00.00/   | 9           |
|           | Medicare                                | 25                 | 26             | 25                  | 24             | 96.0%    | 25          |
|           | PERS                                    | 328                | 355            | 373                 | 351            | 94.1%    | 422         |
|           | Uniform Expense                         | 342                | 7              | 600                 | -              |          | -           |
|           | Disposal Services                       | 1,525              | 3,266          | 4,550               | 3,000          | 65.9%    | 3,500       |
| 7295-0847 | Utilities: Electricity Usage            | 44,674             | 47,495         | 13,100              | 56,000         | 427.5%   | 48,500      |
| 7295-0848 | Utilities:Natural Gas Usage             | 7,941              | 12,752         | 2,400               | 6,600          | 275.0%   | 13,000      |
| 7295-0849 | Utilities:Water Usage                   | 1,945              | 324            | 2,100               | 1,900          | 90.5%    | 1,900       |
| 7360      | Safety & Security                       | 1,305              | 2,193          | 1,350               | 1,350          | 100.0%   | 2,200       |
|           | Vandalism Repairs                       | -                  | 43             | -                   | -              |          | -           |
|           | Building Maintenance                    | 12,505             | 88,731         | 104,600             | 46,000         | 44.0%    | 15,000      |
|           | Contract Services                       | 131,764            | 15,898         | 9,300               | -              |          | -           |
|           | Sub-Total Golf Course Facilities        | 204,251            | 173,092        | 140,328             | 116,985        | 83.4%    | 86,581      |
| 7718      | Golf Course - Parking Lot               | 204,201            | 175,052        | 140,320             | 110,000        | 00.470   | 00,001      |
|           | Grounds Maintenance                     | _                  | 802            | _                   | _              |          | _           |
| 7755      | Sub-Total Golf Course - Parking Lot     | -                  | 802            | -                   | -              | 0.0%     |             |
| 7722      | Golf Club - Pro Shop                    | -                  | 002            | -                   | -              | 0.0 /0   | -           |
|           | •                                       | 1.000              |                | 2 0 0 0             |                |          |             |
|           | Uniform Expense                         | 1,036              | -              | 2,000               | -              | 7 00/    | -           |
|           | Advertising-Marketing                   | -                  | 3,227          | 44,500              | 3,500          | 7.9%     | 3,500       |
|           | Office Supplies/Expense                 | -                  | 161            | -                   | -              |          | 250         |
|           | Postage                                 | -                  | -              | 600                 | 600            | 100.0%   | 600         |
|           | Printing                                | 228                | -              | 5,000               | 200            | 4.0%     | 200         |
| 7295-0109 | Utilities:Phone,Internet,Cell Phones    | 571                | 455            | 400                 | 500            | 125.0%   | 475         |
| 7331      | License & Fees                          | -                  | -              | 300                 | -              |          | -           |
| 7360      | Safety & Security                       | 48                 | 574            | 900                 | 100            | 11.1%    | -           |
| 7383      | Vandalism Repairs                       | -                  | 359            | -                   | -              |          | -           |
| 7655      | Building Maintenance                    | 5,154              | 5,336          | 21,700              | 5,500          | 25.3%    | 5,500       |
|           | Contract Services                       | 69,282             | 54,354         | 9,000               | 45,000         | 500.0%   | 58,000      |
|           | Sub-Total Golf Club - Pro Shop          | 76,318             | 64,466         | 84,400              | 55,400         | 65.6%    | 68,525      |
| 7726      | Golf Club - Tennis Court                |                    |                |                     |                |          |             |
|           | Miscellaneous Costs                     | -                  | -              | -                   | -              |          | -           |
|           | Utilities: Phone, Internet, Cell Phones | 460                | 455            | 100                 | 500            | 500.0%   | 500         |
|           | Sports Fields Light Maintenance         | 115                | 774            | -                   | -              | 0001070  | -           |
| 1110      | Sub-Total Golf Club - Tennis Court      | 575                | 1,229          | 100                 | 500            | 500.0%   | 500         |
|           |                                         |                    | 1,229          | 100                 |                |          |             |
|           | Total Expenditures                      | 1,231,229          | 1,132,898      | 1,281,280           | 1,242,072      | 96.9%    | 1,068,468   |
|           | ENDING FUND BALANCE                     | (1,709,130)        | (1,847,399)    | (1,835,477)         | (2,017,369)    | 109.9%   | (2,017,369) |
|           | Less Capital Assets                     | 1,489,833          | 1,473,671      | 1,457,509           | 1,457,509      |          | 1,441,347   |
|           | TOTAL FUND BALANCE LESS                 | ,,                 | , ,,           | ,,                  | ,,             |          | , .,,       |
|           | CAPITAL ASSETS                          | (3,198,963)        | (3,321,070)    | (3,292,986)         | (3,474,878)    | 105.5%   | (3,458,716) |
|           |                                         | Actual             | Actual         | Adopted             | Proposed       |          |             |
|           | Personnel Schedule                      | <u>2012-13</u>     | <u>2013-14</u> | <u>.</u><br>2014-15 | <u>2015-16</u> |          |             |
|           | Sr. Maintenance Worker                  | 0.02               | 0.02           | 0.02                | 0.02           |          |             |
|           | Maintenance Worker I                    | 0.01               | 0.01           | 0.01                | 0.01           |          |             |
|           | Total FTE's:                            | 0.03               | 0.03           | 0.03                | 0.03           | -        |             |
|           |                                         | 0.00               | 0.00           | 0.00                | 0.00           | •        |             |

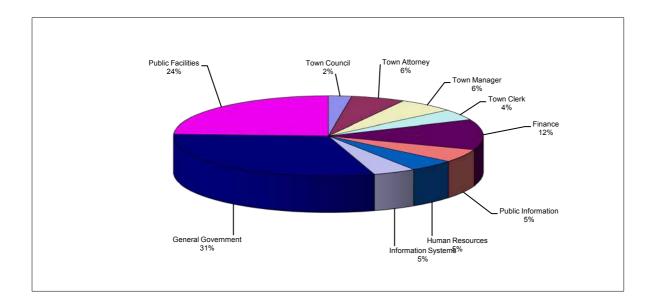
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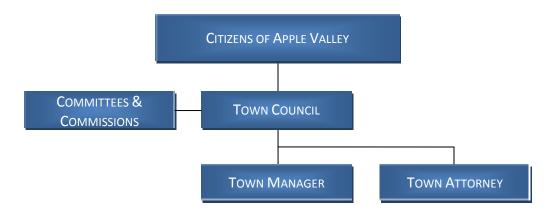
Town of Apple Valley

# 2015/16 General Government Appropriations

| Town Council             | \$238,736   |
|--------------------------|-------------|
| Town Attorney            | 556,000     |
| Town Manager             | 579,226     |
| Town Clerk               | 437,974     |
| Finance                  | 1,202,865   |
| Public Information       | 523,556     |
| Human Resources          | 475,531     |
| Information Systems      | 438,358     |
| General Government       | 3,006,240   |
| Public Facilities        | 2,390,716   |
| Total-General Government | \$9,849,202 |



# TOWN COUNCIL



### **PROGRAM DESCRIPTION**



The Town Council is the legislative body of the organization and is comprised of five members elected at-large to four year overlapping terms of office. The Council Members also serve as the Town's Successor Agency for the Former Redevelopment Agency and the Apple Valley Community Resources Foundation Board. The Town Council formulates policy guidelines to ensue the provision of high quality municipal services for the residents and businesses in Apple Valley. The Town Council appoints a Town Manager charged with the implementation of adopted policies, as well as a Town Attorney that reviews Council actions and policies for legal considerations. The Town Council also appoints a variety of commissions and committees.

### 2014-15 HIGHLIGHTS

- Yucca Loma Bridge construction ongoing; estimated completion – October 2015
- Participated in second multi-agency federal legislative advocacy collaboration
- Introduced first annual Mayor's Youth Leadership Summit
- Broke ground on VVWRA Subregional Wastewater Treatment Plant; will supply the Town with reclaimed water for park irrigation
- Fourth consecutive year named "Best City to Live In" by Daily Press readers' "Best of the Desert" poll

- Participated on various regional boards/joint powers authorities/committees & commissions
- Presented Mayor's State of the Town address
- Presented various proclamations and certificates of recognition to Apple Valley businesses, organizations and individuals
- Participated in the League of California Cities' Annual Conference and quarterly Policy Committee meetings
- Through policy leadership, Apple Valley continues to promote transparency in government, practice fiscal responsibility, provide vital services, and increase citizen satisfaction.

#### 2015-16 GOALS AND OBJECTIVES

The Town Council's Goals are reflected in the updated Vision 2020 strategic planning document adopted in 2012:

- 1. A safe community
- 2. Adequate and well-maintained infrastructure
- 3. A thriving economy
- 4. A strong transportation system

- 5. Ample parkland and diverse recreational opportunities
- 6. Highest quality staff
- 7. Develop meaningful public/private partnerships
- 8. Exploration of options for departments to provide revenue-generating services

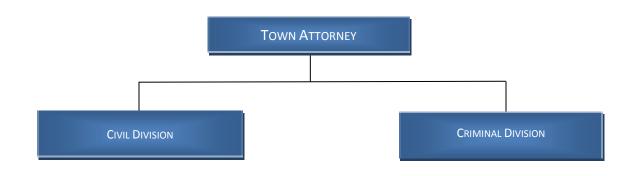
The Town Council continues to work towards creating opportunities for collaboration with other public agencies in the promotion of local economic development and also for the purpose of strengthening our legislative advocacy efforts in matters of local/regional significance.

| Department Performance Measures – Town Council           |               |                 |  |  |  |  |
|----------------------------------------------------------|---------------|-----------------|--|--|--|--|
|                                                          | Est. FY 14-15 | Goal FY 15-16   |  |  |  |  |
| % of residents rating Town services as good or excellent | 81%           | <u>&gt;</u> 81% |  |  |  |  |



|      |                                | COUNCI         | L 1001-101     | 0              |                |          |          |
|------|--------------------------------|----------------|----------------|----------------|----------------|----------|----------|
|      |                                | Actual         | Actual         | Amended        | Estimated      | % of     | Proposed |
| Code | Expenditure Classification     | Expense        | Expense        | Budget         | Expense        | Budget   | Budget   |
|      |                                | 2012-13        | 2013-14        | 2014-15        | 2014-15        | Expended | 2015-16  |
|      |                                |                |                |                |                |          |          |
|      | Personnel Services             |                |                |                |                |          |          |
|      | Salaries & Wages, Part-time    | 46,664         | 49,016         | 48,660         | 48,660         | 100.0%   | 56,160   |
|      | Cafeteria Benefits             | 18,474         | 15,377         | 53,072         | 53,072         | 100.0%   | 53,093   |
| 7140 | RHS                            | -              | -              | -              | -              |          | 281      |
| 7150 | Medicare                       | 750            | 692            | 836            | 836            | 100.0%   | 1,310    |
| 7160 | PERS                           | 7,882          | 7,385          | 6,629          | 6,629          | 100.0%   | 9,062    |
|      | Total Personnel                | 73,770         | 72,470         | 109,197        | 109,197        | 100.0%   | 119,906  |
|      |                                |                |                |                |                |          |          |
|      | Operations & Maintenance       |                |                |                |                |          |          |
| 7241 | Meetings & Conferences         | 32,832         | 35,157         | 30,000         | 30,000         | 100.0%   | 28,000   |
| 7247 |                                | 200            | 250            | 315            | 315            | 100.0%   | 315      |
|      | Mileage Exp/Allowance          | 8,550          | 10,321         | 34,565         | 34,565         | 100.0%   | 34,565   |
| 7265 | Office Supplies                | 740            | 1,014          | 800            | 800            | 100.0%   | 800      |
| 7277 | Printing                       | 2,410          | 2,724          | 3,000          | 3,000          | 100.0%   | 3,000    |
| 7289 | Subscriptions                  | 38             | -              | 300            | 300            | 100.0%   | 150      |
| 7295 | Utilities: Phones              | 2,004          | 1,479          | 3,000          | 3,000          | 100.0%   | 2,000    |
| 7330 | Hardware/Software Supplies/Exp | 73             | -              | -              |                |          |          |
| 8940 | Contracted Services            | 48,570         | 48,600         | 45,000         | 45,000         | 100.0%   | 50,000   |
|      | Total Operations & Maint.      | 95,418         | 99,544         | 116,980        | 116,980        | 100.0%   | 118,830  |
|      |                                |                |                |                |                |          |          |
|      | Department Total               | 169,188        | 172,015        | 226,177        | 226,177        | 100.0%   | 238,736  |
|      |                                |                |                |                | <b>_</b> .     |          |          |
|      | <b>D</b> 10111                 | Actual         | Actual         | Actual         | Proposed       |          |          |
|      | Personnel Schedule             | <u>2012-13</u> | <u>2013-14</u> | <u>2014-15</u> | <u>2015-16</u> |          |          |
|      | Part Time:                     | 0 - 0          | 0 50           | 0 50           | 0 50           |          |          |
|      | Mayor & Town Council           | 2.50           | 2.50           | 2.50           | 2.50           | -        |          |
|      | Total FTE's:                   | 2.50           | 2.50           | 2.50           | 2.50           | =        |          |

# TOWN ATTORNEY



#### **PROGRAM DESCRIPTION**

The Town Attorney serves as the Chief Legal Officer of the Town and promotes the efficient delivery of high quality legal services to the Town Council, Town Management and individual departments – with an emphasis on preventative legal services. The Town Attorney's Office strives to protect the Town's assets by minimizing exposure to liability and aggressively defending the Town, its officers and employees. The Town Attorney's Office also promotes the rule of law and public safety by prosecuting misdemeanors and violations of the Town's Municipal Code. The Town Attorney's Office is divided into the Criminal Division and the Civil Division which perform the core services listed below. The Town Attorney functional services are provided on a contracted basis with external law firms.

The **Criminal Division** prosecutes misdemeanors and violations of the Town's Municipal Code. The Criminal Division works in conjunction with the Police department, County Prosecutor's Office, San Bernardino County Superior Court, and other state and local agencies to develop programs to help reduce crime and better assist victims of crime.

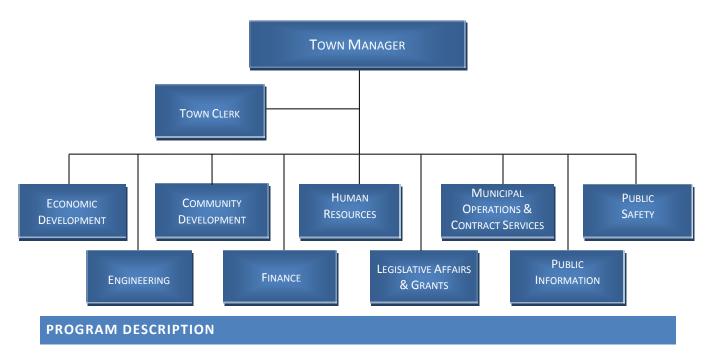
The **Civil Division** provides written and oral opinions to Town Council, the Town Manager, and the entire Town government on issues related to statutory compliance. The Civil Division serves as legal counsel to all of the Town's boards and committees, including the Successor Agency to the former Town of Apple Valley

Redevelopment Agency, the Oversight Committee and the Planning Commission. The Civil Division is responsible for performing all transactional work for the Town, including but not limited to, reviewing, drafting and negotiating contracts, inter-local agreements, real estate purchase agreements and leases, and ordinances and resolutions. When required, the Civil Division also defends the Town and all Town officials and employees in lawsuits and administrative claims brought against the Town and its various departments. The Civil Division emphasizes preventive legal services aimed at minimizing risk to the Town and avoiding litigation.



|                   | TOWN ATTORNEY 1001-1020                          |                              |                              |                              |                                 |                            |                               |  |
|-------------------|--------------------------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|--|
| Code              | Expenditure Classification                       | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2015-16 |  |
| 8972<br>8972-0402 | Legal Services - General<br>Best, Best & Krieger | -<br>163,515                 | 591,877                      | 555,550                      | -<br>555,550                    | 100.0%                     | 556,000                       |  |
|                   | Total Operations & Maintenance                   | 163,515                      | 591,877                      | 555,550                      | 555,550                         | 100.0%                     | 556,000                       |  |
|                   | Department Total                                 | 163,515                      | 591,877                      | 555,550                      | 555,550                         | 100.0%                     | 556,000                       |  |

# TOWN MANAGER



The Town Manager serves as the Chief Executive Officer of the Town, Director of Economic Development and Emergency Operations Center Manager. The Town Manager's primary role is to promote the effective delivery of municipal services. The Town Manager maintains active communication with federal and state agencies, particularly in the area of economic development, transportation and water reclamation. The Town Manager ensures that Town Council policies and directions are implemented and provides executive level staff support for the Town Council in a variety of functions, including public administration, intergovernmental relations, public information, legislative advocacy, unique challenges/special projects, policy analysis and other items that are necessary to improve the functions of government. The Town Manager is responsible for the efficient and effective operation of all Town/Agency departments, programs and services. Specifically, the Town Manager's office is responsible for financial oversight, executive level leadership, economic development, public information, legislative advocacy, emergency preparedness, grants coordination and response to citizen concerns.

#### 2014-15 HIGHLIGHTS

- Secured second, \$75,000 County of San Bernardino Economic Development grant for continued funding of the High Desert region's economic development collaboration known as "Opportunity High Desert" (OHD)
- Reorganized tri-agency Emergency Operations program, assuming the position of EOC Manager and creating Emergency Operations Preparedness Coordinator and part-time CERT positions
- Outsourced Town Information Technology services resulting in \$220,000 cost savings over the life of the agreement

- Commenced the submission of several State and Federal competitive grant applications resulting in over \$2,559,796 in grant awards
- Participated in the first annual High Desert Leadership Academy mentorship program
- Increased outreach and strengthened partnerships with member cities and towns within the League of California Cities Desert Mountain Division

### 2015-16 GOALS AND OBJECTIVES

• Continue to develop new public agency partnerships and strengthen existing relationships to bolster legislative advocacy

efforts and promote regional economic development

- Continue to take an active role in the League of California Cities partnership for the promotion and preservation of local control
- Promote and implement cost-saving measures to further reduce operating expenses while exploring options to provide new revenuegenerating services
- Continue to support and promote agency transparency measures

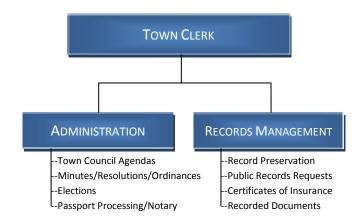
- Continue to pursue Federal and State grant funding sources for transportation projects, community development and municipal service programs
- Continue increasing community event donations and sponsorships to decrease General Fund subsidies.
- Develop a funding relationship with the Federal Economic Development Administration and pursue specific economic development grant opportunities

| Department Performance Measures – Town Manager                                                                                         |                     |                     |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|--|--|--|--|
|                                                                                                                                        | Est. FY 14-15       | Goal FY 15-16       |  |  |  |  |
| Town of Apple Valley organizational<br>excellence ranking in comparison with<br>90 other cities and agencies in Southern<br>California | <u>&gt;</u> Top 10% | <u>&gt;</u> Top 10% |  |  |  |  |



|      | T                                       | OWN MANA       | GER 1001-1     | 030            |                     |          |          |
|------|-----------------------------------------|----------------|----------------|----------------|---------------------|----------|----------|
|      |                                         | Actual         | Actual         | Amended        | Estimated           | % of     | Proposed |
| Code | Expenditure Classification              | Expense        | Expense        | Budget         | Expense             | Budget   | Budget   |
|      |                                         | 2012-13        | 2013-14        | 2014-15        | 2014-15             | Expended | 2015-16  |
|      |                                         |                |                |                |                     |          |          |
|      | Personnel Services                      |                |                |                |                     |          |          |
|      | Salaries & Wages                        | 302,299        | 341,751        | 383,308        | 383,308             | 100%     | 388,711  |
|      | Salaries & Wages Part-Time              | -              | 39             | -              | -                   |          |          |
|      | Cafeteria Benefits                      | 24,584         | 28,150         | 32,918         | 32,918              | 100%     | 32,133   |
| 7120 | Deferred Comp                           | 13,071         | 14,360         | 15,648         | 15,648              | 100%     | 15,829   |
| 7140 |                                         | -              | -              | -              | -                   |          | 1,944    |
| 7150 | Medicare                                | 4,520          | 5,087          | 5,705          | 5,705               | 100%     | 5,775    |
| 7160 |                                         | 63,809         | 73,093         | 78,495         | 78,495              | 100%     | 83,684   |
|      | Total Personnel                         | 408,284        | 462,479        | 516,074        | 516,074             | 100%     | 528,076  |
|      |                                         |                |                |                |                     |          |          |
| 7000 | Operations & Maintenance                | 2 000          | 2 0 0 0        | C 000          | C 000               | 1000/    | C 000    |
|      | Education & Training                    | 3,000          | 3,000          | 6,000          | 6,000               | 100%     | 6,000    |
| 7241 | Meetings & Conferences                  | 19,994         | 22,170         | 19,000         | 19,000              | 100%     | 15,000   |
| 7247 | Memberships & Dues                      | 980            | 4,285          | 2,000          | 2,000               | 100%     | 1,500    |
| 7253 | Mileage                                 | 9,106          | 10,283         | 10,200         | 10,200              | 100%     | 10,200   |
| 7265 | Office Supplies                         | 341            | 364            | 250            | 250                 | 100%     | 250      |
| 7277 | Printing                                | 86             | 159            | 100            | 100                 | 100%     | 100      |
| 7289 | Subscriptions                           | -              | -              | 100            | 100                 | 100%     | 100      |
| 7295 | Utilities: Phone, Internet, Cell Phone  | 26             | -              | -              | -                   |          | -        |
| 8940 | Contract Services                       | 6,023          | 11,359         | 14,000         | 14,000              | 100%     | 18,000   |
|      | Total Operations & Maint.               | 39,556         | 51,620         | 51,650         | 51,650              | 100%     | 51,150   |
|      | Department Total                        | 447,840        | 514,098        | 567,724        | 567,724             | 100%     | 579,226  |
|      |                                         | Actual         | Actual         | Astual         | Dropood             |          |          |
|      | Personnal Schedula                      |                | <u>2013-14</u> | Actual         | Proposed<br>2015-16 |          |          |
|      | Personnel Schedule<br>Full Time:        | <u>2012-13</u> | 2013-14        | <u>2014-15</u> | 2015-10             |          |          |
|      | Town Manager                            | 1.00           | 1.00           | 1.00           | 0.94                |          |          |
|      | Executive Secretary                     | 1.00           | 0.50           | 0.50           | 1.00                |          |          |
|      | Special Projects Manager                | 0.00           | 1.00           | 1.00           | 1.00                |          |          |
|      | Administrative Analyst I                | 0.50           | 0.00           | 0.00           | 0.00                |          |          |
|      | Part Time:                              | 0.00           | 0.00           | 0.00           | 0.00                |          |          |
|      | Manager of Legislative Affairs & Grants | 0.50           | 0.00           | 0.00           | 0.00                |          |          |
|      | Total FTE's:                            | 3.00           | 2.50           | 2.50           | 2.94                |          |          |

# TOWN CLERK



#### **DEPARTMENT DESCRIPTION**



The Town Clerk's Office is organized into four main functional areas that provide services to the Town Council, Town departments and citizens. These functional areas are: 1) prepares agendas for and attends publicly noticed meetings and maintains minutes of those meetings in compliance with the Ralph M. Brown Act; 2) coordinates and assists with consolidated municipal elections; 3) maintains Records Management for the Town preserving and protecting the Town's records while ensuring accessibility to vital information; and 4) provides customer service fulfilling records requests and providing passport and notorial services for the community.

### **DIVISION/MAJOR PROGRAM DESCRIPTION**

#### **Agenda Process**

The Town Clerk's Office is responsible for preparing Agendas for the Apple Valley Town Council and the Oversight Board. Agenda packets are prepared by the Department as well as an electronic version of the packet that is made available to the public via the Town of Apple Valley website. Minutes are generated from attendance at the meetings. Follow-up documentation from actions taken at these meetings is also recorded and disseminated from this office including all resolutions and ordinances.

#### **Administrative Process**

The Town Clerk's Office has coordinated an electronic campaign filing system of the Fair Political Practices Commission (FPPC) forms for the Council, various Commissions and staff. The Town Clerk's Office also processes all claims, subpoenas and other legal notices that are served to the Town of Apple Valley. Tracking of claims and contracts are also processed through the Town Clerk's Office. In addition, Passport and Notary Services are provided to members of the public in an effort to enhance our community services to our residents. The Town Clerk's Office also offers extended passport hours to allow members of the community the ability to process their

passport applications after normal business hours. This service continues to be very successful and will continue throughout the coming year.

#### **Board Administration**

The Town Clerk's Office is responsible for the maintenance and administration of the Town's Boards, Committees and Commissions. This office maintains a list of all active members. In addition, copies of applications from interested individuals willing to serve on a committee are kept on file in our office for two (2) years.

#### Elections

The Town Clerk's Office coordinates with the San Bernardino County Elections Office of the Registrar of Voters to conduct Municipal Consolidated Elections every two years or as needed. As the official filing officer, the Town Clerk's Office responsibilities include preparing candidate handbooks and CD's, creating various forms, assisting with the determination of polling locations, publication of required notices, processing candidate packets, payments and statements in accordance with all state and federal regulations.

#### **Records Management**

The Town Clerk is the custodian of all Town records. The Town Clerk's Office administers a Records Management Program with a record retention program and full retrieval capability of scanned and paper records. Scanned images are housed on a Town server and paper records are stored in the Town's Record Center. The Town Clerk's Office has identified all vital records which are stored separately in the vital records room. The Records Management Division is also responsible for the destruction of documents in accordance with the Town of Apple Valley Records Retention Schedule.

#### 2014-15 HIGHLIGHTS

- Successfully conducted two (2) Elections for both the primary and general election.
- Contracted with codifying service for maintenance of the Town of Apple Valley Municipal Code.
- Enhanced relationships with local high schools to provide assistance with area competitions for students.
- Purged scanned records that were destroyable per the Town approved Records Retention Schedule.
- Continued the Implemented extended hours for Passport processing resulting in an increase in the number of application received.

#### 2015-16 GOALS AND OBJECTIVES

- Continue to enhance the Internship Program with local high schools for the Town of Apple Valley Clerk's Office.
- Update the Town Clerk's Scanning Station.
- Create a Viewing Station for members of the public to view and request copies both manually and electronically.
- Enhance the storage rooms in the Records Center for records and manuals.
- Continue review of all Town of Apple Valley Contracts.
- Ensure that 90% of citizen's Records Requests are responded to within 5 working days or by the requested deadline.

| Department Performance Measures – Town Clerk |           |           |  |  |  |  |  |
|----------------------------------------------|-----------|-----------|--|--|--|--|--|
| Actual FY 14-15 Goal FY 15-16                |           |           |  |  |  |  |  |
| Town Clerk                                   |           |           |  |  |  |  |  |
| Paper records requests processed             | 300       | 250       |  |  |  |  |  |
| Passports processed                          | 1230      | 1300      |  |  |  |  |  |
| Records Management                           |           |           |  |  |  |  |  |
| Documents (pages) scanned                    | 2,080,000 | 2,100,000 |  |  |  |  |  |
| Files stored in tracking system              | 24,447    | 27,000    |  |  |  |  |  |

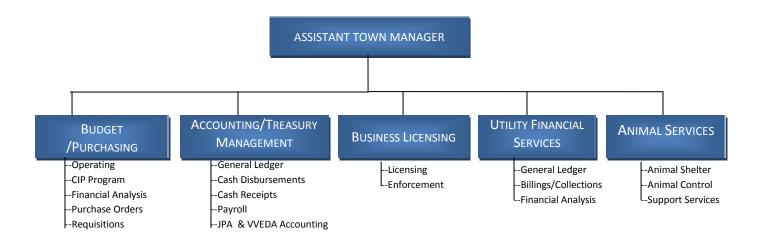






|      |                            | TOWN CL | .ERK 1001-1 | 060     |                     |          |          |
|------|----------------------------|---------|-------------|---------|---------------------|----------|----------|
|      |                            | Actual  | Actual      | Amended | Estimated           | % of     | Proposed |
| Code | Expenditure Classification | Expense | Expense     | Budget  | Expense             | Budget   | Budget   |
|      |                            | 2012-13 | 2013-14     | 2014-15 | 2014-15             | Expended | 2015-16  |
|      |                            |         |             |         |                     |          |          |
|      | Personnel Services         |         |             |         |                     |          |          |
| 7010 | Salaries & Wages           | 238,316 | 266,154     | 271,616 | 271,616             | 100.0%   | 280,211  |
| 7110 | Cafeteria Benefits         | 27,148  | 28,581      | 28,500  | 28,500              | 100.0%   | 28,149   |
| 7120 | Deferred Compensation      | 8,939   | 9,825       | 9,476   | 9,476               | 100.0%   | 9,674    |
| 7140 | RHS                        | -       | -           | -       | -                   |          | 1,347    |
| 7150 | Medicare                   | 3,758   | 4,135       | 4,020   | 4,020               | 100.0%   | 4,142    |
| 7160 | PERS                       | 50,092  | 56,224      | 54,175  | 54,175              | 100.0%   | 67,881   |
|      | Total Personnel            | 328,252 | 364,919     | 367,787 | 367,787             | 100.0%   | 391,404  |
|      |                            |         |             |         |                     |          |          |
|      | Operations & Maintenance   |         |             |         |                     |          |          |
| 7205 | Advertising                | 3,025   | 5,119       | 4,000   | 4,000               | 100.0%   | 4,000    |
| 7229 | Education & Training       | 1,121   | 8,071       | 7,250   | 7,250               | 100.0%   | 7,250    |
| 7241 | Meetings & Conferences     | 2,672   | 3,235       | 3,560   | 3,560               | 100.0%   | 3,860    |
| 7247 | Memberships & Dues         | 981     | 931         | 1,260   | 1,260               | 100.0%   | 1,260    |
| 7253 | Mileage                    | 5,884   | 5,837       | 8,217   | 8,217               | 100.0%   | 7,500    |
| 7265 | Office Supplies            | 2,056   | 2,786       | 2,000   | 2,000               | 100.0%   | 2,000    |
| 7277 | Printing                   | 173     | 97          | 1,000   | 1,000               | 100.0%   | 1,000    |
| 7315 | Election                   | 29,749  | 186,449     | 35,000  | 35,000              | 100.0%   | -        |
| 7330 | Hardware/Software Supplies | 3,797   | 100         | -       | -                   |          | 700      |
| 8940 | Contract Services          | 16,418  | 8,425       | 15,000  | 15,000              | 100.0%   | 16,000   |
| 9065 | Leased Equipment           | 3,410   | 2,922       | 3,000   | 3,000               | 100.0%   | 3,000    |
|      | Total Operations & Maint.  | 69,287  | 223,971     | 80,287  | 80,287              | 100.0%   | 46,570   |
|      |                            |         |             |         |                     |          |          |
|      | Department Total           | 397,538 | 588,891     | 448,074 | 448,074             | 100.0%   | 437,974  |
|      |                            | Actual  | Actual      | Actual  | Drangad             |          |          |
|      | Personnel Schedule         | 2012-13 | 2013-14     | 2014-15 | Proposed<br>2015-16 |          |          |
|      | Full Time:                 | 2012-13 | 2013-14     | 2014-13 | 2013-10             |          |          |
|      | Town Clerk                 | 1.00    | 1.00        | 1.00    | 0.96                |          |          |
|      | Deputy Town Clerk          | 2.00    | 2.00        | 2.00    | 2.00                |          |          |
|      |                            |         |             |         |                     | -        |          |
|      | Total FTE's:               | 3.00    | 3.00        | 3.00    | 2.96                | =        |          |

# FINANCE DEPARTMENT



### **DEPARTMENT DESCRIPTION**

The Finance departmental operations are part of the administrative operations reporting to the Assistant Town Manager responsible for Finance and Administration functions. The Finance department's primary purpose is to act as the financial steward of publicly entrusted resources and to provide a wide variety of support functions generally encompassed by finance. The department provides support throughout the organization, and assists members of the public with accessing town services and information. These functions are critical to the Town's fiscal integrity and fiscal stability, as well as the Town's ability to consistently deliver the high quality of municipal services its residents have grown to expect.

The Finance Department is a General Government Support function. The Department is comprised of ten full-time staff members – two management and eight professional/clerical positions. The Department is responsible for all accounting functions, preparation and coordination of the Town's annual operating budget and capital improvement program, business licensing, revenue collections, treasury investing and debt management. Finance is also responsible for the preparation and issuance of financial reports and administers the disbursement of Town funds in accordance with adopted fiscal policies and internal control procedures.

Program activities for the department include: Financial planning and reporting, preparation and coordination of the annual budget, preparation and issuance of the Comprehensive Annual Financial Report (CAFR), coordination of other annual and special audits, processing the Town's employee payroll, filing monthly and annual reports with taxing authorities and regulatory agencies, coordinating employee benefit coverage and reporting with the Human Resources department, processing payments for insurance benefits and payroll taxes withheld, providing payroll statistics to various departments and agencies, processing the Town's accounts payable and issuing checks to vendors, filing annual reports required by regulatory agencies, reviewing and revising internal controls and adhering to established procedures.

### **DIVISION/MAJOR PROGRAM DESCRIPTION**

**Administration:** provides overall management of the Finance Department's operations, facilitates Town-wide financial planning, coordinates the financing of Town projects and provides Town management with current information concerning economic conditions and legislative impacts to Apple Valley.

Accounting-Recurring Expenditures: provides financial services including accounts payable and payroll processing. Included in this function are the bi-weekly processing of payroll, weekly processing of vendor payments, travel and expense reports, reconciliation of procurement card transactions, cash and investments, and reporting requirements to the IRS and is responsible for the preparation of the Comprehensive Annual Financial Report.

Accounting-General Ledger Maintenance: provides for the maintenance of the general ledger including account and subsidiary ledger reconciliations, accounts receivable, and fixed assets management. Additionally, reconciles and reports on grants, and CIP and non-CIP projects. Further responsibilities include maintaining the Town's financial systems, providing internal controls over all financial functions, and ensuring grant compliance.

**Budget:** prepares the Town's annual budget. The Budget Division coordinates the development and ongoing monitoring of the Town-wide operating and capital improvement budgets, provides financial analysis in a variety of areas including legislative impacts, provide financial reports for internal and external users and oversees debt management.

Business License: is responsible for licensing every type of business conducting business within the Town.

### 2015-16 PROGRAMMATIC CHANGES

The FY 15-16 adopted budget for the Finance Department is \$1,202,865, which reflects a 2.1 percent increase from the previous year primarily due to wage step increases, increased benefit costs and cost-sharing of the HR Payroll Coordinator with the Human Resources department.

#### 2014-15 HIGHLIGHTS

- Adopted budget balancing strategies to reduce/eliminate the structural budgetary imbalance in the General Fund.
- Received the Certificate of Achievement Award for Excellence in Financial Reporting from the Government Finance Officers Association (GFOA) for the twelfth time for Fiscal Year 2014.
- Received the Distinguished Budget Presentation Award from the GFOA for the second time for Fiscal Year 2015.
- Received the Operating Budget Excellence Award from the CSMFO for the first time for Fiscal Year 2015.
- Continued reformatting the budget document to improve financial reporting practices and public disclosure of financial information.
- Implemented new accounting standards.
- Reformatted Municipal Fee Schedule into Fee Schedule Book for ease of reference.
- Prepared two Recognized Obligation Payment Schedules for the RDA dissolution process.

- Prepared exhibits books and attended two "Meet and Confer" processes with the State Department of Finance
- Revised the Cash Management function and initiated reformatting of the Treasurer's Report.

### 2015-16 GOALS AND OBJECTIVES

- Maintain the Town's fiscal health and provide adequate resources to fund Town services to the community.
- Perform financial responsibilities in accordance with statutory regulations and standards promulgated by professional regulatory agencies.
- Account for the Town's fiscal activities in an accurate and timely manner within generally accepted accounting principles (GAAP) and other legal requirements.
- Prepare the Town's financial statements internally.
- Prepare monthly budget status reports within ten days of month end.
- Provide all departments with on-line access to the financial system for report generation purposes

- Assist the Town Manager in preparation of a balanced budget and maintain established operating reserves for contingencies.
- Safeguard the Town's assets and invest available cash within the Town's adopted investment policy.
- Provide financial services such as accounts payable, payroll, cash receipting, to departments.
- Efficiently provide purchasing services and coordinate bidding procedures for all departments.

- Assist in implementing automated time sheet reporting.
- Revise purchasing ordinance and implement new purchasing procedures.
- Update user fees as part of a master resolution for Council adoption by the end of May each year.
- Continue to improve the formatting of the operating and capital improvement budget.

| Department Performance Measures – Finance                 |                 |               |                    |              |  |  |  |
|-----------------------------------------------------------|-----------------|---------------|--------------------|--------------|--|--|--|
|                                                           | Actual FY 13-14 | Goal FY 14-15 | Est. FY 14-15      | Goal FY15-16 |  |  |  |
| Number of Audit Adjustments<br>(Auditor Recommended)      | 0               | 0             | 0                  | 0            |  |  |  |
| Years Received GFOA CAFR Award                            | 11              | 12            | 12                 | 13           |  |  |  |
| Years Received GFOA Distinguished<br>Budget Award         | 1               | 2             | 2                  | 3            |  |  |  |
| Years Received CSMFO Operating<br>Budget Excellence Award | 0               | 1             | 1                  | 2            |  |  |  |
| Accuracy Forecasting Expenditures –<br>General Fund       | 100%            | 98%           | 98%                | 98%          |  |  |  |
| Accuracy Forecasting Revenues –<br>General Fund           | 100%            | 98%           | 98%                | 98%          |  |  |  |
| Average days to process purchase order (informal bids)    | 5               | 5             | 5                  | 5            |  |  |  |
| Town Budgeted Funds Monitored<br>(Millions)               | 101.9           | 105.7         | 105.7              | 103.2        |  |  |  |
| Number of budget adjustments<br>processed                 | 31              | 40            | 31                 | 30           |  |  |  |
| Accounts Payable Checks Issued                            | 6,154           | 6,500         | 6,500              | 6,500        |  |  |  |
| Number of payroll checks issued                           | 4,460           | 4,160         | 4,200              | 4,300        |  |  |  |
| Number of purchase orders issued                          | 53              | 120           | 70                 | 100          |  |  |  |
| Number of contracts monitored                             | 99              | 80            | 80                 | 80           |  |  |  |
| Number of business licenses processed                     | 2,822           | 2,700         | 2,800              | 2,800        |  |  |  |
| Number of accounts receivable invoices processed          | 116             | 80            | 120                | 120          |  |  |  |
| Number of Utility invoices processed                      | 149,176         | 149,000       | 149,000 147,438 14 |              |  |  |  |
| Property Liens Processed                                  | 2,636           | 2,900         | 2,900              | 2,900        |  |  |  |
| Property Liens Released                                   | 587             | 400           | 580                | 500          |  |  |  |
| Refunds Issued                                            | 957             | 1,500         | 700                | 800          |  |  |  |

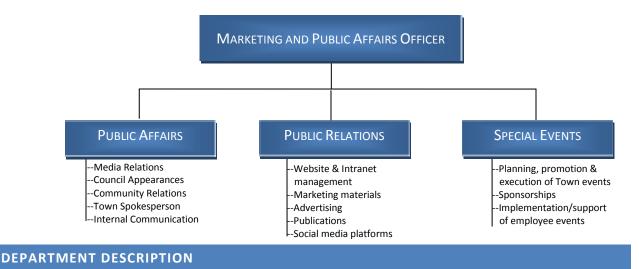






|                                  | FINANCE 1 | 001-1050  |           |                |          |           |
|----------------------------------|-----------|-----------|-----------|----------------|----------|-----------|
|                                  | Actual    | Actual    | Amended   | Estimated      | % of     | Proposed  |
| Code Expenditure Classification  | Expense   | Expense   | Budget    | Expense        | Budget   | Budget    |
|                                  | 2012-13   | 2013-14   | 2014-15   | 2014-15        | Expended | 2015-16   |
| Personnel Services               |           |           |           |                |          |           |
| 7010 Salaries & Wages            | 615,463   | 723,373   | 737,673   | 737,673        | 100.0%   | 759,653   |
| 7020 Salaries Part-Time          | 2,822     | 5,446     | -         | -              | 100.070  | 700,000   |
| 7030 Salaries & Wages - Overtime | 2,004     | 360       | 5,000     | 5,000          | 100.0%   | 5,000     |
| 7110 Cafeteria Benefits          | 81,196    | 95,698    | 98,984    | 98,984         | 100.0%   | 94,66     |
| 7120 Deferred Comp               | 13,324    | 17,380    | 18,420    | 18,420         | 100.0%   | 17,96     |
| 7140 RHS                         | -         | -         | -         | -              | 100.070  | 3,73      |
| 7150 Medicare                    | 9,321     | 10,919    | 11,213    | 11,213         | 100.0%   | 11,104    |
| 7160 PERS                        | 118,499   | 137,247   | 135,649   | 135,649        | 100.0%   | 158,51    |
| Total Personnel                  | 842,630   | 990,423   | 1,006,939 | 1,006,939      | 100.0%   | 1,050,64  |
|                                  | 042,000   | 000,420   | 1,000,000 | 1,000,000      | 100.070  | 1,000,040 |
| Operations & Maintenance         |           |           |           |                |          |           |
| 7229 Education & Training        | 4,420     | 10,924    | 9,390     | 9,390          | 100.0%   | 9,39      |
| 7241 Meetings & Conferences      | 6,548     | 8,013     | 12,000    | 15,000         | 125.0%   | 12,64     |
| 7247 Memberships & Dues          | 2,844     | 3,430     | 4,035     | 4,035          | 100.0%   | 4,13      |
| 7253 Mileage                     | 6,085     | 6,182     | 7,318     | 7,318          | 100.0%   | 7,35      |
| 7259 Miscellaneous               | 651       | 4,998     | -         | -              |          | -         |
| 7265 Office Supplies             | 2,865     | 4,695     | 5,000     | 5,000          | 100.0%   | 5,00      |
| 7277 Printing                    | 756       | 179       | 1,100     | 1,100          | 100.0%   | 1,100     |
| 7289 Subscriptions               | -         | 100       | -         | -              |          | -         |
| 7330 Hardware/Software Supplies  | 704       | 142       | 2,000     | 2,000          | 100.0%   | 2,00      |
| 7370 Special Dept Supplies       | -         | 550       | 1,000     | 1,000          | 100.0%   | 1,00      |
| 8916 Audit                       | 49,000    | 27,100    | 50,000    | 50,000         | 100.0%   | 47,000    |
| 8940 Contract Services           | 78,214    | 100,175   | 68,000    | 76,000         | 111.8%   | 62,60     |
| Total Operations & Maint.        | 152,087   | 166,488   | 159,843   | 170,843        | 106.9%   | 152,220   |
| Department Total                 | 994,717   | 1,156,910 | 1,166,782 | 1,177,782      | 100.9%   | 1,202,865 |
|                                  | Actual    | Actual    | Actual    | Proposed       |          |           |
| Personnel Schedule               | 2012-13   | 2013-14   | 2014-15   | <u>2015-16</u> |          |           |
| Full Time:                       |           |           |           | <u></u>        |          |           |
| Assistant Town Manager           | 0.00      | 1.00      | 1.00      | 0.90           |          |           |
| Director of Finance              | 1.00      | 0.00      | 0.00      | 0.00           |          |           |
| Assistant Director of Finance    | 1.00      | 1.00      | 1.00      | 0.88           |          |           |
| Senior Accountant                | 1.00      | 1.00      | 1.00      | 0.98           |          |           |
| Accountant I                     | 1.00      | 1.00      | 1.00      | 0.92           |          |           |
| HR Payroll Coordinator           | 0.00      | 0.50      | 0.50      | 0.48           |          |           |
| Accounting Technician            | 1.00      | 0.00      | 0.00      | 0.00           |          |           |
| Account Clerk II                 | 2.00      | 2.00      | 2.00      | 3.00           |          |           |
| Executive Secretary              | 0.00      | 1.00      | 1.00      | 0.98           |          |           |
| Office Assistant                 | 1.00      | 1.00      | 1.00      | 1.00           |          |           |
| Customer Service Representive    | 1.00      | 1.00      | 1.00      | 0.00           |          |           |
| Total FTE's:                     | 9.00      | 9.50      | 9.50      | 9.14           | -        |           |
| I ULAI FIE S.                    | 9.00      | 5.30      | 5.30      | J.14           | =        |           |

# PUBLIC INFORMATION



In support of Vision 2020 Goals 1 (Public Safety), 2, (Infrastructure) 4 (Transportation) and 5 (Parks and Recreation), this department promotes awareness and understanding of multiple Town programs and services. Primary roles: Oversee external and internal communication programs (Goal 6 - Quality Staff); manage media relations (inquiries; news releases; public service announcements); produce internal and external communication tools; develop and implement communication plans for Town services, programs and issues; act as liaison to the community; serve as the Public Information Officer during emergencies; provide graphic arts, photography, desktop publishing and design standards support for departments as needed; produce original videos for the Town video channel; prepare speeches and presentations; oversee content management of public website and employee intranet; develop, implement and manage social media outlets; special projects including Adopt-A-Street/Trail,volunteer recognition, capital project ground-breakings, programs and facility tours; manage robust advertising schedule for public information and special events; provide advertising assistance across all departments. The Marketing and Public Affairs Officer serves as staff liaison to the Historical Advisory Committee and per Vision 2020 Goal 3, supports the Town's marketing efforts relative to Economic Development. The Department also includes the Event Coordinator (funded partially through Parks & Recreation) who organizes employee and public special events, in support of Vision 2020 Core Value – Sense of Community and Civic Pride. The department has the executive management role for the Apple Valley Community Resources Foundation and conducts annual fundraising drives, in support of Vision 2020 Goal 8, Revenue Generation.

### 2014-15 PROGRAMMATIC CHANGES

**Events:**The Sunset Concert Series remains at seven nights, plus a live theater performance is returning for a second year. A primary department focus continues to be on partnerships, to find private dollars to recover the costs of special events.**Public Information:** Focus will continue on social media and other ways to leverage low- and no-cost outreach methods. Second focus will be to continue to bring online communication methods current with the mass movement to mobile communication.

### 2014-15 HIGHLIGHTS

- Completion of complete overhaul of website, both in function and design.
- Presented the region's first-ever live theater musical production in our amphitheater.
- Marked the one year milestone of the Yucca Loma Bridge construction with video documentation of the construction to date.
- Special Events staff presented 29 public events and presented or assisted with many employee events.
- Grew our social media outreach by 51% from Jan Dec 2014 (total across all platforms – 15,095).
- Placed more than217 print, radio and online ads for various programs and services.
- SAVE Campaign raised \$73,000 plus in-kind donations valued at \$38,810, to reduce and recover costs associated with special events.
- Booked 21 local bands for Town events, supporting local business and talent.

- Two clean up days = 650 volunteers, 66 tons of trash/recyclables, and 100 pizzas.
- Continued offering live musical theater at the amphitheater with Shrek the Musical.
- Participated in the "Give Big" day of fundraising

#### 2015-16GOALS AND OBJECTIVES

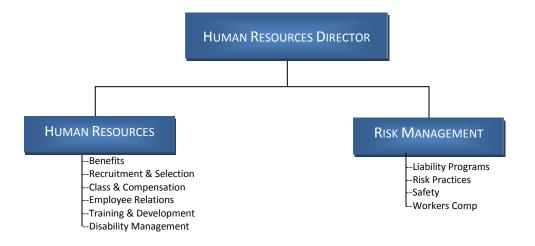
- Implement interdepartmental training for staff involved in marketing efforts in their departments.
- Post on average one new YouTube video per month, as a means of promoting Town programs and services.
- Continue to increase sponsorship of Town events and programs, with an eventual goal of 60% cost recovery for special events; including the sale of naming rights for the amphitheater
- Expand opportunities for citizen engagement through online collaboration tools and e-news.

| Department Performance Measures – Public Information |               |                 |                 |  |  |
|------------------------------------------------------|---------------|-----------------|-----------------|--|--|
|                                                      | Goal FY 14-15 | Actual FY 14-15 | Goal FY 15 - 16 |  |  |
| Public Information                                   |               |                 |                 |  |  |
| Percentage of news releases                          | 100%          | 95%             | 100%            |  |  |
| printed in non-town sources                          |               |                 |                 |  |  |
| News releases issued                                 | N/A           | 50              | N/A             |  |  |
| Social media "followers"                             | 12,500        | 15,095          | 17,500          |  |  |
| (across all platforms)                               |               |                 |                 |  |  |
| Print ads placed                                     | N/A           | 98              | N/A             |  |  |
| Events                                               |               |                 |                 |  |  |
| Total attendance                                     | 35,000        |                 | 35,000          |  |  |
| Sponsorships                                         | 78,000        | 73,000          | 80,000          |  |  |



|      | PUBLIC INFORMATION 1001-1070            |                |                |                |                |          |             |  |
|------|-----------------------------------------|----------------|----------------|----------------|----------------|----------|-------------|--|
|      |                                         | Actual         | Actual         | Amended        | Estimate       | % of     | Proposed    |  |
| Code | Expenditure Classification              | Expense        | Expense        | Budget         | Expense        | Budget   | Budget      |  |
|      |                                         | 2012-13        | 2013-14        | 2014-15        | 2014-15        | Expended | 2015-16     |  |
|      | Personnel Services                      |                |                |                |                |          |             |  |
| 7010 |                                         | 225,281        | 240,127        | 257,035        | 257,035        | 100.0%   | 276,496     |  |
| 7010 | Salaries & Wages<br>Salaries, over-time | 220,201        | 240,127<br>396 | 257,035        | 257,035        | 100.0 %  | 270,490     |  |
| 7030 | Cafeteria Benefits                      | -<br>32,908    | 34,495         | -<br>34,349    | -<br>34,349    | 100.0%   | -<br>34,746 |  |
| 7120 | Deferred Comp                           | 5,111          | 5,323          | 5,174          | 5,174          | 100.0%   | 5,627       |  |
| 7140 | RHS                                     | 5,111          | - 0,323        | 5,174          | - 5,174        | 100.078  | 1,352       |  |
| 7150 | Medicare                                | 3,458          | 3,641          | 3,805          | 3,805          | 100.0%   | 4,103       |  |
| 7160 | PERS                                    | 47,159         | 51,355         | 51,222         | 51,222         | 100.0%   | 65,482      |  |
| 7100 | Total Personnel                         | 313,916        | 335,336        | 351,585        | 351,585        | 100.0%   | 387,806     |  |
|      |                                         | 010,010        | 000,000        | 001,000        | 001,000        | 1001070  | 007,000     |  |
|      | <b>Operations &amp; Maintenance</b>     |                |                |                |                |          |             |  |
| 7205 | Advertising                             | 13,850         | 11,969         | 20,500         | 15,500         | 75.6%    | 15,500      |  |
| 7211 | Council & Commissions                   | -              | 29             | 500            | 500            | 100.0%   | 2,000       |  |
| 7229 | Education & Training                    | 75             | 201            | 2,000          | 2,000          | 100.0%   | 1,000       |  |
| 7241 | Meetings & Conferences                  | 1,299          | 3,119          | 5,000          | 5,000          | 100.0%   | 5,000       |  |
| 7247 | Memberships & Dues                      | 1,764          | 2,637          | 2,000          | 2,000          | 100.0%   | 2,200       |  |
| 7253 | Mileage                                 | 5,358          | 5,457          | 6,618          | 6,618          | 100.0%   | 6,800       |  |
| 7259 | Miscellaneous                           | 0              | 1              | -              | -              | -        | -           |  |
| 7265 | Office Supplies                         | 748            | 840            | 1,200          | 1,200          | 100.0%   | 1,200       |  |
| 7271 | Postage                                 | 17,100         | 18,400         | 20,000         | 20,000         | 100.0%   | 20,000      |  |
| 7277 | Printed Materials                       | 33,217         | 31,111         | 35,000         | 35,000         | 100.0%   | 37,000      |  |
| 7289 | Subscriptions                           | 129            | 674            | 600            | 600            | 100.0%   | 700         |  |
| 7327 | Grand Openings/Ground Breakings         | 13             | 2,673          | 2,000          | 2,000          | 100.0%   | 2,000       |  |
| 7330 | Hardware/Software Supplies              | 3,475          | 2,257          | 2,000          | 2,000          | 100.0%   | 600         |  |
| 7370 | Special Dept. Supplies                  | 6,203          | 6,753          | 7,500          | 7,500          | 100.0%   | 7,500       |  |
| 7865 | Community Support                       | 5,408          | 4,467          | 2,500          | 2,500          | 100.0%   | 5,000       |  |
| 7977 | Adopt a Street/Trail                    | 2,793          | 1,788          | 2,000          | 2,000          | 100.0%   | 2,000       |  |
| 8940 | Contract Services                       | 3,799          | 12,787         | 20,000         | 20,000         | 100.0%   | 10,000      |  |
| 9052 | Gas, Diesel, Oil                        | 495            | 147            | 250            | 250            |          | 250         |  |
| 9091 | Vehicle Maintenance                     | 575            | 40             | 2,000          | 2,000          | 100.0%   | 2,000       |  |
|      | Total Operations & Maint.               | 96,304         | 105,350        | 131,668        | 126,668        | 96.2%    | 120,750     |  |
|      | Special Events                          |                |                |                |                |          |             |  |
| 7810 | Community Clean-up                      | 4,393          | 3,853          | 5,000          | 5,000          | 100.0%   | 5,000       |  |
| 7830 | Tree Lighting                           | 1,864          | 4,757          | 5,000          | 5,000          | 100.0%   | 10,000      |  |
|      | Total Special Events                    | 6,257          | 8,610          | 10,000         | 10,000         | 100.0%   | 15,000      |  |
|      |                                         |                |                |                |                |          |             |  |
|      | Department Total                        | 416,477        | 449,295        | 493,253        | 488,253        | 99.0%    | 523,556     |  |
|      |                                         |                |                |                |                |          |             |  |
|      |                                         | Actual         | Actual         | Actual         | Proposed       |          |             |  |
|      | Personnel Schedule<br>Full Time:        | <u>2012-13</u> | <u>2013-14</u> | <u>2014-15</u> | <u>2015-16</u> |          |             |  |
|      | Marketing and Public Affairs Office     | 0.00           | 0.95           | 0.95           | 0.95           |          |             |  |
|      | Public Information Officer              | 0.94           | 0.00           | 0.00           | 0.00           |          |             |  |
|      | Public Relations Specialist             | 0.92           | 0.94           | 0.94           | 0.94           |          |             |  |
|      | Event Coordinator                       | 0.33           | 0.33           | 0.33           | 0.33           |          |             |  |
|      | Administrative Secretary                | 1.00           | 1.00           | 1.00           | 1.00           | _        |             |  |
|      | Total FTE's:                            | 3.19           | 3.22           | 3.22           | 3.22           |          |             |  |
|      |                                         |                |                |                |                | 5        |             |  |

## HUMAN RESOURCES



### **DEPARTMENT DESCRIPTION**

The Human Resources Department, recognizing that our employees are our most valuable asset, seeksto provide the highest quality customer service to Town staff in the areas of Recruitment and Selection, Classification and Compensation, Benefits Administration, Employee Relations, Employee Training and Development, Disability Management, Workers Compensation, Safety, Liability Programs, and RiskManagement. The Human Resources Departmenthas four full time staff positions to handle all of the Human Resources, Risk Management, and Safety duties. The Human Resources Department strives to treat every employee equally with the respect and dignity that they deserve. For the upcoming year, Human Resources staff will be focusing on providing employees education on safe work practices, worksite injury prevention, and improving the Town's Employee Wellness Program.

### 2014-15 HIGHLIGHTS

- Developed a master training calendar with a comprehensive list of trainings offered for all Town staff.
- Conducted an extensive review and updated all of the Town's job descriptions and core competencies.
- Focused theEmployee Wellness Committee on increasing more health and fitness opportunities to staff during the workday, Lunch & Learn sessions, and Employee Wellness Newsletter.
- Realigned the employee benefits offerings, providing enhanced services and cost savings for employees.

### 2015-16 GOALS AND OBJECTIVES:

- Expand the Safety Committee with an improved focus on educating employees on safe work practices and preventing workplace injuries.
- Expand the Employee Wellness initiatives by adding more components to increase the health of our employees.
- Continue to evaluate the processes within the Human Resources Department and look for ways to improve processes and maximize efficiency of department staff.

| Department Performance Measures – Human Resources |                 |                 |               |  |  |  |  |
|---------------------------------------------------|-----------------|-----------------|---------------|--|--|--|--|
|                                                   | Actual FY 13-14 | Actual FY 14-15 | Goal FY 15-16 |  |  |  |  |
| Recruitments                                      | 22              | 17              | 20            |  |  |  |  |
| Retirements                                       | 1               | 3               | 3             |  |  |  |  |
| Training hours offered                            | 93              | 55 (so far)     | 75            |  |  |  |  |
| Voluntary Turnover                                | 3%              | 5%              | 5%            |  |  |  |  |
| Workplace injury claims                           | 13              | 8               | 10            |  |  |  |  |





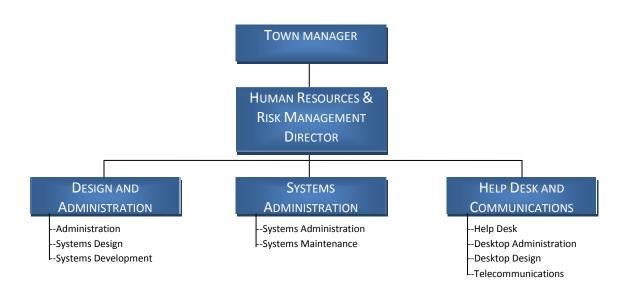


|          |                            | HUMAN RESC | URCES 1001 | -1080   |           |          |          |
|----------|----------------------------|------------|------------|---------|-----------|----------|----------|
|          |                            | Actual     | Actual     | Amended | Estimated | % of     | Proposed |
| Code     | Expenditure Classification | Expense    | Expense    | Budget  | Expense   | Budget   | Budget   |
|          |                            | 2012-13    | 2013-14    | 2014-15 | 2014-15   | Expended | 2015-16  |
|          | Personnel Services         |            |            |         |           |          |          |
| 7010     | Salaries & Wages           | 183,349    | 263,115    | 296,974 | 296,974   | 100.0%   | 314,932  |
| 7020     | Salaries Part-Time         | 23,432     | 6,295      | -       | -         |          | -        |
| 7110     | Cafeteria Benefits         | 24,985     | 35,120     | 42,016  | 42,016    | 100.0%   | 42,232   |
| 7120     | Deferred Comp              | 6,262      | 9,391      | 9,646   | 9,646     | 100.0%   | 10,280   |
| 7140     | RHS                        | -          | -          | -       | -         |          | 1,575    |
| 7150     | Medicare                   | 3,062      | 3,867      | 4,387   | 4,387     | 100.0%   | 4,666    |
| 7160     | PERS                       | 34,795     | 42,281     | 42,007  | 42,007    | 100.0%   | 54,471   |
|          | Total Personnel            | 275,885    | 360,069    | 395,030 | 395,030   | 100.0%   | 428,156  |
|          | Operations & Maintenance   |            |            |         |           |          |          |
| 7205     | Advertising                | 2,213      | 1,583      | 1,750   | 1,750     | 100.0%   | 1,750    |
| 7229     | Education & Training       | 1,187      | 3,855      | 12,500  | 12,500    | 100.0%   | 8,500    |
| 7241     | Meetings & Conferences     | 1,937      | 2,698      | 6,000   | 6,000     | 100.0%   | 6,000    |
| 7247     | Memberships & Dues         | 559        | 1,010      | 1,400   | 1,400     | 100.0%   | 1,800    |
| 7253     | Mileage                    | 5,648      | 5,744      | 7,017   | 7,017     | 100.0%   | 7,000    |
| 7265     | Office Supplies            | 711        | 2,099      | 1,000   | 1,000     | 100.0%   | 1,000    |
| 7277     | Printing                   | 89         | 218        | 250     | 250       | 100.0%   | 250      |
| 7289     | Subscriptions              | 356        | 213        | 500     | 500       | 100.0%   | 575      |
| 7330     | Hardware/Software Supplies | 95         | 287        | 500     | 500       | 100.0%   | 500      |
| 7370     | Special Dept Supplies      | 214        | 261        | 1,000   | 1,000     | 100.0%   | 1,500    |
| 8940     | Contract Services          | 5,637      | 23,861     | 18,000  | 18,000    | 100.0%   | 18,000   |
| 8972     | Legal Services             | 100        | -          | 500     | 500       | 100.0%   | 500      |
|          | Total Operations & Maint.  | 18,744     | 41,831     | 50,417  | 50,417    | 100.0%   | 47,375   |
| <u> </u> |                            |            |            |         |           |          |          |

475,531

| Department Total                             | 294,630           | 401,900                  | 445,447           | 445,447                    | 100.0% |
|----------------------------------------------|-------------------|--------------------------|-------------------|----------------------------|--------|
| Personnel Schedule                           | Actual<br>2012-13 | Actual<br><u>2013-14</u> | Actual<br>2014-15 | Proposed<br><u>2015-16</u> |        |
| Full Time:<br>Director of HR/Risk Management | 1.00              | 1.00                     | 1.00              | 1.00                       |        |
| Human Resources Analyst                      | 0.50              | 1.00                     | 1.00              | 1.00                       |        |
| HR/Payroll Coordinator*                      | 0.00              | 0.50                     | 0.50              | 0.50                       |        |
| Human Resources Assistant                    | 1.00              | 0.00                     | 0.00              | 1.00                       |        |
| Senior Office Assistant                      | 0.00              | 1.00                     | 1.00              | 0.00                       |        |
| Part Time:                                   |                   |                          |                   |                            |        |
| Human Resources Analyst                      | 0.50              | 0.00                     | 0.00              | 0.00                       |        |
| Total FTE's:                                 | 3.00              | 3.50                     | 3.50              | 3.50                       |        |

# **INFORMATION SYSTEMS**



### **PROGRAM INFORMATION**

The Town of Apple Valley outsourced the Information Systems Department to Top Notch Networking during FY 14-15 in an effort to streamline information systems operations, service, and support. This cost saving measure allowed the Town to reinvest salary savings into needed infrastructure and hardware to improve business systems for Town staff. Based on this change, we are changing the performance measures for the Information Systems Department to reflect our new business strategy.

### 2015-16 PROGRAMMATIC CHANGES

The Information Systems Department will continue to look for opportunities to streamline the Town's information systems while upgrading the computer hardware and software to meet the needs of town staff. The new Information Systems staff will continue to provide complete operational support to all Town departments and for all the Town's technological needs.

### 2014-15 HIGHLIGHTS

- Upgraded the Town's printer and copier services to meet the needs of the Town's staff while reducing the overall printing costs.
- Replaced the virtual desktop infrastructure at the Animal Services Department to provide efficient delivery to customers and meet the business needs of Animal Services staff.
- Upgraded the audio presentation systems in the Town Council Chambers to provide higher quality reliable delivery of audio to citizens and constituents

#### 2015-16 GOALS AND OBJECTIVES

- Complete conversion away from the virtual desktop infrastructure to improve efficiency, lower operation expenses and to provide accessible high quality equipment and business tools for staff.
- Reduce the response time for help desk tickets across the organization.
- Provide complete operational support to Town departments for its technological needs.

| Department Performance Measures – Information Systems |                 |               |  |  |  |  |
|-------------------------------------------------------|-----------------|---------------|--|--|--|--|
|                                                       | Actual FY 14-15 | Goal FY 15-16 |  |  |  |  |
| FTE's supported                                       | 123.21          | 125.91        |  |  |  |  |
| Service tickets closed                                | 1450            | 1425          |  |  |  |  |
| Average Response Time                                 | 30 minutes      | 25 minutes    |  |  |  |  |
| Average Resolution Time                               | 8 hours         | 7 hours       |  |  |  |  |
| IS Capital Improvement per FTE                        | \$202.91        | \$317.68      |  |  |  |  |

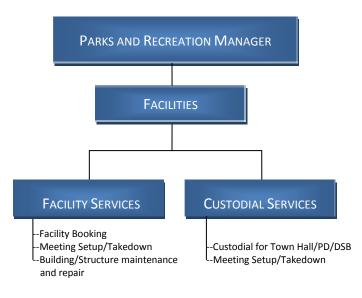


|              | INF                            | ORMATION          | SYSTEMS 10        | 01-10 <u>90</u>   |                     |                  |          |
|--------------|--------------------------------|-------------------|-------------------|-------------------|---------------------|------------------|----------|
|              |                                | Actual            | Actual            | Amended           | Estimated           | % of             | Proposed |
| Code         | Expenditure Classification     | Expense           | Expense           | Budget            | Expense             | Budget           | Budget   |
|              |                                | 2012-13           | 2013-14           | 2014-15           | 2014-15             | Expended         | 2015-16  |
|              |                                |                   |                   |                   |                     |                  |          |
| 7010         | Personnel Services             | 000 754           | 040 477           | 100 745           | 100 745             | 100.00/          |          |
| 7010         | Salaries & Wages               | 200,754           | 219,477           | 129,745           | 129,745             | 100.0%           |          |
| 7030         | Overtime                       | 308               | 85                | -                 | -                   | 0.0%             | -        |
| 7110         | Cafeteria Benefits             | 32,513            | 34,574            | 6,364<br>651      | 6,364               | 100.0%           | -        |
| 7120         | Deferred Comp                  | 1,728             | 3,839             |                   | 651                 | 100.0%           | -        |
| 7150<br>7160 | Medicare<br>PERS               | 2,820<br>41,875   | 3,050<br>46,147   | 1,844<br>9,411    | 1,844<br>9,411      | 100.0%<br>100.0% | -        |
| 7160         | Total Personnel                | 279,997           | 307,172           | 9,411             | 148,015             | 100.0%           | -        |
|              |                                | 279,997           | 307,172           | 140,015           | 140,015             | 100.0%           | -        |
|              | Operations & Maintenance       |                   |                   |                   |                     |                  |          |
| 7180         | Uniforms                       | 274               | -                 | -                 | -                   |                  | -        |
| 7229         | Education & Training           | 375.00            | 3,000             | -                 | -                   |                  | -        |
| 7241         | Meetings and Conferences       | 100               | 224               | -                 | -                   |                  | -        |
| 7253         | Mileage                        | -                 | 105               | -                 | -                   |                  | -        |
| 7265         | Office Supplies                | 388               | 321               | 900               | 900                 | 100.0%           | -        |
| 7289         | Subscriptions                  | -                 | 100               | 450               | 450                 | 100.0%           | -        |
| 7330         | Hardware/Software Supplies/Exp | 45,057            | 59,822            | 30,450            | 30,450              | 100.0%           | 76,500   |
| 8940         | Contract Services              | 183,169           | 153,130           | 260,000           | 260,000             | 100.0%           | 361,858  |
|              | Total Operations & Maint.      | 229,363           | 216,701           | 291,800           | 291,800             | 100.0%           | 438,358  |
|              |                                |                   |                   |                   |                     |                  |          |
|              | Department Total               | 509,360           | 523,873           | 439,815           | 439,815             | 100.0%           | 438,358  |
|              |                                | Astual            | Astual            | Astual            | Duenced             |                  |          |
|              | Personnel Schedule             | Actual<br>2012-13 | Actual<br>2013-14 | Actual<br>2014-15 | Proposed<br>2015-16 |                  |          |
|              | Full Time:                     | 2012-13           | 2013-14           | 2017-15           | 2013-10             |                  |          |
|              | Information System Supervisor  | 1.00              | 1.00              | 1.00              | 0.00                |                  |          |
|              | Information Systems Specialist | 1.00              | 1.00              | 1.00              | 0.00                |                  |          |
|              | Information Systems Technician | 1.00              | 1.00              | 1.00              | 0.00                |                  |          |
|              | Total FTE's:                   | 3.00              | 3.00              | 3.00              | 0.00                | -                |          |
|              |                                | 5.00              | 5.00              | 5.00              | 0.00                | =                |          |

## **GENERAL GOVERNMENT**

|        | GEI                                  | NERAL GOVE | RNMENT 10 | 01-1200   |           |          |                                         |
|--------|--------------------------------------|------------|-----------|-----------|-----------|----------|-----------------------------------------|
|        |                                      | Actual     | Actual    | Amended   | Estimated | % of     | Proposed                                |
| Code   | Expenditure Classification           | Expense    | Expense   | Budget    | Expense   | Budget   | Budget                                  |
|        |                                      | 2012-13    | 2013-14   | 2014-15   | 2014-15   | Expended | 2015-16                                 |
|        |                                      |            |           |           |           |          |                                         |
|        | Operations & Maintenance             |            |           |           |           |          |                                         |
| 7130   | FICA                                 | 12,249     | -         | -         | -         |          | -                                       |
| 7140-1 | Health Benefits - Retirees           | 74,735     | 87,160    | 94,000    | 94,000    | 100.0%   | 98,000                                  |
| 7205   | Advertising                          | 52.25      | -         | 400       | 6,000     | 1500.0%  | 27,000                                  |
| 7217   | Credit Card Costs                    | 57,344     | 75,366    | 72,000    | 72,000    | 100.0%   | 77,250                                  |
| 7235   | Insurance                            | 821,005    | 1,092,923 | 830,000   | 840,000   | 101.2%   | 896,640                                 |
| 7241   | Meetings & Conferences               | -          | 405       | -         | -         | -        |                                         |
| 7247   | Memberships & Dues                   | 39,356     | 48,599    | 40,243    | 40,243    | 100.0%   | 38,722                                  |
| 7259   | Miscellaneous                        | 9,990      | 8,589     | 7,900     | 7,900     | 100.0%   | 8,000                                   |
| 7265   | Office Supplies                      | 19,835     | 15,893    | 16,000    | 16,000    | 100.0%   | 16,000                                  |
| 7271   | Postage                              | 33,260     | 32,789    | 28,000    | 28,000    | 100.0%   | 32,000                                  |
| 7277   | Printing                             | 4,941      | 7,549     | 4,800     | 7,500     | 156.3%   | 7,500                                   |
| 7289   | Subscriptions                        | -          | -         | 500       | 500       | 100.0%   | 500                                     |
| 7310   | Assessment district Costs            | 5,704      | -         | 20,000    | 20,000    | 100.0%   | 20,000                                  |
| 8940   | Contract Services                    | 60,432     | 149,255   | 155,000   | 155,000   | 100.0%   | 362,000                                 |
|        | Total Operations & Maintenance       | 1,138,903  | 1,518,528 | 1,268,843 | 1,287,143 | 101.4%   | 1,583,612                               |
|        |                                      |            |           |           |           |          |                                         |
| 0040   | Debt Service                         | 14 500     | 1 200     |           |           |          |                                         |
| 9840   | Principle                            | 14,533     | 1,366     | -         | -         | -        | -                                       |
| 9860   | Interest                             | 6,225      | 58,902    | -         | -         | -        | -                                       |
|        | Total Debt Service                   | 20,758     | 60,269    | -         | -         | -        | -                                       |
|        | Sub-Total                            | 1,159,661  | 1,578,797 | 1,268,843 | 1,287,143 | 1.01     | 1,583,612                               |
|        |                                      | .,         |           | .,,       |           |          | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 9999   | Transfer Out - Street Fund 2010      | -          | 90,316    | -         | -         | -        | -                                       |
| 9999   | Transfer Out - Parks & Rec. Fund 251 | 430,212    | 545,885   | 688,530   | 688,530   | 100.0%   | 1,072,660                               |
| 9999   | Transfer Out - AVGC Fund 5710        | -          | 333,892   | 266,333   | 266,333   | 100.0%   | 349,968                                 |
|        | Department Total                     | 1,589,873  | 2,548,890 |           | 2,242,006 | 100.8%   | 3,006,240                               |

# PUBLIC FACILITIES



### **DEPARTMENT DESCRIPTION**

The Division is responsible for the custodial duties at Town Hall, the Development Services Building, and the Police Department as well as maintenance and minor repair duties at all public buildings. The Division also handles the set up and operations of public meetings in Town facilities as well as all meeting and rental bookings in the Town Hall Conference Center.

### 2015-16 PROGRAMMATIC CHANGES

The Public Facilities Budget houses General Government expenses for building operations and maintenance. These costs include utilities, copier leases, building maintenance etc.

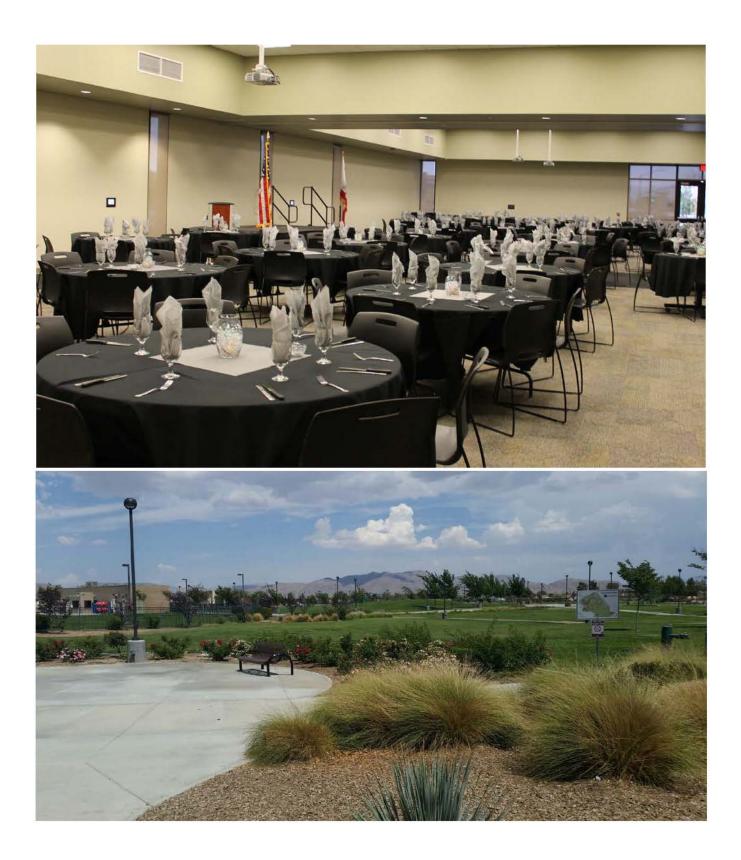
### 2014-15 HIGHLIGHTS

- Fully implemented a maintenance notification and tracking system significantly improving the communication process.
- Completed improvements to the Police Department Work Space.

### 2015-16 GOALS AND OBJECTIVES

Develop signage plan throughout the Town Hall complex.

| Department Performance Measures – Public Facilities |                 |                 |                    |               |  |  |  |
|-----------------------------------------------------|-----------------|-----------------|--------------------|---------------|--|--|--|
|                                                     | Actual FY 12-13 | Actual FY 13-14 | Estimated FY 14-15 | Goal FY 15-16 |  |  |  |
| Conference Center uses                              | 220             | 279             | 280                | 300           |  |  |  |
| Square footage of public                            | 123,950         | 123,950         | 123,950            | 123,950       |  |  |  |
| facilities                                          |                 |                 |                    |               |  |  |  |



|           |                                   | PUBLIC FA | CILITIES 1001-1 | 400       |           |          |           |
|-----------|-----------------------------------|-----------|-----------------|-----------|-----------|----------|-----------|
|           |                                   | Actual    | Actual          | Amended   | Estimated | % of     | Proposed  |
| Code      | Expenditure Classification        | Expense   | Expense         | Budget    | Expense   | Budget   | Budget    |
|           |                                   | 2012-13   | 2013-14         | 2014-15   | 2014-15   | Expended | 2015-16   |
|           |                                   |           |                 |           |           |          |           |
|           | Personnel Services                |           |                 |           |           |          |           |
| 7010      | Salaries & Wages                  | 214,659   | 237,178         | 220,474   | 220,474   | 100.0%   | 218,917   |
| 7020      | Salaries Part-time                | 43,961    | 36,349          | 38,684    | 38,684    | 100.0%   | 48,703    |
| 7030      | Overtime                          | 1,917     | 2,044           | 2,100     | 2,100     | 100.0%   | 2,100     |
| 7110      | Cafeteria Benefits                | 49,408    | 55,519          | 53,633    | 53,633    | 100.0%   | 48,632    |
| 7120      | Deferred Comp                     | 463       | 728             | 761       | 761       | 100.0%   | 870       |
| 7140      | RHS                               | -         | -               | -         | -         |          | 1,091     |
| 7150      | Medicare                          | 3,756     | 3,947           | 3,758     | 3,758     | 100.0%   | 3,881     |
| 7160      | PERS                              | 50,065    | 54,563          | 48,052    | 48,052    | 100.0%   | 42,653    |
|           | Total Personnel                   | 364,228   | 390,329         | 367,462   | 367,462   | 100.0%   | 366,847   |
|           |                                   |           |                 |           |           |          |           |
|           | Operations & Maintenance          |           |                 |           |           |          |           |
| 7180      | Uniform Expense                   | 1,595     | 1,797           | 1,900     | 1,425     | 75.0%    | 1,500     |
| 7223      | Disposal Services                 | 7,125     | 6,243           | 6,400     | 6,300     | 98.4%    | 6,400     |
| 7229      | Education & Training              |           | 2,256           | 3,000     | 3,000     | 100.0%   | 3,000     |
| 7259      | Miscellaneous                     | 34        | 0               | 200       | 50        | 25.0%    | 200       |
| 7265      | Office Supplies                   | 159.04    | 42              | 150       | 150       | 100.0%   | 150       |
| 7295-0109 | Utilities: Phones, internet, etc. | 94,893    | 84,985          | 81,000    | 86,925    | 107.3%   | 45,000    |
| 7295-0847 | Utilities: Electricity Usage      | 110,778   | 111,041         | 113,000   | 116,000   | 102.7%   | 124,000   |
| 7295-0848 | Utilities: Natural Gas Usage      | 16,930    | 18,155          | 16,000    | 15,500    | 96.9%    | 16,000    |
| 7295-0849 | Utilities: Water Usage            | 9,959     | 12,103          | 13,500    | 12,500    | 92.6%    | 13,500    |
| 7330      | Hardware/Software Supplies/Exp    | -         | 84              | 1,000     | 1,000     | 100.0%   | 1,000     |
| 7360      | Safety/Security                   | 6,449     | 2,933           | 6,000     | 4,850     | 80.8%    | 5,000     |
| 7375      | Staff Services                    | 6,832     | 5,268           | 10,000    | 10,000    | 100.0%   | 10,000    |
| 7383      | Vandalism Repairs                 | 527       | 712             |           | 500.00    | 0.0%     | 500       |
| 7655      | Building Maintenance              | 50,811    | 68,062          | 42,000    | 56,500    | 134.5%   | 60,000    |
| 7755      | Grounds Maintenance               | 2,357     | 375             | 2,000     | 2,000     | 100.0%   | 2,000     |
| 7780      | Irrigation Supplies               | 201       | -               | 500       | 500       | 100.0%   | 500       |
| 7970      | Small Tools                       | 165       | 138             | 400       | 400       | 100.0%   | 400       |
| 8940      | Contracted Services               | -         | -               | 26,500    | 33,500    | 126.4%   | 1,500     |
| 9013      | Communications Equip              | 151       | 69              | 150       | 150       | 100.0%   | 150       |
| 9026      | Equipment Maintenance             | 309       | 98              | 1,200     | 1,100     | 91.7%    | 1,200     |
| 9039      | Equipment Rental                  | -         | -               | 750       | 500       | 66.7%    | 500       |
| 9052      | Gasoline, Oil, Etc.               | 1,467     | 1,459           | 1,800     | 1,100     | 61.1%    | 1,600     |
| 9065      | Leased Equipment                  | 48,244    | 45,730          | 53,000    | 43,500    | 82.1%    | 49,000    |
| 9078      | Safety Equipment                  | 1,132     | 1,357           | 1,300     | 1,300     | 100.0%   | 1,300     |
| 9091      | Vehicle Maintenance               | 1,695     | 909             | 1,450     | 1,250     | 86.2%    | 1,450     |
|           | Total Operations & Maint.         | 361,814   | 363,816         | 383,200   | 400,000   | 104.4%   | 345,850   |
|           | ·                                 |           |                 |           |           |          |           |
|           | Capital Expenditures              |           |                 |           |           |          |           |
| 9120      | Capital Equipment                 | 6,148     |                 | -         | -         | 0.0%     | 15,000    |
| 9267      | Animal shelter Water Damage 201   | -         | 2,208           | -         | -         | 0.0%     | -         |
| 9300      | Capital Projects                  | -         | 14,270          | -         |           | 0.0%     | -         |
|           | Total Capital Expenditures        | 6,148     | 16,478          | -         | 0         | 0.0%     | 15,000    |
|           |                                   |           |                 |           |           |          |           |
|           | Debt Service and Transfers        |           |                 |           |           |          |           |
| 9999-4105 | 1999 COP                          | 389,290   | 344,546         | 420,000   | 420,000   | 100.0%   | 430,000   |
|           | 2001 COP                          | 233,050   | 234,928         | 337,000   | 337,000   | 100.0%   | 352,000   |
|           | 2007 COP                          | 887,574   | 884,674         | 886,544   | 886,544   | 100.0%   | 881,019   |
|           | Transfer 4910                     | -         | - , ·           | -         | -         | / -      | -         |
|           | Total Debt Service and Transfers  | 1,509,913 | 1,464,147       | 1,643,544 | 1,643,544 | 100.0%   | 1,663,019 |
|           |                                   |           |                 |           |           |          |           |
|           | Department Total                  | 2,242,104 | 2,234,770       | 2,394,206 | 2,411,006 | 100.7%   | 2,390,716 |
|           |                                   |           |                 |           |           |          |           |

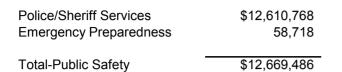
|     |                                |                | CILITIES 1001  |                | Estimat 1      | 0/       | During   |
|-----|--------------------------------|----------------|----------------|----------------|----------------|----------|----------|
|     |                                | Actual         | Actual         | Amended        | Estimated      | % of     | Proposed |
| ode | Expenditure Classification     | Expense        | Expense        | Budget         | Expense        | Budget   | Budget   |
|     |                                | 2012-13        | 2013-14        | 2014-15        | 2014-15        | Expended | 2015-16  |
|     |                                |                |                |                |                |          |          |
|     |                                |                |                |                |                |          |          |
|     |                                | Actual         | Actual         | Actual         | Proposed       |          |          |
|     | Personnel Schedule             | <u>2012-13</u> | <u>2013-14</u> | <u>2014-15</u> | <u>2015-16</u> |          |          |
|     | Full Time:                     |                |                |                |                |          |          |
|     | Parks & Recreation Manager     | 0.15           | 0.22           | 0.22           | 0.22           |          |          |
|     | Public Works Supervisor        | 0.00           | 0.00           | 0.03           | 0.03           |          |          |
|     | Administrative Secretary       | 0.04           | 0.09           | 0.09           | 0.09           |          |          |
|     | Senior Maintenance Worker      | 0.50           | 0.50           | 0.50           | 0.50           |          |          |
|     | Maintenance Worker II          | 0.32           | 0.32           | 0.32           | 0.32           |          |          |
|     | Maintenance Worker I           | 0.32           | 0.32           | 0.32           | 0.32           |          |          |
|     | Grounds Maintenance Worker III | 0.05           | 0.05           | 0.08           | 0.08           |          |          |
|     | Grounds Maintenance Worker II  | 0.29           | 0.29           | 0.08           | 0.33           |          |          |
|     | Custodian                      | 3.00           | 3.00           | 3.00           | 3.00           |          |          |
|     | Grounds Supervisor             | 0.03           | 0.03           | 0.00           | 0.00           |          |          |
|     | Part Time:                     |                |                |                |                |          |          |
|     | Custodian                      | 0.65           | 0.97           | 0.97           | 1.20           |          |          |
|     | Grounds Services Aide          | 0.32           | 0.29           | 0.29           | 0.32           |          |          |
|     | Maintenance Aide               | 0.80           | 0.00           | 0.00           | 0.00           |          |          |
|     | Total FTE's:                   | 6.47           | 6.07           | 5.89           | 6.40           |          |          |

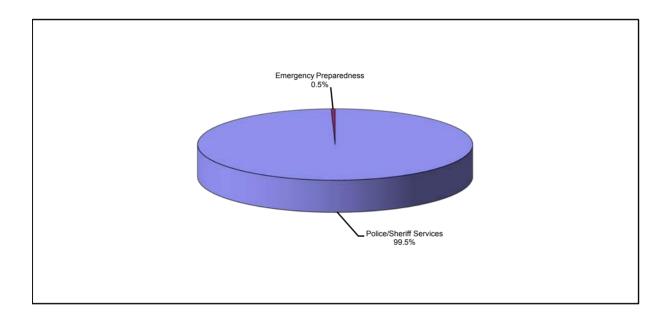
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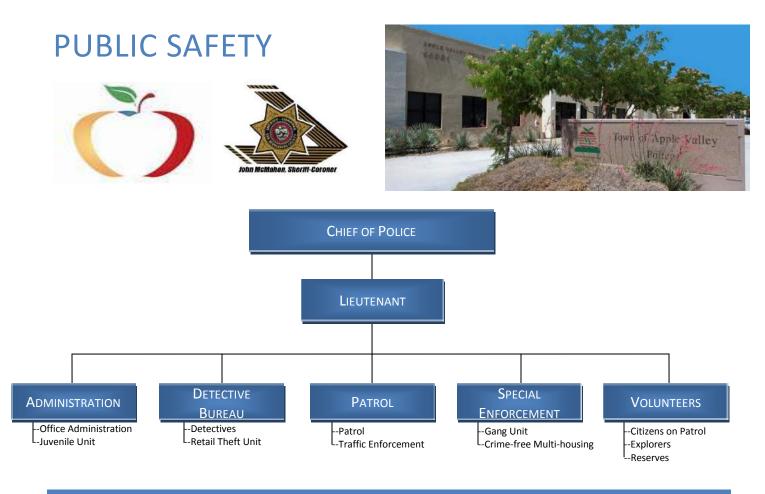


Town of Apple Valley

### 2015/16 Public Safety Expenditures







### **DEPARTMENT DESCRIPTION**

The Apple Valley Police Department has been in existence since the contractual agreement for law enforcement services between the Town of Apple Valley and San Bernardino County Sheriff's Department in 1989. In its current configuration, the chief of police directs a staff of 51safety/sworn personnel and 13professional staff. The department includes a detective division, a traffic unit, a specialized enforcement unit focused on gangs and problem oriented policing solutions and a deputy specifically assigned to retail theft. This unique law enforcement contract between the Town of Apple Valley and the San Bernardino County Sheriff's Department affords the department and the citizens of the Town many law enforcement benefits and services to include: Sheriff's Homicide, Crimes Against Children, Bomb/Arson, Narcotics, SWAT, Crime Scene Investigations, Crime Impact, Gangs, Aviation, and High-Tech units.These various divisions continuously provide incredible support to the AVPD patrol staff and the community it serves. In addition to these specialty units, the police department is supportedby Human Resources, Communications, Technical Services, Grant Administration, Internal Affairs, Training, Criminal Records, Fleet Management, Public Affairs, and Volunteer Forces.

The AVPD continues to build on Community outreach and crime prevention programs. Incorporating community partnerships and employing forward thinking problem-solving techniques to address public safety issues is the foundation for the department's direction and long term goals, which supports the Town's motto of "A Better Way of Life" as well as supporting the goals of Vision 2020. The long list of crime prevention and community based programs offered through AVPD include Crime Free Multi-Housing, Crime Free Business, Neighborhood Watch, Department of Housing regulation compliance, and a number of youth oriented programs offered through the Apple Valley Police Activities League (AVPAL). Some of the programs being offered on a community-wide basis include Community Watch, a two day Citizen's Academy, and Start Smart for teen drivers and their parents. AVPAL operates a first-rate boxing gym and a youth center, which provides the children a safe haven for after school activities and scholastic tutoring and enrichment opportunities. AVPAL kids continue to give back to the community through a partnership with the Squash4Friends Farm, which focuses on supplying the less fortunate in our community with fresh nutritious vegetables at no cost. The AVPAL's operating budget is entirely funded by grants and donations.

AVPALcontinues to offer the ten week paramilitary teen intervention program known as S.H.O.C.K. (Self-Discipline, Honor, Obedience, Character, Knowledge) toat risk youth twice per year. The program provides juveniles with the social and decision making skills necessary to deal with the pressures they face. The "Parent Project" runs concurrent with S.H.O.C.K and provides parents the tools to meet the challenges of raising children in today's world. The program has graduated nearly 400 at risk juveniles since its inception.



#### 2014-15 HIGHLIGHTS

- Overall crime was reduced in the Town of Apple Valley by 5% in 2014. Although Part I crimes (murder, rape, robbery, aggravated and simple assaults, manslaughter, burglary, larceny, and grand theft automobile) saw a 1% increase, Part II crimes (all others) were reduced by 8%. Deputies made 19% more arrests in a year to year comparison with 2013.
- Operated multiple sobriety checkpoints supported by the Office of Traffic and Safety (OTS) grant funding. An extensive DUI saturation patrol program was sponsored by OTS and implemented during the last quarter of 2014 and will continue through September of 2015.
- The California Gang Reduction, Intervention, and Prevention (CalGRIP) program was utilized to educate parents, teachers, students and the citizens within the community regarding issues related to gangs and gang awareness. One full time gang prevention deputy was dedicated to the program. The deputy focused on reducing juvenile gang crimes by implementing various gang awareness programs to include: life skills training classes, anti-bullying, cyber bullying and sexting to name a few. The presentations were given to the elementary, middle and high schools within the Apple Valley School District.
- Total number of properties participating in the Crime-Free Multi-housingprogramwas 528, including apartments and single family rental homes.
- Crime-Free Businesswas offered within the Town, providing training and site inspections for local businesses.
- Neighborhood Watch was active in 10 neighborhoods.
- Neighborhood Watch/Community Watch meetings were offered on a bi-monthly basis to provide crime prevention techniques to the community at large.
- Start Smart classes wereoffered on a monthly basis to teen drivers and parents providing tips to avoid collisions and safe driving habit instruction.
- Experienced the best attended National Night Out event in Town history. Food, vendors, fire and safety displays and finger printing for the children were available.
- Deputies recovered property totalingover \$697,000.
- Continued partnership with the FBI in a regional task force to address gang issues in the High Desert.
- In 2014, Citizens on Patrol (COP) volunteered 10,123 hours, which equates to \$266,639 in cost savings. COPs performed vacation checks, extra patrols, issued handicap parking citations, assisted at DUI checkpoints, crime sweeps, provided traffic control at traffic accidents, recorded graffiti sites for abatement, did weekly mail and automotive runs, and assisted at numerous Town functions.

- Explorers volunteered 2,195 hours, a cost savings of \$57,816 in 2014. Those hours included training and ride along duties and assisting at Town and County charity and community outreach events. The Explorers also represented the Town of Apple Valley by attending a State Explorer competition in Paso Robles Ca.
- The reserve deputies volunteered 2,016hours in 2014, serving warrants, augmenting patrol and investigations, and providing assistance at special events, a cost savings of \$271,535.
- In an effort to suppress crime in the Victor Valley, First District Supervisor Robert Lovingoodin conjunction with the cities of Victorville and Hesperia, and the Town of Apple Valley financed a regional task force. The "Desert Guardian" task force included a total of 21 operations valley wide. The Town of Apple Valley hosted 6 of those operations, which yielded 302 arrests, 52 probation searches, 14 gang cards documenting gang members, and 102 deputy reports with a substantial amount of drugs and weapons recovered.
- The Sheriff's Department initiated a major social media campaign by utilizing Facebook and Twitter as the primary vehicles to get pertinent safety and other law enforcement related information to the communities within the County.

### 2015-16 GOALS AND OBJECTIVES

- Increase safety staffing levels to support traffic and DUI enforcement with a focus on reducing traffic collisions.
- Become actively involved with social media (Facebook and Twitter) to ensure the citizens of Apple Valley are better informed oflocal law enforcement related events and safety concerns.
- Manage overtime through personnel credit offsets.
- Continue to promote police/community partnerships to develop solutions to public safety issues.
- Proactively seek out and secure additional grant funding for AVPAL and other police services.

- Pursue additional technological advancements to enhance services provided and improve efficiency.
- Reduce calls for service to create proactive patrol time by addressing chronic problem areas.
- Reduce crime through crime analysis and predictive policing strategies.
- Provide crime prevention education to the community at large.
- Increase the number of volunteers and the volunteer hoursby 25% and 35%, respectively.
- Increase gang contacts by 50% to ensure proper documentation and prosecution.

### **Department Performance Measures – Police Department Station Activity**

| •                        |         | •       | •       |              |
|--------------------------|---------|---------|---------|--------------|
|                          | 2013-14 | 2014-15 | 2014-15 | 2015-16      |
| Calls for Service        | 48,029  | 48,083  | 0%      | NA           |
| Deputy Reports           | 7,590   | 7,480   | -1%     | NA           |
| Arrests (Adult Booking)  | 1,932   | 2,296   | 19%     | 5% Increase  |
| Traffic Collisions       | 637     | 691     | 8%      | 2% Reduction |
| Traffic Citations Issued | 4,148   | 3,169   | -23%    | N/A          |
| Residents per Deputy     | 1,904   | 1,912   | 0%      | 7% Reduction |
| Patrol Deputies          | 37      | 37      | NA      | 40           |
| Part I Crimes            | 2,254   | 2,274   | 1%      | 2% Reduction |
| Part II Crimes           | 4,598   | 4,225   | -8%     | 2% Reduction |
| Total Crimes             | 6,852   | 6,852   | -5%     | 2% Reduction |

|      |                                  | PUBLIC SA                | FETY - SHERIFF         | 1001-2010              |                 |          |            |
|------|----------------------------------|--------------------------|------------------------|------------------------|-----------------|----------|------------|
|      |                                  | Actual                   | Actual                 | Amended                | Estimated       | % of     | Proposed   |
| Code | Expenditure Classification       | Expense                  | Expense                | Budget                 | Expense         | Budget   | Budget     |
|      |                                  | 2012-13                  | 2013-14                | 2014-15                | 2014-15         | Expended | 2015-16    |
|      |                                  |                          |                        |                        |                 |          |            |
|      | Personnel Services               |                          |                        |                        |                 |          |            |
|      | Salaries Part-Time               | -                        | -                      | -                      | -               |          | 10,283     |
| 7150 | Medicare<br>Total Personnel      | -                        | -                      | -                      | -               |          | 149        |
|      | Operations & Maintenance         | -                        | -                      | -                      | -               |          | 10,432     |
| 7180 | •                                | 1,500                    | 1,542                  | 1,500                  | 1,500           | 100.0%   | 1,500      |
| 7223 | Disposal Service                 | 1,798                    | 1,830                  | 2,000                  | 2,000           | 100.0%   | 2,000      |
| 7241 | Meetings & conferences           | 542                      | 1,904                  | 1,000                  | 1,000           | 100.0%   | 1,000      |
| 7247 | Membership & Dues                | 252                      | 270                    | 500                    | -               | 100.070  | 1,000      |
| 7265 |                                  | 1,170                    | 1,155                  | 1,500                  | 1,500           | 100.0%   | 1,500      |
| 7271 | Postage                          | 3,448                    | 2,511                  | 4,000                  | 3,500           | 87.5%    | 3,500      |
| 7277 | 0                                | 696                      | 547                    | 1,000                  | 750             | 75.0%    | 500        |
| 7289 | -                                | 694                      | -                      | 1,000                  | 500             | 50.0%    | 1,000      |
| 7295 | 1                                | 9,562                    | 10,540                 | 7,000                  | 6,500           | 92.9%    | 7,000      |
|      | Utilities: Electricity Usage     | 33,198                   | 36,935                 | 35,000                 | 35,000          | 100.0%   | 40,000     |
|      | Utilities: Natural Gas Usage     | 1,325                    | 1,771                  | 1,500                  | 1,400           | 93.3%    | 1,500      |
|      | Utilities: Water Usage           | 3,940                    | 3,896                  | 4,000                  | 4,000           | 100.0%   | 4,500      |
|      | Safety & Security                | 365                      | 698                    | 750                    | 600             | 80.0%    | 500        |
|      | Special Dept Supplies            | 686                      | 710                    | 2,000                  | 1,000           | 50.0%    | 1,000      |
|      | Staff Services                   | 1,066                    | 1,616                  | 2,000                  | 2,000           | 100.0%   | 1,500      |
| 7655 |                                  | 4,696                    | 11,561                 | 9,000                  | 9,000           | 100.0%   | 9,000      |
| 7720 | •                                | (19,019)                 | 13,763                 | -,                     | -,              |          | -,         |
| 7755 | Grounds Maintenance              | 1,227                    | 686                    | 1,500                  | 1,500           | 100.0%   | 1,500      |
| 8936 |                                  | 73,151                   | 73,535                 | 74,000                 | 73,958          | 99.9%    | 79,000     |
| 8940 | Contracted Services              | 3,358                    | 3,687                  | 4,000                  | 3,500           | 87.5%    | 3,500      |
| 8948 | County Sheriff                   | 10,584,171               | 11,052,950             | 11,560,000             | 11,451,672      | 99.1%    | 12,016,336 |
| 9026 | •                                | 650                      | 861                    | 1,000                  | 750             | 75.0%    | 1,000      |
| 9052 | Gasoline, Oil, Etc.              | 215,817                  | 225,146                | 190,000                | 240,000         | 126.3%   | 250,000    |
| 9065 | Leased Equipment                 | 11,896                   | 9,618                  | 14,000                 | 13,000          | 92.9%    | 13,000     |
| 9091 | Vehicle Maintenance              | 116,398                  | 155,982                | 150,000                | 150,000         | 100.0%   | 160,000    |
|      | Total Operations & Maint         | 11,052,589               | 11,613,712             | 12,068,250             | 12,004,630      | 99.5%    | 12,600,336 |
|      |                                  |                          |                        |                        |                 |          |            |
|      | Department total                 | 11,052,589               | 11,613,712             | 12,068,250             | 12,004,630      | 99.5%    | 12,610,768 |
|      |                                  |                          |                        |                        |                 |          |            |
|      |                                  |                          | Actual                 | Actual                 | Proposed        |          |            |
|      |                                  | Actual                   | Actual                 |                        |                 |          |            |
|      | Personnel Schedule               | Actual<br><u>2012-13</u> |                        |                        |                 |          |            |
|      | Personnel Schedule<br>Full Time: | Actual<br><u>2012-13</u> | <u>2013-14</u>         | <u>2014-15</u>         | <u>2015-16</u>  |          |            |
|      | Full Time:                       |                          |                        |                        |                 |          |            |
|      |                                  | <u>2012-13</u>           | <u>2013-14</u>         | <u>2014-15</u>         | 2015-16         |          |            |
|      | Full Time:<br>Captain            | <u>2012-13</u><br>1.00   | <u>2013-14</u><br>1.00 | <u>2014-15</u><br>1.00 | 2015-16<br>1.00 |          |            |

Note: The Sobriety Checkpoint and Click It or Ticket expenditures from FY 12-13 and 13-14 were moved to the 2610 Police Grant Fund due to the fact that the expenditures are fully offset by grants.

37.00

1.00

6.00

6.00

0.00

64.00

37.00

1.00

6.00

6.00

0.25

64.25

37.00

1.00

6.00

6.00

0.25

64.25

37.00

1.00

7.00

6.00

0.00

65.00

Deputies

Secretary I

**Office Specialists** 

Part Time:

Service Specialists

Sr. Office Assistant Total FTE's:

# EMERGENCY PREPAREDNESS



#### **PROGRAM DESCRIPTION**

The Office of Emergency Preparedness (OEP) aims to maintain and enhance a high level of public safety by coordinating and collaborating with our partners to reduce the impact of emergencies and disasters, through a comprehensive emergency management program. The OEP works with key stakeholders in the community, such as AVUSD, AVFD, AVPD and non-governmental organizations such as Red Cross and local churches, to ensure that the entire community of Apple Valley is forward leaning in emergency preparedness. The OEP is committed to preparing for, responding to, recovering from and mitigating new and challenging emergencies and/or disasters.

In the event of an emergency, OEP activates and manages the Apple Valley's Emergency Operations Center (EOC) which is currently located at the Apple Valley Unified School District's Administration Campus. When activated the EOC becomes the coordination point for all Apple Valley emergency management activities. Apple Valley's EOC will report directly to the County Office of Emergency Services (OES) who can then assist the Town with requests for state and federal assistance during a significant emergency or disaster.

OEP is responsible for coordinating emergency management training and exercises to prepare EOC staff to carry out their roles in an activated EOC. Apple Valley is an active member of the San Bernardino County Operational Area Coordinating Council (SBCOA). The SBCOA provides support to the Town through free training opportunities, monthly meetings, resources and coordination of grant funding.

OEP is responsible for managing the Emergency Management Performance Grant (EMPG) for the Town. This year our grant allocation is \$19,644. EMPG is a federal grant designed to support comprehensive emergency management programs at the local level and to encourage the improvement of mitigation, preparedness, response, and recovery capabilities for all hazards.

OEP manages Apple Valley's Disaster Service Workers (DSW) Program. DSW is an all-risk, all-hazard training. This valuable program is designed to help community members protect themselves, their families, neighbors and our community in an emergency situation. DSW's include Community Emergency Response Team (CERT) and Emergency Communication Services (ECS).

OEP manages and coordinates the quarterly Disaster Council meetings, which was created by Town Council through Municipal Code 2.40 and has Apple Valley's current mayor serving as Chairman. Representatives from private and public entities as well as private citizens having an official emergency responsibility are invited to participate.

### 2014-15 HIGHLIGHTS

- Had EOC activation at a Level 1 on March 31-April 1.
- Participated in Community Disaster Response, Jess Ranch Drill, on April 4.
- Member of San Bernardino County Operational Area Coordinating Council and attend quarterly meetings.
- Attend numerous FEMA and SB County OES trainings, meetings and exercises.
- Participate in Shake, Rattle, Roll Emergency Fair
- Conduct CERT classes and monthly meetings
- Oversee the volunteer Disaster Service Worker program
- Secure \$19,644 from the EMPG grant

### 2015-16 GOALS AND OBJECTIVES

- Secure San Bernardino County Mass Care Trailer for the Town.
- Have EOC staff trained in appropriate FEMA IC classes
- Continue developing and securing resources for the Town's EOC
- Continue to keep Town, Fire and AVPD staff up to date on training specific to emergency preparedness.
- Continue to secure federal grant money from EMPG.
- Work on updating the Town's Emergency Operation Plan



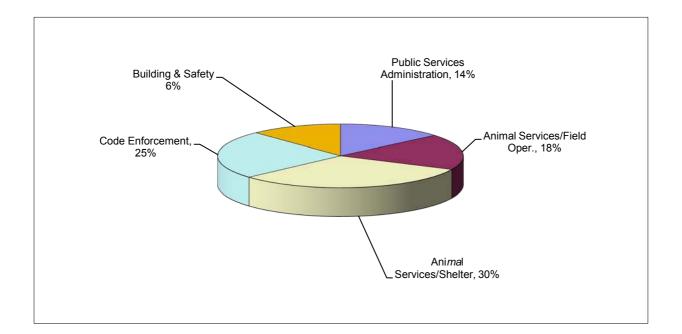


### **EMERGENCY PREPAREDNESS**

|        | EMERGE                                      | NCY PREPAR     | REDNESS 10     | 01-2020        |           |          |          |
|--------|---------------------------------------------|----------------|----------------|----------------|-----------|----------|----------|
|        |                                             | Actual         | Actual         | Amended        | Estimated | % of     | Proposed |
| Code   | Expenditure Classification                  | Expense        | Expense        | Budget         | Expense   | Budget   | Budget   |
|        |                                             | 2012-13        | 2013-14        | 2014-15        | 2014-15   | Expended | 2015-16  |
|        | Personnel Services                          |                |                |                |           |          |          |
| 7010   | Salaries & Wages - Permanent                | -              | -              | -              | 14,555    |          | 29,103   |
| 7020   | Salaries & Wages - Part-time                | -              | -              | -              | 1,543     |          | 10,283   |
| 7110   | Cafeteria Benefits                          | -              | -              | -              | 1,976     |          | 3,783    |
| 7120   | Deferred Comp                               | -              | -              | -              | 1,733     |          | 582      |
| 7140   | RHS                                         | -              | -              | -              | -         |          | 146      |
| 7150   | Medicare                                    | -              | -              | -              | 234       |          | 571      |
| 7160   | PERS                                        | -              | -              | -              | 3,348     |          | 7,050    |
|        | Total Personnel                             | -              | -              | -              | 23,389    |          | 51,518   |
|        | Operations & Maintenance                    |                |                |                |           |          |          |
| 7229   | Education & Training                        | -              | 5,509          | 2,400          | 2,400     | 100.0%   | 2,500    |
| 7241   | Meetings & Conferences                      | 56             | 215            | 800            | 800       | 100.0%   | 1,000    |
| 7253   | Mileage Exp/Allowance                       | 142            | -              | 0              | -         | 0.0%     |          |
| 7265   | Office Supplies                             | 150            | 161            | 1,500          | 1,500     | 100.0%   | 1,500    |
| 7295-0 | 10! Utilities: Phone, Internet, Cell Phones | 1,456          | 528            | 1,100          | 1,100     | 100.0%   | 1,200    |
| 7350   | Public Information                          | -              | 59             | 1,000          | 500       | 50.0%    | 1,000    |
| 8940   | Contract Services *                         | 23,048         | 22,032         | 23,048         | 0         | 0.0%     |          |
|        | Total Operations & Maint                    | 24,853         | 28,504         | 29,848         | 6,300     | 21.1%    | 7,200    |
| 9013   | Communication Equipment                     | 1,838          | -              | -              | -         |          | -        |
|        | Total Capital Expenditures                  | 1,838          | -              | -              | -         | -        | -        |
|        | Department Total                            | 26,691         | 28,504         | 29,848         | 29,689    |          | 58,718   |
|        |                                             | Actual         | Actual         | Actual         | Proposed  |          |          |
|        | Personnel Schedule<br>Full Time:            | <u>2012-13</u> | <u>2013-14</u> | <u>2014-15</u> | 2015-16   |          |          |
|        | Emergency Services Officer                  | 0.00           | 0.00           | 0.00           | 0.40      |          |          |
|        | Recreation Supervisor<br>Part Time:         | 0.00           | 0.00           | 0.40           | 0.00      |          |          |
|        | Sr. Office Assistant                        | 0.00           | 0.00           | 0.25           | 0.25      |          |          |
|        | Total FTE's:                                | 0.00           | 0.00           | 0.65           | 0.65      | -        |          |

### 2015/16 Public/Municipal Services Expenditures

| Public Services Administration | \$575,129   |
|--------------------------------|-------------|
| Animal Services/Field Oper.    | 752,132     |
| Animal Services/Shelter        | 1,294,820   |
| Code Enforcement               | 1,018,381   |
| Building & Safety              | 502,015     |
| Total-Public Services          | \$4,142,477 |



# PUBLIC SERVICES/MUNICIPAL OPERATIONS AND CONTRACT SERVICES



### **DEPARTMENT DESCRIPTION**

Public Services operates as the administrative head of the Public Works, Street Maintenance, Wastewater, Environmental Management, Building and Safety, Code Enforcement, Parks and Recreation, Golf Course, Solid Waste Collection and Transit Services. Public Services is responsible for contract administration, budget development and management, developing and administering policies and procedures, managing correspondence, receiving and responding to inquiries and customer services requests, communicating, coordinating and responding to internal departments, external agencies, regulatory bodies and presides over the day-to-day operations of the various department functions. Public Services reviews and updates the Public Works, Wastewater and Street Maintenance activities and information on the Town's website. The department also serves as the Town's liaison to the Victor Valley Wastewater Reclamation Authority (VVWRA) for wastewater collection, treatment and disposal and represents its departments at Town Council meetings. The Assistant Town Manager, as the Town's Public Services Division Head, also represents the Town of Apple Valley as a member of the Apple Valley Police Activities League (AVPAL). The Public Services department is an active participant at the VVWRA Board Meetings, providing technical review and advice to the Town's appointed Commissioner on VVWRA Board of Commissioners.

| Department Performance Measures – Public Services |                 |                 |                    |                    |  |  |  |  |
|---------------------------------------------------|-----------------|-----------------|--------------------|--------------------|--|--|--|--|
|                                                   | Actual FY 12-13 | Actual FY 13-14 | Projected FY 14-15 | Projected FY 15-16 |  |  |  |  |
| Requests for Service                              | 644             | 615             | 575                | 600                |  |  |  |  |
| Single Family Sewer Permits                       | 94              | 84              | 150                | 175                |  |  |  |  |
| SFR Additions Sewer Permits                       | 8               | 8               | 3                  | 5                  |  |  |  |  |
| Commercial Sewer Permits                          | 7               | 5               | 7                  | 7                  |  |  |  |  |
| Commercial TI Sewer Permits                       | 12              | 15              | 10                 | 12                 |  |  |  |  |
| Multi-Family Sewer Permits                        | 2               | 2               | 2                  | 2                  |  |  |  |  |

|      | PUBLIC SERVICES - ADMINISTRATION 1001-3010 |         |         |         |                            |          |          |  |  |
|------|--------------------------------------------|---------|---------|---------|----------------------------|----------|----------|--|--|
|      |                                            | Actual  | Actual  | Amended | Estimated                  | % of     | Proposed |  |  |
| Code | Expenditure Classification                 | Expense | Expense | Budget  | Expense                    | Budget   | Budget   |  |  |
|      |                                            | 2012-13 | 2013-14 | 2014-15 | 2014-15                    | Expended | 2015-16  |  |  |
|      |                                            |         |         |         |                            |          |          |  |  |
| 7010 | Personnel Services                         | 240 500 | 000 007 | 224 400 | 074 550                    | 110 10/  | 400.055  |  |  |
|      | Salaries & Wages, Permanent                | 340,590 | 320,387 | 331,490 | 371,556                    | 112.1%   | 408,355  |  |  |
| 7110 | Cafeteria Benefits                         | 27,332  | 24,053  | 23,986  | 32,833                     | 136.9%   | 33,660   |  |  |
| 7120 | Deferred Comp                              | 12,477  | 12,877  | 12,221  | 13,378                     | 109.5%   | 13,231   |  |  |
| 7140 | RHS                                        | -       | -       | -       | -                          | 400 40/  | 1,888    |  |  |
| 7150 | Medicare                                   | 5,056   | 4,740   | 4,807   | 5,788                      | 120.4%   | 5,921    |  |  |
| 7160 | PERS                                       | 70,523  | 67,716  | 65,984  | 88,571                     | 134.2%   | 98,924   |  |  |
|      | Total Personnel                            | 455,979 | 429,772 | 438,488 | 512,126                    | 116.8%   | 561,979  |  |  |
|      | Operations & Maintenance                   |         |         |         |                            |          |          |  |  |
| 7229 | Education & Training                       | 506     | 469     | 500     | 500                        | 100.0%   | 1,000    |  |  |
| 7241 | Meetings & Conferences                     | 3,405   | 4,872   | 7,000   | 2,500                      | 35.7%    | 5,000    |  |  |
| 7253 | Mileage                                    | 639     | 691     | 1,000   | _,0                        | 0.0%     | 300      |  |  |
| 7259 | -                                          | -       | -       | 100     | 0                          | 0.0%     | 100      |  |  |
| 7265 | Office Supplies                            | 205     | 400     | 500     | 200                        | 40.0%    | 500      |  |  |
| 7277 | Printing                                   | 54      | _       | 150     | 50                         | 33.3%    | 150      |  |  |
| 7289 | Subscriptions                              | 49      | 70      | 100     | 50                         | 50.0%    | 100      |  |  |
| 7330 | Hardware/Software Supplies                 | _       | 2,394   | 2,000   | 960                        | 48.0%    | 2,000    |  |  |
| 9052 | Gasoline, Diesel, Oil                      | 1,844   | 1,802   | 2,000   | 1,650                      | 82.5%    | 2,000    |  |  |
|      | Vehicle Maintenance                        | 233     | 1,116   | 2,000   | 500                        | 25.0%    | 2,000    |  |  |
|      | Total Operations & Maint                   | 6,934   | 11,815  | 15,350  | 6,410                      | 41.8%    | 13,150   |  |  |
|      |                                            |         |         |         |                            |          |          |  |  |
|      | Department Total                           | 462,913 | 441,586 | 453,838 | 518,536                    | 114.3%   | 575,129  |  |  |
|      |                                            | Actual  | Actual  | Actual  | Proposed                   |          |          |  |  |
|      | Personnel Schedule                         | 2012-13 | 2013-14 | 2014-15 | Proposed<br><u>2015-16</u> |          |          |  |  |
|      | Full Time:                                 | 2012-13 | 2013-14 | 2014-15 | 2015-10                    |          |          |  |  |
|      | Assistant Town Manager                     | 0.00    | 1.00    | 1.00    | 1.00                       |          |          |  |  |
|      | Assistant Town Manager, Municipal Svcs     | 1.00    | 0.00    | 0.00    | 0.00                       |          |          |  |  |
|      | Environmental and Transit Services Manager | 0.00    | 0.00    | 0.50    | 0.50                       |          |          |  |  |
|      | Special Projects Manager                   | 1.00    | 0.50    | 0.00    | 0.00                       |          |          |  |  |
|      | Adminstrative Analyst I                    | 0.00    | 0.00    | 1.00    | 1.00                       |          |          |  |  |
|      | Senior Office Assistant                    | 0.00    | 0.00    | 1.00    | 1.00                       |          |          |  |  |
|      | Public Services Assistant                  | 1.00    | 1.00    | 0.00    | 0.00                       |          |          |  |  |
|      | Total FTE's:                               | 3.00    | 2.50    | 3.50    | 3.50                       | -        |          |  |  |
|      | I ULAI FIE S.                              | 3.00    | 2.30    | 3.30    | 3.30                       | -        |          |  |  |

# ENVIRONMENTAL & TRANSIT SERVICES



### **DEPARTMENT DESCRIPTION**



### **Green Apple Valley**

Environmental and Transit Services (ETS) oversees operations, prepares compliance documentation and reports on a monthly, quarterly or yearly basis as required by various state agencies for environmental, storm water management, waste diversion and recycling activities. ETS entails four primary areas of responsibility consisting of Solid Waste, Storm water, Transit Services and Environmental Management.

ETS Transit Services responsibilities include constant interaction with the regional transit agency, Victor Valley Transit Authority (VVTA), to ensure deliverance of quality transit services to Apple Valley residents. This responsibility includes serving as Town representative to the JPA Board Technical Advisory Committee to provide recommendations for the best use of funds and grants for transit activities to improve

bus stops and to increase accessibility. In addition, Transit Services with the assistance of Public Works and Engineering ensures bus route efficiency within the Town, provides bus shelter maintenance and implements the bus shelter sign program.

ETS Solid Waste responsibilities consist of oversight of the Town-wide Household Hazardous Waste (HHW) Collection Center as mandated by AB 939. ETS Solid Waste oversees implementation of AB 341 pertaining to Commercial and Multifamily recycling mandates and has ongoing interaction with county, state and federal environmental agencies to keep the Town in compliance with changing regulatory requirements relating to the overall volume of HHW collected and costs associated with the operation of the HHW facility. ETS Solid Waste also includes being actively involved in education and outreach with the Material Recycling Facility (MRF) operations contractor and the City of Victorville to discuss efficiency, cost of operations and consideration of new technologies for the jointly owned facility. ETS Storm Water responsibilities include ensuring the Town's compliance with the National Pollutant Discharge Elimination System (NPDES) Program Phase II Small MS4 General Permit. The NPDES, as authorized by the Clean Water Act, requires the control of water pollution by regulating point sources that discharge pollutants into waters of the United States. This also includes working in conjunction with the Mojave River Watershed Group to monitor runoff, provide news, information and methods for the prevention and reduction of storm water pollution within the watershed of the Mojave River. The Group consisting of the Town, Cities of Hesperia and Victorville and the County is charged with the protection of the Mojave River, its Watershed, plants and wildlife, and the quality of our regularly used High Desert water against the adverse effects of storm water pollution.

ETS Environmental Management includes responsibility for Town compliance with local, State and Federal environmental regulations and legislation. This responsibility includes working with regional partners in seeking strategies and funding pertaining to renewable energy, energy alternatives and energy efficiencies. Environmental Management also includes coordinating with other Town departments to prepare applications for grant funding, doing site inspections, keeping records and preparing reports for CalRecycle compliance and completing other special projects as assigned.

### 2014-15 HIGHLIGHTS

- Installed 11 new advertising bus shelters and 4 nonadvertising bus shelters
- Maintained Sharps Container giveaway and exchange program at AVFPD Headquarters
- Implemented Year 2 NPDES Phase II Small MS4 General Permit
- Increased E-Waste collection and revenues
- Completed bus stop improvements at two locations using Article 3 funds (SANBAG)
- Implemented new Bus Stop locations as outlined in the VVTA needs assessment report to improve Town bus routes
- Submitted timely required reports to Air Resources Board, Cal Recycle and Department of Toxic

Successfully awarded Used Oil Grant

#### 2015-16 OBJECTIVES/GOALS:

- Add additional security measures at HHW facility
- Apply for additional grants for the HHW programs
- Install bus shelters, lighting and benches at various existing bus stop locations
- Increase Energy Efficiency at Town owned facilities through the High Desert Energy Partnership
- Increase E-Waste drop off outreach
- Sponsor a Used Oil Filter Exchange event
- Implement a Green Waste & Composting program at the MRF
- Evaluate Bus Shelter Advertising Program

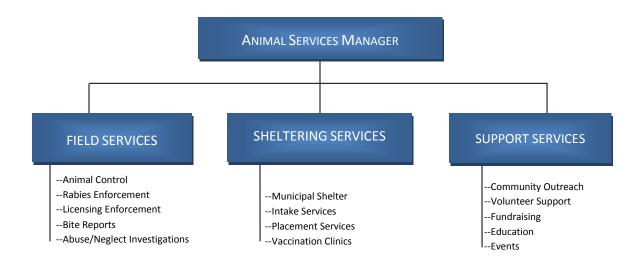
| Department Performance Measures – Environmental and Transit Services |                 |                               |                    |  |  |  |  |  |
|----------------------------------------------------------------------|-----------------|-------------------------------|--------------------|--|--|--|--|--|
|                                                                      | Actual FY 13-14 | Projected FY 14-15            | Projected FY 15-16 |  |  |  |  |  |
| Number of Cars at HHW                                                | 3730            | 3750                          | 3800               |  |  |  |  |  |
| Number of New Bus Shelters                                           | 2               | 15 (11 advertising/4 regular) | 4 to 5             |  |  |  |  |  |
| Number of New Bus Stops                                              | 3               | 6                             | 4 to 5             |  |  |  |  |  |
| Number of New Bus Stop Benches                                       | 2               | 6                             | 6 to 7             |  |  |  |  |  |
| and lights                                                           |                 |                               |                    |  |  |  |  |  |
|                                                                      |                 |                               |                    |  |  |  |  |  |
|                                                                      |                 |                               |                    |  |  |  |  |  |





|                                             | ENVIRONMENTAL /                             | AND TRANS       | T SERVICES      |                 |                  |                  |               |
|---------------------------------------------|---------------------------------------------|-----------------|-----------------|-----------------|------------------|------------------|---------------|
|                                             |                                             | Actual          | Actual          | Amended         | Estimated        | % of             | Proposed      |
| Code                                        | Revenue Classification                      | Revenue         | Revenue         | Budget          | Revenue          | Budget           | Budget        |
|                                             |                                             | 2012-13         | 2013-14         | 2014-15         | 2014-15          | Expended         | 2015-16       |
| Household Hazardous W                       | aste - Used Oil                             |                 |                 |                 |                  |                  |               |
|                                             | Oil Payment Program - State                 | 19,907          | 20,070          | 20,000          | 20,000           | 100.0%           | 20,000        |
| Total Household Hazardo                     |                                             | 19,907          | 20,070          | 20,000          | 20,000           | 100.0%           | 20,000        |
|                                             |                                             |                 |                 |                 |                  |                  |               |
| Environmental and Trans                     |                                             |                 |                 |                 |                  | 400.00/          |               |
|                                             | CDBG Funding - Powhatan Road Imp            | -               | -               | 66,800          | 66,800           | 100.0%           | -             |
|                                             | TDA Article 3 Funding-Powhatan Rd Imp       | -               | -               | 24,500          | 24,500           | 100.0%           | -             |
|                                             | VVTA Article 3 Match-Powhatan Rd Imp        | -               | -               | 7,000           | 7,000            | 100.0%           | -             |
| 2015-0000-4181-4951                         |                                             | -               | -               | 115,700         | 115,700          | 100.0%           | -             |
| 2040-0000-6802-4951                         |                                             | -               | -               | 47,320          | 47,320           | 100.0%           | 47,32         |
| 5510-0000-4179-4951                         |                                             | -               | -               | 25,000          | 25,000           | 100.0%           | 28,00         |
| Total Environmental and                     | Transit Services                            | -               | -               | 286,320         | 286,320          | 100.0%           | 75,32         |
|                                             | Total Revenue                               | 19,907          | 20,070          | 306,320         | 306,320          | 100.0%           | 95,32         |
|                                             |                                             |                 |                 |                 |                  |                  |               |
|                                             |                                             | Actual          | Actual          | Amended         | Estimated        | % of             | Propose       |
| Code                                        | Expenditure Classification                  | Expense         | Expense         | Budget          | Expense          | Budget           | Budget        |
|                                             |                                             | 2012-13         | 2013-14         | 2014-15         | 2014-15          | Expended         | 2015-10       |
| Household Hazardous W                       | aste - Used Ail                             |                 |                 |                 |                  |                  |               |
| 510-4460-7010-4951                          |                                             | 1,213           | 896             | 1,000           | 1,000            | 100.0%           | 1,50          |
| 5510-4460-7020-4951                         | 0                                           | 11,996          | 11,329          | 13,822          | 13,822           | 100.0%           | 14,31         |
| 5510-4460-7030-4951                         |                                             | 455             | 377             | 1,500           | 1,500            | 100.0%           | 1,50          |
|                                             |                                             |                 |                 | -               | -                |                  |               |
| 5510-4460-7150-4951<br>5510-4460-7160-4951  |                                             | 194             | 180             | 200             | 200              | 100.0%           | 20            |
|                                             |                                             | 405             | 194             |                 | -                | 100.00/          | -             |
|                                             | Meetings and Conferences                    | 100             | 35              | 1,700           | 1,700            | 100.0%           | 1,00          |
| 5510-4460-7253-4951                         | Mileage Exp/Allowance                       | 749             | 103             | 500             | 500              | 100.0%           | 50            |
| 5510-4460-8970-4951<br>Total HHW - Used Oil | Household Hazardous Waste                   | 1,270<br>16,382 | 2,273<br>15,387 | 2,400<br>21,122 | 2,400<br>21,122  | 100.0%<br>100.0% | 2,00<br>21,02 |
|                                             |                                             | ,               | ,               | ,               | ,                |                  | 21,02         |
| Environmental and Trans                     |                                             |                 |                 |                 |                  |                  |               |
| 2010-5010-7335-4951                         | NPDES - Compliance                          | -               | -               | 150,000         | 153,000          | 102.0%           | 145,00        |
| 2010-5010-7336-4951                         | NPDES - Compliance - CAA                    | -               | -               | 25,000          | 25,000           | 100.0%           | 23,00         |
| 2010-5010-7995-4951                         | Transit Services                            | -               | -               | 20,000          | 20,000           | 100.0%           | 55,00         |
| 2015-5210-9292-4951                         | Bus Stop Improvements - Bear Valley/Central | -               | -               | -               | -                |                  | 35,00         |
| 2015-5210-9526-4951                         | Powhatan Road Street Improvements           | -               | -               | 214,000         | 209,000          | 97.7%            | 5,00          |
| 2040-5410-8940-4951                         | Contract Services                           | -               | -               | 47,320          | 47,320           | 100.0%           | 47,32         |
| 2120-4210-9202-4951                         | Accessible Pathway/Albertsons-AV Inn        | -               | -               | -               | -                |                  | 30,00         |
| 5510-7510-7205-4951                         |                                             | -               | -               | 1,000           | 1,000            | 100.0%           | 60            |
| 5510-7510-7229-4951                         | 0                                           | -               | -               | 400             | 400              | 100.0%           | 40            |
|                                             | Meetings & Conferences                      | -               | -               | 2,500           | 2,500            | 100.0%           | 2,50          |
| 5510-7510-7247-4951                         | -                                           | -               | -               | 500             | 500              | 100.0%           | 50            |
| 5510-7510-7253-4951                         | Mileage                                     | -               | -               | 1,500           | 1,500            | 100.0%           | 1,50          |
| 5510-7510-7259-4951                         |                                             | -               | _               | 200             | 200              | 100.0%           | 20            |
| 5510-7510-7277-4951                         |                                             | _               | -               | 500             | 500              | 100.0%           | 50            |
| 5510-7510-7350-4951                         |                                             | -               | -               | 300             | 300              | 100.0%           | 70            |
|                                             | Household Hazardous Waste                   | -               | -               | 68,660          | 20,000           | 29.1%            | 20,00         |
|                                             | Household Hazardous Waste - Co Fire         | -               | -               | 80,000          | 20,000<br>80,000 | 100.0%           | 20,00         |
| Fotal Environmental and                     |                                             | -               | -               | 611,880         | 561,220          | 91.7%            | 447,22        |
|                                             |                                             |                 |                 |                 |                  |                  |               |
|                                             | Total Expenses                              | 16,382          | 15,387          | 633,002         | 582,342          | 92.0%            | 468,24        |
|                                             |                                             |                 |                 |                 |                  |                  |               |

### **ANIMAL SERVICES**



### **DEPARTMENT DESCRIPTION**

Animal Services is responsible for the enforcement of all California Animal Related Laws and Title 15 of the Town's Municipal Code. Our philosophy is to promote responsible pet ownership, compassion toward animals and safe humananimal interactions. In order to meet the community's expectations and to raise the bar for municipal animal care, the Department offers various valuable services through community outreach, public education, animal placement, legislation, sheltering, and enforcement programs. Our purpose is to provide responsive, efficient, and high quality animal care services that preserve and protect public health and safety and ensures the humane treatment and care of all animals.

### **DIVISION/MAJOR PROGRAM DESCRIPTION**

**Field Services Division - Animal Control:** Coordinates rabies enforcement, which includes the control of animals running at large, bite report and cruelty investigations, enforcement of animal keeping laws, noise complaints, assisting injured animals, and school-site visits.

**Sheltering Services Division – Municipal Shelter:** Coordinates sheltering, including the housing of surrendered, abandoned, and impounded animals within the parameters of the law, permanent placement services, including coordination with rescue organizations and wildlife preserves, conducting low-cost vaccination clinics, and volunteer training.

**Support Services:** Under the direction of the Animal Services Manager, facilitates public/private partnerships to provide long-term placement of sheltered animals and fundraising for programs supporting the Department's goals to reduce euthanasia, and increase live release rates. Support Services is tasked with organizing events, training, and activities.



The AVAS Department is able to provide enhanced animal related services and community support thanks to proceeds from annual fundraising events and strong public/private partnerships

### 2015-16 PROGRAMMATIC CHANGES

The renegotiated Animal Sheltering Agreement with the County of San Bernardino will provide a minimum guaranteed revenue of \$463,477 for animal sheltering services provided to the unincorporated Victorville High-Desert County Region in

FY 2015-16. Maximizing the 20-year building capacity of the Town's Municipal Animal Shelter allows the AVAS Department to provide revenue generating services in fulfillment of the strategic plan outlined by the Town Council in Vision 2020.

### 2014-2015 HIGHLIGHTS



- Renegotiated the Animal Sheltering Services Agreement with the County of San Bernardino to ensure cost for services based on the proportionate use-share of the Town's Municipal Animal Shelter \$383,111 Revenue FY14/15
- Took over the annual inspection/permitting process for Animal Related Businesses 136 Animal Keeping Permits Issued; including FFA and animal keeping permits in residential zones
- During the first seven-months of FY14/15 received 75,417 pounds of pet food from the Wal-Mart Distribution Center. This generous donation saved the department over \$26,449
- Partnered with local businesses and participating veterinarians to "Save Lives" by helping low-income owners with spaying/neutering services and emergency medical assistance funds \$21,397 (July 14-Feb 15)
- Over 75 Animal Rescue Organizations updated or renewed their partnership agreements to assist AVAS in finding permanent loving homes for our sheltered animals and reduce euthanasia.

### 2015-2016 GOALS

Animal Services supports the Town's Mission as identified in Vision 2020; offer the highest level of customer service by demonstrating operational excellence and efficiency in animal control and sheltering services. Develop and mentor personnel to ensure they are prepared to lead the department in the future. Continue to pursue funding opportunities and public private partnerships to expand community programs. Ensuring public safety by offering animal-friendly community events to facilitate safe human-animal interactions and promote responsible pet-ownership.

### FIELD SERVICES GOALS

- Provide the highest level of after-hours emergency response without impacting cost-efficiency
- Benchmark and measure performance in key services areas.
- Increase proactive patrol for animals at large and canvassing for rabies/licensing enforcement to reduce animal related crimes.

### SHELTERING SERVICES GOALS

- Continue providing quality animal sheltering services for Town residents and contracting agencies.
- Maintain a quality Municipal Animal Shelter that provides a safe and humane environment for housed animals and a physically attractive facility to welcome public visitors and showcase animals.
- Expand animal outreach and placement efforts.

### 2015-2016 OBJECTIVES

- Collect and analyze all after-hours emergency calls for services.
- Develop alternatives for after-hours emergency response that best meets the needs of Apple Valley residents.
- Collect and analyze all calls for service data to develop "critical calls for service" list.
- Collect and analyze current response time performance for critical calls for service.
- Collect and analyze all proactive patrolling data for animal service officers.
- Collect and analyze all canvassing for all animal rabies/licensing compliance data.
- Propose a staffing plan to implement a proactive enforcement program.
- Host the 10<sup>th</sup> Annual Paws-n-Claws Pet Fair.
- Establish an in-house professional training program.
- Continue to partner with Animal Rescue Organizations to transfer animals that need additional time for permanent placement into loving homes.
- Develop a long-term facility maintenance plan for the Town's Municipal Animal Shelter.
- Offer at least one late-hour animal adoption event.

| DEPARTMENT PERFORMANCE MEASUREMENT – ANIMAL SERVICES (Fiscal Year) |          |         |           |                      |  |  |  |  |
|--------------------------------------------------------------------|----------|---------|-----------|----------------------|--|--|--|--|
| ACTIVITY                                                           | 2012-13* | 2013-14 | 2014-15** | Goal FY 15-16        |  |  |  |  |
| Live Intakes - Cats                                                | 2296     | 2621    | 1315      | N/A                  |  |  |  |  |
| Live Intakes - Dogs                                                | 3814     | 4294    | 2374      | N/A                  |  |  |  |  |
| Live Releases - Cats                                               | 478      | 498     | 349       | 40% of Intake        |  |  |  |  |
| Live Releases - Dogs                                               | 2076     | 2696    | 1722      | 80% of Intake        |  |  |  |  |
| Euthanized Cats                                                    | 1544     | 2071    | 986       | <60% of Intake       |  |  |  |  |
| Euthanized Dog                                                     | 1587     | 1493    | 647       | <20% of Intake       |  |  |  |  |
| Dogs Licensed (AVAS Only)                                          | 10778    | 11326   | 11137     | 13000                |  |  |  |  |
| Rescue Agreements                                                  | 7        | 80      | 100       | 150                  |  |  |  |  |
| Low-Cost Vaccination Clinics Offered                               | 6        | 8       | 8         | 8                    |  |  |  |  |
| Animals Microchipped                                               | 1790     | 1939    | 1366      | 100% of Live Release |  |  |  |  |
| Total Number of Vaccines Administered                              | 4092     | 6620    | 4631      | 100% of Live Release |  |  |  |  |

\*FY2012-13 is based on twelve months of data for AVAS from 7/1/12-6/30/13 and six (6) months of County Sheltering Data

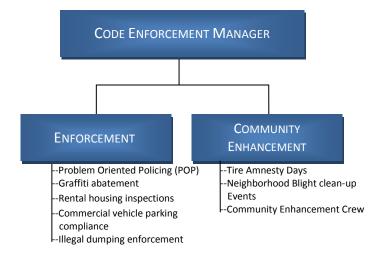
\*\*FY2014-15 is the total using seven (7) months of data from 7/1/14-1/31/15 and includes County Sheltering Data

|      |                              | ANIMAL SERVICES - F | IELD SERVICI | ES 100 <u>1-21</u> 20 |           |          |          |
|------|------------------------------|---------------------|--------------|-----------------------|-----------|----------|----------|
|      |                              | Actual              | Actual       | Amended               | Estimated | % of     | Proposed |
| Code | Expenditure Classification   | Expense             | Expense      | Budget                | Year End  | Budget   | Budget   |
|      |                              | 2012-13             | 2013-14      | 2014-15               | 2014-15   | Expended | 2015-16  |
|      | Personnel Services           |                     |              |                       |           |          |          |
| 7010 | Salaries & Wages - Permanent | 454,746             | 410,428      | 373,043               | 364,043   | 97.6%    | 435,240  |
|      | Salaries & Wages - Part-time | 454,740             | 410,420      | - 575,045             | 5,000     | 37.07    | 435,240  |
|      | Overtime                     | 5,876               | 1,819        | 4,000                 | 6,579     | 164.5%   | 7,000    |
|      | Cafeteria Benefits           | 69,752              | 63,117       | 4,000<br>55,536       | 55,536    | 100.0%   | 68,307   |
|      | Deferred Comp                | 2,188               | 1,986        | 1,803                 | 1,803     | 100.0%   | 1,903    |
| 7140 | -                            | 2,100               | -            | -                     | -         | 100.078  | 2,135    |
|      | Medicare                     | 6,911               | 6,208        | -<br>5,409            | 5,409     | 100.0%   | 6,381    |
|      | PERS                         | 92,293              | 85,349       | 75,301                | 80,324    | 106.7%   | 98,857   |
| 7100 | Total Personnel              | 631,766             | 568,992      | 515,092               | 518,694   | 100.7%   | 624,685  |
|      |                              | 031,700             | 300,332      | 515,052               | 510,054   | 100.7 /0 | 024,003  |
|      | Operations & Maintenanc      | е                   |              |                       |           |          |          |
| 7180 | Uniform Expense              | 1,778               | 1,764        | 2,569                 | 1,800     | 70.1%    | 2,550    |
| 7205 | Advertising                  | 176                 | -            | 600                   | 600       | 100.0%   | 500      |
| 7223 | Disposal Services            | 1,073               | 3,213        | 3,859                 | 1,556     | 0.0%     | 1,929    |
| 7229 | Education & Training         | 125                 | 1,547        | 3,500                 | 3,500     | 100.0%   | 3,500    |
| 7241 | Meetings & Conferences       | 179                 | 683          | 1,000                 | 1,000     | 100.0%   | 1,000    |
| 7247 | Memberships & Dues           | 562                 | 422          | 500                   | 435       | 87.0%    | 500      |
| 7253 | Mileage Exp/Allowance        | -                   | 306          | 1,000                 | 1,000     | 100.0%   | 1,000    |
| 7265 | Office Supplies              | 1,781               | 1,769        | 1,000                 | 1,000     | 100.0%   | 1,000    |
| 7277 | Printing                     | 1,968               | 1,317        | 1,250                 | 2,500     | 200.0%   | 2,500    |
| 7289 | Subscriptions                | 48                  | 52           | 400                   | 200       | 50.0%    | 400      |
| 7295 | Utilities: Phones, Internet  | 3,630               | 3,960        | 2,500                 | 2,726     | 109.1%   | 2,000    |
| 7295 | Utilities: Electricity       | 28,114              | 23,795       | 13,967                | 14,710    | 105.3%   | 13,967   |
| 7295 | Utilities: Natural Gas       | 6,983               | 5,498        | 1,000                 | 1,392     | 139.2%   | 1,000    |
| 7295 | Utilities: Water             | 2,914               | 2,713        | 3,721                 | 3,028     | 81.4%    | 3,721    |
| 7330 | Hardware/Software Supplies   | 2,357               | 7,777        | 6,000                 | 4,000     | 66.7%    | 3,000    |
| 7360 | Safety and security          | 270                 | 683          | 200                   | 230       | 115.0%   | 230      |
| 7370 | Special Department Supplies  | 1,066               | 1,178        | 4,000                 | 3,367     | 84.2%    | 3,000    |
| 7655 | Building maintenance         | 881                 | 1,785        | 2,500                 | 2,000     | 80.0%    | 2,500    |
| 8940 | Contracted Services          | 2,850               | 3,090        | 1,500                 | 2,500     | 166.7%   | 3,000    |
| 8956 | Drugs/Vaccinations           | -                   | 1,615        | -                     | -         |          | -        |
|      | Legal Services               | 996                 | -            | 1,000                 | 750       | 75.0%    | 750      |
|      | Spay/Neuter Program          | 57,241              | 49,574       | 38,000                | 38,625    | 101.6%   | 38,000   |
|      | Stiles Removal/D&D Removal   | 6,042               | 6,552        | 6,550                 | 6,000     | 91.6%    | 6,900    |
| 9013 | Communications Equipment     | -                   | -            | 1,500                 | 1,300     | 86.7%    | 3,000    |
|      | Equipment Maintenance        | 130                 | 876          | 1,500                 | 1,000     | 66.7%    | 1,000    |
|      | Gasoline, Diesel and Oil     | 18,168              | 18,549       | 17,500                | 15,512    | 88.6%    | 16,500   |
|      | Leased Equipment             | 5,950               | 5,448        | 4,000                 | 6,500     | 162.5%   | 6,500    |
|      | Safety Equipment             | -                   | 105          | 1,825                 | 1,825     | 100.0%   | 1,000    |
|      | Vehicle Maintenance          | 3,267               | 7,354        | 6,500                 | 6,495     | 99.9%    | 6,500    |
| 1    | Total Operations & Maint.    | 148,551             | 151,624      | 129,441               | 125,552   | 97.0%    | 127,447  |

| Department Total                         | 780,318        | 720,616        | 644,533        | 644,246        | 100.0% | 752,132 |
|------------------------------------------|----------------|----------------|----------------|----------------|--------|---------|
|                                          | Actual         | Actual         | Actual         | Proposed       |        |         |
| Personnel Schedule                       | <u>2012-13</u> | <u>2013-14</u> | <u>2014-15</u> | <u>2015-16</u> |        |         |
| Full Time:                               |                |                |                |                |        |         |
| Animal Services Manager                  | 0.50           | 0.50           | 0.25           | 0.25           |        |         |
| Animal Services Supervisor               | 1.00           | 1.00           | 1.00           | 1.00           |        |         |
| Animal Services Administrative Secretary | 0.00           | 0.50           | 0.25           | 0.25           |        |         |
| Animal Services Officer II               | 1.00           | 3.00           | 3.00           | 3.00           |        |         |
| Animal Services Officer I                | 2.00           | 0.00           | 0.00           | 1.00           |        |         |
| Animal Services Technician               | 2.50           | 1.25           | 1.25           | 1.25           |        |         |
| Part Time:                               |                |                |                |                |        |         |
| Animal Services Technician               | 0.00           | 0.00           | 0.12           | 0.12           | _      |         |
| Total FTE's:                             | 7.00           | 6.25           | 5.87           | 6.87           | -      |         |

|      | ANIM                                           | AL S <u>ERVICE</u> | S - SHELTER 1     | 001- <u>213</u> 0 |                 |                  |                 |
|------|------------------------------------------------|--------------------|-------------------|-------------------|-----------------|------------------|-----------------|
|      |                                                | Actual             | Actual            | Amended           | Estimated       | % of             | Proposed        |
| Code | Expenditure Classification                     | Expense            | Expense           | Budget            | Year End        | Budget           | Budget          |
|      |                                                | 2012-13            | 2013-14           | 2014-15           | 2014-15         | Expended         | 2015-16         |
| 7040 | Personnel Services                             | 40.4.404           | 504 074           |                   |                 | 100.00/          | 074 400         |
|      | Salaries & Wages - Permanent                   | 404,461            | 524,274           | 639,088           | 639,088         | 100.0%           | 674,132         |
|      | Salaries & Wages - Part-time<br>Overtime       | 96,120<br>2,662    | 79,050<br>3,291   | 96,876<br>4,000   | 96,876<br>4,000 | 100.0%<br>100.0% | 96,556<br>3,000 |
|      | Cafeteria Benefits                             | 70,489             | 114,190           | 4,000             | 128,381         | 100.0%           | 129,034         |
|      | Deferred Comp                                  | 2,188              | 2,619             | 5,408             | 5,408           | 100.0%           | 5,709           |
| 7140 | •                                              | 2,100              | 2,010             | - 3,400           | -               | 100.070          | 2,447           |
|      | Medicare                                       | 7,734              | 9,124             | 10,671            | 10,671          | 100.0%           | 11,175          |
| 7160 | PERS                                           | 88,187             | 100,106           | 109,301           | 111,991         | 102.5%           | 138,287         |
|      | Total Personnel                                | 671,841            | 832,655           | 993,725           | 996,415         | 100.3%           | 1,060,340       |
|      | Operations & Maintenance                       |                    |                   |                   |                 |                  |                 |
|      | Uniform Expense                                | 2,915              | 2,310             | 1,900             | 1,900           | 100.0%           | 2,500           |
|      | Advertising                                    | 1,261              | 0                 | 1,000             | 1,000           | 100.0%           | 750             |
|      | Disposal Services                              | 1,073              | 4,297             | 3,859             | 5,266           | 136.5%           | 5,266           |
|      | Education & Training                           | 112                | 165               | 2,000             | 2,000           | 100.0%           | 2,000           |
|      | Meetings and Conferences                       | 184                | 528               | 1,000             | 1,000           | 100.0%           | 1,000           |
|      | Memberships and Dues<br>Mileage Exp./Allowance | 237                | 297<br>149        | 600<br>1,000      | 600<br>1,000    | 100.0%<br>100.0% | 600<br>1,000    |
|      | Miscellaneous                                  | - 20               | - 149             | 1,000             | 1,000           | 100.0%           | 1,000           |
|      | Office Supplies                                | 514                | -<br>1,674        | -<br>1,000        | 2,500           | 250.0%           | 2,500           |
|      | Printing/Department Supplies                   | 479                | 804               | 1,000             | 2,500           | 250.0%           | 2,500           |
|      | Subscriptions                                  | 93                 | 148               | 400               | 400             | 100.0%           | 400             |
|      | Utilities: Phones, Internet                    | -                  | -                 | 2,500             | 2,000           | 80.0%            | 2,000           |
|      | Utilities: Electricity                         | 28,115             | 37,260            | 41,901            | 41,901          | 100.0%           | 42,000          |
| 7295 | Utilities: Natural Gas                         | 6,983              | 7,174             | 3,000             | 3,300           | 110.0%           | 3,500           |
| 7295 | Utilities: Water Usage                         | 2,915              | 4,284             | 11,163            | 7,375           | 66.1%            | 7,500           |
|      | Animal Food Supplies                           | 13,456             | 1,246             | 2,500             | 2,500           | 100.0%           | 1,500           |
|      | Hardware/Software                              | 2,775              | 2,273             | 2,250             | 1,500           | 66.7%            | 1,500           |
|      | Safety & Security                              | 1,615              | 882               | 800               | 560             | 70.0%            | 600             |
|      | Special Department Supplies                    | 6,233              | 5,379             | 10,250            | 8,500           | 82.9%            | 8,500           |
|      | Building Maintenance                           | 15,059             | 11,972            | 15,000            | 15,000          | 100.0%           | 15,000          |
|      | Grounds Maintenance<br>Contracted Services     | 539<br>14,588      | 2,125<br>14,638   | 3,000<br>10,220   | 3,000<br>10,220 | 100.0%<br>100.0% | 3,000<br>10,225 |
|      | Drugs and Vaccinations                         | 36,135             | 46,093            | 34,476            | 37,476          | 100.0%           | 38,000          |
|      | Veterinary Services                            | 2,658              | 3,679             | 5,000             | 2,000           | 40.0%            | 2,000           |
|      | Adoption Spay / Neuter                         | 69,617             | 84,118            | 65,000            | 63,998          | 98.5%            | 64,000          |
|      | Stiles Removal/D&D Removal                     | 6,212              | 6,042             | 6,550             | 6,000           | 91.6%            | 6,500           |
| 9013 | Communications Equipment                       | 1,549              | -                 | 300               | 300             | 100.0%           | 300             |
| 9026 | Equipment Maintenance                          | 578                | 306               | 1,000             | 750             | 75.0%            | 750             |
| 9052 | Gasoline, Diesel, Oil                          | 877                | 593               | 750               | 1,000           | 133.3%           | 1,000           |
|      | Leased Equipment                               | 5,950              | 5,448             | 6,346             | 7,089           | 111.7%           | 7,089           |
| 9091 | Vehicle Maintenance                            | 80                 | 1,023             | 1,000             | 1,000           | 100.0%           | 1,000           |
|      | Total Operations & Maint.                      | 222,822            | 244,908           | 236,765           | 233,635         | 98.7%            | 234,480         |
|      | Capital Equipment                              | 29,190             | 1,082             | -                 | -               |                  | -               |
| 9300 | Capital Projects                               | -                  | 34                | -                 |                 |                  |                 |
|      | Total Capital                                  | 29,190             | 1,116             | -                 | -               | -                | -               |
|      | Department Total                               | 923,852            | 1,078,679         | 1,230,490         | 1,230,050       | 100.0%           | 1,294,820       |
|      |                                                | Actual             | Actual            | Actual            | Proposed        |                  |                 |
|      | Personnel Schedule                             | <u>2012-13</u>     | <u>2013-14</u>    | <u>2014-15</u>    | 2015-16         |                  |                 |
|      | Full Time:                                     |                    | <u></u>           | <u>v</u>          | <u></u>         |                  |                 |
|      | Animal Services Manager                        | 0.50               | 0.50              | 0.75              | 0.75            |                  |                 |
|      | Animal Services Supervisor                     | 0.00               | 1.00              | 1.00              | 1.00            |                  |                 |
|      | Animal Services Administrative Secretary       | 0.00               | 0.50              | 0.75              | 0.75            |                  |                 |
|      | Registered Vet. Technician                     | 1.00               | 0.00              | 0.00              | 0.00            |                  |                 |
|      | Animal Health Assistant                        | 0.00               | 1.00              | 1.00              | 1.00            |                  |                 |
|      | Senior Animal Services Specialist              | 0.00               | 1.00              | 1.00              | 1.00            |                  |                 |
|      | Animal Services Technician                     | 2.50               | 4.00              | 3.75              | 3.75            |                  |                 |
|      | Animal Shelter Attendant                       | 3.00               | 2.00              | 4.00              | 4.00            |                  |                 |
|      | Part Time:                                     | 0.00               | 0.00              | 0.27              | 0.27            |                  |                 |
|      | Animal Services Technician<br>Office Assistant | 0.00<br>0.00       | 0.00<br>0.50      | 0.37<br>0.50      | 0.37<br>0.50    |                  |                 |
|      | Animal Shelter Assistant                       | 1.00               | 0.50<br>3.00      | 1.00              | 0.50<br>1.00    |                  |                 |
|      | Program Assistant                              | 5.25               | 2.25              | 2.50              | 2.50            |                  |                 |
|      |                                                |                    |                   |                   |                 |                  |                 |
|      | Total FTE's:                                   | 13.25              | 198 <b>  5.75</b> | 16.62             | 16.62           |                  |                 |

# CODE ENFORCEMENT



### **PROGRAM INFORATION**





The Code Enforcement Department is tasked with maintaining the health safety and welfare, maintaining property values, and reducing visual blight in the community. This is accomplished through a combination of proactive and reactive patrol as well as through problem oriented policing (POP). Reducing visual blight public safety issues is part of the Town's Vision 2020 Goal #1 Public Safety. For fiscal year 2015-2016 the Code Enforcement Department's primary focus will be to fulfill the mission statement of protecting and maintaining the health, safety, and welfare of the community. This will be done by emphasizing proactive enforcement of all potential hazards and abating them as quickly as possible. Last year, Code Enforcement inspected every commercial store front business in Town with the purpose of to educating owners and getting all businesses in compliance with the Town's revamped "Sign Code". With the sign education and enforcement complete, staff will be proactive in identifying new violations of the sign code to prevent a resurgence of illegal signs from appearing in Town.

Code Enforcement will continue to work cooperatively with neighboring jurisdictions to conduct targeted enforcement sweeps in Town. Combined with other Cities/County Code Enforcement the Town is able to address specific problems

Town wide and/or conduct a sweep of code violations in a targeted area, which has a very positive impact in that neighborhood as well as surrounding neighborhoods.

### 2014-15 HIGHLIGHTS

- 68% reduction in graffiti over four years
- Successfully closed down all unpermitted marijuana dispensaries
- Shutdown three illegal internet gaming cafes
- 85% of the 961 graffiti cases were opened proactively.

### 2015-16 GOALS AND OBJECTIVES

- Reduce visual blight
- Help maintain property values in Town
- Identify new funding sources to continue community enhancement clean up events
- Maintain a same day response time for health and safety and time sensitive cases
- Identify and address new sign code violations to keep all businesses in compliance

| Department Performance Measures – Code Enforcement  |                 |                 |                 |               |  |  |  |  |
|-----------------------------------------------------|-----------------|-----------------|-----------------|---------------|--|--|--|--|
|                                                     | Actual FY 12-13 | Actual FY 13-14 | Actual FY 14-15 | Goal FY 15-16 |  |  |  |  |
| Graffiti Cases                                      | 1222            | 990             | 961             | 900           |  |  |  |  |
| Foreclosed property inspections*                    | 600             | 300             | 300             | 250           |  |  |  |  |
| Trash collected at neighborhood clean<br>ups (tons) | 160             | 153             | 153             | 160           |  |  |  |  |
| Recyclables collected (tons)                        | 11              | 11              | 11              | 12            |  |  |  |  |
| Abatement warrants**                                | 40              | 24              | 24              | 20            |  |  |  |  |

\*There are fewer foreclosed properties. Every foreclosed property in Town has been inspected.

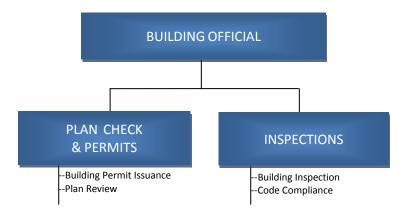
\*\*Fewer abatement warrants are a good sign indicating more voluntary compliance and fewer unmaintained properties.



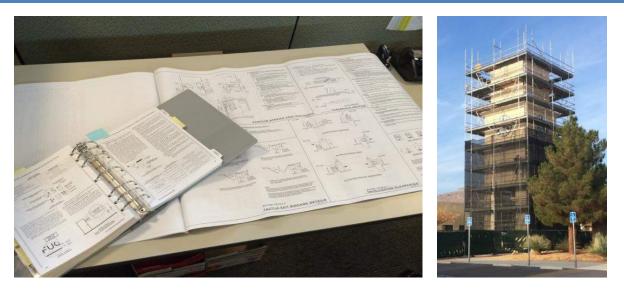


|              | C                                                           | ODE ENFORCI     | EMENT 1001-      | 3110            |                 |                  |                 |
|--------------|-------------------------------------------------------------|-----------------|------------------|-----------------|-----------------|------------------|-----------------|
|              |                                                             | Actual          | Actual           | Amended         | Estimated       | % of             | Proposed        |
| Code         | Expenditure Classification                                  | Expense         | Expense          | Budget          | Year End        | Budget           | Budget          |
|              |                                                             | 2012-13         | 2013-14          | 2014-15         | 2014-15         | Expended         | 2015-16         |
|              |                                                             |                 |                  |                 |                 |                  |                 |
| 7040         | Personnel Services                                          | 400.040         |                  | 570.000         | 570.000         | 100.00/          | 504.050         |
| 7010         | Salaries & Wages - Permanent                                | 486,916         | 521,541          | 572,039         | 572,039         | 100.0%           | 594,852         |
| 7020         | Salaries & Wages - Part-time                                | 54,703          | 52,761           | 52,837          | 42,370          | 80.2%            | 49,140          |
| 7030<br>7110 | Overtime<br>Cafeteria Benefits                              | 1,887           | 724              | 2,000           | 2,000           | 100.0%<br>100.0% | 2,000           |
| 7120         | Deferred Comp                                               | 82,898<br>2,599 | 91,185<br>2,782  | 95,660<br>2,911 | 95,660<br>2,911 | 100.0%           | 97,182<br>3,073 |
| 7120         | RHS                                                         | 2,599           | 2,702            | 2,311           | 2,511           | 100.0 %          | 2,941           |
| 7140         | Medicare                                                    | -<br>8,091      | -<br>8,636       | -<br>9,061      | -<br>9,061      | 100.0%           | 9,338           |
| 7160         | PERS                                                        | 102,850         | 110,535          | 102,160         | 102,160         | 100.0%           | 119,695         |
| , 100        | Total Personnel                                             | 739,942         | 788,165          | 836,668         | 826,201         | 98.7%            | 878,221         |
|              |                                                             |                 |                  | ,               |                 |                  |                 |
|              | Operations & Maintenance                                    |                 |                  |                 |                 |                  |                 |
| 7180         | Uniform Cleaning                                            | 2,117           | 2,352            | 3,600           | 3,000           | 83.3%            | 3,600           |
| 7205         | Advertising                                                 | -               | -                | 500             | 300             | 60.0%            | 500             |
| 7229         | Education & Training                                        | 307             | 2,411            | 1,200           | 4,000           | 333.3%           | 5,600           |
| 7241         | Meetings & conferences                                      | 207             | 125              | 800             | 500             | 62.5%            | 800             |
| 7247         | Membership & dues                                           | 33              | 131              | 860             | 800             | 93.0%            | 860             |
| 7265         | Office Supplies                                             | 151             | 381              | 1,000           | 1,000           | 100.0%           | 1,000           |
| 7277         | Printing                                                    | 1,011           | 1,238            | 1,500           | 1,500           | 100.0%           | 1,500           |
| 7289         | Subscriptions                                               | 1,009           | 1,169            | 1,500           | 1,500           | 100.0%           | 1,500           |
|              | Utilities: Phones                                           | 6,534           | 7,128            | 7,200           | 5,500           | 76.4%            | 7,200           |
| 7325         | Grafitti Supplies & Removal costs                           | 39,303          | 38,223           | 40,000          | 40,000          | 100.0%           | 40,000          |
| 7330         | Hardware/Software Supplies                                  | -               | -                | 1,800           | 1,000           | 55.6%            | 1,800           |
| 7350         | Public Information                                          | 915             | 1,000            | 1,500           | 1,500           | 100.0%           | 1,500           |
| 7370         | Special Dept Supplies/Exp                                   | 421             | 1,226            | 1,000           | 1,000           | 100.0%           | 1,000           |
| 7970         | Small Tools                                                 | 31              | 34               | 500             | 500             | 100.0%           | 500             |
| 8940         | Contracted Services                                         | 38,159          | 24,820           | 40,000          | 40,000          | 100.0%           | 40,000          |
| 9026         | Equipment Maintenance                                       | 580             | 1,029            | 800             | 800             | 100.0%           | 800             |
| 9052<br>9065 | Gasoline, Diesel, oil<br>Leased Equipment                   | 22,918          | 21,725           | 20,000          | 20,000          | 100.0%<br>100.0% | 20,000<br>2,000 |
| 9085         | Vehicle Maintenance                                         | 1,637<br>8,187  | 1,196<br>9,720   | 2,065<br>10,000 | 2,065<br>10,000 | 100.0%           | 10,000          |
|              | Transfer Tire Amnesty Grant                                 | (2,780)         | -                | -               | -               | 100.070          | 10,000          |
|              | Total Operations & Maintenance                              | 120,739         | 113,907          | 135,825         | 134,965         | 99.4%            | 140,160         |
|              |                                                             |                 |                  |                 |                 |                  |                 |
| 0400         | Capital Expenditures                                        |                 | 00 45 4          |                 |                 |                  |                 |
| 9120         | Capital Equipment<br>Total Capital Expenditures             | -               | 29,454<br>29,454 | -               | -               |                  |                 |
|              | Total Capital Experiolitures                                | -               | 29,494           | -               | -               |                  | -               |
|              | Department Total                                            | 860,682         | 931,525          | 972,493         | 961,166         | 98.8%            | 1,018,381       |
|              |                                                             |                 |                  |                 |                 |                  |                 |
|              |                                                             |                 |                  |                 | <b>.</b> .      |                  |                 |
|              |                                                             | Actual          | Actual           | Actual          | Proposed        |                  |                 |
|              | Personnel Schedule                                          | <u>2012-13</u>  | <u>2013-14</u>   | <u>2014-15</u>  | <u>2015-16</u>  |                  |                 |
|              | Full Time:                                                  | 1.00            | 1.00             | 1.00            | 1 00            |                  |                 |
|              | Code Enforcement Manager<br>Senior Code Enforcement Officer | 1.00            | 1.00             | 1.00            | 1.00            |                  |                 |
|              | Code Enforcement Officer II                                 | 0.00<br>6.00    | 1.00<br>5.00     | 1.00<br>5.00    | 1.00<br>4.00    |                  |                 |
|              | Code Enforcement Officer I                                  | 0.00            | 5.00<br>1.00     | 5.00<br>1.00    | 4.00            |                  |                 |
|              | Code Enforcement Technician                                 | 1.00            | 2.00             | 2.00            | 2.00            |                  |                 |
|              | Part Time:                                                  | 1.00            | 2.00             | 2.00            | 2.00            |                  |                 |
|              | Community Enhancement Officer                               | 0.50            | 0.50             | 0.50            | 0.50            |                  |                 |
|              | Code Enforcement Technician                                 | 1.00            | 0.50             | 0.50            | 0.50            |                  |                 |
|              | Total FTE's:                                                | 9.50            | 11.00            | 11.00           | 10.00           | -                |                 |
|              | i utai FIE S.                                               | 3.30            | 11.00            | 11.00           | 10.00           | _                |                 |

# **BUILDING AND SAFETY**



### **PROGRAM INFORMATION**



The Building and Safety Department implements policies and procedures for the construction process by use of the Town of Apple Valley adopted ordinances, California Code of Regulations Title 24 and Federal Regulation. In an ongoing effort to maintain the highest level of customer service possible, the following examples outline some of the many services provided to achieve that goal:

- Provide general information regarding building codes, construction methods and materials used within the building environment
- Thorough evaluation of plan submittal documents to assure all necessary information has been included
- Rapid plan disbursement to appropriate Departments and Agencies for review
- Timely Building Department plan reviews are performed by International Code Council (ICC) certified plan review staff
- Comprehensive field inspections performed by International Code Council (ICC) certified inspection staff

The Building and Safety Department is committed to advancing public safety in the building environment through collaboration and community partnership, which results in safe, accessible and healthy structures.

## 2014-15 HIGHLIGHTS

- Processed over 3,000 permit applications
- 996 plan reviews
- 114 new single family residences
- 44 commercial tenant improvement permits issued
- Over 6,000 inspections performed

### 2015-16 GOALS AND OBJECTIVES

- Maintain a reputation for being a customer friendly Building and Safety Department
- Continue to review, permit and inspect all private and public land development projects quickly and efficiently

- Promote and provide "Express Plan Check" services for projects that can be approved overthe-counter
- Continue to provide the shortest plan review turn-around in the High Desert
- Maintain the highest availability of Building Official and Building Inspector access to our customers to ensure that customer questions are answered by a skilled professional
- Maintain the highest level of flexibility when scheduling inspections and field reviews to ensure that all customer needs are met in a timely and efficient manner
- Obtain additional training and certification

## Performance and Workload Measures – Building and Safety

|                                                                                         | Actual<br>2013-2014 | Projected<br>2014-2015 | Goal<br>2015-2016 |
|-----------------------------------------------------------------------------------------|---------------------|------------------------|-------------------|
| Express Plan Checks                                                                     | 230                 | 220                    | 230               |
| New Single Family Residence Permits                                                     | 113                 | 114                    | 120               |
| Number of Inspections Per Day                                                           | 23                  | 25                     | 25                |
| Total Number of Inspections                                                             | 5592                | 6,300                  | 6,300             |
| Total Number of Plan Checks                                                             | 1,172               | 870                    | 1,000             |
| % of plan check performed in less than 7 working days (1 <sup>st</sup> submittal)       | 99%                 | 99%                    | 100%              |
| % of plan check performed in less than 5 working days (2 <sup>nd</sup> submittal)       | 99%                 | 99%                    | 100%              |
| Average number of days a project is in plan check                                       | 3                   | 3                      | 2                 |
| Revision to engineering plan checks and site plans reviewed in less than 7 working days | 95%                 | 96%                    | 100%              |



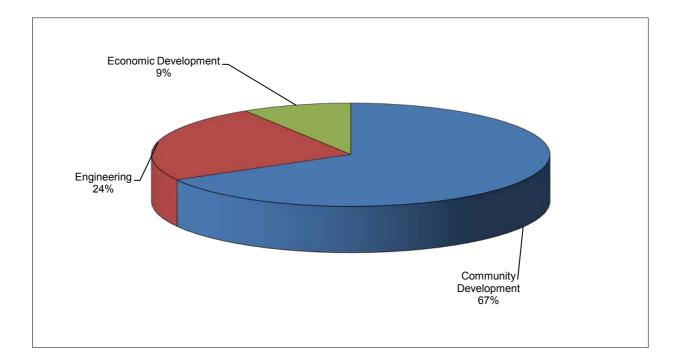
|      | BUILDING & SAFETY 1001-4010  |                              |                              |                              |                                 |                            |                               |  |  |
|------|------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|--|--|
| Code | Expenditure Classification   | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2015-16 |  |  |
|      | Operations & Maintenance     |                              |                              |                              |                                 |                            |                               |  |  |
| 7247 | Memberships & Dues           | -                            | 215                          | 290                          | 290                             | 100.0%                     | 440                           |  |  |
| 7265 | Office Supplies              | 437                          | 355                          | 675                          | 675                             | 100.0%                     | 675                           |  |  |
| 7277 | Printing                     | 108                          | 569                          | 335                          | 900                             | 268.7%                     | 900                           |  |  |
| 8932 | Building & Safety Contractor | 318,643                      | 473,529                      | 429,870                      | 506,000                         | 117.7%                     | 500,000                       |  |  |
|      | Total Operations & Maint.    | 319,188                      | 474,667                      | 431,170                      | 507,865                         | 117.8%                     | 502,015                       |  |  |
|      | Department Total             | 319,188                      | 474,667                      | 431,170                      | 507,865                         | 117.8%                     | 502,015                       |  |  |

\* Staffing level determined by demand for services.

+ \$500,000 is 62.5% of the projected revenues.

## 2015/16 Community/Economic Development Expenditures

| Community Development<br>Engineering         | 962,595<br>350,600 |
|----------------------------------------------|--------------------|
| Economic Development                         | 128,184            |
| Total-Econ. & Community Development Services | 1,441,379          |



## COMMUNITY DEVELOPMENT DEPARTMENT



## **DEPARTMENT DESCRIPTION**



The Community Development Department is comprised of two divisions, including the Housing Division and the Planning Division. In accomplishing the goals of the Town Council, the department is charged with the following major functions: Administering various housing development projects, rehabilitation and purchase programs (down payment assistance); expediting the Town's land development and entitlement processes in conformance with its Economic Development Strategy, Administering and maintaining the General Plan and Housing Element, Development Code, Climate Action Plan, and developing the Multi-Species Habitat Conservation Plan (MSHCP).

The functions within the Community Development Department have a direct impact on the ability to achieve the Town Council's Vision 2020 goals. The administration of the Town's housing programs and the Community Development Block Grant Program touches many within the community by providing improved housing opportunities, programs to help the elderly and youth, assisting in feeding those in need and sheltering the homeless. The Planning Division serves as the lead on all development proposals ensuring adherence to the General Plan and Development Code. Planning staff implements the Town's high quality development strategy, which promotes and provides for a *Thriving Economy*, builds *Adequate and Well Maintained Infrastructure* and a *Strong Transportation System*, designs *Safe Communities*, builds and provides *Ample Parkland* and creates a *Revenue Generation* for the Town. Completion of the Town's MSHCP will allow the Town to administer the permitting of the Endangered Species Act, which will conserve the desert environment while allowing the Town to maintain local control of future development as provided within the Town's General Plan. Working cooperatively with the Town's Wastewater Division, Building Division and Engineering Department, the Development Services Building, where these functions are housed, serves as a true "one-stop" shop for the Town's business and development partners and facilitates the fulfillment of the Town Council's Vision 2020 goals.

#### **DIVISION DESCRIPTIONS**

**Housing Division:** Manages Town housing programs, provides a suitable living environment, expands economic opportunities for low to moderate income persons, and manages State and Federal housing and Community Development Block Grant programs. The Housing Division provides staff support to the Community Development Citizens Advisory Committee (CDCAC) which provides recommendations to the Council in regards to administering funds through the Town's Consolidated Five-Year Action Plan.

**Planning Division:** Administers and maintains the General Plan and Development Code, Climate Action Plan (Greenhouse Gas Emissions), develops and maintains Specific Plans, serves as lead for all Town land use/development approvals and entitlements, develops and maintains Multi-species Habitat Conservation Plan, implements the Town's Annexation program, provides staff support to the Planning Commission, Equestrian Advisory Committee and coordinates Development Advisory Board and Development Review Committee activities. The Planning Division also administers the Town's GIS system.

## 2014-15 HIGHLIGHTS

- Completed the 2014 Climate Action Plan update.
- Successfully provided assistance to 20 lowincome individuals and families requiring critical home repair(s) in Apple Valley.
- Successfully provided down payment and closing cost assistance to 23 low-income individuals and families towards the purchase of their first home in Apple Valley.
- As the lead agency in the Apple Valley Victorville HOME Consortium, successfully administered FY 2014-2015 Home Investment Partnerships Grant (HOME) in the amount of \$519,000.
- Successfully administered the FY 2014-2015 (100% spend down) and 2014/2015 Community Development Block Grant program years, including \$578,801 for FY 2014/2015 and \$531,000 for FY 2015-2016 and public services funding for 11 non-profit entities
- Completed grant applications for use towards obtaining additional Cal Home Grant funds.
- Completed the acquisition and rehabilitation of a fourplex for transitional housing for domestic violence victims.



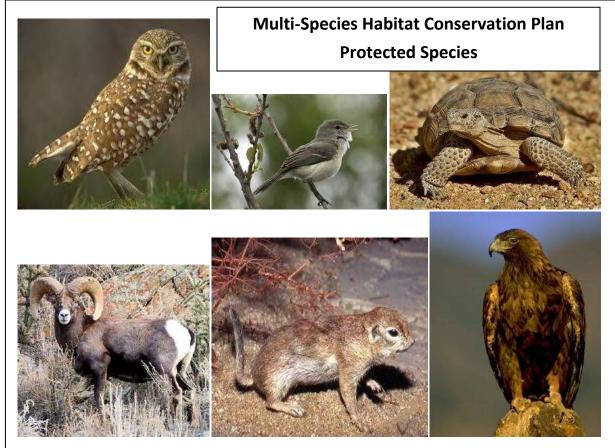
### 2015-16 GOALS AND OBJECTIVES

- Complete the Multi-Species Habitat
   Conservation Plan and receive permits from US
   Fish and Wildlife and the state Department of
   Fish and Wildlife.
- Facilitate NAVISP Infrastructure Planning and Development (to include Infrastructure Expansion Plan; Financing Alternatives)
- Award contract and begin construction to develop affordable housing on Town owned multi-family zoned vacant land.
- Complete multiple updates to the Development Code.
- Complete amendments to the General Plan.
- Approve project entitlements faster than any other community in California.
- Continue to administer CDBG, HOME and Cal HOME grant funds.



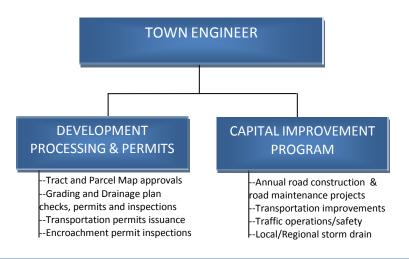
| Performance and Workload Measures – Community Development*            |                     |                   |                       |  |  |  |  |
|-----------------------------------------------------------------------|---------------------|-------------------|-----------------------|--|--|--|--|
|                                                                       | Actual<br>2014-2015 | Goal<br>2015-2016 | Estimate<br>2015-2016 |  |  |  |  |
|                                                                       |                     | /                 | ,                     |  |  |  |  |
| Process project entitlements requiring Planning Commission approval   | 100%                | 80%               | n/a                   |  |  |  |  |
| within 6 week of application deemed complete                          | 0.001               |                   |                       |  |  |  |  |
| Process project entitlements requiring administrative approval within | 90%                 | 80%               | n/a                   |  |  |  |  |
| 30 days of application deemed complete                                |                     |                   |                       |  |  |  |  |
| Staff support of the meetings for Planning Commission, Equestrian     | 17                  | n/a               | 30                    |  |  |  |  |
| Advisory Committee and the Community Development Citizens             |                     |                   |                       |  |  |  |  |
| Advisory Committee                                                    |                     |                   |                       |  |  |  |  |
| Staff support of Development Advisory Board meetings                  | 16                  | n/a               | 20                    |  |  |  |  |
| # of entitlements/permits processed                                   | 230                 | n/a               | 250                   |  |  |  |  |
| Provide 0% deferred payment loans to homeowners for the purpose       | 20                  | 25                | 25                    |  |  |  |  |
| of making repairs to their homes                                      |                     |                   |                       |  |  |  |  |
| Provide adult literacy services                                       | 36                  | n/a               | 400                   |  |  |  |  |
| Conduct Foreclosure Prevention Workshops                              | 1                   | n/a               | 2                     |  |  |  |  |
| Provide Fair Housing and Landlord/Tenant Services                     | 280                 | n/a               | 80                    |  |  |  |  |
| Provide shelter services for homeless persons                         | 60                  | n/a               | 25                    |  |  |  |  |
| Serve seniors with home repair and transportation services            | 75                  | n/a               | 40                    |  |  |  |  |
| Provide clothing kits to low income school children                   | 400                 | 400               | 400                   |  |  |  |  |
| Provide food pantry services to low income households                 | 325                 | 250               | 250                   |  |  |  |  |
| Provide shelter and outreach services to victims of domestic violence | 50                  | 50                | 50                    |  |  |  |  |
| Provide assistance to single mothers and their children               | 750                 | 750               | 750                   |  |  |  |  |
| Provide at risk youth with an after school literacy program           | 20                  | 20                | 20                    |  |  |  |  |
| Provide loan payoff/reconveyances and refinance subordination         | 12                  | n/a               | 12                    |  |  |  |  |
| services for existing housing loans                                   |                     |                   |                       |  |  |  |  |

\*Many of the Goals/Objectives are not quantifiable and, therefore, have been omitted from this table.



|      | PLANNING-                                      | COMMUNITY      | DEVELOPME      | NT 10 <u>01-461</u> | 0              |          |                |
|------|------------------------------------------------|----------------|----------------|---------------------|----------------|----------|----------------|
|      |                                                | Actual         | Actual         | Amended             | Estimated      | % of     | Proposed       |
| Code | Expenditure Classification                     | Expense        | Expense        | Budget              | Expense        | Budget   | Budget         |
|      |                                                | 2012-13        | 2013-14        | 2014-15             | 2014-15        | Expended | 2015-16        |
|      |                                                |                |                |                     |                |          |                |
|      | Personnel Services                             |                |                |                     |                |          |                |
|      | Salaries & Wages, Permanent                    | 384,186        | 418,477        | 529,947             | 529,947        | 100.0%   | 570,167        |
|      | Salaries & Wages, Part-time                    | 16,736         | 19,266         | 26,000              | 26,000         | 100.0%   | 12,000         |
|      | Cafeteria Benefits                             | 48,430         | 50,269         | 57,145              | 57,145         | 100.0%   | 62,481         |
|      | Deferred Comp                                  | 10,333         | 12,069         | 17,027              | 17,027         | 100.0%   | 17,924         |
| 7140 |                                                | -              | -              | -                   | -              |          | 2,827          |
|      | Medicare                                       | 5,818          | 6,270          | 8,143               | 8,143          | 100.0%   | 8,541          |
| 7160 |                                                | 81,111         | 90,837         | 107,467             | 107,467        | 100.0%   | 136,315        |
|      | Direct Housing Costs Credit                    | (39,526)       | (30,382)       |                     |                |          |                |
|      | Total Personnel                                | 507,089        | 566,805        | 745,729             | 745,729        | 100.0%   | 810,255        |
|      | Onerstiens & Maintenance                       |                |                |                     |                |          |                |
| 7205 | Operations & Maintenance                       | 3,104          | 3,564          | 5,000               | 5,000          | 100.0%   | 5,000          |
|      | Advertising                                    | 6,580          |                | 11,000              | 11,000         | 100.0%   | 11,000         |
|      | Education & Training<br>Meetings & Conferences | 2,852          | 3,910<br>8,895 | 12,500              | 12,500         | 100.0%   | 12,500         |
|      | Memberships & Dues                             |                | 1,630          | 3,000               | 3,000          | 100.0%   | 3,000          |
|      | Mileage                                        | 1,100<br>5,093 | 5,557          | 10,557              | 10,557         | 100.0%   | 3,000<br>8,040 |
|      | Office Supplies                                | 1,376          | 1,083          | 2,000               | 2,000          | 100.0%   | 2,000          |
|      | Printing                                       | 118            | 42             | 2,000               | 2,000          | 100.0 %  | 2,000          |
|      | Subscriptions                                  | 487            | 42<br>517      | 1,100               | 1,100          | 100.0%   | 1,100          |
|      | Hardware/Software Supplies/Exp                 | - 407          | 260            | 1,100               | 1,100          | 100.0%   | 6,200          |
|      | Contracted Services and                        | 139,654        | 72,736         | 26,000              | 26,000         | 100.0%   | 100,000        |
|      | Filing Fees                                    | -              | 2,206          | 3,500               | 3,500          |          | 3,500          |
|      | Total Operations & Maint.                      | 160,364        | 100,400        | 74,657              | 74,657         | 100.0%   | 152,340        |
|      |                                                | ,              |                |                     |                |          |                |
|      | Department Total                               | 667,453        | 667,205        | 820,386             | 820,386        | 100.0%   | 962,595        |
|      |                                                | م مدر ما       | A              | Astual              | Duanaad        |          |                |
|      | Derespond Cabadula                             | Actual         | Actual         | Actual              | Proposed       |          |                |
|      | Personnel Schedule<br>Full Time:               | <u>2012-13</u> | <u>2013-14</u> | <u>2014-15</u>      | <u>2015-16</u> |          |                |
|      | Assistant Town Manager                         | 0.00           | 0.00           | 1.00                | 1.00           |          |                |
|      | Community Development Director                 | 1.00           | 0.82           | 0.00                | 0.00           |          |                |
|      | Principal Planner                              | 0.00           | 0.02           | 1.00                | 1.00           |          |                |
|      | Senior Planner                                 | 1.92           | 1.91           | 1.00                | 1.00           |          |                |
|      | Associate Planner                              | 0.85           | 0.85           | 0.84                | 0.84           |          |                |
|      | Administrative Secretary                       | 0.85           | 0.85           | 0.04                | 0.84           |          |                |
|      | Executive Secretary                            | 0.90           | 0.50           | 1.00                | 1.00           |          |                |
|      | Community Development Program Ass              | 0.00           | 0.50           | 0.50                | 0.50           |          |                |
|      | Part Time:                                     | 0.00           | 0.00           | 0.50                | 0.50           |          |                |
|      | Intern                                         | 0.50           | 0.50           | 0.00                | 0.00           |          |                |
|      | Planning Commissioners                         | 1.25           | 1.25           | 1.25                | 1.25           |          |                |
| -    | Total FTE's:                                   | 6.42           | 5.83           | 6.59                | 6.59           | -        |                |
|      |                                                |                |                |                     |                |          |                |

## ENGINEERINGDEPARTMENT



## **PROGRAM INFORMATION**



Many of the Engineering Services Department functions are essential toward the advancement and accomplishment of the top four Apple Valley Vision 2020 Priority Goals and Objectives. The Vision 2020 Goal number four is **Transportation**, and the Engineering Department works in close cooperation with Local, Regional, State and Federal Transportation agencies to develop and improve our local and regional transportation network.**Economic Development** is Vision 2020 Goal number three, and the Engineering Department plays a key role in processing, reviewing, approving, permitting and inspecting development related public infrastructure construction and on-site grading in Apple Valley. **Public Infrastructure** is our Vision 2020 Goal number two, and the Engineering Department serves a leading role in the development of our Public Infrastructure and completion of the Annual Capital Improvement Program, particularly in the areas of streets, sidewalks, traffic signals, storm drains, dry wells, and traffic management related signage and markings. **Public Safety** is Vision 2020 Goal number one, and the Engineering Department plays an important role in developing and maintaining our Public Safety Standard as it pertains to Traffic Operations, Traffic Safety, Pedestrian and Bicycle Safety, and any activities in the Public Right of Way. Engineering serves as the Flood Plain Administrator, working with FEMA to manage storm related public hazards within our community.

## ENGINEERING DEPARTMENT

**Engineering Department (Authorized FTEs are 11.0; Budgeted FTEs are 8.25)**: Develops and maintains the Public Safety Standard relating to traffic operations, traffic safety, and pedestrian safetyas a part of Vision 2020 goal #1, Implements CIP and develops and constructs Local and Regional storm drain systems as a part of Town Public infrastructure program and Vision 2020 Goal #2, processes, reviews, approves, permits and inspects development related construction as a part of Vision 2020 goal #3, develops Local and Regional Transportation networks as part of Vision 2020 Goal #4,.



## 2014-15 HIGHLIGHTS

- Completed Design of the Town-Wide Class II Bikeway Upgrades project
- Maintained all outside agency permits for the Yucca Loma Bridge project
- Began construction of the Habitat Restoration and Monitoring Plan for the Yucca Loma Bridge project
- Construction of the Yucca Loma Bridge is underway

#### • CIP Projects Constructed:

- Civic Center Parking Lot Circulation Improvement Project

-Improved Rancherias Road north of SR-18, including curb, gutter, sidewalk, and the installation of a new bus stop shelter

- Pavement overlay on Deep Creek Road between Bear Valley Road and the southern Town boundary

 Yucca Loma Road Undergrounding, from Mohawk Road to Rancherias Road – U.U.D.4
 Traffic Signal Installation, Bear Valley Road atMohawk Road

- CIP Projects Awarded, In Progress, or Nearing Completion:
  - Rancho Verde Elementary School Safe Routes to School (State Funded)
  - -Town-Wide Micro-Surface Project

- Ramona Road Widening from Navajo Road to Central Road

- Powhattan Road Street Improvements
- -Navajo Road Rehabilitation from Bear Valley Road to Highway 18

Construction of the Yucca Loma Bridge is Underway

- Class I Bikeway along Bear Valley Road (Reata Road to Victor Valley College)

#### • CIP Projects in Design:

-Yucca Loma Road (YLB to Apple Valley Road) -Yucca Loma Road (Apple Valley Road to Rincon Road)

-High Desert Corridor

- -Apple Valley Road at SR-18 Re-alignment
- -Town-wide Micro-Surface PMS Project

-Mojave River Bridge, (Bear Valley Road Bridge), Structural Analysis and Rehabilitation

- Realignment of Dale Evans Parkway at Waalew Road

- Yucca Loma Elementary – Safe Routes to School (Federally Funded)

## **Additional Public Works Projects:** -Updated the Flood Damage Report Inventory, Town-wide -Obtained funding for Town/County Flood Control District Regional Retention/Detention **Basins in Apple Valley** - Review the Town's traffic signal equipment and timing **Development Related Inspection of Public** Improvements: -Off-site improvements for the Otoe Road and Navajo Road Solar Sites -Off-site Improvements for the medical building at the northeast corner of Apple Valley Road andKamana Road -Off-site improvements for the Silver Valley Propane site on Manhasset Road -Off-site improvements for the medical building on Kokanee Road between Kamana Road and Kasota Road -Off-site improvements at Bear Valley Road for theDollar General project -Off-site improvements for the multi-family projects on Wato Road between Apple Valley Road and Muni Road and Viho Road

## 2015-16 GOALS AND OBJECTIVES

- Serve as the Flood Plain Administrator, working with FEMA to manage storm related public hazards within our community.
- Develop Public Infrastructure and completion of the Annual Capital Improvement Program, particularly in the areas of streets, sidewalks, bikeways, traffic signals, storm drains, dry wells, and traffic management related signage and markings.

- Continue to pursue the future development of the High Desert Corridor with Caltrans District 7 & 8, Los Angeles and San Bernardino Counties, SANBAG Los Angeles Metro, including environmental clearance, approval, design and anticipated construction commencement in 2016.
- Continue to improve Apple Valley Road at SR18 with plans to develop realignment and recontour of the intersection, allowing the removal of the split-phase operation, and improve traffic movement in all directions.
- Continue to work with San Bernardino County Flood Control, Zone 4 to develop a Regional Retention/Detention facility at Tussing Ranch Road and Juniper Road.
- Continue to work with a structural engineering consultant to analyze and rehab the existing Bear Valley Road Bridge.
- Implement CIP projects including pavement management projects.
- Implement the Town's dry well program.
- Approve Project Entitlements faster than any Other Community in California.
- Continue to review, permit and inspect all private and public land development projects faster and more efficiently than any other community in California.

| Performance and Workload Measures - Engineering                                             |                   |                     |                   |  |  |  |  |
|---------------------------------------------------------------------------------------------|-------------------|---------------------|-------------------|--|--|--|--|
|                                                                                             | Goal<br>2014-2015 | Actual<br>2014-2015 | Goal<br>2015-2016 |  |  |  |  |
| Complete CIP projects                                                                       | 9                 | 11                  | 13                |  |  |  |  |
| Complete design phase and bid CIP projects                                                  | 9                 | 6                   | 1                 |  |  |  |  |
| Average # of active, funded CIP projects                                                    | 9                 | 9                   |                   |  |  |  |  |
| # of Planning projects reviewed and conditioned                                             | 25                | 15                  | 25                |  |  |  |  |
| # of plan checks or map checks processed                                                    | 50                | 63                  | 70                |  |  |  |  |
| First review of engineering plan checks or map checks completed in 10 or less business days | 100%              | 95%                 | 100%              |  |  |  |  |
| Revisions to engineering plan checks and map checks reviewed in less than 7 working days    | 100%              | 95%                 | 100%              |  |  |  |  |

| ENGINEERING 1001-4410               |                              |                              |                              |                                 |                            |                               |  |
|-------------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|-------------------------------|--|
| Code Expenditure Classification     | Actual<br>Expense<br>2012-13 | Actual<br>Expense<br>2013-14 | Amended<br>Budget<br>2014-15 | Estimated<br>Expense<br>2014-15 | % of<br>Budget<br>Expended | Proposed<br>Budget<br>2015-16 |  |
| <b>Operations &amp; Maintenance</b> |                              |                              |                              |                                 |                            |                               |  |
| 7265 Office Supplies                | 67                           | 563                          | 400                          | 300                             | 75.0%                      | 300                           |  |
| 7277 Printing                       | 169                          | 409                          | 200                          | 300                             | 150.0%                     | 300                           |  |
| 8964 Engineering Contractor         | 311,826                      | 464,685                      | 350,000                      | 350,000                         | 100.0%                     | 350,000                       |  |
| Total Operations & Maint.           | 312,062                      | 465,657                      | 350,600                      | 350,600                         | 100.0%                     | 350,600                       |  |
| Department Total                    | 312,062                      | 465,657                      | 350,600                      | 350,600                         | 100.0%                     | 350,600                       |  |

## **ECONOMIC DEVELOPMENT**



## DESCRIPTION

The Town Manager's Economic Development Office ("Office" or "EDO") implements the Town's job creation, retention, expansion and attraction programs and services in order to carry out the Town Council's *Vision 2020* job creation goals and to place-market Apple Valley as a pro-business location.

The Office accomplishes its place-marketing purposes via attendance and participation at various industry trade shows and conferences, association memberships, strategic marketing placement in print, social and online media platforms. It interfaces and develop relationships with target-industry site selection consultants, commercial real estate brokers and developers, company decision makers and tenant representatives. Other key activities include serving as liaison between private and public representatives during predevelopment; to facilitate planning, funding and development of



infrastructure and utilities; to provide economic analysis and facilitate feasibility studies, market reports and generate other data; to attract grants and investments for job creation and infrastructure development; and to represent the Town in the business community.

To broaden its mission the Office partners with other Town departments and outside agencies, including the Apple Valley Chamber of Commerce, the Apple Valley Village Property and Business Improvement District (PBID) Association, and other local, regional and state economic development organizations and regulatory agencies. In these capacities, the Office works to provide a pro-business climate by: supporting educational, vocational, trade and skill-training initiatives; ensuring transparent and streamlined application of land use and development code standards; advocating for the transportation and storm drainage demands of new

development and the efficient and transparent application of building standards; encouraging the expansion of sewer and reclaimed water infrastructure to service the NAVISP area; and by attracting grants and investments for job-creation and infrastructure-development purposes.

## **PROGRAM CHANGES FOR FY 2015-16**

The Office will focus on backfilling vacant retail space and capitalizing on the growing industrial sector stemming from the Inland Empire, one of the hottest markets in the nation. The Office will continue to target business and real estate executives, industry professionals and site selection consultants in an effort to expand the awareness of its available residential, commercial and industrial available space and development opportunities. Services will also focus on strategic media placement and direct engagement with targeted job creators. The Office will continue to leverage its resources and services via Opportunity High Desert (OHD), the regional economic development marketing partnership of the High Desert cities, as well as



the Governor's Office of Economic and Business Development, and Team California, at the state level.

## 2014-15 HIGHLIGHTS

- Welcomed OshKosh B'Gosh, Carters, Pieology, more
- Engaged CA GoBIZ on lead responses
- Advanced Opportunity High Desert (OHD) regional partnership and objectives
- Continued Business Visitation Program
- Expanded Shop Local Program
- Launched Microenterprise Loan Program (CDBG)
- Engaged target industry professionals at Team California's Meet the Site Selection Consultants Forum
- Served as Board Member to Team California, the state's economic development marketing arm
- Served as Board Member to High Desert Opportunity (HDO); served as Chairman of Program Committee
- Presented at High Desert Opportunity
- Served as liaison to AV Village PBID Association
- Attended International Council of Shopping Centers (ICSC) tradeshows; and generated multiple leads
- Presented at CBC Real Estate Symposium
- Engaged public relations/economic development consultants who assisted in rich industrial media placement and laser-focused retail attraction efforts

## 2015-16 GOALS AND OBJECTIVES

- Continue marketing of "Get a Slice of the Apple" and "Select Apple Valley" brand
- Cultivate existing and develop new professional relationships with site selection consultants
- Expand Microenterprise Loan Program and other small business support tools
- Commission "comparative economics" study to compare market to other industrial markets
- Explore and develop "economic gardening" strategy
- Advocate for legislation to create and fund state economic development tools and programs
- Enhance lead generation and management program, including responses to requests for information
- Facilitate NAVISP infrastructure planning meetings
- Support Opportunity High Desert partnership
- Expand EDO social media presence
- Pursue professional development via formal education, and industry and skills training
- Partner with education, vocation and job training associations to improve quality of workforce
- Support development of the High Desert Corridor
- Support Apple Valley Chamber of Commerce and Village PBID Association

| Eco | Economic Development Performance and Workload Measures                 |                         |                    |  |  |  |  |
|-----|------------------------------------------------------------------------|-------------------------|--------------------|--|--|--|--|
|     |                                                                        | Estimated<br>FY 2014-15 | Goal<br>FY 2015-16 |  |  |  |  |
| 1.  | New business openings                                                  | 40                      | 65                 |  |  |  |  |
| 2.  | Ad placements in industry publications and media                       | 6                       | 10                 |  |  |  |  |
| 3.  | Create new economic development initiative, program and/or service     | 2                       | 3                  |  |  |  |  |
| 4.  | Speak, attend and/or exhibit at industry conferences and tradeshows    | 5                       | 9                  |  |  |  |  |
| 5.  | Conduct prospective business meetings and site tours                   | 20                      | 25                 |  |  |  |  |
| 6.  | Lead management and ongoing correspondence with key business prospects | 50                      | 60                 |  |  |  |  |
| 7.  | Serve on economic development associations boards and committees       | 6                       | 6                  |  |  |  |  |

|      |                                     | ECONOMI <u>C DE</u> | VELOPMENT 100 | )1-4310 |           |          |          |
|------|-------------------------------------|---------------------|---------------|---------|-----------|----------|----------|
|      |                                     | Actual              | Actual        | Amended | Estimated | % of     | Proposed |
| Code | Revenue Classification              | Expense             | Expense       | Budget  | Expense   | Budget   | Budget   |
|      |                                     | 2012-13             | 2013-14       | 2014-15 | 2014-15   | Expended | 2015-16  |
|      | Personnel Services                  |                     |               |         |           |          |          |
| 7020 | Salaries - Part-time                | 2,321               | 1,145         | 7,000   | 9,400     | 134%     | 18,644   |
| 7150 | Medicare                            | 34                  | 17            | 102     | 102       | 100%     | 270      |
| 7160 | PERS                                | 25                  | 72            | 438     | 0         | 0%       | 0        |
|      | Total Personnel                     | 2,379               | 1,234         | 7,540   | 9,502     | 126%     | 18,914   |
|      | <b>Operations &amp; Maintenance</b> |                     |               |         |           |          |          |
| 7205 | Advertising                         | 1,250               | 4,495         | 10,000  | 12,000    | 120%     | 12,000   |
| 7229 | Education & Training                | 84                  | 931           | 4,000   | 4,000     | 100%     | 4,000    |
| 7241 | Meetings & Conferences              | 4,337               | 2,566         | 3,950   | 3,950     | 100%     | 3,950    |
| 7247 | Memberships & Dues                  | 2,751               | 695           | 3,675   | 3,675     | 100%     | 4,325    |
| 7253 | Mileage                             | 476                 | 1,185         | 2,000   | 3,000     | 150%     | 3,000    |
| 7259 | Miscellaneous                       | -                   | 250           | 250     | 250       | 100%     | 250      |
| 7265 | Office Supplies                     | 312                 | 186           | 500     | 1,000     | 200%     | 500      |
| 7271 | Postage                             | -                   | -             | 500     | 500       | 100%     | 500      |
| 7277 | Printing                            | 219                 | 139           | 1,500   | 1,500     | 100%     | 2,000    |
| 7289 | Subscriptions                       | 1,200               | 59            | 1,745   | 3,000     | 172%     | 1,745    |
| 7330 | Hardware/Software                   | 59                  | 250           | 750     | 800       | 107%     | 750      |
| 7515 | Marketing                           | 3,227               | 8,511         | 5,000   | 5,000     | 100%     | 5,000    |
| 7584 | Sponsorships                        | 14,988              | 1,085         | 11,250  | 11,250    | 100%     | 6,750    |
| 7640 | Events & Tradeshows                 | 10,732              | 28,281        | 24,500  | 20,000    | 82%      | 30,000   |
| 8940 | Contracted Services                 | 7,611               | 7,333         | 41,200  | 31,000    | 75%      | 34,500   |
|      | Total Operations and Maintenance    | 47,246              | 55,966        | 110,820 | 100,925   | 91%      | 109,270  |
|      | Department Total                    | 49,626              | 57,200        | 118,360 | 110,427   | 93%      | 128,184  |
|      |                                     | Actual              | Actual        | Actual  | Proposed  |          |          |
|      | Personnel Schedule                  | 2012-13             | 2013-14       | 2014-15 | 2015-16   | -        |          |
|      | Part Time:                          |                     |               |         |           |          |          |
|      | Economic Development Intern         | 0.25                | 0.25          | 0.25    | 0.68      |          |          |
|      | Total FTE's:                        | 0.25                | 0.25          | 0.25    | 0.68      | -        |          |

| Town of Apple Valley<br>Capital Improvement Plan<br>FY 2015-2016 Budget by Funding Source |           |           |           |            |              |            |          |
|-------------------------------------------------------------------------------------------|-----------|-----------|-----------|------------|--------------|------------|----------|
|                                                                                           | Measure I | TIF       | RDA-Bond  | Grants     | Storm Drains | Wastewater | Totals   |
| Estimated Beginning CIP Resources Available                                               |           |           |           |            |              |            |          |
| at July 1, 2015                                                                           | 2,221,709 | 6,021,874 | 5,113,750 | -          | 1,275,394    | 37,370,930 |          |
| Estimated Revenues                                                                        | 1,610,000 | 412,000   |           | 17,782,855 | 112,500      | 6,369,351  |          |
| Total Resources Available                                                                 | 3,831,709 | 6,433,874 | 5,113,750 | 17,782,855 | 1,387,894    | 43,740,281 |          |
| Preliminary Design                                                                        |           |           |           |            |              |            |          |
| Apple Valley Safe Routes to Schools Master Plan                                           | 12,825    | -         | _         | 212,175 1  | 12,13 -      | -          | 225,00   |
| ear Valley Bridge (Mojave River Bridge) - co                                              | 358,570   | -         | -         | 664,080    |              |            | 1,022,65 |
| ligh Desert Corridor                                                                      | 25,000    | -         | -         | -          |              |            | 25,00    |
| lwy 18 Shoulder Median Improvements (Navajo to Central)                                   | 45,000    | -         | -         | -          | -            | -          | 45,00    |
| standing Rock @ Hwy 18                                                                    | 150,000   | -         | -         | -          |              |            | 150,00   |
| ull Design                                                                                |           |           |           |            |              |            |          |
| Dale Evans Parkway @ Waalew Road (Realignment) - co                                       | 300,000   | -         | -         | -          |              |            | 300,00   |
| Construction                                                                              |           |           |           |            |              |            |          |
| Albertson's/Apple Valley Inn Pathway Improvements                                         | -         | -         | _         | 30,000     | 9            |            | 30,00    |
| Apple Valley Rd Rehabilitation (Bear Valley to Town Center) - co                          | 5,000     | -         | -         | -          |              |            | 5,00     |
| Apple Valley Rd & Tuscola Road signal                                                     | 380,000   |           |           |            |              |            | 380,00   |
| ear Valley Bike Path - co                                                                 | -         | -         | -         | 355,700    | 2            |            | 355,70   |
| ear Valley Rd @ Mohawk Rd Signal                                                          | -         | 5,000     | -         | -          |              |            | 5,0      |
| us Stop Improvements (Bear Valley/Central)                                                | -         | -         | -         | 35,000     | 4            |            | 35,0     |
| lojave Riverwalk South                                                                    | -         | -         | -         | 923,000    | 14           |            | 923,0    |
| avajo Road Rehabilitation (Bear Valley Rd to Hwy 18) - co                                 | 10,000    | -         | -         | -          |              |            | 10,0     |
| aving Priorities (50% Categorical / 50% Non-Categorical)                                  | 1,000,000 | -         | -         | -          |              |            | 1,000,00 |
| owhatan Road Street Improvements - co                                                     | -         | -         | -         | 5,000      | 4            |            | 5,0      |
| amona Road Widening (Navajo Rd to Central Rd) - co                                        | 10,000    | -         | -         | -          |              |            | 10,0     |
| ANBAG Congestion Management Plan                                                          | 5,000     | -         | -         | -          |              |            | 5,0      |
| ancho Verde Elementary School - SR2S - co                                                 | 10,000    | -         | -         | -          |              |            | 10,0     |
| own wide Class II bikeway upgrade - co                                                    | -         | 5,000     | -         | -          |              |            | 5,0      |
| ucca Loma Bridge - co                                                                     | -         | -         | 5,113,750 | 6,715,420  | 3,7,8        |            | 11,829,1 |
| ucca Loma Elementary School - SRTS - co                                                   | 10,000    | -         | -         | -          |              |            | 10,0     |
| ucca Loma Road Widening (YLB to Apple Valley Rd)                                          | -         | 4,396,920 | -         | 8,842,480  | 5,6,10,11    |            | 13,239,4 |
| Road Total                                                                                | 2,321,395 | 4,406,920 | 5,113,750 | 17,782,855 |              |            | 29,624,9 |

|                                                        | Сар       | own of Apple Va<br>ital Improvemen<br>16 Budget by F | t Plan    |            |              |            |            |
|--------------------------------------------------------|-----------|------------------------------------------------------|-----------|------------|--------------|------------|------------|
|                                                        | Measure I | TIF                                                  | RDA-Bond  | Grants     | Storm Drains | Wastewater | Totals     |
| Storm Drains Fund                                      |           |                                                      |           |            |              |            |            |
| Dry Wells                                              |           |                                                      |           |            | 100,000      |            | 100,000    |
| Storm Drains Fund Total                                |           |                                                      |           |            | 100,000      |            | 100,000    |
| Wastewater                                             |           |                                                      |           |            |              |            |            |
| Sewer Manhole Rehabilitation, Various Locations        | -         | -                                                    | -         | -          | -            | 100,000    | 100,000    |
| Wastewater Total                                       | -         | -                                                    | -         | -          | -            | 100,000    | 100,000    |
| Capital Projects Total                                 | 2,321,395 | 4,406,920                                            | 5,113,750 | 17,782,855 | 100,000      | 100,000    | 29,824,920 |
| Estimated Ending CIP Resources Available June 30, 2016 | 1,510,314 | 2,026,954                                            | -         |            | 1,287,894    | 43,640,281 |            |

|  | Other | Funding | Sources |
|--|-------|---------|---------|
|--|-------|---------|---------|

- 1) HBP = Highway Bridge Program Federal Grant
- 2) Caltrans Bicycle Facilities Utility (2013 Fund)
- 3) SLPP = State Local Partnership Program (4,183,977)
- 4) LTF = Local Transportation Funds (2015 Fund)
- 5) Z4 FC = Zone 4 Flood Control county (3,400,000)
- 6) STP = Surface Transportation Program (750,000)
- 7) MLHP = Major Local Highway Program (2,080,845)
- 8) San Bernardino County Public Works (450,598)
- 9) CDBG (Public Services)
- 10) ATP Active Transportation Program State (4910 1,095,000)
- 11) SANBAG Measure I 2010-2040 MHLP (3,597,480)
- 12) Sustainable Transportation Planning Grant (199,350)
- 13) 50% Share of cost reimbursment from AVUSD (12,825)
- 14) SCAG (923,000) 4910 Fund (4910 923,000)
- TIF = Transportation Impact Fees (fund 4410)
- DIF = Storm Drainage Facilities Fees (fund 4760)

|          |       | Town of Ap                    |       |       |       |       |       |        |
|----------|-------|-------------------------------|-------|-------|-------|-------|-------|--------|
|          |       | Capital Improv<br>7 Year Plan |       |       |       |       |       |        |
| Projects | 15/16 | 16/17                         | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | Totals |

**Road Projects** 

| Preliminary Design                                                 |            |           |            |            |           |           |           |            |
|--------------------------------------------------------------------|------------|-----------|------------|------------|-----------|-----------|-----------|------------|
| Apple Valley Safe Routes to School Master Plan                     | 225,000    | -         | -          | -          | -         | -         | -         | 225,000    |
| Bear Valley Bridge (Mojave River Bridge) - co                      | 1,022,650  | -         | -          | -          | -         | -         | -         | 1,022,650  |
| High Desert Corridor                                               | 25,000     | 25,000    | 25,000     | 25,000     | 25,000    | 25,000    | 25,000    | 175,000    |
| Hwy 18 Shoulder Medial (Navajo to Central)                         | 45,000     | -         | -          | -          | -         | -         | -         | 45,000     |
| Standing Rock Road Realignment / Hwy 18 Signal                     | 150,000    | -         | -          | -          | -         | -         | -         | 150,000    |
| Full Design                                                        | 1,467,650  | 25,000    | 25,000     | 25,000     | 25,000    | 25,000    | 25,000    | 1,617,650  |
| Bear Valley Bridge (Mojave River Bridge)                           | -          | 1,200,000 | -          | -          | -         | -         | -         | 1,200,000  |
| Central Road, from SR18 to Bear Valley Road                        | -          | 100,000   | -          | -          | -         | -         | -         | 100,000    |
| Dale Evans Parkway @ Waalew Road (Realignment)                     | 300,000    | -         | -          | -          | -         | -         | -         | 300,000    |
| Standing Rock Road Realignment / Hwy 18 Signal                     | -          | 350,000   | -          | -          | -         | -         | -         | 350,000    |
| Construction                                                       | 300,000    | 1,650,000 | -          | -          | -         | -         | -         | 1,950,000  |
| Albertson's/Apple Valley Inn Pathway Improvements                  | 30,000     | -         | -          | -          | -         | -         | -         | 30,000     |
| Apple Valley Road @ Bear Valley Rd SE Corner Improvements          | -          | 390,000   | -          | -          | -         | -         | -         | 390,000    |
| Apple Valley Road Rehabilitation (Bear Valley to Town Center) - co | 5,000      | -         | -          | -          | -         | -         | -         | 5,000      |
| Apple Valley Road & Tuscola Road signal                            | 380,000    | -         | -          | -          | -         | -         | -         | 380,000    |
| Bear Valley Bike Path - co                                         | 355,700    |           |            |            |           |           |           | 355,700    |
| Bear Valley Rd @ Mohawk Rd Signal                                  | 5,000      | -         | -          | -          | -         | -         | -         | 5,000      |
| Bear Valley Bridge (Mojave River Bridge)                           | -          | -         | 16,600,000 | -          | -         | -         | -         | 16,600,000 |
| Bus Stop Improvements (Bear Valley & Central)                      | 35,000     | -         | -          | -          | -         | -         | -         | 35,000     |
| Central Road, from SR18 to Bear Valley Road                        | -          | -         | 660,000    | 660,000    | -         | -         | -         | 1,320,000  |
| Dale Evans Parkway @ Waalew Road (Realignment)                     | -          | 500,000   | -          | -          | -         | -         | -         | 500,000    |
| Hwy 18 West End Widening (AVR to TAO)                              | -          | -         | -          | 11,000,000 | -         | -         | -         | 11,000,000 |
| Hwy 18 West End Widening (Phase 1, AVR Realignment) - co           | -          | 1,500,000 | 3,500,000  | -          | -         | -         | -         | 5,000,000  |
| Mojave Riverwalk South                                             | 923,000    | -         | -          | -          | -         | -         | -         | 923,000    |
| Navajo Road Rehabilitation (Bear Valley Rd to Hwy 18) - co         | 10,000     | -         | -          | -          | -         | -         | -         | 10,000     |
| Paving Priorities (50% Categorical/50% Non-Categorical)            | 1,000,000  | 1,000,000 | 1,000,000  | 1,000,000  | 1,000,000 | 1,000,000 | 1,000,000 | 7,000,000  |
| Powhatan Road Street Improvements - co                             | 5,000      | -         | -          | -          | -         | -         | -         | 5,000      |
| Ramona Road Widening (Navajo Rd to Central Rd) - co                | 10,000     | -         | -          | -          | -         | -         | -         | 10,000     |
| SANBAG Congestion Management Plan                                  | 5,000      | 5,000     | 5,000      | 5,000      | 5,000     | 5,000     | 5,000     | 35,000     |
| Rancho Verde Elementary School - SR2S - co                         | 10,000     | -         | -          | -          | -         | -         | -         | 10,000     |
| Standing Rock Road Realignment / Hwy 18 Signal                     | -          | -         | 1,250,000  | 1,250,000  | -         | -         | -         | 2,500,000  |
| Town wide Class II bikeway upgrade - co                            | 5,000      | -         | -          | -          | -         | -         | -         | 5,000      |
| Yucca Loma Bridge - co                                             | 11,829,170 | -         | -          | -          | -         | -         | -         | 11,829,170 |
| Yucca Loma Elementary School - SRTS - co                           | 10,000     | -         | -          | -          | -         | -         | -         | 10,000     |
| Yucca Loma Road Widening (YLB to Apple Valley Rd)                  | 13,239,400 | -         | -          | -          | -         | -         | -         | 13,239,400 |
| Yucca Loma Road Widening (Apple Valley Rd to Rincon Rd)            |            | 4,000,000 |            |            | -         | -         | -         | 4,000,000  |
|                                                                    | 27,857,270 | 7,395,000 | 23,015,000 | 13,915,000 | 1,005,000 | 1,005,000 | 1,005,000 | 75,197,270 |

| Road Total | 29,624,920 | 9,070,000 | 23,040,000 | 13,940,000 | 1,030,000 | 1,030,000 | 1,030,000 | 78,764,920 |
|------------|------------|-----------|------------|------------|-----------|-----------|-----------|------------|
|            |            |           |            |            |           |           |           |            |

|                                            |                                     |                    | Town of App<br>Capital Improve<br>7 Year Plan 20 | ement Plan |            |           |           |           |                    |
|--------------------------------------------|-------------------------------------|--------------------|--------------------------------------------------|------------|------------|-----------|-----------|-----------|--------------------|
| Projects                                   |                                     | 15/16              | 16/17                                            | 17/18      | 18/19      | 19/20     | 20/21     | 21/22     | Totals             |
| Dry Wells<br>Lift Station AD#2B Improvemen | ts                                  | 100,000<br>100,000 |                                                  |            |            |           |           |           | 100,000<br>100,000 |
|                                            | Total Capital Improvements Projects | 29,824,920         | 9,070,000                                        | 23,040,000 | 13,940,000 | 1,030,000 | 1,030,000 | 1,030,000 | 78,964,920         |



#### Albertson/Apple Valley Inn Pathway Improvements

Project #: 9202-4951

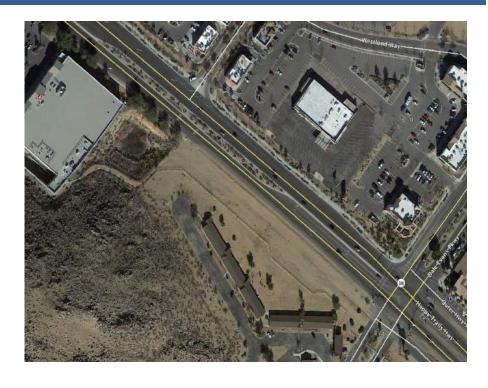
Project Cost: \$ 30,000

Previous Cost: \$ -

O&M Impact: \$ -

**Department:** Environmental and Transit Services

Location: Highway 18



Description:

This project will install a concrete ADA accessible pathway from the end of the sidewalk on the south side of Highway 18 adjacent to Albertson's Supermarket, eastward to the intersection of Dale Evans Parkway adjacent to the old Apple Valley Inn property. The accessible pathway will also help connect the bus stop locations on the south side of Highway 18 between the Albertson's Supermarket and the old Apple Valley Inn.

| Description of Expenditures       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|-----------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                    |         |         |         |         |         | 0            |
| Construction                      | 26,000  |         |         |         |         | 26,000       |
| Engineering Fees                  | 4,000   |         |         |         |         | 4,000        |
| Equipment                         |         |         |         |         |         | 0            |
| Inspection                        |         |         |         |         |         | 0            |
| Land Acquisition                  |         |         |         |         |         | 0            |
| Other Costs                       |         |         |         |         |         | 0            |
| Total                             | 30,000  | 0       | 0       | 0       | 0       | 30,000       |
|                                   |         |         |         |         |         |              |
| Funding Sources                   | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| CDBG                              | 30,000  |         |         |         |         | 30,000       |
| Total                             | 30,000  | 0       | 0       | 0       | 0       | 30,000       |
|                                   |         |         |         |         |         |              |
| Operating & Maintenance Budget Ir | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                        |         |         |         |         |         | 0            |
| Maintenance                       |         |         |         |         |         | 0            |
| Capital Outlay                    |         |         |         |         |         | 0            |
| Total                             | 0       | 0       | 0       | 0       | 0       | 0            |

## Apple Valley Road Rehabilitation (Bear Valley to Town Center)

Project Cost: \$410,000

Previous Cost: \$405,000

O&M Impact: \$ -

Department: Engineering

Location: Apple Valley Road between Bear Valley Road and Town Center Drive



Description:

This project entails spot repairs and pavement resurfacing on Apple Valley Road, full width between Town Center Drive

and Bear Valley Road.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      | 5,000   |         |         |         |         | 5,000        |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            |         |         |         |         |         | 0            |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I Local                       | 5,000   |         |         |         |         | 5,000        |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

## Apple Valley Rd @ Tuscola Rd Signal

Project Cost: \$490,000 Previous Cost: \$110,000

O&M Impact: \$ -

Department: Engineering

Location: Yucca Loma Road



#### **Description:**

Provides for a Cooperative Funding Agreement with the Lewis Academy to design, acquire right of way, and build a traffic signal at the intersection of Tuscola Rd and Apple Valley Rd.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Construction                          | 290,000 |         |         |         |         | 290,000      |
| Engineering Fees                      | 40,000  |         |         |         |         | 40,000       |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            | 10,000  |         |         |         |         | 10,000       |
| Land Acquisition                      | 40,000  |         |         |         |         | 40,000       |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 380,000 | 0       | 0       | 0       | 0       | 380,000      |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I                             | 380,000 |         |         |         |         | 380,000      |
| Total                                 | 380,000 | 0       | 0       | 0       | 0       | 380,000      |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

## Project #: 9253

#### Apple Valley Safe Routes To Schools Master Plan

Project #: 9260

Project Cost: \$225,000 Previous Cost: \$ -

O&M Impact: \$ -

**Department:** Engineering

Location: Town wide



#### **Description:**

The proposed project will result in a prioritized Master Plan for improving the highest risk school routes, enabling more students to walk or ride a bike to school. The planning process will include comprehensive evaluation of conditions at 10 K-8 schools, risk analyses, community workshops, and developing a Safe Routes to Schools Coalition. A qualified planning consultant will oversee the planning process in which the Town and School District will achieve a united vision for addressing the most serious risks and opportunities for improving school routes.

| Description of Expenditures              | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|------------------------------------------|---------|---------|---------|---------|---------|--------------|
| Construction                             |         |         |         |         |         | 0            |
| Engineering Fees                         | 225,000 |         |         |         |         | 225,000      |
| Equipment                                |         |         |         |         |         | 0            |
| Inspection                               |         |         |         |         |         | 0            |
| Land Acquisition                         |         |         |         |         |         | 0            |
| Other Costs                              |         |         |         |         |         | 0            |
| Total                                    | 225,000 | 0       | 0       | 0       | 0       | 225,000      |
|                                          |         |         |         |         |         |              |
| Funding Sources                          | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Sustainable Transportation Planning Grar | 199,350 |         |         |         |         | 199,350      |
| AVUSD                                    | 12,825  |         |         |         |         | 12,825       |
| Town - Measure I                         | 12,825  |         |         |         |         | 12,825       |
| Total                                    | 225,000 | 0       | 0       | 0       | 0       | 225,000      |
| Operating & Maintenance Budget Impact    | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                               | FT15-10 | FT10-17 | F117-10 | F110-13 | FT13-20 | 0            |
| Maintenance                              |         |         |         |         |         | 0            |
|                                          |         |         |         |         |         | •            |
| Capital Outlay                           |         |         |         |         |         | 0            |
| Total                                    | 0       | 0       | 0       | 0       | 0       | 0            |

Bear Valley Bike Path

Project #: 9271

Project Cost: \$355,700

Previous Cost: \$ -

O&M Impact: \$ -

**Department:** Engineering

Location: Along Bear Valley Road between Reata Road and the Mojave River Bridge and between the Mojave River Bridge and Victor Valley College



#### Description:

The Engineering Department has retained a consultant for engineering services to design the Class I Bike Path along Bear Valley Road from Reata Road to the Mojave River Bridge and from the Mojave River Bridge to the College. Tasks for this project include the design and construction of the Class I Bike Path.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          | 355,700 |         |         |         |         | 355,700      |
| Engineering Fees                      |         |         |         |         |         | 0            |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            |         |         |         |         |         | 0            |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 355,700 | 0       | 0       | 0       | 0       | 355,700      |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| SANBAG - Article 3 TDA                | 355,700 |         |         |         |         | 355,700      |
| Total                                 | 355,700 | 0       | 0       | 0       | 0       | 355,700      |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

#### Bear Valley Bridge Rehabilitation (Mojave River Bridge)

Project Cost: \$19,172,650 Previous Cost: \$350,000 O&M Impact: \$ -Department: Engineering Location: Bear Valley Bridge

#### Description:

The Engineering Department has retained a consultant for structural engineering services to help analyze and rehabilitate the existing Bear Valley Road Bridge. The consultant will also prepare engineering design to widen the bridge to address the deficient deck geometry. The ultimate bridge section will consist of: six east/west travel lanes, a center median, shoulders and class 1 bikeway. The Engineering Department has successfully applied for federal funds under the Highway Bridge Program (HBP). Tasks to be completed for this project include environmental clearance, bridge rehabilitation and widening design plans.

| Description of Expenditures           | FY15-16   | FY16-17   | FY17-18    | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|-----------|-----------|------------|---------|---------|--------------|
| Architect Fees                        |           |           |            |         |         | 0            |
| Construction                          |           |           | 16,600,000 |         |         | 16,600,000   |
| Engineering Fees                      | 1,022,650 | 1,200,000 |            |         |         | 2,222,650    |
| Equipment                             |           |           |            |         |         | 0            |
| Inspection                            |           |           |            |         |         | 0            |
| Land Acquisition                      |           |           |            |         |         | 0            |
| Other Costs                           |           |           |            |         |         | 0            |
| Total                                 | 1,022,650 | 1,200,000 | 16,600,000 | 0       | 0       | 18,822,650   |
| Funding Sources                       | FY15-16   | FY16-17   | FY17-18    | FY18-19 | FY19-20 | 5 Year Total |
| Measure I Local                       | 358,570   | 137,640   | 1,904,020  |         |         | 2,400,230    |
| НВР                                   | 664,080   | 1,062,360 | 14,695,980 |         |         | 16,422,420   |
| Total                                 | 1,022,650 | 1,200,000 | 16,600,000 | 0       | 0       | 18,822,650   |
| Operating & Maintenance Budget Impact | FY15-16   | FY16-17   | FY17-18    | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |           |           |            |         |         | 0            |
| Maintenance                           |           |           |            |         |         | 0            |
| Capital Outlay                        |           |           |            |         |         | 0            |
| Total                                 | 0         | 0         | 0          | 0       | 0       | 0            |



| Bear | Vallev | Rd | 0 | Mohawk | Rd | Signal  |
|------|--------|----|---|--------|----|---------|
| Dual | vancy  | nu | 6 |        | nu | Olgilai |

| Project Cost: \$405,000    |
|----------------------------|
| Previous Cost: \$400,000   |
| O&M Impact: \$ -           |
| Department: Engineering    |
| Location: Bear Valley Road |

#### **Description:**

This project includes a new traffic signal, associated striping and pedestrian improvements on Bear Valley Road at the intersection with Mohawk Road/Multnomah Road. The traffic signal provides for a signalized access point to Bear Valley Road that alleviates some of the congestion at the Kiowa Road and Navajo Road intersections. The improvements include the installation of sidewalk ramps and cross walks to improve pedestrian access to local business as well as an additional point for pedestrians to cross Bear Valley Road between Kiowa and Navajo Roads.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      |         |         |         |         |         | 0            |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            | 5,000   |         |         |         |         | 5,000        |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Transportation Impact Fees            | 5,000   |         |         |         |         | 5,000        |
| Highway Safety Imprvmnt Fund          |         |         |         |         |         | 0            |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |



#### Bus Stop Improvements - Bear Valley/Central Road

Project #: 9292-4951

Project Cost: \$ 35,000

Previous Cost: \$ -

O&M Impact: \$ -

**Department:** Environmental and Transit Services

Location: Central Road



Description:

This project consists of adding a bus turnout, bus shelter and accessibility pathway on the west side of Central Road, approximately 200 feet north of the intersection of Bear Valley Road and Central Road. The accessibility pathway is proposed to extend from the bus shelter, south to the existing west crosswalk on Bear Valley Road. Improvements will be located within the existing right-of-way in a manner to conform with the future widening of Central Road.

| Description of Expenditures       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|-----------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                    |         |         |         |         |         | 0            |
| Construction                      | 30,000  |         |         |         |         | 30,000       |
| Engineering Fees                  | 5,000   |         |         |         |         | 5,000        |
| Equipment                         |         |         |         |         |         | 0            |
| Inspection                        |         |         |         |         |         | 0            |
| Land Acquisition                  |         |         |         |         |         | 0            |
| Other Costs                       |         |         |         |         |         | 0            |
| Total                             | 35,000  | 0       | 0       | 0       | 0       | 35,000       |
|                                   |         |         |         |         |         |              |
| Funding Sources                   | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Local Transportation Fund         | 35,000  |         |         |         |         | 35,000       |
| Total                             | 35,000  | 0       | 0       | 0       | 0       | 35,000       |
|                                   |         |         |         |         |         |              |
| Operating & Maintenance Budget Ir | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                        |         |         |         |         |         | 0            |
| Maintenance                       |         |         |         |         |         | 0            |
| Capital Outlay                    |         |         |         |         |         | 0            |
| Total                             | 0       | 0       | 0       | 0       | 0       | 0            |

## Dale Evans Parkway @ Waalew Road Realignment

Project Cost: \$900,000

Previous Cost: \$100,000 O&M Impact: \$ -

**Department:** Engineering

Location: Dale Evans Parkway



#### **Description:**

This project will eliminate the existing offset intersection by realigning Dale Evans Parkway to be consistent with the Town's General Plan's Circulation Element. Proposed tasks include: engineered civil drawings, right-of-way acquisition and construction.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         | 500,000 |         |         |         | 500,000      |
| Engineering Fees                      | 300,000 |         |         |         |         | 300,000      |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            |         |         |         |         |         | 0            |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 300,000 | 500,000 | 0       | 0       | 0       | 800,000      |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I Local                       | 300,000 | 500,000 |         |         |         | 800,000      |
| Total                                 | 300,000 | 500,000 | 0       | 0       | 0       | 800,000      |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

Project #: 9336-5000

## High Desert Corridor

Project #: 9390

Project Cost: \$125,000

Previous Cost: \$ -

O&M Impact: \$ -

**Department:** Engineering

Location: High Desert Corridor

### Description:

This project is a multi-regional and multi-jurisdictional transportation project and the Engineering Department is working closely with Caltrans District 8, Caltrans District 7, SANBAG, San Bernardino County, Los Angeles County, and with Los Angeles Metro to move this project forward with construction of Phase One anticipated to begin in 2016.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000      |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            |         |         |         |         |         | 0            |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000      |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I Local                       | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000      |
| Total                                 | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000      |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |



#### Hwy 18 West End Widening (Phase 1, AVR Realignment)

Project Cost: \$6,075,000

Previous Cost: \$1,045,000

O&M Impact: \$ -

**Department:** Engineering

Location: Hwy 18 & Apple Valley Road



#### **Description:**

The Engineering Division is continuing to improve Apple Valley Road at Highway 18 with plans currently finalized to realign and re-contour the intersection, allowing the removal of the split-phase operation, and greatly improve traffic movement in all directions. The environmental work for the intersection were completed during fiscal year 13/14. Engineering final plans were completed in 14/15. The planned activities for the future of this project are to look for federal and/or state grants for construction of this project, as well as to proactively save unencumbered Measure I funds for future construction.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18   | FY18-19   | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|-----------|-----------|---------|--------------|
| Architect Fees                        |         |         |           |           |         | 0            |
| Construction                          |         |         | 1,500,000 | 3,500,000 |         | 5,000,000    |
| Engineering Fees                      |         |         |           |           |         | 0            |
| Equipment                             |         |         |           |           |         | 0            |
| Inspection                            |         |         | 15,000    | 15,000    |         | 30,000       |
| Land Acquisition                      |         |         |           |           |         | 0            |
| Other Costs                           |         |         |           |           |         | 0            |
| Total                                 | 0       | 0       | 1,515,000 | 3,515,000 | 0       | 5,030,000    |
|                                       |         |         |           |           |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18   | FY18-19   | FY19-20 | 5 Year Total |
| Measure I Local                       |         |         | 1,515,000 | 3,515,000 |         | 5,030,000    |
| Total                                 | 0       | 0       | 1,515,000 | 3,515,000 | 0       | 5,030,000    |
|                                       |         |         |           |           |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18   | FY18-19   | FY19-20 | 5 Year Total |
| Operations                            |         |         |           |           |         | 0            |
| Maintenance                           |         |         |           |           |         | 0            |
| Capital Outlay                        |         |         |           |           |         | 0            |
| Total                                 | 0       | 0       | 0         | 0         | 0       | 0            |

Project #: 9410

#### Highway 18 Shoulder Median Improvement Project, From Navajo Road to Central Road Project #

Project #: 9415-5000

Project Cost: \$45,000

Previous Cost: \$ -O&M Impact: \$ -

Department: Engineering

Location: Highway 18 between Navajo Rd and Central Rd



#### **Description:**

Provide professional engineering and design services to improve the median areas along U.S. Highway 18 between Navajo Road on the west and Central Road on the east.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Preliminary Engineering and Design    | 45,000  |         |         |         |         | 45,000       |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 45,000  | 0       | 0       | 0       | 0       | 45,000       |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I                             | 45,000  |         |         |         |         | 45,000       |
| Total                                 | 45,000  | 0       | 0       | 0       | 0       | 45,000       |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

#### Mojave Riverwalk South

Project #: 9447

Project Cost: \$963,000

Previous Cost: \$40,000

O&M Impact: \$ -

Department: Engineering

**Location:** East side of the Mojave River south of Bear Valley Road.



#### **Description:**

Construct 12' wide concrete multi-use trail between Bear Valley Road and Tussing Ranch Road. The project runs 2.18 miles along the Mojave River beginning adjacent to the southern portion of Bear Valley Road at the north and continuing south to Tussing Ranch Road.

| Description of Europeiticuse          |         | EV(4.0, 4.7 | EV(4 7 4 0 | 51/40 40 | EV(4.0, 0.0 |              |
|---------------------------------------|---------|-------------|------------|----------|-------------|--------------|
| Description of Expenditures           | FY15-16 | FY16-17     | FY17-18    | FY18-19  | FY19-20     | 5 Year Total |
| Preliminary Engineering and Design    |         |             |            |          |             | 0            |
| Construction                          |         |             |            |          |             | 0            |
| Engineering Fees                      | 923,000 |             |            |          |             | 923,000      |
| Equipment                             |         |             |            |          |             | 0            |
| Inspection                            |         |             |            |          |             | 0            |
| Land Acquisition                      |         |             |            |          |             | 0            |
| Other Costs                           |         |             |            |          |             | 0            |
| Total                                 | 923,000 | 0           | 0          | 0        | 0           | 923,000      |
| 10tai                                 | 323,000 | 0           | 0          | U        | 0           | 323,000      |
| Funding Sources                       | FY15-16 | FY16-17     | FY17-18    | FY18-19  | FY19-20     | 5 Year Total |
| SCAG                                  | 923,000 |             |            |          |             | 923,000      |
| Total                                 | 923,000 | 0           | 0          | 0        | 0           | 923,000      |
|                                       |         |             |            |          |             |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17     | FY17-18    | FY18-19  | FY19-20     | 5 Year Total |
| Operations                            |         |             |            |          |             | 0            |
| Maintenance                           |         |             |            |          |             | 0            |
| Capital Outlay                        |         |             |            |          |             | 0            |
| Total                                 | 0       | 0           | 0          | 0        | 0           | 0            |

| Navajo Road Rehabilitation (Bear Valley to Hwy 18) |                                                | Project #: 9471             |
|----------------------------------------------------|------------------------------------------------|-----------------------------|
| Project Cost: \$600,000                            | Description:                                   |                             |
|                                                    | This project includes pavement resurfacing and | drainage system upgrades on |
| Previous Cost: \$590,000                           | Navajo Road between Hwy 18 and Bear Valley     | Road.                       |
| O&M Impact: \$ -                                   |                                                |                             |
| Department: Engineering                            |                                                |                             |
| Location: Navajo Road                              |                                                |                             |

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      |         |         |         |         |         | 0            |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            | 10,000  |         |         |         |         | 10,000       |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 10,000  | 0       | 0       | 0       | 0       | 10,000       |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I                             | 10,000  |         |         |         |         | 10,000       |
| Total                                 | 10,000  | 0       | 0       | 0       | 0       | 10,000       |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |



## Paving Priorities (50% Categorical / 50% Non-Categorical)

### Project Cost: \$5,000,000 (\$1,000,000/year)

Previous Cost: \$ -

O&M Impact: \$ -

Department: Engineering

Location: Apple Valley



#### **Description:**

Our annual Town-wide slurry seal paving project is based on information in our Pavement Management System (PMS). The PMS database contains all of the paving history in Town and helps us plan this yearly project.

| Description of Expenditures           | FY15-16   | FY16-17   | FY17-18   | FY18-19   | FY19-20   | 5 Year Total |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|--------------|
| Architect Fees                        |           |           |           |           |           | 0            |
| Construction                          | 975,000   | 975,000   | 975,000   | 975,000   | 975,000   | 4,875,000    |
| Engineering Fees                      | 20,000    | 20,000    | 20,000    | 20,000    | 20,000    | 100,000      |
| Equipment                             |           |           |           |           |           | 0            |
| Inspection                            | 5,000     | 5,000     | 5,000     | 5,000     | 5,000     | 25,000       |
| Land Acquisition                      |           |           |           |           |           | 0            |
| Other Costs                           |           |           |           |           |           | 0            |
| Total                                 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 5,000,000    |
|                                       |           |           |           |           |           |              |
| Funding Sources                       | FY15-16   | FY16-17   | FY17-18   | FY18-19   | FY19-20   | 5 Year Total |
| Measure I Local                       | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 5,000,000    |
| Total                                 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 5,000,000    |
|                                       |           |           |           |           |           |              |
| Operating & Maintenance Budget Impact | FY15-16   | FY16-17   | FY17-18   | FY18-19   | FY19-20   | 5 Year Total |
| Operations                            |           |           |           |           |           | 0            |
| Maintenance                           |           |           |           |           |           | 0            |
| Capital Outlay                        |           |           |           |           |           | 0            |
| Total                                 | 0         | 0         | 0         | 0         | 0         | 0            |

Project #: 9525

#### Powhatan Road Street Improvements

Project #: 9526

Project Cost: \$ 214,000

Previous Cost: \$209,000

O&M Impact: \$ -

**Department:** Engineering

Location: Powhatan Road



Description:

This project constructs curb, gutters and sidewalks, A.D.A access ramps, commercial driveway approaches, a standard bus turnout and restripes the existing street on Powhattan Road from Navajo Road east along the north boundary of the Town's Community Park, and along the north side of Powhattan Road from Navajo Road, east, adjacent to the Town owned parking lot.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      |         |         |         |         |         | 0            |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            | 5,000   |         |         |         |         | 5,000        |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Local Transportation Fund             | 5,000   |         |         |         |         | 5,000        |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

place within the existing right-of-way.

| Ramona Road Widening (Navajo Rd to Central Rd) |                                                                             |         |  |  |  |  |  |  |
|------------------------------------------------|-----------------------------------------------------------------------------|---------|--|--|--|--|--|--|
| Project Cost: \$731,500                        | <b>Description:</b><br>This project will widen Ramona Road to a total aspha | ılt wio |  |  |  |  |  |  |

This project will widen Ramona Road to a total asphalt width of 36 feet from Navajo Road to Central Road. Upon completion, Ramona Road widening will include the addition of 2 bike lanes. All of the widening takes

Department: Engineering

O&M Impact: \$ -

Previous Cost: \$721,500

Location: Ramona Road

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      |         |         |         |         |         | 0            |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            | 10,000  |         |         |         |         | 10,000       |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 10,000  | 0       | 0       | 0       | 0       | 10,000       |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I                             | 10,000  |         |         |         |         | 10,000       |
| SANBAG - TDA                          |         |         |         |         |         | 0            |
| Total                                 | 10,000  | 0       | 0       | 0       | 0       | 10,000       |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |



237

Project #: 9536

## SANBAG Congestion Management Plan

Project Cost: \$5000 Previous Cost: \$ -

O&M Impact: \$ -

Department: Engineering

Location: Town wide



Description:

In association with SANBAG, this program is designed to develop methods to aleviate congestion throoughout the Town.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      | 5,000   |         |         |         |         | 5,000        |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            |         |         |         |         |         | 0            |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I Local                       | 5,000   |         |         |         |         | 5,000        |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

#### Rancho Verde Elementary School - SR2S

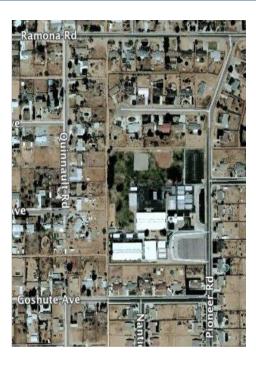
Project Cost: \$512,000

Previous Cost: \$502,000

O&M Impact: \$ -

**Department:** Engineering

Location: Apple Valley



#### **Description:**

This project includes the construction of a new concrete sidewalk, curb and gutter along both sides of Pioneer Road between Ramona Road and the school's southerly property line, four commercial driveway approaches on the school property, six residencial driveway approaches, four ADA access ramps and updating all existing school signs to current code specifications.

| Description of Expenditures                         | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total      |
|-----------------------------------------------------|---------|---------|---------|---------|---------|-------------------|
| Architect Fees                                      |         |         |         |         |         | 0                 |
| Construction                                        |         |         |         |         |         | 0                 |
| Engineering Fees                                    | 10,000  |         |         |         |         | 10,000            |
| Equipment                                           |         |         |         |         |         | 0                 |
| Inspection                                          |         |         |         |         |         | 0                 |
| Land Acquisition                                    |         |         |         |         |         | 0                 |
| Other Costs                                         |         |         |         |         |         | 0                 |
| Total                                               | 10,000  | 0       | 0       | 0       | 0       | 10,000            |
|                                                     |         |         |         |         |         |                   |
| Funding Sources                                     | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total      |
| Measure I                                           | 10,000  |         |         |         |         | 10,000            |
| SR2S                                                |         |         |         |         |         | 0                 |
| Total                                               | 10,000  | 0       | 0       | 0       | 0       | 10,000            |
|                                                     |         |         |         |         |         |                   |
|                                                     |         |         |         |         |         |                   |
| Operating & Maintenance Budget Impact               | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total      |
| Operating & Maintenance Budget Impact<br>Operations | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 |                   |
|                                                     | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total      |
| Operations                                          | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total<br>O |

Project #: 9563

## Standing Rock @ Hwy 18

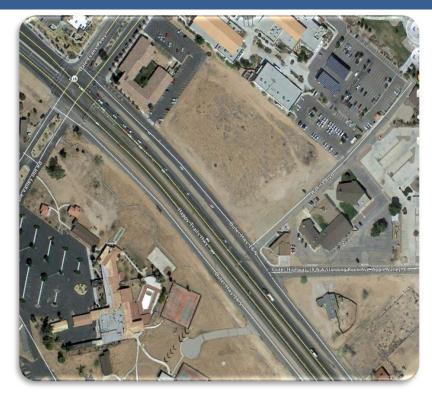
Project Cost: \$3,000,000

Previous Cost: \$ -

O&M Impact: \$ -

**Department:** Engineering

Location: Highway 18 between Dale Evans Parkway and Standing Rock Road



Description:

This projects intails the realignment of Standing Rock Road and the widening and improvement of Highway 18 between Dale Evans Parkway and Standing Rock Road. The project will also include the improvement of the existing traffic signal at Dale Evans Pkwy and the construction of a new signal at the new intersection of Hwy 18 and Standing Rock Road.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18   | FY18-19   | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|-----------|-----------|---------|--------------|
| Architect Fees                        |         |         |           |           |         | 0            |
| Construction                          |         |         | 1,250,000 | 1,250,000 |         | 2,500,000    |
| Engineering Fees                      | 150,000 | 350,000 |           |           |         | 500,000      |
| Equipment                             |         |         |           |           |         | 0            |
| Inspection                            |         |         |           |           |         | 0            |
| Land Acquisition                      |         |         |           |           |         | 0            |
| Other Costs                           |         |         |           |           |         | 0            |
| Total                                 | 150,000 | 350,000 | 1,250,000 | 1,250,000 | 0       | 3,000,000    |
|                                       |         |         |           |           |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18   | FY18-19   | FY19-20 | 5 Year Total |
| Measure I Local                       | 150,000 | 350,000 | 1,250,000 | 1,250,000 |         | 3,000,000    |
| Total                                 | 150,000 | 350,000 | 1,250,000 | 1,250,000 | 0       | 3,000,000    |
|                                       |         |         |           |           |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18   | FY18-19   | FY19-20 | 5 Year Total |
| Operations                            |         |         |           |           |         | 0            |
| Maintenance                           |         |         |           |           |         | 0            |
| Capital Outlay                        |         |         |           |           |         | 0            |
| Total                                 | 0       | 0       | 0         | 0         | 0       | 0            |

Project Cost: \$518,600

Previous Cost: \$513,600

O&M Impact: \$ -

**Department:** Engineering

Location: Apple Valley



#### **Description:**

This project will update the Town's existing bike lane network to meet current standards set by Caltrans' recently updated MUTCD. This will be achieved by changing classifications or adding appropriate signage. The project will consist of reviewing and modifying outdated and defficient existing facilities and revising existing street or road plans to reflect the upgrades to current standards.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      |         |         |         |         |         | 0            |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            | 5,000   |         |         |         |         | 5,000        |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
| Funding Courses                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| HSIP                                  |         |         |         |         |         | 0            |
| Measure I                             |         |         |         |         |         | 0            |
| TIF                                   | 5,000   |         |         |         |         | 5,000        |
| Total                                 | 5,000   | 0       | 0       | 0       | 0       | 5,000        |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

| Yucca Loma Bridge           | Project #: 9588                                                                                          |
|-----------------------------|----------------------------------------------------------------------------------------------------------|
|                             |                                                                                                          |
| Project Cost: \$40,557,154  | <b>Description:</b><br>This Engineering Department project is the number one top priority transportation |
| Previous Cost: \$28,727,984 | project in the Town of Apple Valley, and is currently in the construction phase.                         |
| O&M Impact: \$ -            |                                                                                                          |
| Department: Engineering     |                                                                                                          |
| Location: Yucca Loma Bridge |                                                                                                          |

| Description of Expenditures           | FY15-16    | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|------------|---------|---------|---------|---------|--------------|
| Architect Fees                        |            |         |         |         |         | 0            |
| Construction                          | 11,829,170 |         |         |         |         | 11,829,170   |
| Engineering Fees                      |            |         |         |         |         | 0            |
| Equipment                             |            |         |         |         |         | 0            |
| Inspection                            |            |         |         |         |         | 0            |
| Land Acquisition                      |            |         |         |         |         | 0            |
| Other Costs                           |            |         |         |         |         | 0            |
| Total                                 | 11,829,170 | 0       | 0       | 0       | 0       | 11,829,170   |
|                                       |            |         |         |         |         |              |
| Funding Sources                       | FY15-16    | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| RDA Bond                              | 5,113,750  |         |         |         |         | 5,113,750    |
| San Bernardino County                 | 450,598    |         |         |         |         | 450,598      |
| Major Local Highway Program (MLHP)    | 2,080,845  |         |         |         |         | 2,080,845    |
| SLPP                                  | 4,183,977  |         |         |         |         | 4,183,977    |
| Total                                 | 11,829,170 | 0       | 0       | 0       | 0       | 11,829,170   |
|                                       |            |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16    | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |            |         |         |         |         | 0            |
| Maintenance                           |            |         |         |         |         | 0            |
| Capital Outlay                        |            |         |         |         |         | 0            |
| Total                                 | 0          | 0       | 0       | 0       | 0       | 0            |



#### Yucca Loma Elementary School - SRTS

Project Cost: \$508,610

Previous Cost: \$498,610

O&M Impact: \$ -

**Department:** Engineering

Location: Apple Valley



#### **Description:**

This project includes the construction of concrete curb, gutter and sidewalk along the entire frontage of both the school and the adjacent park; widen Yucca Loma Road and Rancherias Road to the new curb and gutter; construct ADA access ramps and restripe the existing crosswalks; construct two commercial concrete driveway approaches at the school entrances.

| Description of Expenditures           | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|---------|---------|---------|---------|---------|--------------|
| Architect Fees                        |         |         |         |         |         | 0            |
| Construction                          |         |         |         |         |         | 0            |
| Engineering Fees                      |         |         |         |         |         | 0            |
| Equipment                             |         |         |         |         |         | 0            |
| Inspection                            | 10,000  |         |         |         |         | 10,000       |
| Land Acquisition                      |         |         |         |         |         | 0            |
| Other Costs                           |         |         |         |         |         | 0            |
| Total                                 | 10,000  | 0       | 0       | 0       | 0       | 10,000       |
|                                       |         |         |         |         |         |              |
| Funding Sources                       | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I                             | 10,000  |         |         |         |         | 10,000       |
| SRTS                                  |         |         |         |         |         | 0            |
| Total                                 | 10,000  | 0       | 0       | 0       | 0       | 10,000       |
|                                       |         |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16 | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |         |         |         |         |         | 0            |
| Maintenance                           |         |         |         |         |         | 0            |
| Capital Outlay                        |         |         |         |         |         | 0            |
| Total                                 | 0       | 0       | 0       | 0       | 0       | 0            |

## Project #: 9589

### Yucca Loma Road Widening (YLB to Apple Valley Rd)

### Project #: 9595-0000

Project Cost: \$13,239,400 Previous Cost: \$ -

O&M Impact: \$ -

Department: Engineering

## Description:

This portion of the Yucca Loma Bridge project will be to widen and rebuild Yucca Loma Road from Apple Valley Road to the Yucca Loma Bridge landing. Construction elements of this project will be to widen Yucca Loma Road to its ultimate 104'-width, install a 6'x10' box culvert storm drain and all other utilities under the road and install new traffic signals at the Havasu Road intersection and in front of the fire station.

Location: Yucca Loma Road

| Description of Expenditures           | FY15-16    | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|------------|---------|---------|---------|---------|--------------|
| Architect Fees                        |            |         |         |         |         | 0            |
| Construction                          | 13,239,400 |         |         |         |         | 13,239,400   |
| Engineering Fees                      |            |         |         |         |         | 0            |
| Equipment                             |            |         |         |         |         | 0            |
| Inspection                            |            |         |         |         |         | 0            |
| Land Acquisition                      |            |         |         |         |         | 0            |
| Other Costs                           |            |         |         |         |         | 0            |
| Total                                 | 13,239,400 | 0       | 0       | 0       | 0       | 13,239,400   |
|                                       |            |         |         |         |         |              |
| Funding Sources                       | FY15-16    | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Traffic Impact Fees                   | 4,396,920  |         |         |         |         | 4,396,920    |
| SAFETY-LU STP                         | 750,000    |         |         |         |         | 750,000      |
| Zone 4 Flood Control Funds            | 3,400,000  |         |         |         |         | 3,400,000    |
| ATP-State Only                        | 1,095,000  |         |         |         |         | 1,095,000    |
| SANBAG-Measure I                      | 3,597,480  |         |         |         |         | 3,597,480    |
| Total                                 | 13,239,400 | 0       | 0       | 0       | 0       | 13,239,400   |
|                                       |            |         |         |         |         |              |
| Operating & Maintenance Budget Impact | FY15-16    | FY16-17 | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            |            |         |         |         |         | 0            |
| Maintenance                           |            |         |         |         |         | 0            |
| Capital Outlay                        |            |         |         |         |         | 0            |
| Total                                 | 0          | 0       | 0       | 0       | 0       | 0            |



Project #: 9595-5000

| Yucca | Loma Road | Widening | (Apple | Vallev | / Rd to | Rincon Rd) |
|-------|-----------|----------|--------|--------|---------|------------|
|       |           |          |        |        |         |            |

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| Project Cost: \$4,500,000 | <b>Description:</b><br>Rebuild Yucca Loma Road from Apple Valley Road to Rincon Road. The        |
|---------------------------|--------------------------------------------------------------------------------------------------|
| Previous Cost: \$500,000  | construction element of this project will be to widen Yucca Loma Road to its ultimate 104-width. |
| O&M Impact: \$ -          |                                                                                                  |
| Department: Engineering   |                                                                                                  |

Location: Yucca Loma Road

| Description of Expenditures           | FY15-16  | FY16-17   | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
|---------------------------------------|----------|-----------|---------|---------|---------|--------------|
| Architect Fees                        |          |           | -       |         |         | 0            |
| Construction                          |          | 4,000,000 |         |         |         | 4,000,000    |
| Engineering Fees                      |          |           |         |         |         | 0            |
| Equipment                             |          |           |         |         |         | 0            |
| Inspection                            |          |           |         |         |         | 0            |
| Land Acquisition                      |          |           |         |         |         | 0            |
| Other Costs                           |          |           |         |         |         | 0            |
| Total                                 | 0        | 4,000,000 | 0       | 0       | 0       | 4,000,000    |
|                                       |          |           |         |         |         |              |
| Funding Sources                       | FY15-16  | FY16-17   | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Measure I                             |          | 4,000,000 |         |         |         | 4,000,000    |
| Total                                 | 0        | 4,000,000 | 0       | 0       | 0       | 4,000,000    |
| Operating & Maintenance Budget Impact | FY15-16  | FY16-17   | FY17-18 | FY18-19 | FY19-20 | 5 Year Total |
| Operations                            | 111010   | 111017    | 1117 10 | 111010  | 1110 20 | 0            |
| Maintenance                           |          |           |         |         |         | 0            |
| Capital Outlay                        |          |           |         |         |         | 0            |
| Total                                 | 0        | 0         | 0       | 0       | 0       | 0            |
|                                       | Ē S      |           | (SEI    |         |         |              |
| Yuccal Come Rd                        | 177. 117 | a Re      | ELS     | 1       |         |              |

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Town of Apple Valley

# PBID

## TOTAL BUDGET - \$650,000

To account for the assessments received and expenditures made on behalf of the Apple Valley Village Property and Business Improvement District.

|      |                                            | PBID 8110- | 4210    |         |           |          |          |
|------|--------------------------------------------|------------|---------|---------|-----------|----------|----------|
|      |                                            | Actual     | Actual  | Adopted | Estimated | % of     | Proposed |
| Code | Revenue Classification                     | Revenue    | Revenue | Budget  | Revenue   | Budget   | Budget   |
|      |                                            | 2012-13    | 2013-14 | 2014-15 | 2014-15   | Received | 2015-16  |
|      | BEGINNING FUND BALANCE                     | 872,989    | 600,740 | 805,295 | 805,295   |          | 465,645  |
| 4138 | Assessment Revenue                         | 216,434    | 280,166 | 205,000 | 205,000   | 100%     | 205,000  |
| 4255 | Interest                                   | 1,963      | 1,312   | 4,000   | 4,000     | 100%     | 4,000    |
|      | Total Revenues                             | 218,397    | 281,478 | 209,000 | 209,000   | 100%     | 209,000  |
|      |                                            | Actual     | Actual  | Adopted | Estimated | % of     | Proposed |
| Code | Expenditure Classification                 | Expense    | Expense | Budget  | Expense   | Budget   | Budget   |
|      |                                            | 2012-13    | 2013-14 | 2014-15 | 2014-15   | Expended | 2015-16  |
| 7760 | Hwy 18 Median Landscape Maintenance        | -          | 27,147  | 170,000 | 30,000    |          | 170,000  |
| 7935 | Right of Way Maintenance                   | 6,237      | -       | -       | -         |          | -        |
| 8940 | Contract Services: (Adv.to PBID Assoc) O&M | 162,350    | -       | 488,650 | 488,650   | 100%     | 200,000  |
| 8948 | County Sheriff: Security Services          | 28,761     | 24,650  | 30,000  | 30,000    | 100%     | 30,000   |
| 9416 | Hwy 18 Median Landscape Project            | 293,298    | 25,126  | -       | -         |          | 250,000  |
|      | Total Expenditures                         | 490,646    | 76,923  | 688,650 | 548,650   |          | 650,000  |
|      | ENDING FUND BALANCE                        | 600,740    | 805,295 | 325,645 | 465,645   |          | 24,645   |



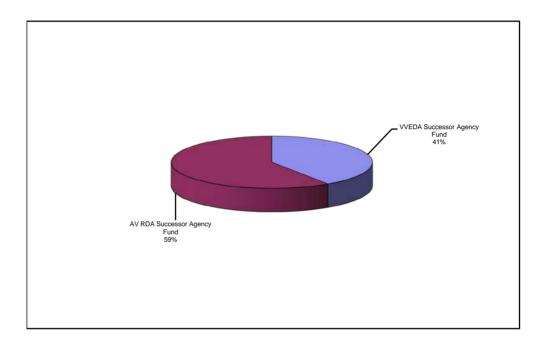
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Town of Apple Valley

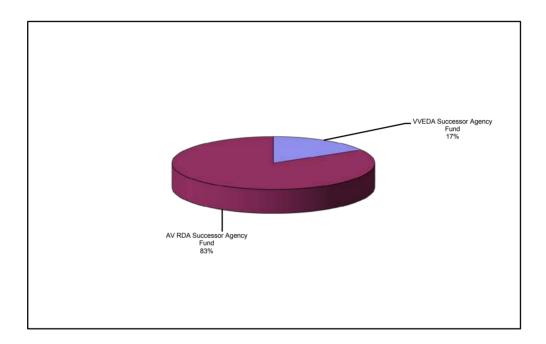
# 2015/16 Successor Agency - RDA Revenue

| VVEDA Successor Agency Fund  | 1,629,518 |
|------------------------------|-----------|
| AV RDA Successor Agency Fund | 2,383,750 |
| Total-RDA Revenue            | 4,013,268 |



# 2015/16 Successor Agency - RDA Expenditures

| VVEDA Successor Agency Fund  | 1,631,728 |
|------------------------------|-----------|
| AV RDA Successor Agency Fund | 8,138,922 |
| Total-RDA Expenditures       | 9,770,650 |



# VVEDA REDEVELOPMENT OBLIGATION RETIREMENT FUND

TOTAL BUDGET - \$1,631,728

|      | VVEDA REDEVELO                    | PMENT OBLIGA         | TION RETIRE          | MENT FUND 27         | 25-4710   |          |           |
|------|-----------------------------------|----------------------|----------------------|----------------------|-----------|----------|-----------|
|      |                                   | Actual               | Actual               | Amended              | Estimated | % of     | Proposed  |
| Code | Revenue Classification            | Revenue              | Revenue              | Budget               | Revenue   | Budget   | Budget    |
|      |                                   | 2012-13              | 2013-14              | 2014-15              | 2014-15   | Received | 2015-16   |
|      | BEGINNING FUND BALANCE            | (1,048,629)          | 7,534,472            | 3,066,590            | 3,066,590 |          | 2,836,598 |
| 4131 | Pass Thru - PA#1                  | 2,436,642            | 2,288,782            | 1,741,245            | 1,106,823 |          | 1,629,518 |
| 4255 | Interest Earnings                 | 6,815                | 909                  | -                    | 493       |          | -         |
|      | Total Revenues                    | 2,443,457            | 2,289,691            | 1,741,245            | 1,107,316 | -        | 1,629,518 |
|      |                                   | Actual               | Actual               | Amended              | Estimated | % of     | Proposed  |
| Code | Expenditure Classification        | Expense              | Expense              | Budget               | Expense   | Budget   | Budget    |
|      |                                   | 2012-13              | 2013-14              | 2014-15              | 2014-15   | Expended | 2015-16   |
|      | Personnel Services                |                      |                      |                      |           |          |           |
| 7010 | Salaries & Wages                  | 19,134               | 48,023               | 131,261              | 131,261   | 100.0%   | 51,942    |
| 7020 | Salaries Part-Time                | 9,338                | -                    | -                    | -         |          | -         |
| 7110 | Cafeteria Benefits                | -                    | 4,706                | 13,205               | 13,205    | 100.0%   | 5,543     |
| 7120 | Deferred Comp                     | -                    | 1,419                | 3,938                | 3,938     | 100.0%   | 1,558     |
| 7140 | RHS                               | -                    | -                    | -                    | -         |          | 260       |
| 7150 | Medicare                          | 413                  | 678                  | 1,904                | 1,904     | 100.0%   | 753       |
| 7160 | PERS                              | -                    | 10,260               | 29,522               | 29,522    | 100.0%   | 12,583    |
|      | Total Personnel                   | 28,884               | 65,087               | 179,830              | 179,830   |          | 72,639    |
|      | Operations & Maintenance          |                      |                      |                      |           |          |           |
| 7229 | Education & Training              | 299                  | -                    | 6,200                | 6,200     | 100.0%   | 2,250     |
| 7241 | Meetings & Conferences            | 1,334                | -                    | 1,050                | 1,050     | 100.0%   | 5,000     |
| 7253 | Mileage                           | 777                  | -                    | 4,100                | 4,100     | 100.0%   | 4,100     |
| 7265 | Office Supplies                   | -                    | -                    | 2,100                | 2,100     | 100.0%   | 2,100     |
| 7271 | Postage                           | -                    | -                    | 500                  | 500       | 100.0%   | 500       |
| 7277 | Printing                          | -                    | -                    | 500                  | 500       | 100.0%   | 500       |
| 7289 | Subscriptions                     | 210                  | -                    | -                    |           | 0.0%     | -         |
| 7340 | Pass Through - County DDR Payment | -                    | 5,453,377            | -                    |           | 0.0%     | -         |
| 7470 | HELP Debt Service                 | -                    | 153,763              | -                    |           | 0.0%     | -         |
| 8916 | Audit                             | -                    | -                    | 6,200                | 6,200     | 100.0%   | 6,200     |
| 8940 | Contract Services                 | 25,450               | 20,450               | 48,000               | 48,000    | 100.0%   | 48,000    |
|      | 02 Legal - BB & K                 | 34,890               | 6,666                | 30,000               | 30,000    | 100.0%   | 30,000    |
| 9870 | Loan to 80% for ERAF              | -                    | -                    | 401,767              | -         | 0.0%     | 401,767   |
|      | Total Operations & Maint          | 62,960               | 5,634,256            | 500,417              | 98,650    |          | 500,417   |
| 0040 | Debt Service                      | 245.000              | 260.000              | 275 000              | 275 000   | 100.00/  | 200.000   |
| 9840 | Principal                         | 345,000              | 360,000              | 375,000              | 375,000   | 100.0%   | 390,000   |
| 9860 | Interest                          | 711,395<br>1,056,395 | 698,230<br>1,058,230 | 683,828<br>1,058,828 | 683,828   | 100.0%   | 668,672   |
|      | Total Debt Service                | 1,056,395            | 1,058,230            | 1,058,828            | 1,058,828 |          | 1,058,672 |
|      | Total Expenditures                | 1,148,239            | 6,757,573            | 1,739,075            | 1,337,308 |          | 1,631,728 |

Transfer Fund Balance from 2710 RDA 7,287,883

| ENDING FUND BALANCE              | 7,534,472                | 3,066,590                | 3,068,760                | 2,836,598                  |
|----------------------------------|--------------------------|--------------------------|--------------------------|----------------------------|
| Personnel Schedule<br>Full Time: | <u>Actual</u><br>2012-13 | <u>Actual</u><br>2013-14 | <u>Actual</u><br>2014-15 | <u>Proposed</u><br>2015-16 |
| omic Development Manager         | 0.00                     | 0.50                     | 0.50                     | 0.50                       |
| Total FTE's:                     | 0.00                     | 0.50                     | 0.50                     | 0.50                       |

# REDEVELOPMENT OBLIGATION RETIREMENT FUND

TOTAL BUDGET - \$8,138,922

|              | REDEVELOPMENT                         | OBLIGATION RE | TIREMENT FUN | D PA #2 2730- | 4710       |          |               |
|--------------|---------------------------------------|---------------|--------------|---------------|------------|----------|---------------|
|              |                                       | Actual        | Actual       | Amended       | Estimated  | % of     | Proposed      |
| Code         | Revenue Classification                | Revenue       | Revenue      | Budget        | Revenue    | Budget   | Budget        |
|              |                                       | 2012-13       | 2013-14      | 2014-15       | 2014-15    | Received | 2015-16       |
|              | BEGINNING FUND BALANCE                | 15,268,185    | 24,297,820   | 24,297,820    | 24,297,820 |          | 13,568,506    |
| 4065         | Increment PA #2                       | 2,432,535     | 2,429,584    | 3,035,331     | 2,544,770  |          | 2,383,750     |
| 4181         | Refunds, Reimb, Rebates               | 3,734         | 3,734        | -             | -          |          | -             |
| 4255         | Interest Earnings                     | 16,647        | 5,555        | -             | 1,187      |          | -             |
|              | Total Revenues                        | 2,452,916     | 2,438,873    | 3,035,331     | 2,544,770  |          | 2,383,750     |
|              |                                       | Actual        | Actual       | Amended       | Estimated  | % of     | Proposed      |
| Code         | Expenditure Classification            | Expense       | Expense      | Budget        | Expense    | Budget   | Budget        |
|              |                                       | 2012-13       | 2013-14      | 2014-15       | 2014-15    | Expended | 2015-16       |
|              | Personnel Services                    |               |              |               |            |          |               |
| 7010         | Salaries & Wages                      | 105,383       | 48,023       | 131,261       | 131,261    | 100.0%   | 121,268       |
| 7020         | Salaries Part-Time                    | 9,338         | -            |               |            |          | -             |
| 7110         | Cafeteria Benefits                    | 9,620         | 6,016        | 13,205        | 13,205     | 100.0%   | 10,88         |
| 7120         | Deferred Comp                         | 2,587         | 1,420        | 3,938         | 3,938      | 100.0%   | 4,33          |
| 7140         | RHS                                   | -             | -            | -             | -          |          | 60            |
| 7150         | Medicare                              | 1,659         | 703          | 1,904         | 1,904      | 100.0%   | 1,78          |
| 7160         | PERS                                  | 18,205        | 10,260       | 29,521        | 29,521     | 100.0%   | 26,82         |
| 7160         | Direct Housing Loan Costs             | -             | (183)        |               |            | 0.0%     |               |
|              | Total Personnel                       | 146,793       | 66,238       | 179,829       | 179,829    |          | 165,69        |
|              | Operations & Maintenance              |               |              |               |            |          |               |
| 7229         | Education & Training                  | 299           | -            | 6,200         | 6,200      | 100.0%   | 2,25          |
| 7241         | Meetings & Conferences                | 1,702         | 1,844        | 1,050         | 1,050      | 100.0%   | 5,00          |
| 7253         | Mileage                               | 777           | -            | 4,100         | 4,100      | 100.0%   | 5,67          |
| 7265         | Office Supplies                       | -             | -            | 2,100         | 2,100      | 100.0%   | 2,10          |
| 7271         | Postage                               | -             | -            | 500           | 500        | 100.0%   | 50            |
| 7277         | Printing                              | -             | -            | 500           | 500        | 100.0%   | 50            |
| 7289         | Subscriptions                         | 210           | -            | -             | -          | 0.0%     | -             |
| 7340         | Pass Through Agreements               | 6,335         | 6,361,985    | -             | -          | 0.0%     | -             |
| 7470         | HELP Debt Service                     | -             | 153,763      | -             | -          | 0.0%     | -             |
| 3916         | Audit                                 | 4,525         | -            | 6,200         | 6,200      | 100.0%   | 6,20          |
| 3940         | Contract Services                     | 17,350        | 17,300       | 48,000        | 48,000     | 100.0%   | 48,00         |
| 3972-0402    | Legal-BB & K                          | 34,890        | 6,666        | 30,000        | 30,000     | 100.0%   | 30,00         |
| 9870         | Loan to 80% for ERAF                  | -             | -            | 375,506       | -          |          | 375,50        |
|              | Total Operations & Maint              | 66,087        | 6,541,559    | 474,156       | 98,650     |          | 475,72        |
|              | Debt Service & Capital Projects       | 700.000       | 750.000      | 700 000       | 700.000    | 100.00/  | 0.40,000      |
| 9840         | Principal                             | 720,000       | 750,000      | 790,000       | 790,000    | 100.0%   | 840,00        |
| 9860         |                                       | 1,662,900     | 1,632,300    | 1,589,175     | 1,589,175  | 100.0%   | 1,543,75      |
| 9534         | Public Works Facility/Yard            | -             | 011 100      | -             | -          | 0.0%     | -             |
| 9588         | Yucca Loma Bridge Construction        | 333,971       | 211,422      | -             | -          | 0.00/    | -             |
| 9590         | Yucca Loma Road Undergrounding        | 9,871         | 4,473        | -             | -          | 0.0%     | -             |
| 9999         | Administration Operating Transfer     | -             | -            | -             | -          | 0.0%     | -<br>E 110 75 |
| 9999-4410    | Transfer to Fund 4410                 | 2 726 742     | 3,160,689    | 10,616,430    | 10,616,430 | 0.0%     | 5,113,75      |
|              | Total Debt Service & Capital Projects | 2,726,742     | 5,758,884    | 12,995,605    | 12,995,605 |          | 7,497,50      |
|              | Total Expenditures                    | 2,939,622     | 12,366,681   | 13,649,590    | 13,274,084 |          | 8,138,92      |
| Fransfer fun | d balance from 2720 RDA               | 9,516,341     | -            | -             |            |          | -             |
|              | ENDING FUND BALANCE                   | 21 207 820    | 14,370,012   | 12 682 561    | 13 569 506 |          | 7,813,33      |
|              | ENDING FUND BALANCE                   | 24,297,820    | 14,370,012   | 13,683,561    | 13,568,506 |          | 1,013,33      |

| Personnel Schedule           | Actual<br><u>2012-13</u> | Actual<br><u>2013-14</u> | Actual<br><u>2014-15</u> | Proposed<br><u>2015-16</u> |
|------------------------------|--------------------------|--------------------------|--------------------------|----------------------------|
| Full Time:                   |                          |                          |                          |                            |
| Town Manager                 | 0.00                     | 0.00                     | 0.00                     | 0.06                       |
| Assistant Town Manager       | 0.00                     | 0.00                     | 0.00                     | 0.10                       |
| Town Clerk                   | 0.00                     | 0.00                     | 0.00                     | 0.04                       |
| Economic Development Manager | 1.00                     | 0.50                     | 0.50                     | 0.50                       |
| Assistant Finance Director   | 0.00                     | 0.00                     | 0.00                     | 0.12                       |
| Senior Accountant            | 0.00                     | 0.00                     | 0.00                     | 0.02                       |
| Accountant I                 | 0.00                     | 0.00                     | 0.00                     | 0.08                       |
| HR Payroll Coordinator       | 0.00                     | 0.00                     | 0.00                     | 0.02                       |
| Executive Secretary          | 0.00                     | 0.00                     | 0.00                     | 0.02                       |
| Total FTE's:                 | 1.00                     | 0.50                     | 0.50                     | 0.96                       |

# VVEDA LOW & MODERATE INCOME HOUSING FUND

## TOTAL BUDGET - \$0.00

This accounts for the 20% set aside of tax increment revenue received from the Redevelopment Agency project area and restricted for low/moderate income housing.

|           | VVEDA Low and Mode                    | rate Income Hou | sing Fund (20  | 0% Set-Asides) | 2710-4710      |           |          |
|-----------|---------------------------------------|-----------------|----------------|----------------|----------------|-----------|----------|
|           |                                       | Actual          | Actual         | Amended        | Estimated      | % of      | Proposed |
| Code      | Revenue Classification                | Revenue         | Revenue        | Budget         | Revenue        | Budget    | Budget   |
|           |                                       | 2012-13         | 2013-14        | 2014-15        | 2014-15        | Received  | 2015-16  |
|           | BEGINNING FUND BALANCE                | 7,287,883       | -              | -              | -              |           | -        |
| 4131      | VVEDA Project Area #1                 | -               | -              |                | -              |           | -        |
| 4255      | Interest Earnings                     | -               | -              | -              | -              |           | -        |
| .200      | Total Revenues                        | -               | -              | -              | -              |           | -        |
|           |                                       | Actual          | Actual         | Amended        | Estimated      | % of      | Proposed |
| Code      | Expenditure Classification            | Expense         | Expense        | Budget         | Expense        | Budget    | Budget   |
| oode      |                                       | 2012-13         | 2013-14        | 2014-15        | 2014-15        | Expended  | 2015-16  |
|           | Personnel Services                    | 2012 10         | 2010 14        | 2014 10        | 2014 10        | Experided | 2010 10  |
| 7010      | Salaries & Wages - Permanent          | _               |                | _              | _              |           |          |
| 7020      | Salaries & Wages - Part Time          | _               | _              | _              | _              |           | _        |
| 7020      | Cafeteria Benefits                    | _               | -              | -              | -              |           | -        |
| 7120      | Deferred Comp                         | -               | -              | -              | -              |           | -        |
| 7120      | •                                     | -               | -              | -              | -              |           | -        |
| 7160      | Medicare<br>PERS                      | -               | -              | -              | -              |           | -        |
| 7160      | -                                     | -               | -              | -              | -              |           | -        |
|           | Total Personnel                       | -               | -              | -              | -              |           | -        |
|           | Operations & Maintenance              |                 |                |                |                |           |          |
| 7229      | Education & Training                  | -               | -              | -              | -              |           | -        |
| 7241      | Meetings and conferences              | -               | -              | -              | -              |           | -        |
| 7253      | Mileage                               | -               | -              | -              | -              |           | -        |
| 7259      | Miscellaneous                         | -               | -              | -              | -              |           | -        |
|           | ) Housing Activities                  | -               | -              | -              | -              |           | -        |
| 7340      | Pass Through Agreements               | -               | -              | -              | -              |           | -        |
| 8940      | Contract Services                     | -               | -              | -              | -              |           | -        |
| 8972-0402 | 2 Legal- BB & K                       | -               | -              | -              | -              |           | -        |
|           | Total Operations & Maint              | -               | -              | -              | -              |           | -        |
|           | Total Expenditures                    | -               | -              | -              | -              |           | -        |
|           | Transfer Fund Balance to 2725         | (7,287,883)     | -              | -              | -              |           | -        |
|           | ENDING FUND BALANCE                   | -               | -              | -              | -              |           |          |
|           | Less Reserve for Loan Repayment       |                 | <u> </u>       |                |                |           |          |
|           | ENDING FUND BALANCE - Unrestricte     |                 | -              | -              | -              |           | -        |
|           |                                       |                 |                | _              | _              |           |          |
|           |                                       | Actual          | Actual         | Actual         | Proposed       |           |          |
|           | Personnel Schedule                    | <u>2012-13</u>  | <u>2013-14</u> | <u>2014-15</u> | <u>2015-16</u> |           |          |
|           | Full Time:                            |                 |                |                |                |           |          |
|           | Asst Town Manager Economic Dev.       | 0.00            | 0.00           | 0.00           | 0.00           |           |          |
|           | Assistant Director of Economic Dev.   | 0.00            | 0.00           | 0.00           | 0.00           |           |          |
|           | Economic Dev. Spec. II                | 0.00            | 0.00           | 0.00           | 0.00           |           |          |
|           | Economic Dev. Spec. I                 | 0.00            | 0.00           | 0.00           | 0.00           |           |          |
|           | Economic Dev. Assistant               | 0.00            | 0.00           | 0.00           | 0.00           |           |          |
|           | Housing & Community Dev Specialist II | 0.00            | 0.00           | 0.00           | 0.00           |           |          |
|           | Housing & Community Dev Specialist I  | 0.00            | 0.00           | 0.00           | 0.00           |           |          |
|           |                                       | 0.00            |                |                |                |           |          |

# RDA - PA2 LOW/MOD INCOMING HOUSING

## TOTAL BUDGET - \$0.00

This accounts for the 20% set aside of tax increment revenue received from the Redevelopment Agency project area and restricted for low/moderate income housing.

|     | RDA - PA:                         | 2 LOW-MOD INC  | OMIN <u>G HOUS</u> | SING 27 <u>20-471</u> | 0 (20%)        |          |          |
|-----|-----------------------------------|----------------|--------------------|-----------------------|----------------|----------|----------|
|     |                                   | Actual         | Actual             | Amended               | Estimated      | % of     | Proposed |
| ode | Revenue Classification            | Revenue        | Revenue            | Budget                | Revenue        | Budget   | Budget   |
|     |                                   | 2012-13        | 2013-14            | 2014-15               | 2014-15        | Received | 2015-16  |
|     |                                   |                |                    |                       |                |          |          |
|     | BEGINNING FUND BALANCE            | 9,516,341      | -                  | -                     | -              |          | -        |
| 065 | RDA Project Area #2               | -              | -                  | -                     | -              |          | -        |
| 255 | Interest Earnings                 | -              | -                  | -                     | -              |          | -        |
|     | Total Revenues                    |                |                    |                       |                |          |          |
|     |                                   | Actual         |                    | Amended               | Estimated      | % of     | Proposed |
| ode | Expenditure Classification        | Expense        |                    | Budget                | Expense        | Budget   | Budget   |
|     |                                   | 2012-13        |                    | 2014-15               | 2014-15        | Expended | 2015-16  |
|     | Personnel Services                |                |                    |                       |                |          |          |
| 010 | Salaries & Wages                  | -              | -                  | -                     | -              |          | -        |
| 020 | Salaries & Wages - PT             | -              | -                  | -                     | -              |          | -        |
| 110 | Cafeteria Benefits                | -              | -                  | -                     | -              |          | -        |
| 120 | Deferred Comp                     | -              | -                  | -                     | -              |          | -        |
| 150 | Medicare                          | -              | -                  | -                     | -              |          | -        |
| 160 | PERS                              | -              | -                  | -                     | -              |          | -        |
|     | Total Personnel                   | -              | -                  | -                     | -              |          | -        |
|     | Operations & Maintenance          |                |                    |                       |                |          |          |
| 229 | Education & Training              | -              | -                  | -                     | -              |          | -        |
|     | Meetings & Conferences            | -              | -                  | -                     | -              |          | -        |
|     | Mileage                           | -              | -                  | -                     | -              |          | -        |
|     | Miscellaneous                     | -              | -                  | -                     | -              |          | -        |
|     | Pass Through Agreements           | -              | -                  | -                     | -              |          | -        |
|     | Contract Services                 | -              | -                  | -                     | -              |          | -        |
|     | Legal                             | -              | -                  | -                     | -              |          | -        |
| -   | Total Operations & Maint          | -              | -                  | -                     | -              |          | -        |
|     | Debt Service                      |                |                    |                       |                |          |          |
| 840 | Principal                         | -              | -                  | -                     | -              |          | -        |
|     | Interest                          | -              | -                  | -                     | -              |          | -        |
|     | Total Debt Service                | -              | -                  | -                     | -              |          | -        |
|     |                                   |                |                    |                       |                |          |          |
|     | Total Expenditures                | -              | -                  | -                     | -              |          | -        |
|     | Transfer Fund Balance to 2730     | (9,516,341)    | -                  | -                     | -              |          |          |
|     |                                   |                |                    |                       |                |          |          |
|     | ENDING FUND BALANCE               | -              | -                  | -                     | -              |          | -        |
|     | Less Reserve for Loan Repayment   | -              |                    | -                     |                |          |          |
|     | ENDING BALANCE (Unrestricted)     | -              | -                  | -                     | -              |          | -        |
|     |                                   | Actual         | Actual             | Actual                | Proposed       |          |          |
|     | Personnel Schedule                | <u>2012-13</u> | <u>2013-14</u>     | <u>2014-15</u>        | <u>2015-16</u> |          |          |
|     | Full Time:                        |                |                    |                       |                |          |          |
|     | Asst Town Manager Economic Dev.   | 0.00           | 0.00               | 0.00                  | 0.00           |          |          |
|     | Assistant Director Economic Dev.  | 0.00           | 0.00               | 0.00                  | 0.00           |          |          |
|     | Econ. Dev. Spec. II               | 0.00           | 0.00               | 0.00                  | 0.00           |          |          |
|     | Econ. Dev. Assistant              | 0.00           | 0.00               | 0.00                  | 0.00           |          |          |
|     | Hsng and Comm Dev Spec II         | 0.00           | 0.00               | 0.00                  | 0.00           |          |          |
|     | Housing and Comm Dev Specialist I | 0.00           | 0.00               | 0.00                  | 0.00           |          |          |
|     | Devevlopment Services Specialist  | 0.00           | 0.00               | 0.00                  | 0.00           |          |          |
|     | Total FTE's:                      | 0.00           | 0.00               | 0.00                  | 0.00           |          |          |

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Town of Apple Valley

# Town of Apple Valley Cost Allocation Plan Fiscal Year 2015/16

|                          |            | Debit     |     | Debit         |     | Debit       |     | Debit        |     | Total        | Expense           |
|--------------------------|------------|-----------|-----|---------------|-----|-------------|-----|--------------|-----|--------------|-------------------|
|                          | Estimated  | Wastwater |     | Street        |     | Parks &     |     | Solid        |     | Allocated    | Net of            |
| Acct Department          | Expend.    | Dept.     | %   | <u>Maint.</u> | %   | <u>Rec.</u> | %   | <u>Waste</u> | %   | <u>Costs</u> | <u>Allocation</u> |
| 1010 Town Council        | 227,400    | 38,658    | 17% | 0             | 0%  | 0           | 0%  | 34,110       | 15% | 72,768       | 154,632           |
| 1020 Town Attorney       | 556,000    | 44,480    | 8%  | 27,800        | 5%  | 0           | 0%  | 27,800       | 5%  | 100,080      | 455,920           |
| 1030 Town Manager        | 693,629    | 117,917   | 17% | 69,363        | 10% | 0           | 0%  | 138,726      | 20% | 326,006      | 367,623           |
| 1050 Finance             | 1,238,912  | 260,172   | 21% | 61,946        | 5%  | 61,946      | 5%  | 495,565      | 40% | 879,628      | 359,284           |
| 1060 Town Clerk          | 434,560    | 73,875    | 17% | 21,728        | 5%  | 21,728      | 5%  | 65,184       | 15% | 182,515      | 252,045           |
| 1070 Public Info.        | 520,924    | 67,720    | 13% | 52,092        | 10% | 0           | 0%  | 78,139       | 15% | 197,951      | 322,973           |
| 1080 Human Resources     | 492,719    | 64,053    | 13% | 73,908        | 15% | 49,272      | 10% | 49,272       | 10% | 236,505      | 256,214           |
| 1090 Information Systems | 428,675    | 72,875    | 17% | 42,868        | 10% | 21,434      | 5%  | 85,735       | 20% | 222,911      | 205,764           |
| 1200 General Govt.       | 3,034,798  | 637,308   | 21% | 455,220       | 15% | 151,740     | 5%  | 606,960      | 20% | 1,851,227    | 1,183,571         |
| 1400 Facilities          | 2,422,690  | 290,723   | 12% | 242,269       | 10% | 121,135     | 5%  | 363,404      | 15% | 1,017,530    | 1,405,160         |
| 2010 Public Safety       | 12,040,762 | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 12,040,762        |
| 2020 Emergency Pre.      | 52,144     | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 52,144            |
| 2120 Animal Control      | 685,551    | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 685,551           |
| 2130 Animal Shelter      | 1,273,775  | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 1,273,775         |
| 3010 Public Services     | 557,878    | 228,730   | 41% | 27,894        | 5%  | 27,894      | 5%  | 167,363      | 30% | 451,881      | 105,997           |
| 3110 Code Enforcement    | 993,021    | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 993,021           |
| 4010 Build.& Safety      | 502,015    | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 502,015           |
| 4310 Economic Dev        | 350,600    | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 350,600           |
| 4410 Engineering         | 135,338    | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 135,338           |
| 4610 Planning            | 940,976    | 0         | 0%  | 0             | 0%  | 0           | 0%  | 0            | 0%  | 0            | 940,976           |
| Sub-Total                | 27,582,367 | 1,896,510 | 7%  | 1,075,087     | 4%  | 455,148     | 2%  | 2,112,257    | 8%  | 5,539,001    | 22,043,366        |

\*Note: General Government and Facilities Budgets reflect an expenditure (transfer) to the Debt Service Funds on the 1999,2001 and 2007 Certificates of Participation (COP's) for Town Hall.

| Town of Apple Valley               |
|------------------------------------|
| Assessed Value of Taxable Property |
| Last Ten Fiscal Years              |

| Fiscal<br>Year | Secured       | Unsecured   | Other      | Total Taxable<br>Assessed<br>Value | Total<br>Direct<br>Tax<br>Rate |
|----------------|---------------|-------------|------------|------------------------------------|--------------------------------|
| 2005           | 2,945,495,409 | 84,718,542  | 48,891,755 | 3,079,105,706                      | 1.00000%                       |
| 2006           | 3,488,163,332 | 109,822,596 | 51,850,870 | 3,649,836,798                      | 1.00000%                       |
| 2007           | 4,429,273,399 | 118,624,490 | 63,047,232 | 4,610,945,121                      | 1.00000%                       |
| 2008           | 5,245,741,062 | 129,233,682 | 71,450,735 | 5,446,425,479                      | 1.00000%                       |
| 2009           | 5,429,704,636 | 154,190,423 | 87,406,824 | 5,671,301,883                      | 1.00000%                       |
| 2010           | 4,797,871,946 | 169,846,550 | 80,709,595 | 5,048,428,091                      | 1.00000%                       |
| 2011           | 4,295,279,849 | 173,885,410 | 82,348,845 | 4,551,514,104                      | 1.00000%                       |
| 2012           | 4,263,856,746 | 164,165,317 | 91,203,867 | 4,519,225,930                      | 1.00000%                       |
| 2013           | 4,244,374,760 | 158,196,900 | 87,813,270 | 4,490,384,930                      | 1.00000%                       |
| 2014           | 4,383,820,813 | 144,579,258 | 74,060,067 | 4,602,460,138                      | 1.00000%                       |

Source: HdL Coren & Cone, San Bernardino County Assessor 2013/2014 Combined Tax Rolls

# **MISCELLANEOUS STATISTICS**

Fiscal Year 2015 - 2016

| General     |                                        |                   |
|-------------|----------------------------------------|-------------------|
|             | Date of Incorporation                  | November 28, 1988 |
|             | Form of Government                     | Council-Manager   |
|             | Classification                         | General Law       |
|             | Area (in square miles)                 | 78.0              |
|             | Sphere of Influence (in square miles)  | 200               |
|             | Population                             | 70,000            |
|             | Average Household Income               | \$63,770          |
|             | Average Household Size                 | 2.94              |
|             | Number of Full-Time Employees          | 96                |
| Fire Protec | tion                                   |                   |
|             | Number of Fire Stations                | 7                 |
|             | Number of Sworn F/T Fire Fighters      | 31                |
|             | Number of Paid Call Fire Fighters      | 28                |
|             | Fire Insurance Rating                  | ISO Class 4       |
| Police Prot | ection                                 |                   |
|             | Number of Sworn Sheriff Officers       | 37                |
| Streets, Pa | rks and Sanitation                     |                   |
|             | Miles of Streets (in lane miles)       | 421               |
|             | Park Sites                             | 15                |
|             | Skate Park                             | 1                 |
|             | 18-hole Public Golf Courses            | 1                 |
|             | Miles of Sewers                        | 145               |
|             | Sanitation Pumping Stations            | 9                 |
| Education   | Facilities                             |                   |
|             | Elementary Schools*                    | 13                |
|             | Junior High (Middle) Schools*          | 4                 |
|             | High Schools*                          | 4                 |
|             | 4-year College                         | 1                 |
|             | Public Libraries                       | 1                 |
|             | *Including private and charter schools |                   |

## **FINANCIAL POLICIES**

## **RESERVES:**

### **General Fund**

The Town's intent is to maintain an optimal General Fund Operating Reserve equal to 25% of budgeted appropriations in the General Fund. For FY 15-16, the \$4.4 million unassigned fund balance is equivalent to 15.86% of the General Fund budget or 4.32% of the total operating budget for all funds.

#### **Debt Service Funds**

The Debt Service Funds shall maintain reserves as prescribed by the bond covenants adopted at the time of the debt issuance.

## **OPERATING BUDGET:**

The Town will maintain a long-range fiscal perspective through the use of an annual operating budget and a five-year Capital Improvement Program. The Town will develop a long-term revenue and expenditure forecast.

### **General Fund**

The Town will maintain a balanced operating budget. To achieve a balanced budget, current revenues should be sufficient to cover current expenditures. Appropriations of available fund balance will only be permitted for "one time" or non-recurring expenditures.

#### **Special Revenue Funds**

Special Revenue Funds will be used for specific programs or projects under the guidelines established for each fund. Appropriations may not exceed the anticipated resources including use of reserves when appropriate.

#### **Debt Service Funds**

Adequate funding will be appropriated within the Debt Service Funds to fund debt obligations as they come due. Reserves will be maintained within the Funds as necessary pursuant to bond covenants and/or other legal restrictions.

# **FINANCIAL POLICIES**

## **REVENUES:**

Recurring revenue growth (inflation) will be used to pay for recurring expenditures. Recurring expenditure increases should not be approved which exceed recurring revenue growth. Any new or expanded programs will be required to identify new funding sources and/or offsetting reductions in expenditures. In addition:

- The Town shall use a conservative approach in projecting revenues.
- One-time revenues may be used for one-time expenditures.
- The Town shall update its user fees and charges periodically to recover costs of providing that service for which a fee is charged.

## ACCOUNTING:

The Town will comply with the requirements of the Governmental Accounting Standards Board (GASB) and record and maintain its financial transactions based upon Generally Accepted Accounting Principles (GAAP).

## **INVESTMENTS:**

The Town Treasurer shall invest the Town's idle funds in accordance with the guidelines established in the adopted Investment Policy.

## DEBT:

- The Town shall issue debt primarily to finance capital improvement projects or for the purchase of large fixed assets.
- The term of the debt should not exceed the life of the asset being financed.
- The Town shall issue debt using the most cost-effective method available at time of debt issuance.
- The debt shall not cause the Town to exceed its legal debt limit.

<u>ACCRUAL BASIS OF ACCOUNTING</u>: Revenues are recognized when both measurable and available; expenditures are recorded when services have been substantially performed or goods have been received and the liabilities incurred.

**ADOPTED BUDGET:** The official budget as approved by the Town Council at the start of each fiscal year.

**<u>AD VALOREM TAX</u>**: (which means "according to its value") A state or local government tax based on the value of real property as determined by the county tax assessor.

**AGENCY FUND:** Used to account for assets held by the Town in a fiduciary capacity for individuals, government entities, and others. Such funds are operated by carrying out the specifications of trust indentures, statutes, ordinances, or other governing regulations.

**AMENDED BUDGET:** The adopted budget as amended by the Town Council through the course of a fiscal year.

**<u>APPROPRIATIONS</u>**: A legal authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount and to the time when it may be expended.

**<u>ARBITRAGE</u>**: The interest rate differential that exists when proceeds from a municipal bond – which is tax-free and carries a lower yield – are invested in taxable securities with a yield that is higher. The 1986 Tax Reform Act made this practice by municipalities illegal solely as a borrowing tactic, except under certain safe-harbor conditions.

**ASSESSED VALUATION:** A municipality's property tax base stated in dollars based on real estate and/or other taxable business property for the purposes of taxation, sometimes expressed as a percent of the full market value of the taxable property within a community.

**<u>AUTHORITY OR AGENCY</u>**: A state or local unit of government created to perform a single activity or a limited group of functions and authorized by the state legislature to issue bonded debt.

**<u>AUTHORIZING ORDINANCE</u>**: A law that, when enacted, allows the unit of government to sell a specific bond issue or finance a specific project.

**BOND:** A security whereby an issuer borrows money from an investor and agrees and promises, by written contract, to pay a fixed principal sum on a specified date (maturity date) and at a specified rate of interest.

**BOND PREMIUM:** The amount at which a bond or note is bought or sold above its par value or face value without including accrued interest.

**<u>BUDGET</u>**: A plan of financial operation comprised of estimated expenditures for a given period (usually a single fiscal year) and the proposed means of financing the expenditures (through revenues).

**BUDGET MESSAGE:** A written discussion of the budget presented by the Town Manager to the Town Council.

**<u>CAPITAL BUDGET</u>**: A budget which focuses on capital projects to implement the Capital Improvement Program.

**<u>CAPITAL IMPROVEMENT PROGRAM</u>**: A plan for capital improvements to be implemented each year over a number of years to meet capital needs arising from the assessment of long-term needs. It sets forth the estimated cost for each project and specifies the resources required to finance the projected expenditures.

**<u>CAPITAL IMPROVEMENT PROJECT</u>**: The budget unit to group activities and costs necessary to implement a specific capital improvement and/or acquisition. A project can include the construction, acquisition, expansion, replacement, or rehabilitation of a physical facility or improvement. Projects often include planning and design, land acquisition, and project management costs related to such facilities and improvements.

**<u>CAPITAL PROJECTS FUNDS</u>**: Used to account for financial resources for the acquisition or construction of major capital facilities other than those financed by proprietary and trust funds.

**<u>CERTIFICATES OF PARTICIPATION (COPs)</u>**: A form of lease revenue bond that permits the investor to participate in a stream of lease payments, installment payments or loan payments relating to the acquisition or construction of specific equipment, land, or facilities. COPs have become a popular financing device in California since the passage of Proposition 13. COPs are not viewed legally as "debt" because payment is tied to an annual appropriation by the government body. As a result, COPs are seen by investors as providing weaker security and often carry ratings that are a notch or two below an agency's general obligation rating.

**<u>CONTRACTED SERVICES</u>**: Services rendered in support of the Town's operations and activities by external parties. These may be based upon either formal contracts or ad hoc charges.

**<u>COUPON RATE:</u>** The specified annual interest rate payable to the bond or note holder as printed on the bond. This term is still used even though there are no coupon bonds anymore.

**DEBT LIMIT:** The maximum statutory or constitutional amount of debt that the general obligation bond issuer can either issue or have outstanding at any time.

**DEBT SERVICE FUNDS:** Account for the accumulation of resources set aside to meet current and future debt service requirements (payments) on general long-term debt.

**DELINQUENT TAXES:** Property Taxes that have been levied but remain unpaid on and after the due date. In California, the due dates are December 10 and April 10. Special taxes and assessments are often due on these dates as well. When tax delinquencies exceed 5%, the Bond Advisor places the issue on its internal Bond Watch.

**DEPARTMENT:** A major organizational group of the Town with overall management responsibility for an operation or a group of related operations within a functional area.

**DISCOUNT:** The amount by which market value of a bond is less than par value or face value.

**DIVISION:** An organizational subgroup of a department.

**ENCUMBRANCE:** The commitment of appropriated funds to purchase goods, which have not yet been received, or services that has yet to be rendered

**EXPENDITURES:** Decreases in net financial resources. Expenditures include current operating expenses which require the current or future use of net current assets, debt service and capital outlays.

**EXPENSES:** Decreases in net total assets. Expenses represent the total cost of operations during a period regardless of the timing of related expenditures.

**<u>FEASIBILITY STUDY</u>**: A financial study provided by the issuer of a revenue bond that estimates service needs, construction schedules, and most importantly, future project revenues and expenses used to determine the financial feasibility and creditworthiness of the project to be financed.

**<u>FISCAL AGENT</u>**: Also known as the Paying Agent, the bank, designated by the issuer, to pay interest and principal to the bondholder.

**FISCAL YEAR:** A 12-month period to which the annual operating budget applies and at the end of which an entity determines its financial position, the results of its operations, and adopts a budget for the coming year. The Town of Apple Valley's fiscal year is from July 1 to June 30.

**FIXED ASSETS:** Equipment costing \$5,000 or more, including tax, with a useful life longer than one year, and not qualifying as a capital improvement project. Includes automotive equipment, office equipment, office furniture, acquisitions, landscaping improvements, etc.

**FULL FAITH AND CREDIT:** The pledge of "the full faith and credit and taxing power without limitation as to rate or amount." A phrase used primarily in conjunction with General Obligation bonds to convey the pledge of utilizing all taxing powers and resources, if necessary, to pay the bond holders.

**FULL-TIME EQUIVALENT (FTE):** The conversion of part-time employee hours to an equivalent of a full-time position. For example: one person working 20 hours a week for a year would be 0.5 FTE.

**<u>FUND</u>**: An independent fiscal and accounting entity with a self-balancing set of accounts, recording resources, related liabilities, obligations, reserves and equities segregated for the purpose of carrying out specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations.

**FUND BALANCE:** The equity (assets minus liabilities) of governmental fund and fiduciary fund types. However, for budgeting purposes, a working capital definition of current assets minus current liabilities is used for the computation.

<u>GENERAL OBLIGATION (GO) BOND</u>: A bond secured by a pledge of the issuer's taxing powers (limited or unlimited). More commonly the general obligation bonds of local governments are paid from ad valorem property taxes and other general revenues. Considered the most secure of all municipal debt. Limited in California by Proposition 13 to debt authorized by a two-thirds vote in the case of local governments or a simple majority for State issuance.

**GENERALLY ACCEPTED ACCOUNTING PRINCIPLES (GAAP):** Uniform minimum standards of and guidelines for financial accounting and reporting. They govern the form and content of the basic financial statements of an entity. GAAP encompasses the conventions, rules, and procedures necessary to define accepted accounting practices at a particular time. They include not only broad guidelines of general application, but also detailed practices and procedures. GAAP provides a standard by which to measure financial presentations.

**<u>GOVERNMENTAL FUNDS</u>**: Typically are used to account for tax-supported (governmental) activities. These include the General Fund, Special Revenue Funds, Capital Projects Funds, and Debt Service Funds.

**HOMEOWNERS' SUBVENTION:** Owner-occupied properties are eligible for an annual exemption of \$7,000 of the assessed value of the property. This State exemption is reimbursed to the Town through this subvention.

**INTERFUND TRANSFERS:** Defined as "flows of assets" (such as goods or services) without equivalent flows of assets in return and without requirement for repayment.

**INTERGOVERNMENTAL REVENUE:** Revenue collected by one government and distributed (usually through some predetermined formula) to another level of government(s).

**INTERNAL SERVICE FUNDS:** Account for the goods or services provided by one fund and/or department to another fund and/or department on a cost reimbursement basis.

**INVESTMENT GRADE:** A rating issued by the three major bond rating agencies, Moody's, Standard & Poor's, and Fitch, rated BBB, Baa or better. Many fiduciaries, trustees, and some mutual fund managers can only invest in securities with an investment grade rating.

**ISSUER:** A state or local unit of government that borrows money through the sale of bonds and/or notes.

**JOINT POWERS AUTHORITY (JPA):** The formation of two or more public entities with common powers to consolidate their forces and resources to acquire assets and/or provide services to the public. Their bonding authority and taxing ability is the same as their powers as separate units.

**LETTER OF CREDIT:** A form of supplement or, in some cases, direct security for a municipal bond under which a commercial bank or private corporation guarantees payment on the bond under certain specified conditions.

**LIEN:** A claim on revenues, assessments or taxes made for a specific issue of bonds.

**MARKS-ROOS BOND:** The State Legislature enacted the Marks-Roos (named after its legislative sponsors) Local Bond Pooling Act of 1985 to facilitate the financing of local government facilities by bond bank pools funded by bond proceeds. The pool, formed under a Joint Powers Authority, can buy any type of legally issued debt instrument within or without its geographic area. The idea was to save money through economies of scale by selling one large bond issue to finance several small projects. (Several Marks-Roos issues have defaulted and are under investigation by the Securities and Exchange Commission. Prospective investors should find out what sort of loans the pooled fund will make before buying such deals.)

MELLO-ROOS BOND: The Mello-Roos (named for its legislative sponsors) Community Facilities District Act of 1982 established another method where by almost every municipal subdivision of the state may form a special, separate district to finance a long list of public facilities by the sale of bonds and finance certain public services on a pay-as-you-go basis. These Community Facilities Districts are formed and bond issues authorized by a twothirds vote of the property owners in the district. Typically, the only voters in a district are one or more real estate developers who own or have an option on all of the land in the district. These land-based financings were nicknamed "dirt bonds" by the Bond Advisor years ago. Bonds are sold to finance facilities that can include school, parks, libraries, public utilities and other forms of infrastructure. The Districts may provide public services that include police and fire protection, recreation programs, area maintenance, library services, flood and storm drainage. Bonded debt service and/or the public services are paid for by special taxes levied on the real property within the district. As the developer subdivides and sells off the land the new property owner assumes the tax burden. (Tax delinguencies can lead to fines and penalties and ultimately foreclosure and sale. The ultimate security for Mello-Roos bonds is the value of the real property being taxed; consequently a provision in the law requires the appraised value of the land be three times the bonded debt. Recent foreclosure sales have cast doubts on the skills of the appraisers and underscore the risk of some of this debt when a severe real estate slump hits developers.)

**MODIFIED ACCRUAL BASIS:** The accrual basis of accounting where revenues are recognized when they become both "measurable" and "available" to finance expenditures of the current period. All governmental funds and agency funds are accounted for using the modified accrual basis of accounting.

**<u>NET BUDGET</u>**: The legally adopted budget less interfund transactions. Those amounts in the budget representing transfers and interfund reimbursements are subtracted from the legally adopted budget amount.

**<u>OBJECTIVE</u>**: A simply stated, readily measurable statement of aim or expected accomplishment within the fiscal year. A good statement of objective should specify a standard of performance for a given program or stated goal.

**<u>OBJECT CODE:</u>** The classification of expenditures in terms of what is bought and paid for grouped into categories.

**OFFICIAL STATEMENT (OS):** A document (prospectus) circulated for an issuer prior to a bond sale with salient facts regarding the proposed financing. There are two OS, the first known as the preliminary, or "red herring" – so named because some of the type on its cover is printed in red – and it is supposed to be available to the investor before the sale. The final OS must be sent to the purchaser before delivery of the bonds.

**OPERATING BUDGET:** A budget which focuses on everyday operating activities and programs. Usually includes personnel, maintenance and operations and capital equipment.

**OVERLAPPING DEBT:** The proportionate share of the general obligation bonds of local governments located wholly or in part within the limits of the reporting unit of government, which must be borne by property owners within the unit.

**PAR VALUE:** The face value or principal amount of a bond, usually \$5,000, due to the holder at maturity. It has no relation to the market value.

**<u>PERSONNEL EXPENSES</u>**: Compensation paid to or on behalf of Town employees for salaries and wages, overtime and benefits.

**<u>PREMIUM</u>**: The amount, if any, by which the price exceeds the principal amount (par value) of a bond. Its current yield will be less than its coupon rate.

**PRINCIPAL:** The face value of a bond, exclusive of interest.

**<u>PROFESSIONAL SERVICES</u>**: Includes the cost of outside professional and specialized services purchased by the Town, such as consultants for special studies, outside attorneys, architectural and engineering, etc.

**PROGRAM BUDGET:** A budget organized by a grouping of related activities, projects and services which are similar in purpose. The expenditure focus of a program budget is related to the nature of work and services performed.

**PROPERTY TAX:** A tax levied on real estate and personal property. The basic rate in San Bernardino County is 1% of assessed value, of which Apple Valley receives approximately 12 cents for every dollar collected.

**PROPERTY TRANSFER TAX:** An assessment on real property transfers at the current rate of \$.55 per \$500 in market value, and is collected at the time of the transfer with the County receiving half the collected amount. Also known as the Documentary Transfer Tax.

**PROPOSED BUDGET:** The budget as formulated and proposed by the Town Manager. It is submitted to the Town Council for review and approval.

**<u>RATINGS</u>**: Various alphabetical and numerical designations used by institutional investors, underwriters, and commercial rating companies to indicate bond and note creditworthiness. Standard & Poor's and Fitch Investors Service Inc. use the same system, starting with their highest rating of AAA, AA, A, BBB, BB, B, CCC, CC, C, and D for default. Moody's Investors Services uses Aaa, Aa, A, Baa, Ba, B, Caa, Ca, C, and D. Each of the services use + or – or +1 to indicate half steps in between. The top four grades are considered Investment Grade Ratings.

**<u>REFUNDING BOND</u>**: The issuance of a new bond for the purpose of retiring an already outstanding bond issue.

**<u>RETAINED EARNINGS</u>**: An equity account reflecting the accumulated earnings of Proprietary Fund types. For budgeting purposes, the working capital definition of fund balance is used.

**<u>REVENUE</u>**: Moneys that the Town receives as income such as tax payments, fees from specific services, receipts from other governments, fines, forfeitures, grants, shared revenues and interest income.

**<u>REVENUE BOND</u>**: A municipal bond whose debt service is payable solely from the revenues received from operating the facilities acquired or constructed with the proceeds of the bonds.

**SELF-INSURANCE:** The retention of liabilities, arising out of the ownership of property or from some other cause, instead of transferring that risk to an independent third party through the purchase of an insurance policy. The Town currently participates in the California Joint Powers Insurance Authority. The Town participates in the all-risk property protection program of the Authority. There is a \$5,000 to \$10,000 per loss deductible depending upon type of claim.

**SPECIAL REVENUE FUNDS:** Account for the revenue derived from specific taxes or other earmarked revenue sources (other than expendable trusts or for major capital projects) that are restricted by law or administrative action to expenditures for specified purposes.

**SUPPLEMENTAL ROLL PROPERTY TAXES:** Assessed on property that changes ownership during the year and is based on the difference between the new and old assessed values.

**TAX BASE:** The total resource of the community that is legally available for taxation.

**TAXES:** Compulsory charges levied by a government for the purpose of financing services performed for the common benefit. This term does not include specific charges made against particular persons or property for current or permanent benefits such as special assessments. Neither does the term include charges for services rendered only to those paying such charges as, for example, user charges.

**TRUSTEE:** A bank designated as the custodian of funds and official representative of bondholders. Appointed to ensure compliance with trust indenture.

**<u>UNDERWRITER</u>**: A financial institution (investment or commercial bank), which purchases a new issue of municipal securities for resale; may acquire the bonds either by negotiated sale or based on competitive bidding.

**USER CHARGES:** Payments made by users or customers of publicly provided services that benefit specific individuals. These services exhibit "public good" characteristics. Examples of user charges are fees paid for recreational activities, building fees, police fees, etc.

# ACRONYMS

|          | Assembly Dill                                            |
|----------|----------------------------------------------------------|
| AB       | •                                                        |
| AC       |                                                          |
|          | Americans with Disabilities Act                          |
|          | Average Daily Traffic                                    |
|          | American Planning Association                            |
| A/V      |                                                          |
| AVL      | Automatic Vehicle Location                               |
| BAN      | Bank Anticipation Note                                   |
| BMP      | Best Management Practices                                |
| CAFR     | Comprehensive Annual Financial Report                    |
| CAL OSHA | California Occupational Safety and Health Administration |
| CalPERS  | California Public Employees Retirement System            |
| CalTrans | California Department of Transportation                  |
| CD       | Community Design                                         |
| CDBG     | Community Development Block Grant                        |
| CEQA     | California Environmental Quality Act                     |
| CIP      | Capital Improvement Program                              |
|          | Compressed Natural Gas                                   |
| CO       | •                                                        |
|          | Certificates of Participation                            |
|          | Citizen's Option for Public Safety                       |
|          | Consumer Price Index                                     |
|          | California Society of Municipal Finance Officers         |
|          | Conditional Use Permit                                   |
| DOJ      | Department of Justice                                    |
|          | Driving under the Influence                              |
|          | Employee Assistance Program                              |
|          | Employment Development Department                        |
|          | Environmental Impact Report                              |
|          | Emergency Operations Center                              |
|          | Educational Revenue Augmentation Fund                    |
|          | Federal Emergency Management Agency                      |
|          | Federal Highway Administration                           |
|          | Full-Time Equivalent                                     |
| FY       |                                                          |
|          | Generally Accepted Accounting Practices                  |
|          | Governmental Accounting Standards Board                  |
|          | Government Finance Officers' Association                 |
|          | Geographic Information System                            |
| GO       |                                                          |
|          | Housing and Urban Development                            |
|          | Heating, Ventilation, Air Conditioning                   |
|          | International Playground Equipment Association           |
|          | Information Technology                                   |
|          |                                                          |

# ACRONYMS

|      | loint Doword Authority                                 |
|------|--------------------------------------------------------|
|      | Joint Powers Authority                                 |
|      | Joint Use Agreement                                    |
| LOS  |                                                        |
|      | Long-term Disability                                   |
|      | Maintenance & Operation                                |
|      | Memorandum of Understanding                            |
|      | National Advisory Council on State and Local Budgeting |
|      | National Electric Code                                 |
|      | National Pollutant Discharge Elimination System        |
|      | National Purchasing Institute                          |
|      | Other Post Employment Benefits                         |
| OS   |                                                        |
| OTS  | Office of Traffic Safety                               |
|      | Personal Computer, Penal Code                          |
| PERS | Public Employees Retirement System                     |
| PPE  | Personal Protective Equipment                          |
| PUC  | Public Utility Commission                              |
| RAN  | Revenue Anticipation Note                              |
| RDA  | Redevelopment Agency                                   |
| RMS  | Records Management System                              |
| ROR  | Rate of Return                                         |
| ROW  | Right-of-Way                                           |
| SB   | Senate Bill                                            |
| SBOE | State Board of Equalization                            |
| SEC  | Security and Exchange Commission                       |
| SED  | Special Enforcement Detail                             |
| SEMS | Standardized Emergency Management Systems              |
|      | Supplemental Law Enforcement Services Fund             |
|      | Sports Utility Vehicle                                 |
|      | Special Weapons and Tactics (Team)                     |
|      | Tax Anticipation Note                                  |
|      | Transportation Enhancement Activities                  |
|      | Turning Movement Count                                 |
|      | Transient Occupancy Tax                                |
|      | Third Party Administrator                              |
|      | Tax and Revenue Anticipation Note                      |
|      | Uniform Building Code                                  |
|      | Uniform Mechanical Code                                |
|      | Uniform Plumbing Code                                  |
|      | Uninterrupted Power System                             |
|      | Underground Storage Tank                               |
|      | Vehicle License Fee                                    |
| V LI |                                                        |

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Town of Apple Valley